# GRAND RAPIDS AREA LIBRARY BOARD <br> Grand Rapids Area Library <br> March 11, 2015 5:00 P.M. <br> DRAFT 

5:00 Call to order
5:01 Roll call: absent
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
Minnesota Foundation 2014 report
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Unique Management Services $\$ 214.80$
b. Rapids Process Equipment $\$ 961.09$ for replacing Heat Exchanger water filter parts
2. Approve Contracts
a. Linda LeGarde Grover \$200 honorarium March 19th presentation
b. Annie Humphrey \$200 honorarium March $\mathbf{3 0}$ presentation
c. Elaine Fleming $\$ 200$ honorarium April 16 presentation
3. Approve Resolution 2015-3 Accepting Donations
$\$ 1284.14$ distribution from the Minnesota Community Foundation for general support \$34.00 Grand Rapids Garden Club for Northern Gardner Magazine

## Regular agenda

1. Authorize submission of 2014 annual report to MN Dept of Education
2. Accept proposal for installing AV equipment in meeting room.

6:00 Adjourn
P.U.C. ..... 2,604.66
RECORDED BOOKS ..... 1,349.31
SHOWCASES ..... 1,478.25
SIM SUPPLY INC ..... 145.89
VERIZON WIRELESS ..... 112.46
VIKING ELECTRIC SUPPLY INC ..... 93.96
XEROX CORPORATION ..... 30.50
TOTAL ALL VENDORS:$55,103.98$

Director Marcia Anderson told the board that the final expense report for 2014 will come at the March 2015 board meeting. The 2014 total will be close to the budget. Randy McCarty brought up library fines, and Marcia said that they should come to about $\$ 14,000$ for 2014.

Shannon Benolken moved to approve the financial report and payment of bills as submitted. A second was made by Randy McCarty. On a roll call vote the motion passed unanimously. Staff Reports:

- Director's Report: Director Marcia Anderson talked about a meeting with the county commissioner and administrator concerning the discrepancy between the amount of money that the in town and the out of town residents pay to support the library. She mentioned that a majority of the use and circulation of materials is by out of town residents. Marcia said that overall, the discussion went well and will be ongoing. A question about lobbying was brought up, prompting Dennis Jerome to mention that March 3rd is Library Legislative Day. He suggested that the board thank Tom Anzelc and Senator Saxhaug for supporting libraries and education.

Marcia Anderson talked about the solar project, saying that it is also an ongoing discussion. Essentially, more funding is needed to complete the project. Randy McCarty asked how much just the solar part of the project would cost, and Dennis Jerome said that additions are needed to make the solar project more efficient. He told the board that the library already has the panels; the project just needs more funding in order for the panels to be installed. In a rough estimate by Dennis, the cost will be near the upper $\$ 20,000 \mathrm{~s}$. Randy McCarty also brought up the turbine project by the Iron Range Engineering students. Marcia Anderson said that project requires further study.

Randy McCarty asked whether the library's email addresses have been switched to the city server yet. Marcia Anderson replied that all have been switched, and the switch is moving forward and working.

- Assistant Director's Report: Marcia told the board that Darla is starting to prepare for Open Streets event. Darla is planning to do a story walk instead of a story time this year, because the experimental story walk in September 2014 was very successful. This summer, the story walk book will be Moo. The current Rapids Reads book is The Road Back to Sweetgrass by Linda LeGarde Grover, who will be speaking here at the library on March 19th. In order to put the book into context, someone from the Leech Lake Tribal College will be talking about historical events surrounding the story. This will take place
'AUL BUNYAN COMMUNICATIONS
PIZZA WORKS
P.U.C.

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in April. Sue Ziege asked if the library will schedule discussion groups for the book. Director Marcia Anderson answered that none are scheduled by library, but there are some independent book groups that are either reading this book now or will in the near future. At the library, there are 30 copies in circulation and 10 more have been ordered.

Old Business: none to report

## New Business:

- Consent Agenda:

1. Approve payment of late bills
a. Unique Management Services $\$ 134.25$
2. Approve Contracts: none
3. Approve Resolution $2015-2$ - Accepting Donations:
\$100 Suzanne Hageman: children's materials
$\$ 75$ Rosanne Ferguson \& staff of PAN at Medtronic:undesignated in memory of Bernadine Rassmussen
$\$ 25$ Joseph and Lorna Mix: undesignated in memory of Bernadine Rassmussen
$\$ 25$ Robert and Patricia Nordskog: undesignated in memory of Bernadine Rassmussen
$\$ 25$ Ronald and Maybeth Olson: undesignated in memory of Bernadine Rassmussen
$\$ 25$ Richard and Peggy Dillon: undesignated in memory of Bernadine Rassmussen
$\$ 25$ Katherine Dodge and Steve Downing: undesignated in memory of Bernadine Rassmussen
$\$ 30$ Vickie Rassmussen Wilcox: undesignated in memory of Bernadine Rassmussen
\$50 Jeff Burg and Patti Wilcox-Burg: undesignated in memory of Bernadine Rassmussen
$\$ 50$ Willard and Bernadine Backes: undesignated in memory of Bernadine Rassmussen Randy McCarty moved to approve the consent agenda as stated. A second was made by Abby Kuschel. On a roll call vote the motion passed unanimously.

