 <p><b>GRAND RAPIDS PUBLIC UTILITIES</b> <i>Service is Our Nature</i></p>	<b>For Office Use Only</b>	
	Project Number	
	WO#	
	Electrical Permit Number	
	Review Date	
	Service Size/%Loaded	i.e.15kVA/90%
Grand Rapids Public Utilities Commission 500 SE 4 <sup>TH</sup> St. Grand Rapids MN 55744 (218) 326-7024		

**APPLICATION FOR EV LEVEL 2 AND ABOVE CHARGER PARTICIPATION  
ELECTRIC VEHICLE SERVICE**


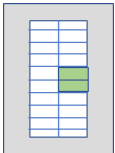



Name: _____	Account #: _____
Address: _____	<u>Charger Nameplate</u> _____
_____	AMPS: _____
_____	WATTS: _____
City/State/Zip: _____	Current Customer Y/N _____
Telephone: _____	Installer Name: _____
	Estimated Ready Date: _____

I wish to participate in the following electric vehicle service rate programs:

- Electric Service Rate Schedule
- Electric Vehicle Service Rate Schedule (Requires TOU Meter)

Need help deciding ([Link](#))

Sketch For EV Service Rate -TOU (Use following devices, or other, if needed)

 Standard Meter	 Electric Panel	 TOU Meter	 Charge Point Station	
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I have read and understood [ELECTRIC VEHICLE CHARGING COMMISSION POLICY \(link\)](#).

\_\_\_\_\_  
Applicant's Signature Date (mm/dd/yy)

I attest that the installation is in conformance with GRPUC regulations and National, State and Local Electrical Codes to the best of my knowledge.

\_\_\_\_\_  
GRPUC Representative Date (mm/dd/yy)

I, for myself and on behalf of my heirs, assigns, personal representatives and next-of-kin, HEREBY RELEASE AND HOLD HARMLESS, the Grand Rapids Public Utilities Commission, their officers, officials, agents and employees ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH OR LOSS OR DAMAGE TO PERSON OR PROPERTY, which may be caused except that loss which is the result of gross negligence, willful acts or wanton misconduct of Releasees. I attest that the installation is in conformance with GRPUC regulations and National, State and Local Electrical Codes to the best of my knowledge.

\_\_\_\_\_  
Applicant's Signature Date (mm/dd/yy)