# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library April 8, 2015 5:00 P.M. 

## 5:00 Call to order

5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E $\qquad$
5:25 F. Old Business:

1. Accept proposal for installing AV equipment in meeting room. (proposals distributed in March)

5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
2. Approve Contracts and payment to presenters
3. Approve Resolution 2015- Accepting Donations

Regular agenda

1. Authorize funds of $\$ 10,000$ to be designated in the Library's fund balance to match grant funds by the Library Foundation and Minnesota Power Foundation for completion of solar sunflower project. (explanation in Director's report)

# Grand Rapids Area Library Regular Board Meeting <br> March 11, 2015 <br> Draft Minutes 

Call to Order: The monthly board meeting was called to order at 5:02 PM by Dennis Jerome.
Roll Call:

- Members Present: Janet Neurauter, Mary Helen Haarklau, Dennis Jerome, Abby Kuschel, , Randy McCarty, Max Peters, Susan Zeige, and Jean MacDonell
- Members Absent: Shannon Benolken
- Staff Present: Director Marcia Anderson

Public Comment: none
Approval of Agenda: Randy McCarty moved to approve the agenda. A second was made by Abby Kuschel. The motion passed unanimously.

Minutes: Abby Kuschel moved to approve the minutes from the February 11, 2015 board meeting with the correction of the spelling of Sue Zeige's name. A second was made by Randy McCarty. The motion passed unanimously.
smmunications: The Minnesota Foundation annual report for 2014 was included in packets. It provides the year-end total income and the amount available to grant for 2015. That grant was received in late February 2015. Anderson reported receiving an invitation from the Blandin Foundation to learn more about their upcoming parking lot expansion and their meeting space renovation. A concern was raised about the impact on pedestrian access.

## Financial Report:

The Grand Rapids Area Library Bill List
Invoices Due On/Before March 11, 2015

| AMAZON.COM | 633.16 |
| :--- | ---: |
| AMERIPRIDE LINEN \& APPAREL | 62.79 |
| ANDERSON GLASS | 510.00 |
| ARROWHEAD LIBRARY SYSTEM | 268.71 |
| BAKER \& TAYLOR, INC | $2,472.45$ |
| LEAGUE OF MN CITIES INS TRUST | $10,280.00$ |
| BLUE CROSS \& BLUE SHIELD OF MN | $3,621.50$ |
| BRODART COMPANY | 71.80 |
| BUSY BEES QUALITY CLEANING | $1,700.00$ |
| CDW GOVERNMENT INC | 46.00 |
| COLE HARDWARE INC | 0.42 |
| nFLTA DENTAL OF MINNESOTA | 194.10 |
| MCO | $1,844.09$ |
| LULUTH NEWS TRIBUNE | 298.48 |
| GARTNER REFRIGERATION CO | 458.00 |
| GRAND RAPIDS CITY PAYROLL | $36,119.07$ |
| DARLA KIRWIN | 15.23 |

## MINNESOTA ENERGY RESOURCES <br> 780.97

MINNESOTA REVENUE 40.35
IE MOTOR SHOP 40.00
$\begin{array}{ll}\text { WOVIE LICENSING USA } & 110.00\end{array}$
NEXTERA COMMUNICATIONS LLC 87.55
NORTHERN BUSINESS PRODUCTS INC 312.57
PAUL BUNYAN COMMUNICATIONS 244.32
PERSONNEL DYNAMICS LLC 363.22
P.U.C. $\quad 2,323.29$

RAPIDS PROCESS EQUIPMENT 628.33
RECORDED BOOKS $\quad 1,557.42$
SIM SUPPLY INC 111.30
THOMSON REUTERS - WEST 173.50
UNIQUE MANAGMENT SERVICES 134.25
VERIZON WIRELESS 112.53
VIKING ELECTRIC SUPPLY INC $\quad 54.92$
THE VILIAGE BOOK STORE 185.46
VISA 122.79
WASTE MANAGEMENT $\quad 236.47$
XEROX CORPORATION 30.50
GETTING TO KNOW, INC 256.00
TOTAL ALL VENDORS: 66,519.99

Randy McCarty moved to approve the financial report and payment of bills as listed. A second as made by Max Peters. On a roll call vote the motion passed unanimously.

## Staff Reports:

- Director's Report: Director Marcia Anderson and Board President Dennis Jerome talked about a meeting with the Itasca County Administrator and ALS Director Jim Weikum and Assistant Director Shari Fisher concerning library funding issues. Concerns were raised about the possibility of the City wanting to decrease funding for the Library and increase funding from other sources.

Old Business: none to report

## New Business:

- Consent Agenda:

1. Approve payment of late bills
a. Unique Management Services $\$ 214.80$
b. Rapids Process Equipment $\$ 961.09$ for replacing Heat Exchanger water filter parts
2. Approve Contracts and payment to presenters
a. Linda LeGarde Grover \$200 honorarium March 19th presentation
b. Annie Humphrey $\mathbf{\$ 2 0 0}$ honorarium March $\mathbf{3 0}$ presentation
c. Elaine Fleming $\mathbf{\$ 2 0 0}$ honorarium April $\mathbf{1 6}$ presentation
3. Approve Resolution 2015-3 Accepting Donations
$\$ 1284.14$ distribution from the Minnesota Community Foundation for general support
$\$ 34.00$ Grand Rapids Garden Club for Northern Gardner
Abby Kuschel moved to approve the consent agenda as stated. A second was made by Sue Zeige. On a roll call vote the motion passed unanimously.

- Regular Agenda:

1. Authorize submission of 2014 annual report to MN Dept of Education

- Motion by Jean MacDonnell, Second by Abby Kuschel to authorize submission of report. Unanimous approval.

2. Accept proposal for installing $A V$ equipment in meeting room

- Two proposals were received. Concern was raised about some of the prices, and a question arose about ongoing service and maintenance of the equipment.
- Board members expressed a desire for more time to study and consider the proposals. Anderson stressed the confidential nature of the proposals.
- Motion by Randy McCarty, Second by Max Peters to table the discussion until April, Motion approved unanimously.