## - Regular Agenda:

1. Policy Discussion:
2. Record Retention
3. Protection of Property
4. Petty Cash
5. Emergencies

Assigned for review to Shannon Benolken, Abby Kuschel, and Jean MacDonell.
Abby Kuschel thought the policies were fine. Shannon Benolken agreed. Sue Ziege asked about the responsibility of the staff to ensure patrons are protected in an emergency situation according to the Emergencies in the Library policy (22). Marcia Anderson explained that the staff is instructed and/or trained in procedures that should be followed if a fire, tornado, or another emergency situation should occur. Sue also asked how the staff would deal with an "unbalanced" person coming into the library, and Marcia replied that the staff has been instructed on what to do in such a situation if it arises. There are panic buttons installed at each 'esk that go directly to dispatch, and there is a red emergency phone in staff area that works even if there is no power. Janet suggested language be changed to reflect the existence of policies on each of these.

Adjourn: The monthly board meeting was adjourned at 5:36 PM by Dennis Jerome.

## Marcia Anderson

## Fund Statement(s)

January 1, 2014 - December 31, 2014

## Confidential and Privileged Information

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)

|  | For Questions Regarding This Statement: |
| :--- | :--- |
| Contact: | Mariah I. Mousel |
| Title: | Partner Relations Associate |
| Phone: | $651-325-4269$ |
|  | $800-875-6167$ |
| Email: | mariah.mousel@mnpartners.org |
| Address: | 101 Fifth Street East, Suite 2400 |
|  | Saint Paul, MN 55101-1800 |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement 

January 1, 2014 - December 31, 2014
Prepared on: 2/17/2015
Prepared for: Marcia Anderson
Fund ID: 5350


The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation Fund Statement
January 1, 2014 - December 31, 2014
There were no contributions during this statement period.

| Grants Paid (Returned) |  |  |  |
| :---: | :---: | ---: | ---: |
| Paid Date | Organization |  | Amount |
| $03 / 11 / 2014$ | Grand Rapids Public Library | $\$$ | 1,284 |

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.
The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

| CITY OF GRAND RAPIDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE TWO MONTHS ENDING FEBRUARY 28, 2015 <br> With Comparative Totals for February 28, 2014 |  |  |  |  |  |
|  | 2014 <br> Actual |  |  |  | Perc |
|  |  |  | $2015$ <br> Actual | 2015 <br> Budget | of Budget |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 383,238 | 401,900 | 401,900 |  |
| Compensated Absences |  | 34,169 | 34,169 | 34,169 |  |
| Emergency/Unanticipated Expenditures Major Equipment Replacement |  | 24,462 | 24,462 | 24,462 |  |
| Major Equipment Replacement |  |  |  |  |  |
| TOTAL FUND BALANCE 1/1/XX |  | 441,869 | 460,531 | 460,531 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | - | - | 612,716 | 0\% |
| Intergovernmental |  | - | - | 127,000 | 0\% |
| Charges for Services |  | 787 | 813 | 11,082 | 7\% |
| Fines \& Forfeits |  | 2,018 | 1,900 | 14,000 | 14\% |
| Blandin Grant |  | - | - | - | 0\% |
| GR Library Foundation |  | - | - | - | 0\% |
| Miscellaneous |  | 1,844 | 2,069 | 14,400 | 14\% |
| Other Sources-Operating Transfer |  | - | - | - | 0\% |
| Other Sources (Fund Balance Usage) |  | - | - | - - | 0\% |
| TOTAL REVENUES |  | 4,649 | 4,782 | 779,198 | 1\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 87,828 | 74,584 | 565,658 | 13\% |
| Supplies/Materials |  | 24,184 | 13,077 | 80,850 | 16\% |
| Other Services/Charges |  | 25,427 | 12,664 | 132,690 | 10\% |
| Blandin Grant |  | - | - | - | 0\% |
| TOTAL EXPENDITURES |  | 137,439 | 100,325 | 779,198 | 13\% |
| Revenues > Expenditures |  | $(132,790)$ | $(95,544)$ | - |  |
| Library Foundation Grant-Capital Grant |  | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | 0\% |
| Fund Balance 2/28/XX |  |  |  |  |  |
| Cash Flow |  | 250,448 | 281,865 | 377,409 |  |
| Compensated Absences |  | 34,169 | 31,497 | 31,497 |  |
| Emergency/unanticipated Expenditures |  | 24,462 | 51,625 | 51,625 |  |
| Major Equipment Replacement |  | - | - | - |  |
| TOTAL FUND BALANCE 2/28/XX | \$ | 309,079 | \$ 364,987 | \$ 460,531 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 33,240$ as of $12 / 31 / 14$. This endowment is not available for current operations.

