# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library August 12, 2015 5:00 P.M. DRAFT

- 5:00 Call to order
- 5:01 Roll call:

5:12

- 5:02 Public Comment (if anyone wishes to address the Board)
- 5:05 A. Approval of agenda (Packet Item A)
- 5:10 B. Minutes. (Packet Item B)
  - C. Communications MDE letter re minimum level of support Itasca Co. letter re tax payment MN Community Foundation quarterly statement
- 5:15 D. Financial Report (Packet Items D1-).) Roll Call Vote Required Approve Financial reports and payment of bills as listed
- 5:20 E. Staff Reports (Packet Items E\_\_)
- 5:25 F. Old Business:
- 5:30 G. New Business:

**Consent Agenda:** (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) **Roll Call Vote Required.** 

- 1. Approve payment of late bills
- 2. Approve Contracts and payment to presenters
- 3. Approve Resolution 2015-7 Accepting Donations
- \$25 from Dennis and Jeannie Legan for magazines

\$100 from Capital Management Securities in memory of Evelyn Esther Loveland

- 25 Denise Kuhne books in memory of Evelyn E. Loveland
- 25 Tanner and Laura Pfeifer books in memory of Evelyn E. Loveland
- 20 Janis Bjorkquist books in memory of Evelyn E. Loveland
- 3000 Lyle Loveland books in memory of Evelyn E. Loveland
- 1000 Keith Loveland
- 100 Ramona Holmes
- 40 Pauline Tiemann
- 25 Clarence and Juanita Hodgson
- 100 Loren and Joan Solberg undesignated in memory of Jere Urista Regular agenda

1 Authorize staff to submit application to US State Department to become a Passport Acceptance Facility

2 Authorize lease of copy machine through North Country Business Products

3 Authorize payment of \$13,180 to Frantzamatic for ½ of cost for construction of solar mounting and tracking system and aluminum panels.

6:00 Adjourn

# Grand Rapids Area Library Regular Board Meeting July 8, 2015

**Call to Order:** The monthly board meeting was called to order at 5:05 PM by Dennis Jerome.

## Roll Call:

- Members Present: Janet Neurauter, Dennis Jerome, Max Peters, Randy McCarty, Susan Zeige, and Jean MacDonell
- *Members Absent:* Mary Helen Haarklau, Shannon Benolken
- Staff Present: Director Marcia Anderson

## **Public Forum:**

**Agenda:** Randy McCarty moved to approve the agenda. A second was made by Max Peters. The motion passed unanimously.

**Minutes:** Sue Zeige moved to approve the minutes from the June 10, 2015 board meeting. A second was made by Randy McCarty. The motion passed unanimously.

**Communications:** none to report

# Financial Report:

# The Grand Rapids Area Library Bill List Invoices Due On/Before July 8, 2015

| AMAZON.COM                    |                    | 377.56    |
|-------------------------------|--------------------|-----------|
| AMERIPRIDE LINEN & APPAREL    |                    | 41.86     |
| ARROWHEAD LIBRARY SYSTEM      |                    | 139.68    |
| BAKER & TAYLOR, INC           |                    | 1,298.43  |
| BLUE CROSS & BLUE SHIELD OF M | IN                 | 4,753.50  |
| BUSY BEES QUALITY CLEANING    |                    | 1,700.00  |
| CDW GOVERNMENT INC            |                    | 551.40    |
| DELTA DENTAL OF MINNESOTA     |                    | 194.10    |
| FIDELITY SECURITY LIFE INS CO | C                  | 5.96      |
| CITY OF GRAND RAPIDS          |                    | 200.30    |
| GRAND RAPIDS CITY PAYROLL     |                    | 36,621.92 |
| JUNIOR LIBRARY GUILD          |                    | 35.00     |
| LAKE COUNTRY JOURNAL MAGAZINE | Ξ                  | 19.95     |
| LEARNING OPPORTUNITIES INC    |                    | 14.95     |
| LINCOLN NATIONAL LIFE         |                    | 107.30    |
| LINCOLN REPUBLIC INSURANCE CO | C                  | 18.45     |
| MINNESOTA ENERGY RESOURCES    |                    | 394.80    |
| MINNESOTA REVENUE             |                    | 34.53     |
| MINITEX                       |                    | 1,685.00  |
| NEXTERA COMMUNICATIONS LLC    |                    | 83.11     |
| NORTHERN BUSINESS PRODUCTS IN | C                  | 211.23    |
| PERSONNEL DYNAMICS LLC        |                    | 1,257.18  |
| PITNEY BOWES INC              |                    | 126.50    |
| PIZZA WORKS                   |                    | 9.99      |
| P.U.C.                        |                    | 2,506.36  |
| RCB COLLECTIONS               |                    | 15.11     |
| RAPIDS PLUMBING & HEATING INC | 2                  | 766.00    |
| MICHAEL RUSSELL               |                    | 1,290.00  |
| SAMMY'S PIZZA                 |                    | 60.00     |
| SIM SUPPLY INC                |                    | 182.61    |
| UNIQUE MANAGMENT SERVICES     |                    | 187.95    |
| VERIZON WIRELESS              |                    | 112.53    |
| THE VILLAGE BOOK STORE        |                    | 61.54     |
| XEROX CORPORATION             |                    | 27.00     |
| PAUL SCHURKE                  |                    | 400.00    |
|                               | TOTAL ALL VENDORS: | 55,491.80 |