Adjourn: The monthly board meeting was adjourned at 5:55 PM by Dennis Jerome.

| CITY OF GRAND RAPIDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE THREE MONTHS ENDING MARCH 31, 2015 With Comparative Totals for March 31, 2014 |  |  |  |  |  |
|  |  |  |  |  | Per |
|  |  | 2014 <br> Actual | $2015$ <br> Actual | 2015 <br> Budget | of Budget |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 383,238 | 401,998 | 401,998 |  |
| Compensated Absences |  | 34,169 | 34,169 | 34,169 |  |
| Emergency/unanticipated Expenditures Major Equipment Replacement |  | 24,462 | 24,462 | 24,462 |  |
| TOTAL FUND BALANCE 1/1/XX |  | 441,869 | 460,629 | 460,629 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | - | - | 612,716 | 0\% |
| Intergovernmental |  | - | - | 127,000 | 0\% |
| Charges for Services |  | 1,221 | 1,436 | 11,082 | 13\% |
| Fines \& Forfeits |  | 3,028 | 2,874 | 14,000 | 21\% |
| Blandin Grant |  | - | - | - | 0\% |
| GR Library Foundation |  | - | - | - | 0\% |
| Miscellaneous |  | 4,716 | 4,824 | 14,400 | 33\% |
| Other Sources-Operating Transfer |  | - | - | - | 0\% |
| Other Sources (Fund Balance Usage) |  | - | - | - | 0\% |
| TOTAL REVENUES |  | 8,965 | 9,134 | 779,198 | 1\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 128,991 | 122,563 | 565,658 | 22\% |
| Supplies/Materials |  | 31,647 | 26,001 | 80,850 | 32\% |
| Other Services/Charges |  | 32,914 | 22,630 | 132,690 | 17\% |
| Blandin Grant |  | - | - | - | 0\% |
| TOTAL EXPENDITURES |  | 193,552 | 171,193 | 779,198 | 22\% |
| Revenues > Expenditures |  | $(184,586)$ | $(162,060)$ | - |  |
| Library Foundation Grant-Capital Grant |  | - | - | - | 0\% |
| Capital Outlay |  | - | - | - | 0\% |
| Fund Balance 3/31/XX |  |  |  |  |  |
| Cash Flow |  | 198,652 | 239,939 | 401,998 |  |
| Compensated Absences |  | 34,169 | 34,169 | 34,169 |  |
| Emergency/unanticipated Expenditures |  | 24,462 | 24,462 | 24,462 |  |
| Major Equipment Replacement |  | - | - | - |  |
| TOTAL FUND BALANCE 3/31/XX | \$ | 257,283 | \$ 298,570 | \$ 460,629 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 33,240$ as of $12 / 31 / 14$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH MARCH 31, 2015

| Account Number | Account Description |  | $\begin{gathered} 2015 \\ \text { Budget } \end{gathered}$ |  | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 612,716 | \$ | - | 0\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | - | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | - | 0\% |
| 211-00-33-00-4060 | SUPPLEMENTAL AID |  | - |  | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 127,000 |  | - | 0\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | - |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 6,282 |  | - | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,600 |  | 396 | 25\% |
| 211-00-34-00-7975 | INTERNET |  | 3,000 |  | 859 | 29\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 200 |  | 180 | 90\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 14,000 |  | 2,874 | 21\% |
| 211-00-37-00-2310 | DONATIONS |  | 2,000 |  | 34 | 2\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 375 | 38\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | - |  | 134 | 0\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 2,300 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,284 | 99\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | - |  | - | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,400 |  | 2,410 | 71\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 1,900 |  | 586 | 31\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | - | 0\% |
| 211-00-39-00-5010 | SALES OF GENL FIXED ASSETS |  | - |  | - | 0\% |
| 211-00-39-00-5030 | OPERATING TRANSFERS IN |  | - |  | - | 0\% |
|  | TOTAL REVENUE |  | 779,198 |  | 9,134 | 1\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 322,998 |  | 72,882 | 23\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 103,724 |  | 9,097 | 9\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 3,200 |  | 436 | 14\% |
| 211-00-75-10-1210 | PERA |  | 32,004 |  | 6,179 | 19\% |
| 211-00-75-10-1220 | FICA |  | 26,457 |  | 4,778 | 18\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,187 |  | 1,117 | 18\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 66,285 |  | 27,026 | 41\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 246 |  | 80 | 33\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 1,857 |  | 423 | 23\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,700 |  | 542 | 20\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 6,000 |  | 3,963 | 66\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 800 |  | 315 | 39\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 600 |  | 145 | 24\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 4,000 |  | 250 | 6\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 3,000 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | - | 0\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 350 |  | - | 0\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 749 | 37\% |
| 211-00-75-20-2110 | BOOKS |  | 42,000 |  | 11,081 | 26\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 8,093 | 90\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,000 |  | 644 | 64\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 83 | 1\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 678 | 27\% |
| 211-00-75-20-2190 | OTHER SUPPLIES/MATERIALS |  | 300 |  | - | 0\% |
| 211-00-75-20-2210 | EQUIPMENT PARTS |  | 300 |  | - | 0\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH MARCH 31, 2015

| Account Number | Account Description | $\begin{gathered} 2015 \\ \text { Budget } \\ \hline \end{gathered}$ | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES | 100 | - - | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 800 | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY | 480 | 147 | 31\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 5,100 | 25\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 530 | 9\% |
| 211-00-75-30-3210 | TELEPHONE | 6,500 | 1,396 | 21\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 500 |  | 0\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 1,000 |  | 0\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 |  | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 200 | 238 | 119\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,500 | 349 | 14\% |
| 211-00-75-30-3310 | AUTO MILEAGE/TRAVEL | 60 |  | 0\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 500 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 2,570 | 29\% |
| 211-00-75-30-3810 | ELECTRICITY | 36,000 | 4,562 | 13\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 1,800 | 473 | 26\% |
| 211-00-75-30-3860 | heat-natural gas | 4,000 | 1,748 | 44\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 6,000 | 432 | 7\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 581 | 4\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 366 | 4\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 590 | 20\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 3,487 | 58\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,900 | 61 | 3\% |
| 211-00-75-30-4300 | miscellaneous | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
|  | TOTAL EXPENDITURES | 779,198 | 171,193 | 22\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(162,060)$ |  |