Accumulated Energy Rebates

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH FEBRUARY 28, 2015

| Account Number | Account Description |  | $2015$ <br> Budget |  | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 612,716 | \$ | - | 0\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | - | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | - | 0\% |
| 211-00-33-00-4060 | SUPPLEMENTAL AID |  | - |  | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 127,000 |  | - | 0\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | - |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 6,282 |  | - | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,600 |  | 233 | 15\% |
| 211-00-34-00-7975 | INTERNET |  | 3,000 |  | 560 | 19\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 200 |  | 20 | 10\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 14,000 |  | 1,900 | 14\% |
| 211-00-37-00-2310 | DONATIONS |  | 2,000 |  | - | 0\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 375 | 38\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | - |  | 134 | 0\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 2,300 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | - | 0\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | - |  | - | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,400 |  | 1,128 | 33\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 1,900 |  | 432 | 23\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | - | 0\% |
| 211-00-39-00-5010 | SALES OF GENL FIXED ASSETS |  | - |  | - | 0\% |
| 211-00-39-00-5030 | OPERATING TRANSFERS IN |  | - |  | - | 0\% |
|  | TOTAL REVENUE |  | 779,198 |  | 4,782 | 1\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 322,998 |  | 42,530 | 13\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 103,724 |  | 7,744 | 7\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 3,200 |  | 363 | 11\% |
| 211-00-75-10-1210 | PERA |  | 32,004 |  | 3,801 | 12\% |
| 211-00-75-10-1220 | FICA |  | 26,457 |  | 2,926 | 11\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,187 |  | 684 | 11\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 66,285 |  | 15,855 | 24\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 246 |  | 35 | 14\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 1,857 |  | 282 | 15\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,700 |  | 361 | 13\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 6,000 |  | 3,515 | 59\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 800 |  | 315 | 39\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 600 |  | - | 0\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 4,000 |  | 250 | 6\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 3,000 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | - | 0\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 350 |  | - | 0\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 149 | 7\% |
| 211-00-75-20-2110 | BOOKS |  | 42,000 |  | 5,728 | 14\% |
| 211-00-75-20-2120 | AUDIO/VISUAL |  | 9,000 |  | 2,007 | 22\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,000 |  | 644 | 64\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 23 | 0\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 446 | 18\% |
| 211-00-75-20-2190 | OTHER SUPPLIES/MATERIALS |  | 300 |  | - | 0\% |
| 211-00-75-20-2210 | EQUIPMENT PARTS |  | 300 |  | - | 0\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH FEBRUARY 28, 2015

| Account Number | Account Description | $2015$ <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES | 100 | - | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 800 | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY | 480 | 84 | 17\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 3,400 | 17\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 10 | 0\% |
| 211-00-75-30-3210 | TELEPHONE | 6,500 | 780 | 12\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 500 | - | 0\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 1,000 | - | 0\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 200 | 238 | 119\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,500 | 134 | 5\% |
| 211-00-75-30-3310 | AUTO MILEAGE/TRAVEL | 60 | - | 0\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 500 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 1,713 | 19\% |
| 211-00-75-30-3810 | ELECTRICITY | 36,000 | 2,323 | 6\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 1,800 | 473 | 26\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 781 | 20\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 6,000 | - | 0\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 565 | 4\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | - | 0\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | - | 0\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 2,102 | 35\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,900 | 61 | 3\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
|  | TOTAL EXPENDITURES | 779,198 | 100,325 | 13\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(95,544)$ |  |