Randy McCarty moved to approve the financial report and payment of bills as listed. A second was made by Max Peters. On a roll call vote the motion passed unanimously. **Staff Reports:** 

- **Director's Report:** Marcia Anderson spoke briefly about the upcoming construction, the upcoming book sale.
- Assistant Director's Report:

## Old Business:

**New Business:** 

- Consent Agenda:
  - 1. Approve payment of late bills
  - 2. Approve Contracts and payment to presenters
    - a. \$50 to DNR Nongame Wildlife Program for Loon presentation 7/21 by Kevin Woizeschke
    - b. \$400 to Sam Militich for Concert July 9

## 3. Approve Resolution 2015-16 - Accepting Donations

a. \$5169.64 Grand Rapids Area Library Foundation for Saturday Story Times Jan-May, Rapids Reads Programs and Materials, Playaway subscription for remainder of 2015

Janet Neurauter moved to approve the consent agenda. A second was made by Jean MacDonell. On a roll call vote the motion passed unanimously.

## • Regular Agenda:

- Discussion was made about the original proposals for AV equipment and the current revised proposal. Randy McCarty moved to approve revised proposal for \$11,443.85 for AV equipment and installation in meeting room from Wicklund productions. A second was made by Max Peters. On a roll call vote the motion passed unanimously.
- Jean McDonell moved to approve payment of \$9403.85 to Wicklund Productions for AV equipment. A second was made by Max Peters. On a roll call vote the motion passed unanimously.
- Draft budget submitted 6/30. Marcia Anderson gave an overview about the draft for the 2016 budget to the Board. Questions were raised about funding from the city, health care numbers that aren't yet in, and fiscal disparity revenue. Randy McCarty made a motion to adopt the draft budget submitted 6/30. A second was made by Max Peters. The motion passed unanimously.
- Discussion of copier lease/ purchase (Canon). No action was taken.

**Adjourn:** The monthly board meeting was adjourned at 5:50 PM by Dennis Jerome.

Education

State Library Services 1500 Highway 36 West Roseville, MN 55113 v: 651-582-8791 f: 651-582-8752 Jennifer.r.nelson@state.mn.us

# July 2015

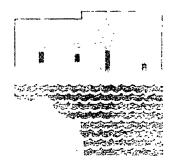
# **CERTIFICATION OF MINIMUM LOCAL SUPPORT REQUIREMENT: 2016**

This is to certify the 2016 minimum level of financial support to be provided for operating expenses for public library services and participation in the regional public library system programs pursuant to *Minnesota Statutes*, Chapter 134.34 for the city of:

## **Grand Rapids**

The state-certified level of library support for 2016 is: \$391,618

This amount represents the equivalent of 90% of the official 2011 state-certified level of library support.