DATE: 04/01/2015
TIME: 16:27:40
ID: AP443000.CGR

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CITY OF GRAND RAPIDS
PAGE: 1 DEPARTMENT SUMMARY REPORT
```

INVOICES DUE ON/BEFORE 04/08/2015
VENDOR \# NAME
AMOUNT DUE
PUBLIC IIBRARY
0113100
0113233
0118660
0201428
0221700
0315455
0405500
0701460
0701650
1205099
1205850
1309398
1605665
1609925
1805150
1908570
1909510
2008551
2209421
2209450

| AMAZON.COM | 738.31 |
| :--- | ---: |
| AMERIPRIDE LINEN \& APPAREL | 41.86 |
| ARROWHEAD LIBRARY SYSTEM | 45.05 |
| BAKER \& TAYLOR, INC | $1,620.91$ |
| BUSY BEES QUALITY CLEANING | $1,700.00$ |
| COLE HARDWARE INC | 15.97 |
| DEMCO | 112.30 |
| GALE/CENGAGE LEARING | $4,620.00$ |
| GARTNER REFRIGERATION CO | 424.00 |
| LEARNING OPPORTUNITIES INC | $2,351.84$ |
| LEXIS NEXIS | 171.90 |
| MINNESOTA WOMEN'S PRESS | 60.00 |
| PERSONNEL DYNAMICS LIC | 72.92 |
| PIZZA WORKS | 9.99 |
| RECORDED BOOKS | 416.00 |
| SHOWCASES | 313.52 |
| SIM SUPPLY INC | 231.60 |
| THOMSON REUTERS - WEST | 399.00 |
| VIKING ELECTRIC SUPPIY INC | 600.00 |
| THE VILLAGE BOOK STORE | 40.15 |

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 13,985.32$

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0212750 BLUE CROSS \& BLUE SHIELD OF MN 5,885.50
0605191 FIDELITY SECURITY LIFE INS CO 5.96
0718015 GRAND RAPIDS CITY PAYROLL 36,368.29
1209516
1209522
LINCOLN NATIONAL LIFE
107.30

LINCOLN REPUBLIC INSURANCE CO
18.45

1309199
1405850
1609729
1621130
1801608
2114356 2205637 2301700 T000881 T001004
966.85
87.07
122.38

COMMUNICATIONS LLC
PITNEY BOWES INC
P.U.C.

RAPIDS PROCESS EQUIPMENT
UNIQUE MANAGMENT SERVICES
VERIZON WIRELESS
WASTE MANAGEMENT
ANNETTE HUMPHREY
LINDA GROVER

2,238.81
961.09
214.80
285.01
236.91
200.00
200.00

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: $\$ 47,898.42$



DATE: $04 / 02 / 2015$
TIME: $08: 43: 25$
ID: GL470004.WOW
$\begin{aligned} & \text { DETAILED REVENUE \& EXPENSE REPORT } \\ & \text { MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES } \\ & \text { FOR } 3 \text { PERIODS ENDING }\end{aligned}$
FUND: PUBLIC LIBRARY

## MARCH ACTUAL

DATE: 04/02/2015

FUND: PUBLIC LIBRARY


| DATE: 04/02/2015 | CITY OF GRAND RAPIDS |  |  |  |  | PAGEF-YR | : 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIME: 08:43:25 | DETAILED REVENUE \& EXPENSE REPORT |  |  |  |  |  | : 15 |
| ID: GL470004. WOW |  |  |  |  |  | MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES |  |
|  | FOR | 3 PERIODS | MARCH |  |  |  |  |
|  |  | FUND: PU | BRARY |  |  |  |  |
|  |  |  | FISCAL | FISCAL |  | UNCOLLECTED/ | \% |
| ACCOUNT |  | MARCH | YEAR | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | COLL/ |
| NUMBER DESCRIPTION |  | ACTUAL | BUDGET | ACTUAL | EnCumbrances | BALANCE | EXP. |
| EXPENSES |  |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |  |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |
| 211-00-75-30-4070 GENERAL EQUIP MAINT/REPAIR |  | 424.00 | 6,000.00 | 3,487.01 | 0.00 | 2,512.99 | 58 |
| 211-00-75-30-4100 EQUIPMENT LEASES |  | 0.00 | 1,900.00 | 61.00 | 0.00 | 1,839.00 | 3 |
| 211-00-75-30-4150 EQUIPMENT RENTAL |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4200 DEPRECIATION EXPENSE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4300 MISCELLANEOUS |  | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 211-00-75-30-4330 DUES \& SUBCRIPTIONS |  | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 211-00-75-30-4545 INTERLIBRARY LOAN CHARGES |  | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 211-00-75-30-4555 COURIER SERVICES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4560 GRANDNET COSTS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4600 ENDOWMENT FUND EXPENDITURES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4621 BIG READ GRANT EXPENDItURES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4622 BIG READ GRANT EXP 07/08 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4650 FACILITY MAINTENANCE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4900 TRANSFER TO RESERVE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| total other services \& Charges |  | 3,910.83 | 132,690.00 | $22,630.17$ | 700.00 | 109,359.83 | 18 |
| Capital outlay |  |  |  |  |  |  |  |
| 211-00-75-50-5500 2009-11B EQPT/MACH/FURN/FIX |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-50-5900 2009-11B BUILDING/BLDG IMPROV |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| total capital outlay |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL GENERAL ADMINISTRATION |  | 59,142.55 | 779,198.00 | 171,193.43 | 5,637.94 | 602,366.63 | 23 |
| BLANDIN GRANT |  |  |  |  |  |  |  |
| 211-00-95-00-5720 BLND GRANT-CONTRACT SERVICES |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5730 BLND GRANT-BOOKS \& MATERIALS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5740 BLND GRANT-YOUTH PROGRAMS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5745 BLNDIN GRNT-\#G2006-0140 YOUTH |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5750 BLND GRANT-ADULT PROGRAMS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5755 BLNDIN GRNT-\#G2006-0140 ADULT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5760 BLANDIN GRNT-SMALL GRANTS |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |



## Directors Report

## April 8, 2015

## Update: Personnel budget tracking

(in response to question from the March Board meeting) I talked with the Finance Director Barb Baird about changing our financial reports to reflect the current staffing configuration and projected costs so we could more easily track expenditures each month. The difference between the adopted budget for personnel $\$ 565,658$ and the new projected cost for personnel $\$ 562,695$ for 2015 is $\$ 2963$. Barb said as long as the total for personnel did not change, the individual line items within that category could be adjusted. I asked her to put the surplus $\$ 2963$ into the "contracted services" line item. That is the line item we use for paying temporary substitute help to cover for staff absences. The financial report for April will reflect the projected PT/FT split.

## Update: Blandin Fndtn Parking Lot expansion

As I reported at the March meeting, the Blandin Foundation invited their near neighbors to a meeting on March 17 with an update of their plans for expanding their parking lot and renovating their building. The Foundation owns the upper portion of the hill immediately north of the Library and has been considering an expansion of parking for at least 10 years. They are now moving forward with developing a larger parking lot, as well as significantly renovating their auditorium space to create more usable meeting spaces.

I raised 3 concerns about the parking lot:

1. A pedestrian walkway down the hill from the crosswalk needs to be maintained. This kind of walkway is included, along with an additional parking lot, in the Riverfront Framework plan developed in 2010.
2. The intersection of $2^{\text {nd }} \mathrm{St}$. and $3^{\text {rd }}$ Ave. is dangerous for pedestrians now, and the goal when looking at entrances and exits should be to make that intersection safer.
3. Where will the storm water runoff go ? I don't want it to end up in our parking lot or driveway.

They were very open to addressing all of these concerns. They do not have a final design yet. I also raised these concerns with Julie Kennedy, the City Engineer, so she is aware of the concerns when a plan does come for review. She has also been thinking about ways to make the intersection safer.

I urged the Foundation to consider making use of more of the spaces at the bottom of the hill (North and west of the Library) I found out after the meeting that the Foundation and the City entered a joint use agreement for 25 spaces when the Library was built and the parking lots constructed. They have only recently begun to use some of these spaces on a regular basis. (our patrons rarely use more than 5-10 spaces on the North Side of the building) I pointed this out to Jean Lane, the Finance Director at the Foundation, and she said she would pull the agreement and forward it to their general contractor and their Owner's representative so they could incorporate those spaces into the design of the parking lot.