| DATE: 03/05/2015 | CITY OF GRAND RAPIDS |  |  | PAGE: 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIME: 11:19:51 | DETAILED REVENUE \& EXPENSE REPORT <br> MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES |  |  |  |  |  |
| ID: GL470004.WOW |  |  |  |  |  |  |
|  | FOR 2 PERIODS | FEBRUARY 2 |  |  |  |  |
| FUND: PUBLIC LIBRARY |  |  |  |  |  |  |
|  |  | FISCAL | FISCAL |  | UNCOLLECTED/ | \% |
| ACCOUNT | FEBRUARY | Year | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | COLL/ |
| NUMBER DESCRIPTION | ACTUAL | BUDGET | ACTUAL | EnCumbrances | BALANCE | EXP. |
| EXPENSES |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |
| SUPPLIES \& MATERIALS |  |  |  |  |  |  |
| 211-00-75-20-2120 AUDIO/VISUAL | 1,978.15 | 9,000.00 | 2,007.46 | 1,978.15 | 5,014.39 | 44 |
| 211-00-75-20-2130 NEWSPAPERS | 298.48 | 1,000.00 | 644.28 | 298.48 | 57.24 | 94 |
| 211-00-75-20-2140 PERIODICALS | 0.00 | 8,000.00 | 23.00 | 0.00 | 7,977.00 | 0 |
| 211-00-75-20-2150 MAINTENANCE TOOLS/SUPPEIES | 111.30 | 2,500.00 | 446.27 | 37.95 | 2,015.78 | 19 |
| 211-00-75-20-2190 OTHER SUPRLIES/MATERIALS | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 211-00-75-20-2210 EQUIPMENT PARTS | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| total Supplies \& MAterials | 7,115.32 | 80,850.00 | 13,077.27 | 6,523.71 | 61,249.02 | 24 |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 211-00-75-30-3000 PROFESSIONAL SERVICES | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 211-00-75-30-3010 ACCOUNTING SERVICES | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 | 0 |
| 211-00-75-30-3040 LEGAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-3070 LAUNDRY | 41.86 | 480.00 | 83.72 | 41.86 | 354.42 | 26 |
| 211-00-75-30-3090 JANITORIAL SERVICES | 1,700.00 | 20,400.00 | 3,400.00 | 0.00 | 17,000.00 | 17 |
| 211-00-75-30-3100 OTHER CONTRACTED SERVICES | 0.00 | 6,000.00 | 9.99 | 0.00 | 5,990.01 | 0 |
| 211-00-75-30-3210 TELEPHONE | 331.87 | 6,500.00 | 779.81 | 0.00 | 5,720.19 | 12 |
| 211-00-75-30-3220 POSTAGE/FREIGHT | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 211-00-75-30-3255 STAFE TRAINING | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 211-00-75-30-3260 COMMUNITY ED PROMOTION | 0.00 | 200.00 | 238.00 | 238.00 | (276.00) | 238 |
| 211-00-75-30-3300 PROFESSIONAL SERV-COLLECTIONS | 0.00 | 2,500.00 | 134.25 | 187.95 | 2,177.80 | 13 |
| 211-00-75-30-3310 AUTO MILEAGE/TRAVEL | 0.00 | 60.00 | 0.00 | 0.00 | 60.00 | 0 |
| 211-00-75-30-3510 PUBLISHING \& ADVERTISING | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 211-00-75-30-3610 GENERAL INSURANCE | 856.69 | 9,000.00 | 1,713.38 | 0.00 | 7,286.62 | 19 |
| 211-00-75-30-3810 ELECTRICITY | 0.00 | 36,000.00 | 2,323.29 | 0.00 | 33,676.71 | 6 |
| 211-00-75-30-3840 GARBAGE REMOVAL | 236.91 | 1,800.00 | 473.38 | 0.00 | 1,326.62 | 26 |
| 211-00-75-30-3860 HEAT-NATURAL GAS | 0.00 | 4,000.00 | 780.97 | 0.00 | 3,219.03 | 20 |
| 211-00-75-30-4000 MAINTENANCE CONTRACTS | 0.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0 |
| 211-00-75-30-4010 BUILDING MAINT/REPAIRS | 557.34 | 15,000.00 | 564.53 | 47.34 | 14,388.13 | 4 |
| 211-00-75-30-4015 GROUNDS MAINTENANCE | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 211-00-75-30-4020 COMPUTER MAINT/REPAIR | 0.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0 |
| 211-00-75-30-4025 COMPUTER LEASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4030 ONLINE SERVICES | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0 |




DATE: 03/05/2015
TIME: 09:23:01
ID: AP443000.CGR

CITY OF GRAND RAPIDS
PAGE: 1 DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 03/11/2015
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY
$0113100 \quad$ AMAZON.COM 633.16
0113233
AMERIPRIDE LINEN \& APPAREL
62.79