July 8, 2015

Mr. Jim Weikum Director - Arrowhead Library System 5528 Emerald Avenue Mountain Iron, MN 55768-2069

Dear Mr. Weikum:

The apportionment for June 2015, includes the following totals:

| Arbo Township               | \$ 3,412.13 |
|-----------------------------|-------------|
| Blackberry Township         | 4,209.64    |
| Feeley Township             | 2,765.70    |
| Harris Township             | 13,480.70   |
| Sago Township               | 1,396.29    |
| Spang Township              | 1,686.43    |
| Wabana Township             | 4,487.40    |
| City of Bass Brook/Cohasset | 38,595.23   |
| City of LaPrairie           | 2,151.99    |
| City of Warba               | 452.23      |

TOTAL

\$72,637.74

- cc: Marcia Anderson Grand Rapids Library 140 Northeast 2<sup>nd</sup> Street Grand Rapids MN 55744
- cc: Shirley Miller City of Grand Rapids 420 North Pokegama Avenue Grand Rapids MN 55744

Sincerely, JEFF WAT.RER. Auditor/Treasurer

9. ulla B١

Marcia Anderson 140 NE Second Street Grand Rapids, MN 55744

## Fund Statement(s)

January 1, 2015 - June 30, 2015

## **Confidential and Privileged Information**

Enclosed are the statements for the following fund(s):

The Grand Rapids Public Library Endowment Fund (5350)

|          | For Questions Regarding This Statement: |
|----------|---|
| Contact: | Mariah I. Mousel                        |
| Title:   | Partner Relations Associate             |
| Phone:   | 651-325-4269                            |
|          | 800-875-6167                            |
| Email:   | mariah.mousel@mnpartners.org            |
| Address: | 101 Fifth Street East, Suite 2400       |
|          | Saint Paul, MN 55101                    |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

# **Fund Statement**

January 1, 2015 - June 30, 2015

Prepared on: 8/5/2015

Prepared for: Marcia Anderson

Fund ID: 5350

| Fund Activity                         |              |
|---------------------------------------|--------------|
| Beginning Balance on January 1, 2015  | \$<br>33,240 |
| Investment Activity                   |              |
| Interest & Dividends                  | 201          |
| Investment Gain/(Loss)                | 840          |
| Disbursements                         |              |
| Administrative Fees                   | (133)        |
| Grants Paid                           | (1,284)      |
| Investment Expenses                   | (56)         |
| Ending Balance on June 30, 2015       | \$<br>32,808 |
| Approved Grants to be Paid (Returned) | -            |
| Uncommitted Balance on June 30, 2015  | \$<br>32,808 |

|                                 | S  | ummar  | y of Ass | sets |           |            |        |
|---------------------------------|----|--------|----------|------|-----------|------------|--------|
|                                 |    | -      | [        |      | nvestment | Performan  | ce     |
|                                 |    |        | F        | YTD  | 1 Year    | 3 Year     | 5 Year |
| Asset Detail                    |    | \$     | %        |      | (         | Annualized | d)     |
| Multi-Asset Endowment Portfolio |    | 32,808 | 100.0%   | 3.0% | 3.1%      | 11.3%      | 11.1%  |
|                                 | \$ | 32,808 | 100.0%   |      |           |            |        |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

# Fund Statement

January 1, 2015 - June 30, 2015

There were no contributions during this statement period.

| Grants Paid (Returned       | )        |
|-----------------------------|----------|
| Organization                | Amount   |
| Grand Rapids Public Library | \$ 1,284 |
|                             | \$ 1,284 |
|                             |          |

.

.

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.

# The Grand Rapids Public Library Endowment Fund (5350)

# of Minnesota Community Foundation

## **Fund Statement**

January 1, 2015 - June 30, 2015

| Available to Grant Activity                               |         |
|---|---------|
| Amount Available to Grant from Previous Year              | -       |
| Available to Grant in the current year                    | 1,284   |
| Grants (Paid)/Returned in the current year                | (1,284) |
| Amount Available to Grant as of June 30, 2015             |         |
| Grants Scheduled to be paid in the current year           | -       |
| Uncommitted Amount Available to Grant as of June 30, 2015 |         |
|   |         |

