# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library

February 13 2013 5:00 P.M.

- 5:00 Call to order
- 5:01 Roll call: absent Jerome, Kuschel, Peters
- 5:05 A. Approval of agenda (Packet Item A)
- 5:10 B. Minutes. (Packet Item B)
- 5:12 C. Communications
- 5:15 D. Financial Report (Packet Items D1-).) Roll Call Vote Required
- 5:20 E. Staff Reports (Packet Items E)
- 5:25 F. Old Business:

## 5:30 G. New Business:

Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

## 1. Approve payment of late bills

| a. | Xerox                      | \$25.21    |
|----|----------------------------|------------|
| b. | Northern Business Products | \$482.89   |
| c. | Demco                      | \$1,540.01 |

## 2. Approve Contracts

- a. Joseph Plut March 13 \$150 honorarium plus expenses
- b. Terri Dufner \$200 4 computer classes

## 3. Approve Resolution Accepting Donations

| \$49.97 | Grand Rapids Women of the Moos     | se Children's Books          |
|---------|------------------------------------|------------------------------|
| \$50.00 | Ann McDonald Children's books i    | n memory of Cynthia Driscoll |
| \$63.95 | James Fideldy & Louise Koglin-Fide | ldy Magazines                |
| \$1615  | Grand Rapids Area Library Fndtn    | Sat story times Jan – May    |
| 25 boo  | oks and 3 DVDs Muslim Journeys Boo | okshelf from Nat'l           |
| Endowme | nt for the Humanities              |                              |

## Regular agenda

- 1. Accept low quote of \$16,050 and authorize Hammerlund Construction to proceed with excavation and installation of bases and poles for solar panels.
- 2. Authorize staff to apply for grant of \$500 from the American Indian Library Association for materials and program expenses for a summer family program.

## 6:00 Adjourn.

Next meeting March 13<sup>th</sup>, 5 pm

# Grand Rapids Area Library Board Regular Meeting January 9, 2013

**Members present**: John Soll, David Yankowiak, Shannon Benolken, Abby Kuschel, Jemma Baker, Jean MacDonnell

Members Absent: Dennis Jerome, Max Peters, Mary Helen Harlkau

Staff present: Marcia Anderson

The monthly board meeting was called to order at 5:00 pm by Shannon Benolken

**Agenda**: Abby Kuschel moved to approve the agenda; second by David Yankowiak.. Motion passed unanimously

Election of Officers: Proposed Slate of Officers: President: Dennis Jerome, Vice President: Shannon Benolken and Secretary: Abby Kuschel John Soll moved to accept the slate of officers, seconded by David Yankowiak...

It was moved by David Yankowiak and seconded by Jemma Baker that committee appointments will be made on an "as needed" basis.

John Soll agreed to serve as Board representative to the Library program committee and Jean MacDonnell agreed to serve as the Board representative to the Library Foundation.

**Minutes**: Abby Kuschel moved to approve the minutes of the December 12, 2012 board meeting, a second by David Yankowiak and motion passed unanimously.

Communications: none

## Financial Report:

Library January bill list Invoices due on or before 1/9/13

| Amazon.com                 | 703.90   |
|----------------------------|----------|
| Ameripride Linen & Apparel | 17.30    |
| Arrowhead Library System   | 53.08    |
| Baker & Taylor, Inc.       | 2,299.44 |
| Busy Bees Cleaning         | 1,700.00 |
| CDW Government             | 735.68   |
| Cole Hardware              | 17.99    |
| Computer Enterprises       | 299.98   |

| Gartner Refrigeration           | 408.00       |
|---------------------------------|--------------|
| Bonnie Henriksen                | 57.36        |
| Junior Library Guild            | 42.00        |
| Learning Opportunities, Inc.    | 2,865.73     |
| Minneapolis/St. Paul Business   | 96.00        |
| Nardini Fire Equipment          | 225.00       |
| Northern Business Products, Inc | 205.45       |
| Personnel Dynamics              | 264.48       |
| Pizza Works                     | 14.99        |
| Recorded Books                  | 10.50        |
| Mary Saxton                     | 366.80       |
| Scenic Range News               | 20.00        |
| SIM Supply                      | 97.81        |
| Star Tribune                    | 317.20       |
| Unique Mgmt Services            | 187.95       |
| Village Book Store              | 752.11       |
| Xerox Corp.                     | 71.83        |
| Boundary Waters Journal         | 23.00        |
| Heidi Ash                       | 150.00       |
| TOTAL                           | \$ 12,003.58 |
| Checks issued – Prior Approval  |              |
| D. G. (D. G.)                   |              |
| Blue Cross/ Blue Shield of MN   | \$4,138.00   |
| Delta Dental of Minnesota       | 238.45       |
| Fidelity Security Life Ins. Co. | 11.27        |
| Grand Rapids City payroll       | 34,313.29    |
| Lincoln National Life           | 90.70        |
| Minnesota Energy Resources      | 18.90        |
| Minnesota Sales & Use Tax       | 26.23        |
| Mark Munger                     | 100.00       |
| Nextera Communications          | 95.48        |
| Paul Bunyan Communications      | 248.81       |
| Pioneer Mutual Life Ins. Co.    | 20.50        |
| Pitney Bowes                    | 143.34       |
| P.U.C.                          | 2,688.21     |
| Unique Management Services      | 187.95       |
| Verizon Wireless                | 114.81       |
| Waste Management                | 115.54       |
| Total                           | \$42, 551.48 |

**Combined Total** 

\$54,555.06

Director Anderson noted that the financial report for 2012 was not totally complete due to some adjustments that have not been recorded for 2012. Motion was made by David Yankowiak to approve the financial report, a second was made by Jemma Baker. Roll call vote the motion approved unanimously

**Staff Report**: Director Anderson updated the board on various initiatives including a request to the city council that the library portion of the city website be upgraded; that the library legislative day is coming in March; she noted some legislative discussions were being held concerning the Legacy Fund as it pertains to regional library systems and she noted the satus of various library educational programs and answered related questions. She also reported on donations, library traffic, etc.

Old Business: None to report

**New Business: Consent Agenda** 

Approve payment of late bills:

Hometown Electric of Northern Minnesota (solar) \$3,614.61

2. Approve Resolutions accepting donations:

\$50 Leah White - Undesignated

\$1,000 John & Gina Hawkinson Advised Fund of GRACF - undesignated

\$1,500 Grand rapids Area Library Foundation – Speakers: Rapids Read 2012

\$25 Sandra Krough in memory of Cynthia Driscoll – books

\$20 Jodi Wojciechowski/ Brandon Driscoll in memory of Cynthia Driscoll – books

\$25 Grand rapids North Star Women's Club in memory of Ethel Brady – books

\$25 GRHS class of 1952

- undesignated

A motion was made by Abby Kuschel to approve the consent agenda; a second was made by John Soll. Roll call vote was approved by all present.

## Regular Agenda:

A motion was made by Abby Kuschel and seconded by David Yankowiak to approve the contract with QA Graphics for the educational dashboard. Motion passed unanimously.

Motion by David Yankowiak to adjourn the meeting. A second by John Soll and it was approved. The meeting adjourned at 5:38 pm.

Next meeting will be February 13, 2013 at 5:00 pm.

Respectfully submitted Jeff Wartchow

Board member ABBY Kuschel introduced the following resolution and moved for its adoption:

## RESOLUTION NO. 2013-01 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

| \$50   | Leah White                              | undesignated                    |        |
|--------|---|---------------------------------|--------|
| \$1000 | John and Gina Hawkinson Advised Fund of |                                 |        |
| \$1500 | Grand Rapids Area Library Foundation    | Speakers: Rapids Reads          | s 2012 |
| \$25   | Sandra Krough in memory of Cynthia      | a Driscoll books                |        |
| \$20   | Jodi Wojciechowski/Brandon Driscoll     | in memory of Cynthia Driscoll b | ooks   |
| \$25   | Grand Rapids North Star Women's Club    | in memory of Ethel Brady b      | ooks   |
| \$25   | GRHS class of 1952                      | undesignated                    |        |

Adopted this 9<sup>th</sup> day of January 2013

Dennis Jerome, President

Secretary

Board member John Soll seconded the foregoing resolution and the following voted in favor thereof: John Soll, David Yankowaki, Shannon Benoiken, ABBY Kuschel, Jemma Bakel, Jean Muldupell

And the following voted against same: None

And the following abstained: Lowe

. 2020

Whereby the resolution was declared duly passed and adopted.

# CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

## SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE ONE MONTH ENDING JANUARY 31, 2013

With Comparative Totals for January 31, 2012

|                                      |            |            | _                    | Percent |
|--------------------------------------|------------|------------|----------------------|---------|
|                                      | 2012       | 2013       | 2013                 | of      |
|                                      | Actual     | Actual     | Budget               | Budget  |
| Fund Balance 1/1/XX:                 |            |            |                      |         |
| Cash Flow                            | 328,858    | 320,790    | 320,982              |         |
| Compensated Absences                 | 31,497     | 31,497     | 31,497               |         |
| Emergency/unanticipated Expenditures | 51,625     | 51,625     | 52,880               |         |
| Major Equipment Replacement          | 14,203     | 14,203     | 12,756               |         |
| TOTAL FUND BALANCE 1/1/XX            | 426,183    | 418,115    | 418,115              |         |
|                                      |            |            |                      |         |
| Revenues:                            |            |            |                      |         |
| Taxes                                | -          | -          | 575,038              | 0%      |
| Intergovernmental                    | -          |            | 133,000              | 0%      |
| Charges for Services                 | 325        | 313        | 11,182               | 3%      |
| Fines & Forfeits                     | 1,073      | 768        | 15,000               | 5%      |
| Blandin Grant                        | -          | -          | -                    | 0%      |
| Grand Rapids Library Foundation      | 2,480      | -          | -                    | 0%      |
| Miscellaneous                        | 547        | 242        | 16,400               | 1%      |
| Other Sources-Operating Transfer     | -          | -          | -                    | 0%      |
| Other Sources (Fund Balance Usage)   | - 405      | 4 303      | 750,600              | 0%      |
| TOTAL REVENUES                       | 4,425      | 1,323      | 750,620              | 0%      |
| Expenditures:                        |            |            |                      |         |
| Personnel                            | 54,292     | 48,425     | 530,955              | 9%      |
| Supplies/Materials                   | 8,811      | 2,186      | 87,600               | 2%      |
| Other Services/Charges               | 10,923     | 2,852      | 132,065              | 2%      |
| Capital Outlay                       | -          | 15,952     | -                    | 0%      |
| Blandin Grant                        | -          | 603        | -                    | 0%      |
| TOTAL EXPENDITURES                   | 74,026     | 70,018     | 750,620              | 9%      |
| Revenues > Expenditures              | (69,601)   | (68,695)   | -                    |         |
|                                      |            |            |                      |         |
| Fund Balance 1/31/XX                 |            |            |                      |         |
| Cash Flow                            | 259,257    | 252,287    | 320,982              |         |
| Compensated Absences                 | 31,497     | 31,497     | 31,497               |         |
| Emergency/unanticipated Expenditures | 51,625     | 52,880     | 52,880               |         |
| Major Equipment Replacement          | 14,203     | 12,756     | 12,756               |         |
| TOTAL FUND BALANCE 1/31/XX           | \$ 356,582 | \$ 349,420 | \$ 418,115           |         |
|                                      | Ψ 000,002  | ¥ 0.0,420  | <del>+ 110,110</del> |         |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \$28,578 as of 09/30/12. This endowment is not available for current operations.

ID: AP442000.WOW

CITY OF GRAND RAPIDS YENDOR SUMMARY REPORT CITY OF GRAND RAPIDS

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INVOICES DUE ON/BEFORE 02/13/2013

| VENDOR # | NAME   | PAID THIS<br>FISCAL YEAR | AMOUNT DUE                            |
|----------|--|--------------------------|---------------------------------------|
|          |  |                          |                                       |
| 0113233  | AMERIPRIDE LINEN & APPAREL<br>ARROWHEAD LIBRARY SYSTEM<br>BAKER & TAYLOR, INC<br>LEAGUE OF MN CITIES INS TRUST | 502.41                   | 34.60                                 |
| 0118660  | ARROWHEAD LIBRARY SYSTEM   | 53.08                    | 529.46                                |
| 0201428  | BAKER & TAYLOR, INC  | 2,299.44                 | 287.22                                |
| 0205640  | LEAGUE OF MN CITIES INS TRUST  | 138,570.00               | 2,729.63                              |
| 0212750  | BLUE CROSS & BLUE SHIELD OF MN   | •                        | •                                     |
| 0221700  | BUSY BEES QUALITY CLEANING   | 1,700.00                 | · · · · · · · · · · · · · · · · · · · |
| 0405447  |  | 2,462.05                 |                                       |
| 0605191  |  |                          |                                       |
| 0718010  | CITY OF GRAND RAPIDS   | 59.80                    | 222.92                                |
| 0718015  | GRAND RAPIDS CITY PAYROLL  | 650,556.08               | 38,331.72                             |
| 0815468  | HOMETOWN ELECTRIC OF NORTHERN  |                          | 3,614.61                              |
| 0920003  | ITASCA AREA SCHOOLS  | 0.00                     | 875.00                                |
| 1015337  | MICHELLE JOHNSON   | 123.16                   | 15.04                                 |
| 1201407  | LAKE COUNTRY JOURNAL MAGAZINE  | 0.00                     | 19.95                                 |
| 1205099  | LEARNING OPPORTUNITIES INC   | 2,865.73                 | 94.75                                 |
| 209516   | LINCOLN NATIONAL LIFE  | 846.76                   | 90.70                                 |
| 1309199  | MINNESOTA ENERGY RESOURCES   | 13,996.22                | 199.08                                |
| 1309335  | MINNESOTA SALES & USE TAX  | 2,565.23                 | 35.54                                 |
| 1309398  | MINNESOTA WOMEN'S PRESS  | 0.00                     | 60.00                                 |
| 1315656  | MORNING GLORY BED & BREAKFAST  | 0.00                     | 85.00                                 |
| 1401650  | NARDINI FIRE EQUIPMENT CO. INC   | 2,605.82                 | 159.80                                |
| 1405850  | NEXTERA COMMUNICATIONS LLC   | 474.95                   | 93.08                                 |
| 1415033  | NORDIN PRESS LLC   | 0.00                     | 478.80                                |
| 1601678  | PARK GENEALOGICAL BOOKS  | 0.00                     | 25.00                                 |
| 1601750  | PAUL BUNYAN COMMUNICATIONS   | 1,079.52                 | 248.81                                |
| 1605665  | PERSONNEL DYNAMICS LLC   | 3,072.48                 | 126.92                                |
| 1609557  | PIONEER MUTUAL LIFE INS CO   | 257.89                   | 20.50                                 |
| 1609925  | PIZZA WORKS  | 14.99                    | 11.99                                 |
| 1612895  | PLYMOUTH ROCKET INC  |                          | 275.00                                |
| 1621130  | P.U.C.   | 22,348.50                | 2,694.38                              |
| 1700001  | QA GRAPHICS INC  | 0.00                     | 12,337.50                             |
| 1821700  | MICHAEL RUSSELL  | 0.00                     | 345.00                                |
| 1909510  | SIM SUPPLY INC   | 2,175.41                 | 114.23                                |
| 2114356  | UNIQUE MANAGMENT SERVICES  | 187.95                   | 250.60                                |
| 2205637  | VERIZON WIRELESS   | 1,973.55                 | 114.81                                |
| 2209421  | VIKING ELECTRIC SUPPLY INC   | 1,556.31                 | 165.60                                |
| 2209450  | THE VILLAGE BOOK STORE   | 752.11                   | 298.34                                |
| 2209665  | VISA   | 1,254.48                 | 213.28                                |
| 2301700  | WASTE MANAGEMENT   | 1,350.74                 | 115.20                                |
| 000872   | LEYA DRABCZAK  | 0.00                     | 188.10                                |
|          | TC   | OTAL ALL VENDORS:        | 71,589.88                             |

# CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH JANUARY 31, 2013

| accust Number                          | Account Deposited                                     |    | 2013                                    | Year to      | Percent   |
|--|---|----|---|--------------|-----------|
| 211-00-31-00-0100                      | Account Description CURRENT                           | Φ. | Budget                                  | <br>Date     | of Budget |
|  | LIBRARY CONTRACTS                                     | \$ | 575,038                                 | \$<br>-      |           |
| 211-00-33-00-6300<br>211-00-34-00-7960 | ALS CROSS-OVERS                                       |    | 133,000<br>6,282                        | -            | 0%<br>0%  |
| 211-00-34-00-7970                      | PHOTO COPIES  |    |   | 92           | 5%        |
| 211-00-34-00-7975                      | INTERNET  |    | 1,900<br>3,000                          | 221          | 7%        |
| 211-00-34-00-7975                      | LIBRARY FINES   |    | 15,000                                  | 768          | 7 %<br>5% |
| 211-00-33-00-1030                      | DONATIONS   |    | 2,500                                   | 64           | 3%        |
| 211-00-37-00-2310                      | DONATIONS  DONATIONS-MEMORIAL BOOKS                   |    | 1,000                                   | -            | 0%        |
| 211-00-37-00-2326                      | DONATIONS-MEMORIAL BOOKS  DONATIONS-CHILDRENS LIBRARY |    | 1,000                                   | 100          | 0%        |
| 211-00-37-00-2337                      | DONATION-LIBRARY PROGRAMS                             |    | 200                                     | -            | 0%        |
| 211-00-37-00-2365                      | ENDOWMENT FUND INCOME                                 |    | 1,400                                   | _            | 0%        |
| 211-00-37-00-2375                      | MEETING ROOM RECEIPTS                                 |    | 3,500                                   | _            | 0%        |
| 211-00-37-00-2450                      | MISCELLANEOUS   |    | 1,800                                   | 78           | 4%        |
| 211-00-37-00-5100                      | INVESTMENT INCOME                                     |    | 6,000                                   | -            | 0%        |
|  | TOTAL REVENUE   |    | 750,620                                 | <br>1,323    |           |
|  |   |    | , | -,           |           |
| 211-00-39-00-5500                      | FUND BALANCE USAGE                                    |    | -                                       | -            | 0%        |
| 211-00-75-00-7200                      | OPERATING TRANSFER OUT                                |    | -                                       | _            | 0%        |
|  |   |    |   |              |           |
| 211-00-75-10-1010                      | SALARY-FULL TIME                                      |    | 302,714                                 | 17,985       | 6%        |
| 211-00-75-10-1030                      | SALARY-PARTTIME                                       |    | 101,400                                 | 6,520        | 6%        |
| 211-00-75-10-1050                      | CONTRACTED SERVICES                                   |    | 3,000                                   | 54           | 2%        |
| 211-00-75-10-1210                      | PERA  |    | 29,066                                  | 1,774        | 6%        |
| 211-00-75-10-1220                      | FICA  |    | 24,857                                  | 1,465        | 6%        |
| 211-00-75-10-1250                      | MEDICARE  |    | 5,813                                   | 343          | 6%        |
| 211-00-75-10-1310                      | HEALTH INSURANCE                                      |    | 59,081                                  | 17,750       | 30%       |
| 11-00-75-10-1330                       | LIFE INSURANCE  |    | 246                                     | (84)         | -34%      |
| ،1-00-75-10-1335                       | DENTAL INSURANCE                                      |    | 1,778                                   | (101)        | -6%       |
| 211-00-75-10-1347                      | VISION INSURANCE                                      |    | -                                       | (10)         | 0%        |
| 211-00-75-10-1510                      | WORKERS COMPENSATION                                  |    | 3,000                                   | 2,730        | 91%       |
| 211-00-75-20-2010                      | OFFICE SUPPLIES                                       |    | 8,000                                   | 212          | 3%        |
| 211-00-75-20-2020                      | COPY SUPPLIES   |    | 1,000                                   | <del>-</del> | 0%        |
| 211-00-75-20-2030<br>211-00-75-20-2043 | PRINTING/BINDING<br>BINDINGS                          |    | 400                                     | -            | 0%<br>0%  |
| 211-00-75-20-2043                      | COMPUTER SUPPLIES                                     |    | 200<br>4,000                            | _            | 0%        |
| 211-00-75-20-2000                      | COMPUTER INVENTORY                                    |    | 2,000                                   | _            | 0%        |
| 211-00-75-20-2075                      | ASSETS BETWEEN \$700-\$4999                           |    | 10,000                                  | _            | 0%        |
| 211-00-75-20-2090                      | INVENTORIAL SUPPLIES                                  |    | 1,000                                   | 240          | 24%       |
| 211-00-75-20-2095                      | VOLUNTEER PRGM SUP & MATERIALS                        |    | 350                                     | 12           | 3%        |
| 211-00-75-20-2100                      | OPERATING SUPPLIES                                    |    | 2,000                                   |              | 0%        |
| 211-00-75-20-2110                      | BOOKS   |    | 38,000                                  | 1,394        | 4%        |
| 211-00-75-20-2120                      | AUDIO/VISUAL  |    | 9,000                                   | ,<br>-       | 0%        |
| 211-00-75-20-2130                      | NEWSPAPERS  |    | 1,000                                   | _            | 0%        |
| 211-00-75-20-2140                      | PERIODICALS   |    | 7,000                                   | 199          | 3%        |
| 211-00-75-20-2150                      | MAINTENANCE TOOLS/SUPPLIES                            |    | 3,000                                   | 129          | 4%        |
| 211-00-75-20-2190                      | OTHER SUPPLIES/MATERIALS                              |    | 350                                     | -            | 0%        |
| 211-00-75-20-2210                      | EQUIPMENT PARTS                                       |    | 300                                     | -            | 0%        |
| 211-00-75-30-3000                      | PROFESSIONAL SERVICES                                 |    | 100                                     | -            | 0%        |
| 211-00-75-30-3010                      | ACCOUNTING SERVICES                                   |    | 800                                     | -            | 0%        |
| 211-00-75-30-3040                      | LEGAL   |    | 500                                     | -            | 0%        |
| 211-00-75-30-3070                      | LAUNDRY   |    | 480                                     | 35           | 7%        |
| 211-00-75-30-3090                      | JANITORIAL SERVICES                                   |    | 20,400                                  | 1,700        | 8%        |
| 211-00-75-30-3100                      | OTHER CONTRACTED SERVICES                             |    | 4,000                                   | -            | 0%        |
| 211-00-75-30-3210                      | TELEPHONE   |    | 6,555                                   | 342          | 5%        |
| 11-00-75-30-3220                       | POSTAGE/FREIGHT                                       |    | 500                                     | 40           | 8%        |
| 1-00-75-30-3230                        | SEMINAR/MEETINGS/SCHOOL                               |    | 500                                     | -            | 0%        |
| 211-00-75-30-3255                      | STAFF TRAINING  |    | 500                                     | -            | 0%        |
| 211-00-75-30-3260                      | COMMUNITY ED PROMOTION                                |    | 300                                     | -            | 0%        |
| 211-00-75-30-3300<br>211-00-75-30-3310 | PROFESSIONAL SERV-COLLECTIONS                         |    | 1,000                                   | -            | 0%<br>0%  |
| Z11-00-10-30-3310                      | AUTO MILEAGE/TRAVEL                                   |    | 150                                     | -            | 0%        |

# CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH JANUARY 31, 2013

| Account Number    | Account Decorinties            | 2013    | Year to  | Percent   |
|-------------------|--------------------------------|---------|----------|-----------|
|                   | Account Description            | Budget  | Date     | of Budget |
| 211-00-75-30-3510 | PUBLISHING & ADVERTISING       | 500     | -        | 0%        |
| 211-00-75-30-3610 | GENERAL INSURANCE              | 8,000   | -        | 0%        |
| 211-00-75-30-3810 | ELECTRICITY                    | 39,930  | -        | 0%        |
| 211-00-75-30-3840 | GARBAGE REMOVAL                | 1,300   | 115      | 9%        |
| 211-00-75-30-3860 | HEAT-NATURAL GAS               | 8,000   | -        | 0%        |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS          | 4,000   | _        | 0%        |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS         | 15,000  | 345      | 2%        |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE            | 1,000   | -        | 0%        |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR          | 10,000  | -        | 0%        |
| 211-00-75-30-4030 | ONLINE SERVICES                | 4,000   | 275      | 7%        |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR     | 3,000   | -        | 0%        |
| 211-00-75-30-4100 | EQUIPMENT LEASES               | 900     | -        | 0%        |
| 211-00-75-30-4300 | MISCELLANEOUS                  | 50      | -        | 0%        |
| 211-00-75-30-4330 | DUES & SUBCRIPTIONS            | 500     | -        | 0%        |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES      | 100     | -        | 0%        |
| 211-00-75-50-5500 | 2009-11B EQPT/MACH/FURN/FIX    | _       | 15,952   | 0%        |
| 211-00-95-00-5740 | BLND GRANT-YOUTH PROGRAMS      | -       | 230      | 0%        |
| 211-00-95-00-5750 | BLND GRANT-ADULT PROGRAMS      | -       | 373      | 0%        |
|                   | TOTAL EXPENDITURES             | 750,620 | 70,018   | 9%        |
|                   | SURPLUS REVENUES(EXPENDITURES) | \$ - :  | (68,695) |           |

# CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT

| DATE: 02/07/2013<br>TIME: 13:06:27<br>ID: GL470004.WOW  | MONTH &<br>FOR                            | 7 7 7             | rn                       | KEPORT<br>ENCUMBRANCES<br>31, 2013 |                             | PAGE:<br>F-YR:                  | 13                 |
|---|---|-------------------|--------------------------|------------------------------------|-----------------------------|---------------------------------|--------------------|
|   |   | FUND: PUBLIC      | LIBRARY                  |                                    |                             |                                 |                    |
| ACCOUNT<br>NUMBER DESCRIPTION   |   | JANUARY<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL   | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/<br>UNENCUMBERED CO | %<br>COLL/<br>EXP. |
| REVENUES  |   |                   |                          |                                    |                             |                                 |                    |
| 211-00-31-00-0100 CURRENT   |   | 00.0              | 575,038.00               | 0.00                               | 00.00                       | 575,038.00                      | 00                 |
|   |   | 00.0              | 00.0                     | 00.0                               | 00.0                        | 00.0                            | 00                 |
| 211-00-31-00-4055 FISCAL DISPARITIES<br>211-00-31-00-9100 PENALTIES & INTEREST-DELINQUEN                                    | - DEL INQUEN                              | 00.00             | 0.00                     | 0.00                               | 00.0                        | 00.00                           | 00                 |
| TOTAL<br>TOTAL TAXES  |   | 00.0              | 575,038.00<br>575,038.00 | 0.00                               | 00.0                        | 575,038.00<br>575,038.00        | 0 0                |
| INTERGOVERNMENTAL   |   |                   |                          |                                    |                             |                                 |                    |
| 211-00-33-00-0210 ANNEXATION<br>211-00-33-00-4025 MARKET VALUE HOMESTEAD  | AD CREDIT                                 | 00.0              | 0.00                     | 0.00                               | 00.0                        | 00.0                            | 00                 |
| SUPPLEMENTAL STATE OF MINI  |   | 00.00             | 00.00                    | 00.00                              | 00.0                        | 00.00                           | 00                 |
|   |   | 00.00             | 3,00                     | 00.00                              | 00.00                       | 3,00                            | 000                |
| TOTAL<br>TOTAL INTERGOVERNMENTAL  | i<br>i<br>i<br>i<br>i<br>i<br>i<br>i<br>i | 00.0              | 133,000.00<br>133,000.00 | 00.0                               | 00.0                        | 133,000.00                      | 00                 |
| CHARGES FOR SERVICES  |   |                   |                          |                                    |                             |                                 |                    |
|   |   | 0.00              | 6,282.00                 | 0.00                               | 00.0                        | 6,282.00                        | 001                |
| 211-00-34-00-7980 LIBRARY FEES 211-00-34-00-7980 LIBRARY FEES 211-00-34-00-7980 ENDRARY FEES 211-00-34-00-7980 ENDRARY FEES | IS-TESTS                                  | 0.022             |                          |                                    | 000.0                       | 0.00                            | -000               |
| ZII-00-34-00-7990 FAX MACHINE USE   |   | 00.0              | 00.0                     |                                    | 00.0                        |                                 | 0                  |
| TOTAL<br>TOTAL CHARGES FOR SERVICES   |   | 313.09<br>313.09  | 11,182.00<br>11,182.00   | 313.09<br>313.09                   | 0.00                        | 10,868.91<br>10,868.91          | ოო                 |
|   |   |                   |                          |                                    |                             |                                 |                    |

FINES & FORFEITS

DATE: 02/07/2013 TIME: 13:06:27

# CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT H & YID ACTUAL WITH OUTSTANDING ENCUMBRA

2 13

PAGE: F-YR:

| ID: GL470004.WOW  | MONTH & YTI<br>FOR 1 | ACTUAL<br>PERIODS | UTSTANDING               | ENCUMBRANCES<br>31, 2013         |                             | 4   |                    |
|---|----------------------|-------------------|--------------------------|----------------------------------|-----------------------------|---|--------------------|
|   | FU                   | FUND: PUBLIC L.   | LIBRARY                  |                                  |                             |   |                    |
| ACCOUNT<br>NUMBER DESCRIPTION   | J.P.                 | JANUARY<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/<br>UNENCUMBERED G<br>BALANCE | %<br>COLL/<br>EXP. |
| REVENUES & FORFEITS   |                      |                   |                          |                                  |                             |   | !                  |
| 211-00-35-00-1030 LIBRARY FINES   |                      | 68.               | 15,000.00                |                                  | 00.00                       | 14,231.90                                 | S                  |
| TOTAL<br>TOTAL FINES & FORFEITS   |                      | 768.10<br>768.10  | 15,000.00                | 768.10<br>768.10                 | 00.0                        | 14,231.90<br>14,231.90                    |                    |
| MISCELLANEOUS REVENUE   |                      |                   |                          |                                  |                             |   |                    |
| 211-00-37-00-2310 DONATIONS   |                      | 63.95             | 2,500.00                 | 63.95                            | 00.00                       | 2,436.05                                  | т                  |
|   |                      | 00.0              | 000                      | 00.0                             | 00.0                        | 1,000.00                                  | 0                  |
|   |                      | 76.66             | 00.00                    | 76.99                            | 00.0                        | (26.66)                                   | 100                |
|   |                      | 00.0              |                          | 00.0                             | 00.0                        |   | 0                  |
|   |                      | 0.00              | 1,400.00                 | 00.0                             | 00.00                       | 1,400.00                                  | 0 0                |
| 211-00-3/-00-236/ GRAND RAFIDS LIBRARY FOUNDATIN                          |                      | 00.0              | 00.0                     | 00.0                             | 00.0                        | 00.0                                      | <b>&gt;</b>        |
|   |                      | 00.0              | 3,500.00                 | 00.0                             | 00.0                        | 3,500.00                                  | 0                  |
|   |                      | 0.00              |                          | 00.0                             | 00.0                        |   | 0                  |
|   |                      | 00.0              | 0.00                     | 00.0                             | 00.0                        | 00.00                                     | 0                  |
|   |                      | 78.23             | 1,800.00                 | 78.23                            | 00.00                       | 1,721.77                                  | 4                  |
|   |                      | 0.00              | 00.0                     | 00.0                             | 00.0                        | 00.0                                      | 0                  |
| 211-00-37-00-2460 BOARD FUNDRAISER<br>211-00-37-00-5100 INVESTMENT INCOME |                      | 0.00              | 00.000.8                 | 00.00                            | 00.00                       | 00.00                                     | 0 0                |
|   |                      | 1                 |                          | '                                |                             | ; ;                                       | )                  |
| TOTAL<br>TOTAL MISCELLANEOUS REVENUE                                      |                      | 242.15<br>242.15  | 16,400.00<br>16,400.00   | 242.15<br>242.15                 | 0.00                        | 16,157.85<br>16,157.85                    | <del></del>        |
| OTHER SOURCES   |                      |                   |                          |                                  |                             |   |                    |
| 211-00-39-00-5010 SALES OF GENI FIXED ASSETS                              |                      | 0.00              | 00.0                     | 00.0                             | 00.0                        | 00.0                                      | C                  |
| OPERATING TRANSFERS   |                      | 0.00              | 00.00                    | 00.0                             | 00.0                        | 00.0                                      | 0                  |
|   |                      | 00.00             | 00.0                     | 00.0                             | 00.0                        | 00.00                                     | 0                  |
|   |                      | 00.0              | 00.0                     | 00.0                             | 00.0                        | 00.0                                      | 0                  |
|   | •                    | 0.00              | 00.00                    | 00.00                            | 00.0                        | 0.00                                      | 0 (                |
| TOTAL REVENOES:   | Τ,                   | 1,323.34          | 00.020.007               | L, 323.34                        | 00.0                        | 143,730.00                                | >                  |
|   |                      |                   |                          |                                  |                             |   |                    |