0114200
0118660
0201428
ANDERSON GLASS
ARROWHEAD LIBRARY SYSTEM
510.00

BAKER \& TAYIOR, INC
268.71

0218550
BRODART COMPANY
BUSY BEES QUALITY CLEANING
71.80

0221700
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0315455
0405500
0421455
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2008551
2114356
2209421
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2405650
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CDW GOVERNMENT INC
COLE HARDWARE INC
DEMCO
DULUTH NEWS TRIBUNE
GARTNER REFRIGERATION CO
DARLA KIRWIN
THE MOTOR SHOP
MOVIE LICENSING USA
NORTHERN BUSINESS PRODUCTS INC
PERSONNEL DYNAMICS LLC
RAPIDS PROCESS EQUIPMENT
RECORDED BOOKS
SIM SUPPLY INC
THOMSON REUTERS - WEST
UNIQUE MANAGMENT SERVICES
VIKING ELECTRIC SUPPLY INC
THE VILLAGE BOOK STORE
XEROX CORPORATION
GETTING TO KNOW, INC
$1,700.00$
46.00
0.42
$1,844.09$
298.48
458.00
15.23
40.00
110.00
312.57
363.22
628.33
$1,557.42$
111.30
173.50
134.25
54.92
185.46
30.50
256.00

TOTAL UNPAID TO BE APPROVED IN THE SUM OE: $\$ 12,338.60$

CHECKS ISSUED-PRIOR APPROVAL PRIOR APPROVAL

0205640 LEAGUE OF MN CITIES INS TRUST
10,280.00
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0718015
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1405850
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2301700

BLUE CROSS \& BLUE SHIELD OF MN
DELTA DENTAL OF MINNESOTA
GRAND RAPIDS CITY PAYROLL
LINCOLN REPUBLIC INSURANCE CO
MINNESOTA ENERGY RESOURCES
MINNESOTA REVENUE
NEXTERA COMMUNICATIONS LLC
PAUL BUNYAN COMMUNICATIONS
P.U.C.

VERIZON WIRELESS
VISA
WASTE MANAGEMENT

3,621. 50
194.10

36,119.07
18.45
780.97
40.35 87.55
244.32
$2,323.29$
112.53
122.79
236.47

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$ 54,181.39

## Director's Report March

## Agenda Items:

Contracts: Grover, Humphrey and Fleming are all appearing as part of the Rapids Reads program. The Library Foundation has agreed to underwrite Rapids Reads up to $\$ 1400$, a very welcome gesture of support.

## Annual Report:

We are required to file an annual report with the MN Department of Education that provides details on budgets, collections and public services. A draft is attached for your approval. This has been reviewed by ALS staff to ensure all of the transfers between us and the regional library system are recorded in the proper revenue and expenditure lines. This has 2014 numbers as well as 2013. The report must be filed by April 1, so after the Library Board approves the report, I will click the "submit" button and ask DJ to sign the transmittal form. I will then email you a final version to keep. I will shortly send you a draft of the annual report brochure prepared for public use. This is in the final stages of preparation.

AV proposal: I sent a request for proposal for installing AV equipment to 2 local companies, Wicklund Productions and $21^{\text {st }}$ Century Electronics. I requested that they be returned by March 9, so you have them to review at the Board meeting. I will send copies as soon as I receive them.

The Library Foundation and the Friends of the Library have pledged to support this project.

## Coffee with the Mayor and Administrator

This will continue for March. It will be repeated at 11:00 am on the $2^{\text {nd }}$ and $4^{\text {th }}$ Mondays of March

## Conversation with County re library funding issues

Jim Weikum of ALS and I are scheduled to meet with Trish Klein, Itasca County Administrator, on Weds. Feb 11 to continue the discussion I will report feedback at the board meeting. The discussion is about the discrepancy in the levels of funding by City residents and non-residents for library services.

## Solar Project

Julie Kennedy, City Engineer, had a meeting with IRRRB to talk about projects the City is undertaking, and completing the solar project was on the list of topics. The small group formed to move this project forward is meeting again on Monday, March 9 to discuss future actions.

## Eholt Bequest update

The attorney for the estate left a message in late February saying the sale of the house was closing. He said it would take several weeks to do a final accounting for the estate and make sure all of the claims were paid. A distribution will occur after all claims are settled.

## Rapids Reads

The kick-off for Rapids Reads is a talk by the author, Linda LeGarde Grover on March 19. Other programs include songs and stories by Anne Dunn and Annie Humphrey on March 30 and a talk on

April 16 by Elaine Fleming of the Leech Lake Tribal College putting the book into historical context. We have a supply of books for check out.

## Peeps Diorama returns!

We are hosting the 3rd annual peeps diorama contest through March 30. As before, it is divided into age categories.

## Standardized loan periods and fines

There are now 10 libraries who have agreed to participate in these uniform policies. Changes still need to be made in the Horizon catalog before we can start to make changes at the Library level. Once the policies are in place, a bookmark will be distributed with information about the changes and the libraries participating.