# **Future Year Grant Commitments**

# CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

### SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE SEVEN MONTHS ENDING JULY 31, 2015

With Comparative Totals for July 31, 2014

| with compara                             | live Totals for | July 31, 2014 |            | Percent |
|--|-----------------|---------------|------------|---------|
|  | 2014            | 2015          | 2015       | of      |
|  | Actual          | Actual        | Budget     | Budget  |
| Fund Balance 1/1/XX:                     | ·····           |               |            |         |
| Cash Flow                                | 383,238         | 314,099       | 314,099    | 1       |
| Compensated Absences                     | 34,169          | 40,062        | 40,062     | + woord |
| Emergency/unanticipated Expenditures     | 24,462          | 54,544        | 54,544 •   | + wrong |
| Major Equipment Replacement              |                 | 51,925        | 51,925     | , wrong |
| TOTAL FUND BALANCE 1/1/XX                | 441,869         | 460,630       | 460,630    | correct |
|  |                 |               |            |         |
| Revenues:                                |                 | -             |            |         |
| Taxes                                    | 314,529         | 332,619       | 612,716    | 54%     |
| Intergovernmental                        | 173             | 72,689        | 127,000    | 57%     |
| Charges for Services                     | 8,329           | 8,764         | 11,082     | 79%     |
| Fines & Forfeits                         | 8,050           | 7,742         | 14,000     | 55%     |
| Blandin Grant                            | -               |               | -          | 0%      |
| GR Library Foundation                    | 4,640           | 5,170         | -          | 0%      |
| Miscellaneous                            | 8,919           | 7,866         | 14,400     | 55%     |
| Other Sources-Operating Transfer         | -               | -             | -          | 0%      |
| Other Sources (Fund Balance Usage)       | -               | -             | -          | 0%      |
| TOTAL REVENUES                           | 344,641         | 434,849       | 779,198    | 56%     |
| Expenditures:                            |                 |               |            |         |
| Personnel                                | 311,924         | 308,067       | 565,658    | 54%     |
| Supplies/Materials                       | 57,657          | 47,887        | 80,850     | 59%     |
| Other Services/Charges                   | 72,861          | 60,181        | 132,690    | 45%     |
| Blandin Grant                            | -               | -             | -          | 0%      |
| TOTAL EXPENDITURES                       | 442,443         | 416,135       | 779,198    | 53%     |
| Revenues > Expenditures                  | (97,802)        | 18,714        | _          |         |
|  | (37,002)        | 10,714        | _          |         |
| Gr Rapids Library Foundation Captl Grant | -               | _             | -          | 0%      |
| Capital Outlay                           | -               | 9,404         | -          | 0%      |
|  |                 |               |            |         |
| Fund Balance 7/31/XX                     |                 | ·· ·          |            |         |
| Cash Flow                                | 285,436         | 323,409       | 314,099    |         |
| Compensated Absences                     | 34,169          | 40,062        | 40,062     |         |
| Emergency/unanticipated Expenditures     | 24,462          | 54,544        | 54,544     |         |
| Major Equipment Replacement              | <u> </u>        | 51,925        | 51,925     |         |
| TOTAL FUND BALANCE 7/31/XX               | \$ 344,067      | \$ 469,940    | \$ 460,630 |         |

1

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \$32,682 as of 03/31/15. This endowment is not available for current operations.

#### CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH JULY 31, 2015

٦

| Account Number    | Assount Description            | 2015<br>Dudget       |    | Year to         | Percent          |
|-------------------|--------------------------------|----------------------|----|-----------------|------------------|
| 211-00-31-00-0100 | Account Description CURRENT    | Budget<br>\$ 612,716 | \$ | Date<br>299,223 | of Budget<br>49% |
| 211-00-31-00-0200 | DELINQUENT                     | φ 012,710            | φ  | 299,223<br>702  | 49%              |
| 211-00-31-00-4055 | FISCAL DISPARITIES             | -                    |    | 32,694          | 0%               |
| 211-00-33-00-6300 | LIBRARY CONTRACTS              | 127,000              |    | 72,638          | 57%              |
| 211-00-33-00-6310 | ALS REIMBURSEMENT              | 127,000              |    | , 2,050<br>51   | 0%               |
| 211-00-34-00-7960 | ALS CROSS-OVERS                | 6,282                |    | 5,282           | 84%              |
| 211-00-34-00-7970 | PHOTO COPIES                   | 1,600                |    | 1,038           | 65%              |
| 211-00-34-00-7975 | INTERNET                       | 3,000                |    | 2,064           | 69%              |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING        | 200                  |    | 380             | 190%             |
| 211-00-35-00-1030 | LIBRARY FINES                  | 14,000               |    | 7,742           | 55%              |
| 211-00-37-00-2310 | DONATIONS                      | 2,000                |    | 601             | 30%              |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS       | 1,000                |    | 634             | 63%              |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY    | 1,000                |    | 134             | 0%               |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS      | 2,300                |    | 200             | 9%               |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME          | 1,300                |    | 1,284           | 99%              |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN | .,                   |    | 5,170           | 0%               |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS          | 3,400                |    | 3,081           | 91%              |
| 211-00-37-00-2450 | MISCELLANEOUS                  | 1,900                |    | 1,201           | 63%              |
| 211-00-37-00-5100 | INVESTMENT INCOME              | 2,500                |    | 731             | 29%              |
| 211-00-39-00-5010 | SALES OF GENL FIXED ASSETS     | 2,000                |    | -               | 0%               |
| 211-00-39-00-5030 | OPERATING TRANSFERS IN         | -                    |    | _               | 0%               |
|                   | TOTAL REVENUE                  | 779,198              |    | 434,849         | 56%              |
|                   |                                | ,,                   |    | 10 1,0 10       |                  |
| 211-00-39-00-5500 | FUND BALANCE USAGE             | -                    |    | -               | 0%               |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT         | -                    |    | -               | 0%               |
| 211-00-75-10-1010 | SALARY-FULL TIME               | 395,580              |    | 209,468         | 53%              |
| 211-00-75-10-1030 | SALARY-PARTTIME                | 22,074               |    | 16,256          | 74%              |
| 211-00-75-10-1050 | CONTRACTED SERVICES            | 6,268                |    | 2,776           | 44%              |
| 211-00-75-10-1210 | PERA                           | 31,324               |    | 16,960          | 54%              |
| 211-00-75-10-1220 | FICA                           | 25,895               |    | 13,214          | 51%              |
| 211-00-75-10-1250 | MEDICARE                       | 6,056                |    | 3,090           | 51%              |
| 211-00-75-10-1310 | HEALTH INSURANCE               | 72,919               |    | 43,786          | 60%              |
| 211-00-75-10-1330 | LIFE INSURANCE                 | 221                  |    | 137             | 62%              |
| 211-00-75-10-1335 | DENTAL INSURANCE               | 2,621                |    | 960             | 37%              |
| 211-00-75-10-1510 | WORKERS COMPENSATION           | 2,700                |    | 1,418           | 53%              |
| 211-00-75-20-2010 | OFFICE SUPPLIES                | 6,000                |    | 5,296           | 88%              |
| 211-00-75-20-2020 | COPY SUPPLIES                  | 800                  |    | 775             | 97%              |
| 211-00-75-20-2030 | PRINTING/BINDING               | 600                  |    | 666             | 111%             |
| 211-00-75-20-2060 | COMPUTER SUPPLIES              | 4,000                |    | 1,290           | 32%              |
| 211-00-75-20-2070 | COMPUTER INVENTORY             | 3,000                |    | 2,357           | 79%              |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES           | 1,000                |    | 2,424           | 242%             |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP & MATERIALS | 350                  |    | 301             | 86%              |
| 211-00-75-20-2100 | OPERATING SUPPLIES             | 2,000                |    | 885             | 44%              |
| 211-00-75-20-2110 | BOOKS                          | 42,000               |    | 26,472          | 63%              |
| 211-00-75-20-2120 | AUDIO/VISUAL                   | 9,000                |    | 4,884           | 54%              |
| 211-00-75-20-2130 | NEWSPAPERS                     | 1,000                |    | 879             | 88%              |
| 211-00-75-20-2140 | PERIODICALS                    | 8,000                |    | 165             | 2%               |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES     | 2,500                |    | 1,493           | 60%              |
| 211-00-75-20-2190 | OTHER SUPPLIES/MATERIALS       | 300                  |    | -               | 0%               |
| 211-00-75-20-2210 | EQUIPMENT PARTS                | 300                  |    | -               | 0%               |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES          | 100                  |    | -               | 0%               |
| 211-00-75-30-3010 | ACCOUNTING SERVICES            | 800                  |    | 722             | 90%              |

#### CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH JULY 31, 2015

|                   |                                 | 2015    | Year to | Percent   |
|-------------------|---------------------------------|---------|---------|-----------|
| Account Number    | Account Description             | Budget  | Date    | of Budget |
| 211-00-75-30-3070 | LAUNDRY                         | 480     | 314     | 65%       |
| 211-00-75-30-3090 | JANITORIAL SERVICES             | 20,400  | 11,900  | 58%       |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES       | 6,000   | 3,705   | 62%       |
| 211-00-75-30-3210 | TELEPHONE                       | 6,500   | 3,170   | 49%       |
| 211-00-75-30-3220 | POSTAGE/FREIGHT                 | 500     | 10      | 2%        |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL         | 1,000   | -       | 0%        |
| 211-00-75-30-3255 | STAFF TRAINING                  | 500     | -       | 0%        |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION          | 200     | 289     | 145%      |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS   | 2,500   | 1,259   | 50%       |
| 211-00-75-30-3310 | AUTO MILEAGE/TRAVEL             | 60      | -       | 0%        |
| 211-00-75-30-3510 | PUBLISHING & ADVERTISING        | 500     | -       | 0%        |
| 211-00-75-30-3610 | GENERAL INSURANCE               | 9,000   | 5,997   | 67%       |
| 211-00-75-30-3810 | ELECTRICITY                     | 36,000  | 14,176  | 39%       |
| 211-00-75-30-3840 | GARBAGE REMOVAL                 | 1,800   | 1,955   | 109%      |
| 211-00-75-30-3860 | HEAT-NATURAL GAS                | 4,000   | 2,431   | 61%       |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS           | 6,000   | 2,757   | 46%       |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS          | 15,000  | 2,611   | 17%       |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE             | 1,000   | 200     | 20%       |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR           | 9,000   | 879     | 10%       |
| 211-00-75-30-4030 | ONLINE SERVICES                 | 3,000   | 1,292   | 43%       |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR      | 6,000   | 5,937   | 99%       |
| 211-00-75-30-4100 | EQUIPMENT LEASES                | 1,900   | 576     | 30%       |
| 211-00-75-30-4300 | MISCELLANEOUS                   | 50      | -       | 0%        |
| 211-00-75-30-4330 | DUES & SUBCRIPTIONS             | 300     | -       | 0%        |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES       | 100     | -       | 0%        |
| 211-00-75-50-5500 | EQPT/MACH/FURN/FIX              | -       | 9,404   | 0%        |
|                   | TOTAL EXPENDITURES              | 779,198 | 425,538 | 55%       |
|                   | SURPLUS REVENUES/(EXPENDITURES) | -       | 9,310   |           |

....