## New Issue: Theft of DVDs

During Feb and March staff discovered 14 empty DVD cases scattered around the Library. We suspect this is the work of one or two people, so I did file a report with the police. The total value of the missing DVDs is around $\$ 350$. We are taking measures to deter theft, including:

- Increased vigilance and more frequent trips around the library by staff
- Installation of inexpensive dummy cameras and signs indicating the presence of security cameras.

We are also conducting an inventory of DVDs, something we have not done for about 7 years. This should tell us what our losses have been over the past few years. My perception is that we are not losing that many DVDs off the shelf, but the inventory should give us an accurate picture. We have a subscription plan for 5 new DVDs a month (general - not including children's). Other than that we receive many donations of DVDs.

## Eholt Bequest

No update since notification in late February that the closing on the house was taking place and that the payment of all bills and final accounting needed to take place before a distribution.

## Regular Agenda Item:

## Solar demonstration project

We have been slowly working toward completing the installation of the solar sunflowers. 12 panels were purchased from Silicon Energy in Mt. Iron, and the first 4 panels with the aluminum sunflower graphics were installed. The funding for the initial installation came from a Natural Gas rebate from Minnesota Energy. The Library Foundation committed to purchasing the Educational Dashboard, and to help fund some of the remaining solar installation.

2 additional poles have been erected. The remaining expenses are for purchasing the mounting equipment, the tracking equipment, the "sunflower" panels and the electrical connections, plus construction and installation. The Library Foundation submitted a grant application to the Minnesota Power Foundation last year for completing the solar project. The application was turned down, but the invitation to reapply was still open. There is an opportunity now to reapply. The Library Foundation is willing to commit 13,599 (the remainder of their initial pledge) Last winter (late 2014) we received a rebate from PUC for the installation of Energy efficient lighting and a high efficiency chiller unit. The Library Board voted to "earmark" that $\$ 2943$ in the reserve fund to construction of the solar project. The question now is whether to increase that dedicated amount to $\$ 10,000$ as a match in the event the Library Foundation receives the grant. It would be listed in the grant application as a committed amount to the project, along with the Foundation's commitment.

## Library Solar Sunflower Project

solar panel mount and tracking system $\$ 22,500$
inverter and state required disconnect mounted outside
aluminum panels with graphics for sunflower ..... \$9,374
Total with "sunflowers" ..... \$45,070
disconnect mounted inside requires additional ..... \$3,799
Committed Funds:
Grand Rapids Area Library Foundation ..... 13,599
Grand Rapids Area Library Reserved Funds for Solar ..... 2943
Total Committed Funds ..... 16542

## Proposed motion:

Authorize funds of $\$ 10,000$ to be designated in the Library's fund balance to match grant funds by the Library Foundation and Minnesota Power Foundation for completion of solar sunflower project.

## Teens

Teen Tech Week was the first week in March. I made up a bingo board with techy things to do. If teens completed a bingo they could choose a prize from the prize bag. There were 5 teens who participated.

Anime Club was held Saturday, March 28. Crucnhyroll.com offers libraries a free premium subscription. We tried to watch Sword Art Online, but the video didn't load correctly so we watched Fullmetal Alchemist from Funimation. We have a license to show streaming video from the site. There were 6 attendees. It's fun to watch the kids interact with each other. Actually, some interact and some don't, but they all eat the snacks!

Teen Advisory Board-March 31, 2015
Members present: Desiree R., Paige C., Elizabeth T., Jonas $T$.
I talked about the Foundation's mosaic project fundraiser. One member is participating and took a canvas. The rest of the time was spent making Peeps dioramas. Each member made their own diorama. One is a beach scene, one a Cinderella scene, one a campfire, and one a flower.

## Operations

Ruth Stahler had a nice display of her bird woodcarvings in the display case. Will found some carving books in our collection and added them to the display. She took the display out and the Peeps will move in!

The $3^{\text {rd }}$ annual Peeps Diorama contest was held this year. There were 9 entries in 3 categories. 2 in juvenile, 4 in young adult, and 3 in adult. There are 3 judges: Kathy Dodge, Kathy McCarty, and Niels Henriksen. There is also a Peeple's Choice Award. This award is given to the highest vote getter of votes from patrons in the library. One patron took pictures of all the dioramas to show her 98 year old mother who can't get to the library!

Marcia put out a display of craft books for March since March was Craft Month. People do look at the displays and check the items out

April is National Poetry Month. In the young adult area I made a display of novels in verse and poetry books. The books can be checked out for 4 weeks.

## Staff

Will continues to be a member of the city Wellness Committee. The Committee meets monthly and plans healthy activities for city staff.

John, Will, and I went to the Web Admin meeting in March. There was a discussion about social media, especially Facebook. We talked about moving the administrators for Facebook pages from personal Facebook accounts to a dummy city account.

Tracy will be attending Spotlight on Books April 10 and 11 which is being held in Walker at Chase on the Lake.
Express Check outsE\% os
$3,075 \quad 23.62 \%$

| Door count |
| :--- |



| THIS MONTH |
| :---: |
| 13,016 |
| 14,512 |
| 14,836 |
| 69 |
| THIS MONTH |
| 707 |
| 336 |
| 231 |
| THIS MONTH |
| 760 |
| 32 |
| 43 |
| SESSIONS |
| 1,238 |
| 86 |
| PEOPLE |
| 41 |

## Children's Library Summary

## March 2015

March was a quiet month in the Children's Library. It feels like everyone is just waiting for spring to arrive. We had no special programming this month, but did have great attendance at our regularly scheduled Monday and Saturday story times.

We had two visits from the special education class at RJEMS, and a visit from the Cass Lake Headstart class. Our only other special visit was from Jim Haiskanen. People who grew up in Grand Rapids might remember Mr. Haiskanen as the librarian at Grand Rapids High School. He's retired now and is a rep for Learning Opportunities out of Eden Prairie. They represent several lines of nonfiction books. Tracy and I usually meet with Jim a couple times a year. He brings us lots of new titles to look at; it's nice to get your hands on the real books, rather than just looking at a catalog.

Only eleven people attended this month's family movie night, "Big Hero Six," but they all gave great reviews. We had grandparents, parents, and children, including one not-quite-three-yearold who sat transfixed through the entire movie.
"The Adventures of A Rock Called Sticky" was presented by The Boogers from the Duluth Playhouse, on Saturday, April 4. This was our first opportunity to test our new "ticket" system for children's programming. Since the community room has an occupancy limit of 100, and since it's really hard to turn away the next 25 or 50 or more people who show up for an event, we're trying a ticket system, similar to the one used by Duluth libraries. About 40 people picked up tickets in advance of the show, with another 13 getting tickets at the door. Since we weren't to capacity, we still don't know what public reaction will be to limiting attendance.