# Assistant Director Report March 2015 

## 'eens

Teen Advisory Board<br>Tuesday, February 24

Members present: Paige C., Desiree R., Emi S.
Members found books in the YA collection they like and would recommend to teens. I will make a book display which highlights the recommendations. Members looked at lists of books and gave suggestions for titles to purchase.

Teen room drawing had 5 participants. Gabriel H. was the winner. The exciting thing about Gabriel winning is I have no idea who he is. Perhaps a new library user?

Teen winter reading finished February 14. This year saw one of the biggest number of participants. There were 41 that read 700 pages and 34 that read 1500 . One of the sixth grade teachers let her students know about the program and she had quite a few participate. Last week one of her students came in to collect her prize. Her mom and brother came in, too. The mom said they had never been to the library before. All three left with library cards!

February Anime Club had 5 participants. We watched three episodes of Case Closed. The last 20 minutes we just talked which was great because those in attendance made some connections.

## Operations

Will talked with Ruth Stahler and she agreed to put some of her woodcarvings in the lobby display case. ${ }^{-} /$ill found a nice display of carving books from our collection and added to the case.

The Friends of the Library Board met on Monday, March 2. The Friends are working on a fundraiser for 2016. It is an author signature quilt. They emailed Minnesota authors to inquire if they would be interested in including their signature which will then be embroidered on a quilt square. So far 13 authors have sent their signatures including William Kent Krueger and Brian Freeman! The Friends will work with Helen from Loon Country Quilters to put all the signatures and other squares together to create a wall hanging. The Friends annual meeting will be held June 9 in the community room. The program will be about the genesis of the Friends Bookstore.

The Library Foundation Board met Thursday, Feb. 26. The Foundation is gearing up for a another great fundraiser this summer. They are ordering 300 small canvases which artists will paint. The canvases will be sold at an event in August. I'm a little murky on the details but rest assured it will be a great event and fundraiser!

## Staff

Will received his Certificate of Completion NFPA 1001 FF1 \& FF2 and is credentialed by Minnesota Fire Service Certification Board. Because of the credentials he was promoted from Firefighter-trainee to Firefighter. He is 1 of 4 full-time City of Grand Rapids employees serving with the Fire Department - vital to daytime response.

I am the staff liaison for the City's Arts and Culture Commission. In June 2014 the commission brought : $\eta$ three consultants to develop recommendations for developing arts and culture in Grand Rapids. The final aft has been completed. It will be brought to the City Council on Monday, March 9 to (hopefully) be adopted by Council.

Tracy and John are now officially full-time!

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$2,615 \quad 23.00 \%$


| YTD | YTD |
| :---: | :---: |
| 23，974 | 23，187 |
| 27，007 | 26，535 |
| 25，411 | 25，550 |
| 170 | 170 |
| YTD | YTD 2014 |
| 1，023 | 1，132 |
| 905 | 507 |
| 586 | 415 |
| YTD | YTD 2014 |
| 1，418 | 1，462 |
| 7 | 10 |
| 60 | 25 |
| HOURS | YTD SESSIONS |
| 699 | 2，271 |
|  | 149 |
| HOURS | YTD PEOPLE |
| 215.00 |  |


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BOOKINGS \＆ARRANGEMENTS HRS THIS MONTH
TOTALS

## Children's Library Summary

## February 2015

The winter reading program has ended and I can report that 340 boys and girls signed up to participate, with 158 completing the program and choosing a brand-new free book to keep. That is a return of about $46 \%$, down just a bit from previous years. Our prize books are provided in part by the Friends of the Grand Rapids Area Library, supplemented by donations of quality books from some of our patrons.

Visitors in February included students from the RJEMS Special Education class. We were expecting visits from Cass Lake Headstart, and Mrs. Roy-Dahline's fourth grade from Southwest - who walk to the library; but health issues and weather kept those groups away.

Our summer reading program information is already on its way to Community Ed. The summer Youth brochure won't come out till late May, but we do get 3 chances to proofread before the final printing. I'm pleased to say that we have at least one special event/activity scheduled for each of the ten weeks of summer reading. That does not include Summer Monday Booktime or Saturday Storytimes. If you ever have questions or suggestions about our programming, please stop by the Children's library or send us an email.

On Tuesday, February 17 at $3: 30$ p, the artists of the Creativity Tank were here to guide 30 participants as they personalized bookends with yarnbombing, glitter pens, and more!