| DATE: 02/07/2013<br>TIME: 13:06:27<br>ID: GL470004.WOW                                | CITY OF GI DETAILED REVENUE MONTH & YTD ACTUAL WITH O FOR 1 PERIODS ENDING | RAND RAPIDS & EXPENSE IUSTANDING JANUARY | REFORT<br>ENCUMBRANCES<br>31, 2013 |                             | PAGE:<br>F-YR:                            | 13                 |
|---|--|--|------------------------------------|-----------------------------|---|--------------------|
|   | FUND: PUBL   | PUBLIC LIBRARY                           |                                    |                             |   |                    |
| ACCOUNT<br>NUMBER   | JANUARY<br>ACTUAL  | FISCAL<br>YEAR<br>BUDGET                 | FISCAL<br>YEAR-TO-DATE<br>ACTUAL   | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/<br>UNENCUMBERED O<br>BALANCE | %<br>COLL/<br>EXP. |
| EXPENSES<br>GENERAL ADMINISTRATION  |  |  |                                    |                             |   |                    |
| 211-00-75-00-7200 OPERATING TRANSFER OUT  | 0.00   | 00.00                                    | 00.0                               | 00.00                       | 00.00                                     | 0                  |
| TOTAL   | 00.0   | 00.0                                     | 00.0                               | 00.0                        |   | 0                  |
|   |  |  |                                    |                             |   |                    |
| 211-00-75-10-1010 SALARY-FULL TIME  | 17,984.61  | 302,714.00                               | 17,984.61                          | 00.00                       | 284,729.39                                | <b>φ</b> c         |
|   | 6,519.73   | 101,400.00                               | 6,519.73                           | 00.0                        | 94,880.27                                 | o 6                |
|   | 00.0   |  | 00.0                               | 00.00                       | 00.00                                     | 0                  |
| 211-00-75-10-1210 DED3  | 54.00  | 3,000.00                                 | 54.00                              | 54.00                       | 2,892.00                                  | 4 (                |
|   | 1,774.20   | 29,066.00                                | 1,774.20                           |                             | 27,7231.74                                | ט ט                |
|   | 342.69   | 5,813.00                                 | 42                                 | 00.0                        | 5,470.31                                  | οφ                 |
|   | 17,749.94  | 0  | 17,749.94                          | 00.00                       | 41,331.06                                 | 30                 |
|   | (83.70)  | 24                                       | (83.70)                            | ς.                          | 309                                       | (56)               |
| 211-00-75-10-1335 DENTAL INSURANCE  | (101.02)   | 1,778.00                                 | (101.02)                           | 00.0                        | 1,879.02                                  | (6)                |
|   | (0#:01)  |  | (01.00)                            | ?                           | 0.00                                      | 001                |
|   | ,729   | 000                                      | 29.6                               | 00.0                        | 270                                       | 91                 |
| TOTAL PERSONNEL   | 48,425.15  | 530,955.00                               | 48,425.15                          | 74.50                       | 482,455.35                                | 6                  |
| SUPPLIES & MATERIALS  |  |  |                                    |                             |   |                    |
| 211-00-75-20-2010 OFFICE SUPPLIES   | 211.85   | 8,000.00                                 | 211.85                             | 00.0                        | 7,788.15                                  | ო                  |
|   | 00.0   | 400.00                                   | 00.0                               | 00.0                        | 400.00                                    | o c                |
|   | 00.0   | 200.00                                   | 00.0                               | 00.0                        | 200.00                                    | o                  |
|   | 00.0   | 4,000.00                                 | 00.0                               | 00.0                        | 4,000.00                                  | 0                  |
| -   | 00.0   | 2,000.00                                 | ۰.                                 | 00.0                        | 2,000.00                                  | 0                  |
|   | 00.0   | 10,000.00                                | 0                                  | 00.0                        | 10,000.00                                 | 0                  |
| INVENTORIAL SUPPLIE   | 239.97   | 1,000.00                                 | 6.6                                | 0.00                        | 760.03                                    | 24                 |
| 211-00-75-20-2095 VOLUNIEER PRGM SUP & MATERIALS 211-00-75-20-2100 ODEDATING SUDDITES | 99.11<br>00.00   | 350.00                                   | 11.99                              | 00.0                        | 338.01                                    | mc                 |
| BOOKS   | 1,394.14   | 38,000.00                                | 1,394.14                           | 905.77                      | 700.0                                     | o 0                |
|   |  |  |                                    |                             |   |                    |

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CITY OF GRAND RAPIDS
DETAILED REVENUE & EXPENSE REPORT
MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES
FOR 1 PERIODS ENDING JANUARY 31, 2013

DATE: 02/07/2013 TIME: 13:06:28 ID: GL470004.WOW FUND: PUBLIC LIBRARY

|   |                                 | FUND: PUBLIC      | PUBLIC LIBRARY           |                                  |                             |   |             |
|---|---------------------------------|-------------------|--------------------------|----------------------------------|-----------------------------|---|-------------|
| ACCOUNT                                     | DESCRIPTION                     | JANUARY<br>ACTUAL | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/ %<br>UNENCUMBERED COLL,<br>BALANCE EXP | IL/         |
| S E S N E d X E                             |                                 |                   |                          |                                  |                             |   | !           |
| GENERAL ADMINISTRATION SUPPLIES & MATERIALS | RRATION<br>SIALS                |                   |                          |                                  |                             |   |             |
| 211-00-75-20-2120                           |                                 | 00.00             | 9,000.00                 | 00.00                            | 00.00                       | 9,000.00  | 0           |
| 211-00-75-20-2130                           |                                 | 00.0              | 1,000.00                 |                                  | 00.00                       | 1,000.00  | 0           |
| 211-00-75-20-2140                           | PERIODICALS                     | 198.95            | 7,000.00                 | 198.95                           | 79.95                       | 6,721.10  | 4.          |
| 211-00-75-20-2190                           | O MAINTENANCE TOOLS/SUPPLIES    | 12.621            | 3,000.00                 | 129.21                           | 129.21                      | 2, 741.46   | ט כ         |
| 211-00-75-20-2210                           |                                 | 00.0              | 300.00                   | 00.0                             | 00.0                        | 300.00  | 0           |
| TOTAL SUPPLIES &                            | & MATERIALS                     | 2,186.17          | 87,600.00                | 2,186.17                         | 1,114.99                    | 84,298.84   | 4           |
| OTHER SERVICES &                            | & CHARGES                       |                   |                          |                                  |                             |   |             |
| 211-00-75-30-3000                           | 0 PROFESSIONAL SERVICES         | 0.00              | 100.00                   | 00.00                            | 00.00                       | 100.00  | 0           |
| 211-00-75-30-3010                           | .0 ACCOUNTING SERVICES          | 00.00             | 800.00                   | 00.00                            | 00.00                       | 800.00  | 0           |
| 211-00-75-30-3040                           | 10 LEGAL                        | 00.0              | 500.00                   | 00.00                            | 00.00                       | 500.00  | 0           |
| 211-00-75-30-3070                           |                                 | 34.60             | 480.00                   | 34.60                            | 17.30                       | 428.10  | 11          |
| 211-00-75-30-3090                           |                                 | 1,700.00          | 20,400.00                | 1,700.00                         | 00.0                        | 00  | œ           |
| 211-00-75-30-3100                           |                                 | 00.0              | 0                        | 00.0                             | 00.0                        | 4,000.00  | 0           |
| 211-00-75-30-3210                           | -                               | 341.89            | 6,555.00                 | 341.89                           | 00.0                        | 6,213.11  | 2           |
| 211-00-75-30-3220                           |                                 | 40.16             | 500.00                   | 40.16                            | 00.0                        | 459.84  | 8           |
| 211-00-75-30-3230                           |                                 | 00.00             | 500.00                   | 00.0                             | 00.0                        | 200.00  | 0           |
| 211-00-75-30-3255                           |                                 | 0.00              | 500.00                   | 00.0                             | 00.0                        | 200.00  | 0           |
| 211-00-75-30-3260                           | COMMUNITY ED                    | 0.00              | 300.00                   | 0.00                             | 00.0                        |   | 0           |
| 211-00-75-30-3300                           | O PROFESSIONAL SERV-COLLECTIONS | 0.00              | 1,000.00                 | 0.00                             | 0.00                        | 1,000.00  | 0 (         |
| 211-00-73-30-3310                           | •                               | 00.0              | 130.00                   |                                  |                             | 00.061  | <b>&gt;</b> |
| 211-00-75-30-3610                           |                                 | 00.0              | 00.000.8                 | 00:0                             | 00.00                       | 8.000.00  | o           |
| 211-00-75-30-3810                           |                                 | 00.0              |                          | 00.00                            | 00.0                        | 39,930,00   | 0           |
| 211-00-75-30-3840                           | 10 GARBAGE REMOVAL              | 115.20            | 1,300.00                 | 115.20                           | 00.00                       | 1,184.80  | D           |
| 211-00-75-30-3860                           | 50 HEAT-NATURAL GAS             | 00.00             | 8,000.00                 | 00.00                            | 00.00                       | 8,000.00  | 0           |
| 211-00-75-30-4000                           | 00 MAINTENANCE CONTRACTS        | 00.00             | 4,000.00                 | 00.00                            | 00.00                       | 4,000.00  | 0           |
| 211-00-75-30-4010                           | O BUILDING MAINT/REPAIRS        | 345.00            | 15,000.00                | 345.00                           | 00.0                        | 14,655.00   | 7           |
| 211-00-75-30-4015                           | _                               | 00.0              | 1,                       | 00.0                             | 00.0                        |   | 0           |
| 211-00-75-30-4020                           |                                 | 00.0              | 10,000.00                | 00.0                             | 00.0                        | 10,000.00   | 0           |
| 211-00-75-30-4025                           |                                 | 00.0              | 00.0                     |                                  | 00.0                        | 0   | 0           |
| 211-00-75-30-4030                           | 30 ONLINE SERVICES              | 275.00            | 4,000.00                 | 275.00                           | 00.0                        | 3,725.00  | 7           |
|   |                                 |                   |                          |                                  |                             |   |             |