Looking ahead:

- Tuesday, April 14: Darla at Kindergarten Round Up, at the IRC
- Thursday, April 23 @ 6:00pm: Family Movie Night presents: "Annie"
- Friday, April 24: Tracy and Darla attend the CLAS (Children's Librarians of the Arrowhead System) meeting at ALS.
- Saturday, April 25: Tracy at the Children's Fair at the IRC
- Tuesday, April 28 @ 3:30pm: Join author Laura Purdie Salas for an interactive program focused on engaging children in reading and writing poetry.

Board members:
At the Library Board meeting the question was raised about service for an AV system after installation, and whether we would need a service contract. The responses from both Vendors are below. I also asked about installations of similar projects. Rob Daigle sent an attached document with references, licenses and other details. Chris Wicklund sent a list of sites where he has installed systems. I am also including a little more background on the project.

## Additional background:

Our current system includes a mixer and 2 speakers, plus a projector and DVD player. It was purchased in 2006 or 2007. The mixer, projector and DVD player are on a cart, which will also hold a laptop if needed. The speakers are in a large wheeled case and are brought into the room, unpacked and mounted on poles, then attached to the mixer and plugged in. The AV equipment is stored in the storeroom near the staff work area since there is no secure storage space in the meeting room. It does take a fair amount of time to set up and dismantle. We use some components 5-7 times each month. For example, during April we will have people speaking at 3 programs, show 3 movies, and offer 2 computer classes. The speakers are not functioning well, and the projector is limited now because it does not have the latest connections, and we don't have a Blue-Ray player. We have hand-held mikes, which many speakers find intimidating. Our evaluation sheets are coming back with complaints about the sound quality.

The most frequent use is by presenters, most using some kind of projection of slides or pictures or video clips. We also show movies and do computer classes and have some musical performances. When we started looking for a new system, we all agreed that a priority was ease of use, including mounting the speakers and projector, or TV, so it could stay in the room and be secure. We are looking for clip-on wireless mikes to make it easier for speakers, and multiple mikes because we often have 2 or more speakers.

We do want all of the pieces to be installed and connected so they all work together seamlessly, and are securely mounted out of easy reach. We do not have the technical expertise in-house to do the purchasing or the installation. The Library Foundation and the Friends of the Library are underwriting this project.

## Response from Rob Daigle:

Marcia,
All of the equipment installed will come with a manufacturer's warranty and it may vary slightly from piece to piece but is generally 1 year and covers normal usage. The projector lamp my last for years or months depending on the amount used. It too has a warranty but do not know exactly what it is without checking. I will provide warranty labor for a period of 1 year to replace any equipment covered under the manufacturer's warranty and any wiring connections that may fail from normal use. Any other repairs will require a service order at a rate of $\$ 75.00$ per hour plus any materials necessary.

Thank You,
Rob
Rob also included a list of references and qualifications, which is attached.

## Response from Chris Wicklund:

Hi Marcia,
There is a lot to consider and many possibilities, so it isn't surprising they may need more time. I can be available to come in and answer questions as well if that would help, which is common. I generally get a change to meet with all interested parties to make sure I have a good idea of everyone's expectations before writing a proposal. So, this one has been a little difficult to gauge the direction, and it probably makes the proposal a little difficult to read and make decisions as well.

Here are a few local places where I've installed systems, for an idea:
The Reif Center
Community Presbyterian Church
L\&M Corporate building
Full Gospel Church
Faith Baptist Church
Evangelical Free Church
River of Life Church
I have done many consultations as well for businesses and churches, including places like the Blandin Foundation.

As for service contracts, I don't do service contracts... :) This system would be a set-andforget type of system. The only thing that would require any maintenance would be the projector if that was purchased. They require filter cleaning at least once a year, and to change the bulb when "hours of use" are reached, usually every 2000-3000 hours of use. And of course batteries for cordless mics.

Feel free to ask me any questions, I really don't mind :)
Best Regards,
Chris Wicklund
Wicklund Productions, LLC
Cell. 218259.4927
Emall'chris@wicklundproductions.com
Web. www.wicklundproductions.com

## Trade Reference Summary

## PROFILE

$21^{\text {st }}$ Century Electronics is a Technology Systems Integrator specializing in custom Audio/Video installations. Established in 2000, we are a licensed electrical contractor employing a master electrician with over 28 years of field experience. $21^{\text {st }}$ Century Electronics provides equipment sales, service, and installation of electric and electronic systems by appointment only.

## LEGAL

$21^{\text {st }}$ Century Electronics, Inc.
Federal Employer Identification Number: 41-1993107
Minnesota Tax ID Number: 5170255

## LICENSES

Electrical Contractor License: State Of Minnesota EA003616
Master A Electrician License: State Of Minnesota AM005488

## COMMERCIAL LIABILITY INSURANCE

West Bend Mutual

## BOND

West Bend Mutual \$25,000.00

## CONTACT INFO.

Owner / President: Robert Daigle

## Trade Reference Summary

## Mailing / Shipping Address:

36908 County Road 63
Cohasset, MN 55721

| Email Address: | rldaigle@paulbunyan.net. |
| :--- | :--- |
| Web Address: | 21 stcenturyelectronics.com |

Telephone Numbers:
Office: (218) 326-0521 Cell: (218) 259-2100

## CHARACTER REFERENCES

- Mark Gardeski - Hibbing, MN 218-969-2763
- David Lutz - Cohasset, MN -218-259-8700
- Al Rudeck - Esko, MN - 218-341-6004
- David Sandstrom - Squaw Lake, MN - 218-360-1538


## REFERENCE OF SIMILAR WORK

- Timberlake Lodge Hotel and Event Center - Grand Rapids, MN

Event Center(s) Matrix Projection and Audio Presentation System(s)

- Minnesota Power Boswell - Cohasset, MN

Training and Meeting Rooms
Audio \& Video Presentation Projection System(s)

- St. Joseph's Catholic School - Grand Rapids, MN

Gymnasium PA \& Presentation System
CCTV Camera System
Intercom System

- Lakewood Surgery Center - Grand Rapids, MN

Corporate Meeting Room
Audio \& Video Presentation System
Video Conferencing System

- Our Redeemer Lutheran Church - Cohasset, MN

Sanctuary Projection and PA System

- Grace Bible Chapel - Grand Rapids, MN

Sanctuary Music and PA Systems

## Wicklund Productions

Proposal For:
The Grand Rapids Public Library
140 NE 2nd St
Grand Rapids, MN 55744

The requested system capabilities were as follows:

## Request for Proposal

Grand Rapids Area Library Community Room Audiovisual system
The room is used for presentations and performances including presenters using microphones, powerpoint slides and other computer projections, movies (DVDs) and music performances.

Desired:
Wall mounted TV or ceiling mounted projection system
Wireless microphone system for use by speakers
Wall mounted connection panels
Ceiling or wall-mounted speakers
Equipment rack in locking cabinet or mounted in existing closet.
Mixer, amplifier, cables, cords hardware for installation