Thursday, February 26, Tracy Kampa made a presentation to the Library Foundation board regarding desired upgrades to the Children's Library to better accommodate mid-grade patrons, or as Tracy likes to call them, "our mid-kids." New "cool" tables and chairs, along with iPads, and craft supplies are included in the plans. Rearranging existing shelving and bins to create a "mid-kid" space is also anticipated. Tracy's husband, John, has spent a few hours here, measuring existing space and furnishings to create a lovely floor plan with movable pieces to allow us to visualize our options.

Our February Family Movie Night featured "Alexander and the Terrible, Horrible, No Good, Very Bad Day!" Thirteen children and adults attended. This is a cute movie, but I hope they paid author Judith Viorst a boatload of money to use her book title, since the movie has very little to do with her picture book by the same name.

Looking Ahead:

- Thursday, March 26 @ 6:00 p, Family Movie Night presents "Big Hero 6," which just won the Oscar for Best Animated Feature. All ages are invited. Bring dinner or a snack to enjoy while you watch the movie on the big screen. Pillows are also welcome.

Rapids Process Equipment, Inc.
26489 Industrial Blvd.
Cohasset, MN 55721
Phone: 218-999-5100
Fax: 218-999-5102


Reliability. Precision. Experience.

| Bill To |
| :--- |
| City Grand Rapids |
| ATTN: Finance |
| 420 North Pokegama Ave |
| Grand Rapids, MN 55744 |
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UNIQUE MANAGEMENT SERVICES,INC.
date
INVOICE \#
(812) 285-0886

3/1/2015 302120
SEND REMITTANCETO:
P.O. Box 1524

Jeffersonville, $\operatorname{IN} 47131$-1524

Grand Rapids Area Library
billeto: Attn: Marcia Anderson
140 NE 2nd Street
Grand Rapids, MN 55744


## UNIQUE MANAGEMENT SERVICES, NC.

| SREATED: $02 / 28 / 2015$ | 8:16 PM NB | Accounit status report |
| :---: | :---: | :---: |

Ms. MARCIA ANDERSON
GRAND RAPIDS AREA LIBRARY
140 NE 2ND STREET
GRAND RAPIDS MN 55744

CREDITOR: 1634 -- GRAMD RAPIDS AREA LIBRARY
DATES LISTED: 01/01/1900 TO 02/28/2015
all amounts listed

| Accounts Submitted | : | 848 | Dollars Submitted | : | 73,280.55 | Dollars Received | : | 6,573,83 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bankruptcies | : | 0 | Dollars in Bankruptcy | : | 0.00 | Material Returned | : | 13,211.45 |
| Incorrect Addresses | : | 185 | Dollars in Skips | : | 14,305.81 | Dollars Waived | : | 6.935.33 |
| Patron Disputes/Suspends |  | 0 | Dollars in Dispute | : | 0.00 | Total Activated | : | 36,154.40 |
| Accounts in Process | : | 663 | Dollars in Process | : | 55,280.14 | \% of Bollars Activated | : | 65.40\% |
| \# of Accounts Activated | : | 390 |  |  |  |  |  |  |
| \% of Accounts Activated | : | 58.82\% |  |  |  |  |  |  |



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327-8820
Children (218) 327.8823 Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327.8831

Elaine Fleming
PO Box 982
Tass Lake MN 56633
Dear Ms Fleming:
I am pleased that you will be leading a presentation: Ojibwe, The Shining People: A Cultural and Historical Context, for the Grand Rapids Area Library on April 16 at $6: 00 \mathrm{pm}$ as part of our community read project. Please let me know if you have any audio visual or set up needs library staff should be aware of.

The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment. I understand you have agreed to allow ICTV to tape your show for playing over their cable access channels.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

## Marcia Anderson

Library Director
Enc: W-9 form, ICTV release form
These terms are acceptable:


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327-8820
Children (218) $327-8823$ Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

March 11, 2015

## Linda Grover

3227 Celia St.
Duluth MN 55811

## Dear Ms Grover:

I am pleased that you will be leading a presentation about your book Return to Sweetgrass" for the Grand Rapids Area Library on March 19 at 6:00 pm Please let me know if you have any audio visual or set up needs library staff should be aware of.

If you wish to bring copies of your book to sell please free to do so.
The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment. I understand you have agreed to allow ICTV to tape your show for playing over their cable access channels.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

## Marcia Anderson

Library Director
Enc: W-9 form, ICTV release form
These terms are acceptable:



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327.8820
Children (218) 327.8823 Office: (218) 326-7640
Fax: (218) 326.7644
TTY: (218) 327-8831

March 11, 2015

Annie Humphrey
PO Box 591

## 

Deer River MN 56636
Dear Ms Humphry:
I am pleased that you will be leading a presentation with Anne Dunn "Songs \& Stories of the Ojibwe, for the Grand Rapids Area Library on Monday, March 30 at $6: 00 \mathrm{pm}$ as part of our community read project. Please let me know if you have any audio visual or set up needs library staff should be aware of.