DATE: 02/07/2013 TIME: 13:06:28 ID: GL470004.WOW

# CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 1 PERIODS ENDING JANUARY 31, 2013

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|   | FOR 1 PERIODS ENDING | JANUARY 31,              | 2013  |                             |                                 |                    |
|---|----------------------|--------------------------|---|-----------------------------|---------------------------------|--------------------|
|   | FUND: PUBLIC LIB     | LIBRARY                  |   |                             |                                 |                    |
| ACCOUNT<br>NUMBER DESCRIPTION                     | JANUARY<br>ACTUAL    | FISCAL<br>YEAR<br>BUDGET | FISCAL<br>YEAR-TO-DATE<br>ACTUAL              | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/<br>UNENCUMBERED CO | %<br>COLL/<br>EXP. |
| EXPENSES<br>GENERAL ADMINISTRATION                |                      |                          |   |                             |                                 |                    |
| 0   | 00.0                 | 3,000.00                 | 0.00  | 00.0                        | 3,000.00                        | 0                  |
| 211-00-75-30-4100 EQUIPMENT LEASES                | 00.00                | 00.006                   | 00.00   | 00.0                        | 00.006                          | 0 0                |
| DEPRECIAT:  | 00:0                 | 0.00                     | 00.0  | 00.0                        | 00.0                            | 0                  |
| MISCE   | 00.0                 | 50.00                    | 00.00   | 00.00                       | 50.00                           | 0                  |
|   | 0.00                 | 500.00                   | 0.00  | 00.0                        | 500.00                          | 0 (                |
| 211-00-75-30-45-45 INTERLIBRARY DOAN CHARGES      | 00.0                 | 00.001                   | 00.0  | 00.0                        | 00.001                          | <b>o</b> c         |
| _   | 00.0                 | 00.0                     | 00.00   | 00.0                        | 00.0                            | 0                  |
| ENDOWMENT   | 0.00                 | 0.00                     | 00.0  | 00.0                        | 00.0                            | 0                  |
| BIG READ GRANT                                    | 00.0                 | 00.00                    | 00.0  | 00.0                        | 00.00                           | 0                  |
| BIG READ  | 00.0                 | 00.0                     | 00.0  | 00.0                        | 00.0                            | 0                  |
| 5-30-4650 FACILITY                                | 0.00                 | 00.0                     | ۰.  | 00.0                        | 00.0                            | 0                  |
| 211-00-75-30-4900 TRANSFER TO RESERVE             | 0.00                 | 00.0                     | 00.0  | 00.0                        | 00.0                            | 0 !                |
| TOTAL OTHER SERVICES & CHARGES                    | 2,851.85             | 132,065.00               | 2,851.85                                      | 17.30                       | 129,195.85                      | 7                  |
| CAPITAL OUTLAY                                    | 15 952 11            | c                        | 1 Q Q C 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | c                           | 715 050 111                     | 0                  |
| 2009-11B  |                      | 00.0                     | 0   | 00.0                        | 00.0                            | 0                  |
| TOTAL CAPITAL OUTLAY TOTAL GENERAL ADMINISTRATION | 15,952.11            | 0.00                     | 15,952.11<br>69,415.28                        | 0.00                        | (15,952.11)                     | 100                |
| IN GRANT  |                      | )<br>)                   | 1   |                             |                                 | <b>,</b>           |
| 211-00-95-00-5720 BLND GRANT-CONTRACT SERVICES    | 00.00                | 0.00                     | 00.00   | 00.00                       | 0.00                            | 0                  |
|   | 00.0                 | 00.00                    | 00.0  | 00.0                        | 00.0                            | 0                  |
|   | 230.00               | 0.00                     | 230.00  | 00.0                        | (230.00)                        | 100                |
| 211-00-95-00-5745 BLNDIN GRNT-#G2006-0140 YOUTH   | 373 10               | 00.00                    | 0.00  | 00.0                        | 0.00                            | 0 0                |
|   | 00.0                 | 00.0                     | 00.00   | 00.0                        | 07.8(5)                         | 0                  |
|   | 00.0                 | 00.0                     | 00.0  | 00.0                        | 00.0                            | 0                  |
| TOTAL   | 603.10               | 00.0                     | 603.10  | 00.0                        | (603.10)                        | 100                |

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# CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT MONTH & YID ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 1 PERIODS ENDING JANUARY 31, 2013

|                | %<br>OLL/<br>EXP.                              | 100                                    | 0                   | თ  | 0 ၈  |
|----------------|--|--|---------------------|--|--|
|                | UNCOLLECTED/ % UNENCUMBERED COLL/ BALANCE EXP. | (603.10)<br>679,394.83                 | 749,296.66          | 679,394.83                                 | 749,296.66<br>679,394.83   |
|                | OUTSTANDING<br>ENCUMBRANCES                    | 1,206.79                               | 00.0                | 1,206.79                                   | 0.00   |
|                | FISCAL<br>YEAR-TO-DATE<br>ACTUAL               | 603.10<br>70,018.38                    | 1,323.34            | 70,018.38<br>(68,695.04)                   | 1,323.34<br>70,018.38<br>(68,695.04)   |
| PUBLIC LIBRARY | FISCAL<br>YEAR<br>BUDGET                       | 750,620.00                             | 750,620.00          | 750,620.00<br>0.00                         | 750,620.00<br>750,620.00<br>0.00   |
| FUND: PUBLIC   | JANUARY<br>ACTUAL                              | 603.10<br>70,018.38                    | 1,323.34            | 70,018.38<br>(68,695.04)                   | 1,323.34<br>70,018.38<br>(68,695.04)   |
|                | DESCRIPTION                                    | DIN GRANT<br>NSES:                     | EVENUES             | XPENSES<br>(DEFICIT)                       | TOTAL ALL FUND REVENUES<br>TOTAL ALL FUND EXPENSES<br>ALL FUND SURPLUS (DEFICIT) |
|                | ACCOUNT  | TOTAL BLANDIN GRANT<br>TOTAL EXPENSES: | TOTAL FUND REVENUES | TOTAL FUND EXPENSES FUND SURPLUS (DEFICIT) | TOTAL ALL FUND REVENUES<br>TOTAL ALL FUND EXPENSES<br>ALL FUND SURPLUS (DEFIC    |

## **Director's Report February 13, 2013**

## Agenda Items:

## Contract s

We are contracting with Terri Dufner to teach 4 computer classes at Coleraine and Calumet Libraries as part of MIRC grant we received for laptops and trainings. These Libraries just got a broadband connection that can be used for classes. The intent of the grant was that for the first round of classes someone could be brought in to teach.

This was included in your January packet but I neglected to put it on the consent agenda so you did not approve this last month

## **Statistics**

Circulation and visits are about the same as last year in January. Our story times and programs were well attended in January in spite of, or perhaps because of, the cold weather.

I am working on pulling together numbers for the annual report required by the MN Dept of Education. The final financial figures will not be ready until near the end of the month. I will also prepare a more user-friendly version for public consumption.

I should have the public version done by March 1 if any of you want to visit your annual township meeting usually held in early March.

FYI, I just looked at circulation and collection numbers for libraries in the region and the circulation numbers fall out as follows Duluth 552,000, Grand Rapids 187,000, Virginia 131,000, Cloquet,123,000 Hibbing, 101,000, International Falls 98,000

## City administrator:

Shawn is leaving in mid-April. Council will begin the screening process next week and hopes to name a replacement on Feb 25.

## **Muslim Journeys Collection**

We received a collection of 25 books and 3 DVDs from the National Endowment for the Humanities. It includes fiction and non-fiction books on themes including: Connected Histories, American Stories, Literary Reflections, Pathways of Faith, Points of View and Art Architecture and Film. The purpose is to familiarize public audiences in the US with the people, places, history, faith and cultures of Muslims in the US and around the world.

We will showcase the collection with a mini-film series in late February and early March in collaboration with the Reif and MacRostie. The first film will be presented by the Moroccan American filmmaker in town as part of the Carvanserai project of the Reif.