## Introduction:

Wicklund Productions LLC , formerly as Wicklund Audio Contracting LLC, has been conducting business in the Grand Rapids area for 10 years, providing; Audio/Visual/Network system installations In commercial applications, live audio and video production, professional photography, video and graphic design services.

## Project scope:

In the Request for Proposal, there are a wide range of possibilities, many of which will likely need more focus and direction before moving forward to ensure desired capabilities are met. In this proposal I will lay out a few possible options and scenarios to give some direction and an estimate of costs for each.

In this proposal I will breakdown the project into two separate systems; audio, and video for simplicity in choosing between multiple options.

## Wicklund Productions

## Audio Systems:

The initial proposal (last year) was directed more toward vocal reproduction and less toward the possibilities of movies and music performances. The requirements are drastically different on a system that simply reproduces voices, and one that can handle full range sound from movies and music performances. I will make two separate audio system recommendations based on these requirements.

## Audio system \#1 (directed towards vocal reproduction)

This system shall provide:

- 4 small format, wall mounted speakers located at each corner of the room

While this system would be capable of providing sound for movies and live music, it would have some strong limitations. It would not be recommended to use for any "action" type movies at a volume greater than a typical tv volume, so no "movie theater" experience, and live music should be limited to 1 or 2 vocalists and an acoustic guitar, a keyboard would not be recommended.

Audio System \#2 (directed toward full range material, live music etc...)
This system shall provide:

- 4 medium format, wall mounted speakers located at each corner of the room*
- 2 small wedge subwoofers located at the corners of the north facing wall (presumably, the viewing direction of video equipment)
- 1 additional amplifier to power the subwoofers
- 1 Crossover for separating signal to subwoofers

This system would be capable of moderate movie theater type reproduction, (although true "surround sound" would require additional equipment), and small live music groups, such as, multiple vocalists, guitar, keyboard and light drums. A group may require their own sound board (mixer) if additional inputs are needed.
*If live music reproduction is common it would be wise to install two of the speakers forward, allowing a "stage" area where the speakers are not behind the performers, minimizing the possibility of feedback.

## Both audio systems shall include (common):

- 2 wireless microphone systems with handheld microphones
- 1 Wireless lapel mic with bodypack (can be used instead of one handheld mic)
- 4 audio connection panels located towards the center of each main wall (wall construction permitting) with one in front having at least 2 XLR (mic) inputs.
- 2 audio amplifiers to allow independent operation of all speakers, specifically allowing the use of wall partition where each room can control speakers to suit needs (on, off, or different inputs)
- 1 Audio mixer with 6 balanced XLR inputs (for microphones/wireless receivers) and 4 stereo unbalanced inputs (PCs, mp3 players etc.) and a USB output, which can be used for recording audio directly to a PC.
- Wall mounted equipment rack located in existing closet
- All cables and hardware required for installation


## Wicklund Productions

## Video Systems:

As there are two possibilities for the video system I will make two separate video system recommendations, with one being for a TV option, and the other for a projector option.

## Video System \#1 (TV option)

This system shall provide:

- $180^{\prime \prime}$ large format full HD TV with a 4 k input to ensure compatibility with future signal formats
- 1 Wall mount with vertical adjustment

Benefits over projector: this system will provide far better; brightness, viewing angle, contrast and clearer image regardless of ambient light exposure than a projector would provide, less maintenance (no filters to clean), and more reachable input options.

Video System \#2 (projector option)
This system shall provide:

- 14500 lumens $1920 \times 1200$ projector
- 1 ceiling mount
- 1 HDMI extender (over cat6 cable)
- 1 100" manual retractable projector screen

Note: The projector will require a separately contracted 120 volt 20 amp circuit to be installed near the mounting point of the projector

Benefits over TV: this system will provide less "wall presence" when screen is retracted, less chances of incidental damage to main unit, larger viewing options available though more easily obstructable.

## Both video systems shall include (common):

- 4 video input panels ( 3 with VGA-[D-sub 15], and 1 in the front with HDMI and VGA [D-sub 15]) located towards the center of each main wall (wall construction permitting
- All cables and hardware required for installation


## Wicklund Productions

## Audio \#1

| QUANTITY | DESCRIPTION |
| :--- | :--- |
| 1.00 | Allen And Heath ZED-14 14/2 Live Recording Mixer w/USB |
| 2.00 | EVID6.2 6" Flush Mount Black (Pair) |
| 2.00 | EV PA2450L PA Series 900W 2 Channel Amp |
| 2.00 | EV RE2 Wireless Handheld Microphone System w/RE510 transmitter |
| 1.00 | EV BPU-2 bodypack transmitter |
| 1.00 | EV ULM21 Lavalier Microphone |
| 1.00 | (estimated) 300 ft Speaker cable 14ga |
| 1.00 | (estimated) additional audio/video cables |
| 1.00 | misc connectors, wall plates, supplies |
| 16.00 | (estimated) Hours labor |
| 1.00 | Shipping (estimate) |


| UNIT PRICE |  | LINE TOTAI: |  |
| :---: | :---: | :---: | :---: |
| \$ | 399.99 | \$ | - 399,99 |
|  | 623.99 |  | 1,247.98 |
|  | 676.00 |  | 1,352.00 |
|  | 569.00 |  | 1,138.00 |
|  | 199.99 |  | 199.99 |
|  | 139.99 |  | 139,99 |
|  | 150.00 |  | 150.00 |
|  | 200.00 |  | 200.00 |
|  | 130.00 |  | 130.00 |
|  | 45.00 |  | 720.00 |
|  | 279.00 |  | 279.00 |
|  | SUBtotal | \$ | 5,956,95 |
|  | SALES tax |  |  |
|  | total | \$ | 5,956.95 |

## Audio \#2

| QUANTITY | DESCRIPTION |
| :--- | :--- |
| 1.00 | Allen And Heath ZED-14 14/2 Live Recording Mixer w/USB |
| 4.00 | EV Zx-1 speaker |
| 3.00 | EV PA2450L PA Series 900W 2 Channel Amp |
| 2.00 | EV RE2 Wireless Handheld Microphone System w/RE510 transmitter |
| 1.00 | EV BPU-2 bodypack transmitter |
| 1.00 | EV ULM21 Lavalier Microphone |
| 1.00 | (estimated) 450 ft Speaker cable 14ga |
| 1.00 | (estimated) additional audio/video cables |
| 1.00 | misc connectors, wall plates, supplies |
| 19.00 | (estimated) Hours labor |
| 2.00 | Evid 12.1 Subwoofer |
| 1.00 | Speaker crossover |
| 4.00 | Speaker wall mount |
| 1.00 | Shipping (estimate) |

UNIT PRICE

Video \#1

## Wicklund Productions

| 1.00 | Sharp LC80UQ17U Aquos Q+ THX 80 " Class 1080p (4K input) | 3,999.99 |  | 3,999.99 . |
| :---: | :---: | :---: | :---: | :---: |
| 1.00 | Level Mount DC65DMC Matte Black 37"-85" Tilt, Pan\&Swivel Full Motion Wall Mount Bracket 150 lbs | 299.99 |  | 299.99 |
| 1.00 | Shipping (estimate) | 139.40 |  | 139.40 |
|  |  | SUBTOTAL | \$ | 4,439.38 |
|  |  | SALES TAX |  |  |
|  |  | TOTAL | \$ | 4,439,38 |

## Video \#2


*Note: The projector will require a separately contracted 120 volt 20 amp circuit to be installed near the mounting point of the projector

One "video option" and one "audio option" must be selected. I included most labor estimates with the audio systems and added the additional labor required for a projector installation on "Video \#2".

I am willing to install equipment in "phases" if necessary.
Proposal disclaimer: All prices listed should be considered a best estimate at the time of this proposal and should not be considered a quote. When the project has been approved by both; Wicklund Productions LLC and the Grand Rapids Public Library a final quote will be submitted. All Prices are subject to change.

Feel free to contact me with any questions.
Regards,

## Chris Wicklund