If you wish to bring copies of your books and CDs to sell please free to do so.
The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment. I understand you have agreed to allow ICTV to tape your show for playing over their cable access channels.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson
Library Director
Enc: W-9 form, ICTV release form


Board President


Board member Abby Kuschel introduced the following resolution and moved for its adoption:

## RESOLUTION NO. 2015-03 <br> A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
$\$ 1284.14$ distribution from the Minnesota Community Foundation for general support $\$ 34.00$ Grand Rapids Garden Club for Northern Gardner Magazine

Adopted this 11th day of March 2015


Dennis Jerome, President


Abby Kusehel, Secretary

Board member Sue Zeige seconded the foregoing resolution and the following voted in favor thereof: Janet Neurauter, Margitelen Haarklau Dennis Jerome, Randy-MeCarty Max Peters, JeanMacDonnell

And the following voted against same:
And the following abstained:
Whereby the resolution was declared duly passed and adopted.




Mission:

## The Grand Rapids Area Library

 fosters a welcomingenvironment that builds a
connected, informed and
engaged community. $\begin{array}{cc}\text { Funded by the City of Grand Rapids: } \\ \text { Supported in part by the cities and } \\ \text { townships of: } & \\ \text { Arbo } & \text { Blackberry } \\ \text { Cohasset } & \text { Feeley } \\ \text { Harris } & \text { Larrairie } \\ \text { Sago } & \text { Spang } \\ \text { Wabana } & \text { Warba }\end{array}$ $\begin{array}{cc}\text { Funded by the City of Grand Rapids: } \\ \text { Supported in part by the cities and } \\ \text { townships of: } & \\ \text { Arbo } & \text { Blackberry } \\ \text { Cohasset } & \text { Feeley } \\ \text { Harris } & \text { Larrairie } \\ \text { Sago } & \text { Spang } \\ \text { Wabana } & \text { Warba }\end{array}$ $\begin{array}{cc}\text { Funded by the City of Grand Rapids: } \\ \text { Supported in part by the cities and } \\ \text { townships of: } & \\ \text { Arbo } & \text { Blackberry } \\ \text { Cohasset } & \text { Feeley } \\ \text { Harris } & \text { Larrairie } \\ \text { Sago } & \text { Spang } \\ \text { Wabana } & \text { Warba }\end{array}$ Library Hours:
Mor.-Thurs. $9: 00 \mathrm{am}-7: 00 \mathrm{pm}$
Friday $\quad 9: 00 \mathrm{am}-5: 00 \mathrm{pm}$
Saturday $\quad 10: 00 \mathrm{am}-2: 00 \mathrm{pm}$
Closed Sundays and Holidays
2015 Library Board †10Z U! pseog әч7 ¥əา
Dennis Jerome, President Shannon Benolken, Vice President Abby Kuschel, Secretary Janet Neurauter Mary Helen Haarklau Jean MacDonell
Max Peters Max Peters
Sue Zeige Randy McCarty

> Friends of the Library
Carol Steele, President


## Value of Libry Services

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Total operating expenditure for the library was $\$ 764,023$


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69，141 books and magazines
2，85I audio materials



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53 databases
 reading programs

The library collection consists of：

Completed 2014－2017 strategic plan
Diverse mix of Library programs for adults，teens，and
children served over 10,000 ．
The redesigned Library webpage was the most visited
on the new City of Grand Rapids website．
Hosted the kickoff for the Northern Minnesota tour of
the＇Why Treaties Matter＇exhibit．
Teen Anime Club established and growing．
Saturday Story Times is offered year－round and re－
mained wildly popular．（Funding provided by the
Grand Rapids Area Library Foundation．）
Held an ongoing series of beginner computer classes in
conjunction with ISD 318 Community Education．
Rapids Reads Community Read was headlined by Atina
Diffley，author of＇Turn Here Sweet Corn＇．
Children＇s Summer and Winter Reading Programs， supported by the Friends of the Library，set new
participation and completion records．
Participation in National Novel Writing Month
encouraged writers to begin or complete a novel．
Collaborated with MacRostie Art Center to hold a se－ ries of summer art workshops for kids．
First annual Battle of the Bands（Prizes furnished by Friends of the Library．）
Summer Film Series Indies on Tuesdays was held in
collaboration with the Reif Center． 10 award－winning
Independent films were shown．
The MN Legacy Fund provided funding for arts and
cultural programming including poetry，photography workshops，art workshops for children，and passes to local and regional events and attractions．
Riverfront Energy Center utilized wastewater heat from
the UPM－Kymmene plant to heat the library．