## **Energy Center**

Dashboard: QA graphics has begun work on developing an educational dashboard to display energy production and consumption.

Sunflower: Hawkinson will begin digging next week in preparation for putting in bases and poles for two additional sunflowers with solar panels.

## **Library Legislative Day**

If you can, please think about attending Library Legislative Day at the Capitol on March 6. This is an opportunity to visit Range legislators in St. Paul and talk about impacts of libraries on communities.

# Assistant Director Report February 2013

### **Teens**

Teen Winter Reading is in full swing. In January there were 11 teens that read 700 pages and 10 that read 1500 pages. There were 2 that participated in book bingo. I have been keeping track of the number of pages read and so far teens have read 20,194. On the kiosk near the circ desk there is a strong man bell which indicates how many pages have been read.

The Teen Room monthly drawing had 10 participants. The questions teens answered had to do with snow.

Teen Advisory Board meeting--Jan. 29 Emi S., Paige C., Gabby L.

I had a bunch of Advanced Reader Copies from the Village Bookstore and members took many of the books.

Members talked about Teen Tech Week March 10-16.

## Staff

Darla met with Nathan Bergstedt from the paper about the new children's books which are displayed on a table near the children's department.

Darla and I worked to get summer programs in the Itasca Networks for Youth guide. We entered the programs online and then received the first proof. The guide comes out in April and includes youth programs from many different agencies in the area.

Will is part of the city Wellness committee. The committee is made of people from different departments in the city.

## **Operations**

The lobby display case has been changed to advertise Rapids Reads and Jon Hassler. Joseph Plut, the kickoff speaker in March who taught with Jon Hassler for many years, visited with Bonnie and Will and put a lot of nice artifacts, including pictures, in the display case.

Katie Benes from the Reif Center brought a collection of pictures about Morocco to hang on our clothesline. The pictures go along with Caravanserai. We received the Muslim Journeys Bookshelf and those items are displayed near the pictures.

| CIRCULATIL                        | THIS MONTH     | YTD            | VT.                 |            | Express Check o                   | urts P. A. Office      | Express Check outs P.8.08 tatistics of July |  |
|-----------------------------------|----------------|----------------|---------------------|------------|-----------------------------------|------------------------|---|--|
| Check-outs                        | 13,036         | 13,036         | ì                   | -2.59%     | 2,0                               | 2,674                  | 20.51%                                      |  |
| Renewals                          | 1,952          | 1,952          | 1,733               | 12.64%     | •                                 |                        |   |  |
| Total Circulation                 | 14,988         | 14,988         | 15,115              | -0.84%     |                                   |                        |   |  |
| Returns                           | 13,804         | 13,804         | 14,699              | %60'9-     |                                   |                        |   |  |
| New cards                         | 105            | 105            | 126                 | -16.67%    |                                   |                        |   |  |
|                                   |                |                |                     |            | Door count                        | 2012 c                 | 2012 comparison                             |  |
| TECHNICAL PROCESSES               | THIS MONTH     | ΣŢ             | YTD 2012            |            | 10.                               | 10218                  | 0.31%                                       |  |
| Books cataloged and processed     | 581            | 581            | 432                 |            |                                   |                        |   |  |
| Withdrawn copies                  | 314            | 314            | 338                 |            |                                   |                        |   |  |
| Withdrawn Titles                  | 424            | 424            | 200                 |            |                                   |                        |   |  |
|                                   | HINOM SIHL     | ,              | VTD 2013            |            |                                   |                        |   |  |
|                                   | 008            | 908            | 908                 |            |                                   |                        |   |  |
| tests proctored                   | -              | 8 -            | 8 "                 |            |                                   |                        |   |  |
| computer help over 5 minutes      | - 01           | - 6            | . ά                 |            |                                   |                        |   |  |
| INTERNET                          | SESSIONS       | HOURS          | YTD SESSIONS        | YTD HOURS  | 2012 YTD SESSIONS 2012 YTD HOLIRS | V 2012 V               | TD HOURS                                    |  |
| Pharos sessions ***               | 1,466          | 882            | 1,466               | 882        | 7,1                               | 1,739                  | 1,101                                       |  |
|                                   |                |                |                     |            | •                                 |                        |   |  |
| Non-Pharos sessions<br>VOLUNTEERS | PEOPLE 60      | HOURS          | 60<br>YTD PEOPLE    | YTD HOURS  | 2012 YTD HOURS                    | <b>88</b><br><b>88</b> |   |  |
|                                   |                |                |                     |            | C1.7                              | 275.75                 |   |  |
| MEETING ROOM                      | GROUPS         | PEOPLE         | YTD GROUPS          | YTD PEOPLE | 2012 YTD GROUPS                   |                        | 2012 YTD PEOPLE                             |  |
| Total Mtg Rm Use                  | 44             | 839            | 44                  | 839        |                                   | 28                     | 628   |  |
| PROGRAMS & TOURS                  |                |                |                     |            |                                   |                        |   |  |
| BOOK TIME                         | 9              | 117            | 9                   | 117        |                                   | 9                      | 127   |  |
| SATURDAY STORY TIME               | 4              | 197            | 4                   | 197        |                                   | 4                      | 153   |  |
| CLASS VISITS                      | 2              | 24             | 2                   | 24         |                                   | 7                      | 33  |  |
| NON SCHOOL GROUPS                 |                |                |                     |            |                                   |                        |   |  |
| CHILDREN'S PROGRAMS               | _              | 15             | ~                   | 15         |                                   | <b>~</b>               | 17  |  |
| TEEN PROGRAMS                     | 4              | 26             | 4                   | 26         |                                   | 4                      | 43  |  |
| Total Youth Programs              | 11             | 379            | 17                  | 379        |                                   | 17                     | 373   |  |
| Total Adult Programs              | 4              | 113            | 4                   | 113        |                                   | 9                      | 210   |  |
| BOOKINGS & ABBANGEMENTS           | HENOM SINT SAN | HPs VTD        | HDS VTD 2012        |            |                                   |                        |   |  |
| TOTAL S                           |                | 711 CAN<br>7 P | 2102 U11 CNU<br>8 5 |            |                                   |                        |   |  |
|                                   | )              | )<br>;         | <b>?</b>            |            |                                   |                        |   |  |

## Children's Library Summary January 2013

Life has returned to normal in the Children's library. Registrations for the winter reading program are steady – typical for this time of year. We currently have 323 boys and girls registered, with many already exchanging their filled reading log for a new book.

Even with the cold weather, we have had record-setting attendance at Saturday Story Time. We may have to consider breaking that into 2 sessions! At the same time, we are seeing a slight decrease in attendance on Mondays. We'll have to revisit the numbers this summer and make some decisions.

We had visits from Ball Club Headstart and the RJEMS special education class this month.

We were able to put out more than 150 new titles in January that were purchased with money from the Grand Rapids Library Foundation. Mostly nonfiction, the display was ravaged by eager patrons in minutes! With the new Common Core standards being put into place in most states around the country, we will be seeing even more high quality children's nonfiction in the coming months and years.

For Family Movie Night on Thursday, January 24, which featured "Madagascar 3," we had a decent turnout even though it was a bitter cold evening! For February, we have a special event planned: instead of a movie on the fourth Thursday of the month, we will present "James Wedgwood, Ventriloquist." This Legacy-funded performance promises to be lots of fun!

Lastly, our 2<sup>nd</sup> annual Children First event for the Great Itasca SnowFolk Festival took place on Saturday, February 2. About 70 children and adults, ranging in age from 2 to 70, spent time with the artists of the Creativity Tank, creating beautiful snowflakes in a variety of media. We had hoped to build SnowFolk outdoors, also, but neither the temperature nor the quality of snow cooperated.