```
Wicklund Prod
810 NW S' Ave
Grand Rapids, MM,3.344
e-mail chris@wicklundproductions.com
cell (218)259 49?%
ffice (218)}30\mathrm{ :%,是5
```


## Wicklund Productions





## Marcia Anderson

rom:
Sent:
To:
Subject:
Attachments:

Rob Daigle [rldaigle@paulbunyan.net](mailto:rldaigle@paulbunyan.net)
Monday, March 09, 2015 8:43 PM
Marcia Anderson
Estimate from 21st Century Electronics Inc
Est_1364_from_21st_Century_.pdf; Iphone Camera Roll 11012012 013.jpg; Iphone
Camera Roll 11012012 005.jpg

## Dear Marcia Anderson :

Thank you for the opportunity to offer our services for your meeting room Audio/Video Presentation System at the Grand Rapids Area Library.

After reviewing the site and meeting to discuss your needs and expectations, I have designed a system that accomplishes these needs in a practical, flexible, and easy to use system.

The design and proposal proposes a new lectern situated towards the front corner of the room. This lectern will accommodate all the equipment in a lockable rack, provide a wired microphone for public speaking, provide storage drawers for wireless microphones, cables, and related equipment, and give place in which to set and connect a laptop and similar devices to the overhead projector and speaker system.

A new projector will be attached to the wood cross beam along with a wide coverage speaker to project sound to the 'sdience. The current electric drop down screen will remain and be utilized as part of the new system.

The lectern and equipment rack will connect to a wall plate for connection to the projector, speakers, Ethernet, etc. Slack will be provided so the lectern will reach near the center of the room. It may also be disconnected and stored out of the room if needed.

A Blu-Ray DVD player will be included in the Lectern rack for presenting movie clips and more. A wireless lapel, a wireless hand-held, and a wired podium microphone will provide great flexibility in speaking arrangements. A mixer/amplifier will blend the sounds from the microphones, computer, and DVD player and amplify the sound to the speakers. Operational instructions sheets and owner's manual binders will be provided.

The proposal is detailed for accuracy, to show there are no hidden costs, and to provide a list of material that will be provided and installed. It is intended only for the personal and confidential use of the recipient(s) named above.

Please see the attached proposal and reference photos of a similar lectern.
Moving forward, I do require a down payment to start the project and procure the equipment.
Please contact me at your earliest convenience so I may answer any questions that you may have.

We look forward to working with you.

Sincerely,
. .ob Daigle - President
21st Century Electronics Inc
218-326-0521

## 21 st Century Electronics Inc

36908 County Rd 63
Cohasset MN 55721-8885

## Proposal



Signature

## 21st Century Electronics Inc

36908 County Rd 63
Cohasset MN 55721-8885

## Proposal

| Name / Address |  |  |  |
| :---: | :---: | :---: | :---: |
| Grand Rapids Area Library <br> Marcia Anderson <br> 140 NE 2nd Street <br> Grand Rapids, MN 55744-2662 |  |  |  |
| Project | Date | Estimate \# | Terms |
| Meeting Room Presentation Sys | 3/9/2015 | 1364 | 50\% Down |
| Description | Qty |  | Total |
| Equipment: <br> Panamax Power Conditioner MR4000 SKU: 1003068 <br> Panamax Rack Mount Kit GRM2205 SKU: 1090926 <br> Episodeß 60 Watt Rack Mountable 70 Volt Commercial Amplifier-Mixer <br> Sony 4K Blu-ray Disc Player BDPS7200 SKU: 1264066 <br> Rack mount kit For Blu-Ray Player <br> HDMI Audio De-Embedder 40695 SKU: 2510381 <br> Wired Microphones: <br> Shure MIC-18 MX418C Microflex Gooseneck Microphone <br> Shure A400SM Shock Mount <br> Wireless Microphones: <br> Audio Technica AT8630 Joining Plate <br> Audio Technica ATW 2120 UHF Wireless Hand Held Mic <br> Audio Technica AT831CW Lapel Microphone Cardiod Condenser <br> Audio Technica ATW 2110A Wireless Unipak Bodypack <br> Microphone Cables: <br> Hosa 3' 1 Meter XLR Microphone Cable <br> Speakers: <br> JBL Control HST Wide-Coverage Speaker with 5-1/4" LF |  |  | $\begin{gathered} 199.99 \\ 8.95 \\ 399.99 \mathrm{~T} \\ 334.60 \\ 8.95 \\ 67.86 \\ \\ 323.70 \\ 38.29 \\ \\ 24.80 \\ 348.60 \\ 109.20 \\ 306.60 \\ \\ 40.95 \\ \\ \hline 332.00 \end{gathered}$ |
| We look forward to working with you! | Subtotal |  |  |
|  | Sales Tax (6.875\%) |  |  |
|  | Total |  |  |

Signature

## 21st Century Electronics Inc

36908 County Rd 63
Cohasset MN 55721-8885

## Proposal

| Name / Address |  |  |  |
| :---: | :---: | :---: | :---: |
| Grand Rapids Area Library <br> Marcia Anderson <br> 140 NE 2nd Street <br> Grand Rapids, MN 55744-2662 |  |  |  |
| Project | Date | Estimate \# | Terms |
| Meeting Room Presentation Sys | 3/9/2015 | 1364 | 50\% Down |
| Description | Qty |  | Total |
| Wire \& Cable: <br> 14-2 Stranded High End Speaker Wire <br> Binary ${ }^{\text {TM }}$ B6A-Series GripTek ${ }^{\text {TM }}$ High Speed HDMI® Cable with Ethernet 15 <br> Meter (49.21 ft) <br> Binary ${ }^{\text {TM }}$ B4-Series Standard HDMI® Cable with Ethernet 7.5 Meter ( 24.61 ft ) <br> Binary ${ }^{\text {TM }}$ B4 Series Male to Male VGA Cable ( 50 ft .) <br> Binary $^{\mathrm{TM}}$ Ultra Flexible Male to Male VGA Cable with 3.5 mm Stereo Plug ( 6 ft .) <br> Binary ${ }^{\text {TM }}$ Ultra Flexible Male to Male VGA Cable ( 25 ft .) <br> Wirepath ${ }^{\text {TM }}$ Cat 625 ft Ethernet Patch Cable (Black) <br> Binary ${ }^{\text {TM }}$ Cables B3-Series Analog Audio Cable 1 Meter ( 3.28 ft .) <br> 25' 14-2 Extension Cord Black <br> 3.5MM To RCA 3' Patch Cable <br> Wallplates: <br> HDMI VGA 3.5 MM Decora Wall Plate White 41031 SKU: 2510535 <br> 3G Decora Plate <br> Neutrik Speakon MCM NL2FC Connector With Latch Lock <br> Neutrik Speakon MCM NL2MP Chassis D Size Flange <br> Dual HDMI 90 Degree Decora Insert White 204502WH SKU: 3990043 <br> Materials: <br> 8 Inch Cable Tie Fastener <br> 3M 33+ Black Electrical Tape |  | 1 | $\begin{array}{r} 24.00 \\ 253.73 \\ 73.44 \\ 47.92 \\ 11.92 \\ 27.92 \\ 10.69 \\ 15.96 \\ 30.55 \\ 7.98 \\ \\ 49.99 \\ 5.52 \\ 4.35 \\ 13.50 \\ 20.39 \\ \\ \\ 10.50 \\ 5.72 \end{array}$ |
| We look forward to working with you! | Subtotal |  |  |
|  | Sales Tax (6.875\%) |  |  |
|  | Total |  |  |

Signature

21st Century Electronics Inc
36908 County Rd 63
Cohasset MN 55721-8885

## Proposal

| Name / Address |  |  |  |
| :---: | :---: | :---: | :---: |
| Grand Rapids Area Library Marcia Anderson 140 NE 2nd Street Grand Rapids, MN 55744-2662 |  |  |  |
| Project | Date | Estimate \# | Terms |
| Meeting Room Presentation Sys | 3/9/2015 | 1364 | 50\% Down |
| Description | Qty |  | Total |
| Misc. Fasteners Allowance <br> NM Staple <br> Brady PAL 750439 Vinyl Labels <br> Operating Manuals Binder <br> 3G Cut In Box <br> Installation - Testing - Programming - Training: <br> Labor - Master Electrician: <br> Notes: <br> 1) Electrical outlet for the projector provided by others. <br> 2) Utilize the existing network wall jack for hard wired ethernet connections to the client laptop. <br> 3) Utilize the existing wireless network router for wireless connections to the client laptop. <br> 3) Utilize the existing electric drop down screen. |  |  | $\begin{array}{r} 35.00 \\ 4.00 \\ 6.00 \\ 22.50 \\ 5.85 \\ \\ 3,150.00 \end{array}$ |
| We look forward to working with you! | Subtotal |  |  |
|  | Sales Tax (6.875\%) |  |  |
|  |  |  |  |
| Signature |  |  |  |

21st Century Electronics Inc
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## Proposal



Signature



## New Issue: Theft of DVDs

During Feb and March staff discovered 14 empty DVD cases scattered around the Library. We suspect this is the work of one or two people, so I did file a report with the police. The total value of the missing DVDs is around $\$ 350$. We are taking measures to deter theft, including:

- Increased vigilance and more frequent trips around the library by staff
- Installation of inexpensive dummy cameras and signs indicating the presence of security cameras.

We are also conducting an inventory of DVDs, something we have not done for about 7 years. This should tell us what our losses have been over the past few years. My perception is that we are not losing that many DVDs off the shelf, but the inventory should give us an accurate picture. We have a subscription plan for 5 new DVDs a month (general - not including children's). Other than that we receive many donations of DVDs.

## Eholt Bequest

No update since notification in late February that the closing on the house was taking place and that the payment of all bills and final accounting needed to take place before a distribution.

## Regular Agenda Item:

## Solar demonstration project

We have been slowly working toward completing the installation of the solar sunflowers. 12 panels were purchased from Silicon Energy in Mt . Iron, and the first 4 panels with the aluminum sunflower graphics were installed. The funding for the initial installation came from a Natural Gas rebate from Minnesota Energy. The Library Foundation committed to purchasing the Educational Dashboard, and to help fund some of the remaining solar installation.

2 additional poles have been erected. The remaining expenses are for purchasing the mounting equipment, the tracking equipment, the "sunflower" panels and the electrical connections, plus construction and installation. The Library Foundation submitted a grant application to the Minnesota Power Foundation last year for completing the solar project. The application was turned down, but the invitation to reapply was still open. There is an opportunity now to reapply. The Library Foundation is willing to commit 13,599 (the remainder of their initial pledge) Last winter (late 2014) we received a rebate from PUC for the installation of Energy efficient lighting and a high efficiency chiller unit. The Library Board voted to "earmark" that \$2943 in the reserve fund to construction of the solar project. The question now is whether to increase that dedicated amount to $\$ 10,000$ as a match in the event the Library Foundation receives the grant. It would be listed in the grant application as a committed amount to the project, along with the Foundation's commitment.

## Library Solar Sunflower Project

| solar panel mount and tracking system | $\$ 22,500$ |
| :--- | :--- |
| inverter and state required disconnect mounted |  |
| outside | $\$ 13,196$ |
|  | total without "Sunflower" |

aluminum panels with graphics for sunflower ..... \$9,374
Total with "sunflowers" ..... \$45,070
disconnect mounted inside requires additional ..... \$3,799
Committed Funds:
Grand Rapids Area Library Foundation ..... 13,599
Grand Rapids Area Library Reserved Funds for Solar ..... 2943
Total Committed Funds ..... 16542
Proposed motion:
Authorize funds of $\$ 10,000$ to be designated in the Library's fund balance to match grant funds by theLibrary Foundation and Minnesota Power Foundation for completion of solar sunflower project.

## Directors Report

April 8, 2015

## Update: Personnel budget tracking

(in response to question from the March Board meeting) I talked with the Finance Director Barb Baird about changing our financial reports to reflect the current staffing configuration and projected costs so we could more easily track expenditures each month. The difference between the adopted budget for personnel $\$ 565,658$ and the new projected cost for personnel $\$ 562,695$ for 2015 is $\$ 2963$. Barb said as long as the total for personnel did not change, the individual line items within that category could be adjusted. I asked her to put the surplus $\$ 2963$ into the "contracted services" line item. That is the line item we use for paying temporary substitute help to cover for staff absences. The financial report for April will reflect the projected PT/FT split.

## Update: Blandin Fndtn Parking Lot expansion

As I reported at the March meeting, the Blandin Foundation invited their near neighbors to a meeting on March 17 with an update of their plans for expanding their parking lot and renovating their building. The Foundation owns the upper portion of the hill immediately north of the Library and has been considering an expansion of parking for at least 10 years. They are now moving forward with developing a larger parking lot, as well as significantly renovating their auditorium space to create more usable meeting spaces.

I raised 3 concerns about the parking lot:

1. A pedestrian walkway down the hill from the crosswalk needs to be maintained. This kind of walkway is included, along with an additional parking lot, in the Riverfront Framework plan developed in 2010.
2. The intersection of $2^{\text {nd }}$ St. and $3^{\text {rd }}$ Ave. is dangerous for pedestrians now, and the goal when looking at entrances and exits should be to make that intersection safer.
3. Where will the storm water runoff go? I don't want it to end up in our parking lot or driveway.

They were very open to addressing all of these concerns. They do not have a final design yet. I also raised these concerns with Julie Kennedy, the City Engineer, so she is aware of the concerns when a plan does come for review. She has also been thinking about ways to make the intersection safer.

I urged the Foundation to consider making use of more of the spaces at the bottom of the hill (North and west of the Library) I found out after the meeting that the Foundation and the City entered a joint use agreement for 25 spaces when the Library was built and the parking lots constructed. They have only recently begun to use some of these spaces on a regular basis. (our patrons rarely use more than 5-10 spaces on the North Side of the building) I pointed this out to Jean Lane, the Finance Director at the Foundation, and she said she would pull the agreement and forward it to their general contractor and their Owner's representative so they could incorporate those spaces into the design of the parking lot.