Page 1 of 1



XEROX CORPORATION PO BOX 660502 TX

**DALLAS** 75266

Telephone: 888-435-6333 2/1/2013

Invoice Date: Customer Reference:

Due Date: 3/1/2013

Bill To:

**Contract Number:** VMN00000X000

Purchase Order Number:

Invoice Number: 066222178

**Customer Number:** 941269599

Ship To / Installed At:

GRAND RAPIDS AREA LIBRARY

140 NE 2ND ST

GRAND RAPIDS 55744

CN: 941269599

**GRAND RAPIDS AREA** 

LIBRARY 140 NE 2ND STREET

**GRAND RAPIDS** MN

55744

## TO ORDER SUPPLIES CALL 1-800-822-2200 OR LOGON TO WWW.XEROX.COM/SUPPLIES

|             |                | INVOICE DETAIL               |                 |
|-------------|----------------|------------------------------|-----------------|
|             | Model Number:  | WC15PL                       |                 |
|             | Serial Number: | PDG155206                    |                 |
| Base Charge |                | 1/1/2013 TO 1/30/2013        | <b>\$</b> 25.21 |
| Accessories |                | Serial Number / Model Number | •               |
|             |                | PKTPRO100                    | \$ 0.00         |
|             |                | WC15ADF                      | \$ 0.00         |
|             |                | Subtotal:                    | \$ 25.21        |
|             |                | Invoice Total:               | <b>\$ 25.21</b> |
|             |                | Payments Made:               | \$ 0.00         |
|             |                | Total Amount Due:            | \$ 25.21        |

| Ship To / Installed At:   | OR WRITE YOUR INVOICE NUMBER(S) ON YOUR CHECK Bill To:                        | When paying by mail send payment to:                               |
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| GRAND RAPIDS AREA<br>LIBRARY<br>140 NE 2ND ST<br>GRAND RAPIDS MN<br>55744 | GRAND RAPIDS AREA<br>LIBRARY<br>140 NE 2ND STREET<br>GRAND RAPIDS MN<br>55744 | XEROX CORPORATION<br>26152 NETWORK PLACE<br>CHICAGO, IL 60673-1261 |
| Please check here if your "Bill To" location has changed and provide      | address or "Ship To / Installed At"   | Invoice Amour  |

INV DATE: 2/1/2013

EIPP

INV #: 066222178



## **INVOICE**

INVOICE NUMBER
INVOICE DATE
CUSTOMER # 7789 DEPT

549620-0 01/30/13

P.O. Box 16127 • Duluth. MN 55816-0127 218-726-0167 • Fax 218-726-1023 • 1-800-647-8775

BILL TO ADDRESS

GRAND RAPIDS AREA LIBRARY

140 NE 2ND STREET GRAND RAPIDS

MN 55744 2826

218-326-7640

TPA # 148 GSA #

SHIP TO ADDRES

GRAND RAPIDS AREA LIBRARY

140 NE 2ND STREET

GRAND RAPIDS

MN 55744

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Subtotal 34.40
Tax
THANK YOU FOR YOUR BUSINESS!!
Page 1 of 1

Total Due 34.40



Invoice Number: 4866954
Invoice Date: 2/01/13
Reference Number: 30281222

Bid/Contract:

Page 1 of 2

Billing Customer: 220165574 Shipping Customer: 810256351

GRAND RAPIDS AREA LIBRARY

140 NE 2ND ST

GRAND RAPIDS

MN 55744-2826

MICHELLE JOHNSON

GRAND RAPIDS AREA LIBRARY

140 NE 2ND ST

GRAND RAPIDS MN 55744-2826

Ordered By:

Johnson, Michelle

Purchase Order:

| Product    | Qty     | UOM  | Description  | Unit<br>Price | Extended |
|------------|---------|------|--|---------------|----------|
| The follow | ing pro | duct | s are shipped:   |               |          |
| 12880560   |         |      | Clear Clip-on Shelf Label<br>Holder 3/4" x 6" 10/Pkg         | 15.29         | 30.58    |
| 14942210   | 10      | BOX  | White Paper Circulation Labels 2" x 9/10" 4,000/Pkg          | 39.94         | 399.40   |
| 12800430   | 5       | BOX  | Subject Classification Labels<br>Young Adult (Ya) 500/Roll   | 8.39          | 41.95    |
| .2803090   | 3       | вох  | Subject Classification Labels<br>Closed Caption 500/Roll     | 8.39          | 25.17    |
| 12811840   | 6       | ROL  | CD Lbl Imprinted 1-1/2" Round<br>White Gloss 500/Roll        | 36.39         | 218.34   |
| 12220930   | 1       | вох  | Paperfold 9", 19" Jacket<br>Length Bulk Pack 500/Box         | 129.99        | 129.99   |
| 12221030   | 2       | BOX  | Paperfold 10"H x 21"W Jacket<br>Length Bulk Pack 500/Box     | 144.99        | 289.98   |
| 12221400   | 1       | BOX  | Paperfold 14"H, 28" Jacket<br>Length 50/BOX                  | 31.79         | 31.79    |
| 12221600   | 1       | вох  | Paperfold 16"H, 30" Jacket<br>Length 50/BOX                  | 40.09         | 40.09    |
| 12221020   | 3       | BOX  | Paperfold 10"H X 29" Extra<br>Long Book Jacket Covers 50/Box | 25.94         | 77.82    |
| 12221220   | 4       | вох  | Paperfold 12"H X 32" Extra<br>Long Book Jacket Covers 50/Box | 32.59         | 130.36   |

The following products have been canceled:

Terms: Net 30 days, Freight Prepaid and Added Federal I.D. number: 39-1311089

Invoice Number: 4866954 Payment due on or before 03/03/13

Invoice Date: 2/01/13 Net Due in U.S. Dollars 1,540.01

Reference Number: 30281222

Purchase Order: Questions on billing: 1-800-752-7614

Billing Customer: 220165574 email: billing@demco.com



Remit payment to: PO Box 8048, Madison, WI 53708-8048 For additional questions go to www.demco.com

\*\*INVOICE \*\*



Invoice Number: 4866954 Invoice Date: 2/01/13 Reference Number: 30281222

Bid/Contract:

2 of 2 Page

Billing Customer: 220165574 Shipping Customer: 810256351

GRAND RAPIDS AREA LIBRARY

140 NE 2ND ST

GRAND RAPIDS

MN 55744-2826

MICHELLE JOHNSON

GRAND RAPIDS AREA LIBRARY

140 NE 2ND ST

GRAND RAPIDS MN 55744-2826

Ordered By: Johnson, Michelle

Purchase Order:

| Product  | Qty | UOM Descr | iption                                       | Unit<br>Price | Extended           |
|----------|-----|-----------|--|---------------|--------------------|
| 12220900 | 1   | Lengt     | fold 9"H, 19" Jacket<br>h 50/BOX<br>l Cancel | 15.69         | .00                |
|          |     |           | Subtotal<br>Shipping                         |               | 1,415.47<br>124.54 |
|          |     |           | Net Due in U.S. Dolla                        | rs            | 1,540.01           |



February 13, 2013

**Board President** 

Terri Dufner Dear Terri:: I am pleased that you will be leading 4 computer classes at the Calumet and Coleraine libraries as part of the MIRC project. Included are: Feb 5, Internet 101 at Coleraine Feb 12 Social Networking Coleraine Feb 25 Google tools in Calumet Mar 4 Online Banking in Calumet I understand that you will pick up the laptops, and projecfrom the Grand Rapids Library on the morning of the class (or the end of the day before, if preferred) and return them by the end of the day of the class. The Library will pay you an honorarium of \$50.00 per class, for a total of \$200 for 4 classes. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment. My e-mail is: manderso@arrowhead.lib.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program. Sincerely, Marcia Anderson Library Director Enc: W-9 form. These terms are acceptable: Signature Date Approved for the Board of Directors:

Date

February 13, 2013

Joseph Plut 24492 State Highway 6 Crosby, MN 56441-2103

Dear Mr. Plut:

I am pleased that you will be leading a presentation, "An Evening with Jon Hassler" for the Grand Rapids Area Library on March 21, 2013 at 7:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are recorded by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form. We can provide a copy of the DVD for you if you would like.

The Library will pay you an honorarium of \$150.00 for your appearance. We will also reimburse you for travel expenses, including mileage from Crosby, MN at the IRS rate in effect at the time of the program and an evening meal while in Grand Rapids. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

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Marcia Anderson
Library Director

Enc: ICTV release form, W-9 form, expense reimbursement form

These terms are acceptable:

Signature

Approved for the Board of Directors:

Date

Date



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City of Grand Repids

218-326-7601

November 20, 2012

CITY STATE CAN STATE A LOS DIGES

Grand Rapids, MN 537

BATEO

Solar Panel Foundation Installation Grand Rapids Library

We hereby subtraction tation a

Fax: 218-326-7621

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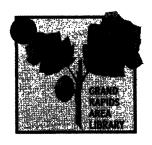
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GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

> Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

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Sincerely,

Marcia Anderson Library Director

Enc: ICTV release form, W-9 form, expense reimbursement form

These terms are acceptable:

Approved for the Board of Directors:



GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

> Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

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Feb 12 Social Networking Coleraine

Feb 25 Google tools in Calumet

Mar 4 Online Banking in Calumet

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Sincerely,

Marcia Anderson Library Director

Enc: W-9 form,

These terms are acceptable:

Signature

Date

Approved for the Board of Directors:

**Board President** 

Date