| DATE: 08/07 5<br>TIME: 12:13:42<br>ID: GL450000.WOW                     | CITY OF GF RAPIDS<br>DETAILED BALANCE SHEET   | E.                |                         | GE: 1<br>F-YR: 15   |
|---|---|-------------------|-------------------------|---------------------|
| FOR   | FUND: PUBLIC LIBRARY<br>7 PERIODS ENDING JULY | f 31, 2015        |                         |                     |
| ACCOUNT # DESCRIPTION   | BALANCE<br>01/01/15                           | NET<br>DEBITS     | NET<br>CREDITS          | BALANCE<br>07/31/15 |
| ASSETS  |   |                   |                         |                     |
| 211-00-00-000-0100 DUE FROM OTHER FUNDS                                 | C   | C                 | C                       | $\sim$              |
| TO 01   | 0.00  | 3,192.9           | · •                     |                     |
| CASH  | -i -  | 41,199.7          | 54,439.0                | 2.3                 |
| ZII-00-00-00-1019 FETTY CASH FUND<br>211-00-00-00-1020 CHANGE FUND      | 20.00   | $\circ \circ$     | $\circ \circ$           | 20.00               |
| TAXES   |   | ? ?               | ? ?                     | 0.0                 |
| TAXES REC   |   | •                 | °.                      | •                   |
| 211-00-00-1150 ACCOUNTS RECEIVABLE                                      | 0.00  | °, °              | <u>,</u>                | 0,0                 |
| DUE FROM  | • •   | $\sim$            | $\sim$                  | $\sim$              |
| DUE FROM  | •   | •                 | •                       | 0                   |
| DUE FROM OTH  | 0   | 0.0               | 0.                      | 0.                  |
| ZII-UU-UU-UU-IJSZI DUE EKOM US GUV'T<br>211-00-00-00-1550 DDEDAID TEEMS | 5   | 0.0               | 0.0<br>1<br>1<br>1<br>1 |                     |
| PREPAID   | 0.01.0  | -1 VC<br>•        | τα                      | 180.47<br>5 186 75  |
| SUILDING  | °.  | 0.0               | 0.0                     | 0.0                 |
| 211-00-00-1621 ACCUMULATED DEPRECIATION                                 | 0.0   | •                 | 0.                      | •                   |
| 211-00-00-00-1001 IMFROVEMENTS<br>211-00-00-00-1800 ENCUMBRANCES        | 0.00  | 0.00<br>23,190.57 | 0.00<br>12,724.66       | 10,465.91           |
|   |   |                   |                         |                     |
|   | 4 40,440.30                                   | 20.839.10/        | / 54, 5/6.04<br>        | 493,933.48          |
| TOTAL ASSETS  | 496,490.50                                    | 751,839.02        | 754,376.04              | 493,953.48          |
| LIABILITIES AND FUND EQUITY<br>LIABILITIES                              |   |                   |                         |                     |
| 211-00-00-00-2020 ACCOUNTS PAYABLE                                      | 15,695.70                                     | 7.4               |                         | 8,615.97            |
| 211-00-00-00-2030 SALES TAX PAYABLE                                     | •   | .4                | •                       | 44.0                |
| 211-00-00-00-2040 USE TAX PAYABLE                                       | •••   | •••               | •                       | •                   |
| 211-00-00-2070 DUE TO OTHER FUNDS                                       | $\cdot$                                       | $\sim$            | •                       | •                   |
| 211-00-00-00-2080 DUE TO OTHER GOVERNMENTS                              | 0.00  | 0.00              | 00.00                   | 0.00                |
| 211-00-00-0120 DUE TO COMPONENT UNIT-PUC                                | 0.0   | 0.0               | •                       | •                   |
| 211-00-00-00-2200 DEFERRED REVENUES-TAXES                               | 4,888.00                                      | 14, 204.20        | 0.00                    | 4.888.00            |
| 211-00-00-00-2220 DEFERRED REVENUES                                     | ,073.2  | .2                | •                       | 0.0                 |
| TOTAL   | 35,861.15                                     | 458,855.30        | 436,542.19              | 548.0               |
| TOTAL LIABILITIES   | 35,861.15                                     | 458,855.30        | 6,542.1                 | 13,548.04           |
|   |   |                   | •                       |                     |

| IABILITIES AND FUND EQUITY         496,490.50         471,579.96         46 |
|---|
|   |
| LIABILITIES AND FUND EQUITY 496,490.50 471,579.96 469,042.94 493,953.       |
|   |
|   |
|   |
|   |
|   |
|   |
| 1.TARTLITTES AND FUND FOUTTY 496 490 50 490 50 497 50 96 466 0.0 30 96      |

## GRAND RAPIDS LIBRARY BILL LIST - AUGUST 12, 2015

| DATE: 08/06/2015<br>TIME: 08:46:17<br>ID: AP443000.CGR   | CITY OF GRAND RAPIDS<br>DEPARTMENT SUMMARY REPORT  | PAGE: 1  |
|--|--|--|
|  | INVOICES DUE ON/BEFORE 08/12/2015  |  |
| VENDOR #   | NAME   | AMOUNT DUE   |
| PUBLIC LIBRARY   |  |  |
| $\begin{array}{c} 0113233\\ 0118660\\ 0201428\\ 0212124\\ 0221700\\ 0300200\\ 0315455\\ 0405500\\ 0701650\\ 0718010\\ 0900060\\ 1021515\\ 1415377\\ 1524250\\ 1605665\\ 1901355\\ 1909503\\ 1909510\\ 2114356\\ 2209450\\ \end{array}$ | AMERIPRIDE LINEN & APPAREL<br>ARROWHEAD LIBRARY SYSTEM<br>BAKER & TAYLOR, INC<br>BLACKSTONE AUDIO, INC<br>BUSY BEES QUALITY CLEANING<br>CDW GOVERNMENT INC<br>COLE HARDWARE INC<br>DEMCO<br>GARTNER REFRIGERATION CO<br>CITY OF GRAND RAPIDS<br>ICTV<br>JUNIOR LIBRARY GUILD<br>NORTHERN BUSINESS PRODUCTS INC<br>OXFORD UNIVERSITY PRESS USA<br>PERSONNEL DYNAMICS LLC<br>ST PAUL PIONEER PRESS<br>SIMPLEX GRINNELL LP<br>SIM SUPPLY INC<br>UNIQUE MANAGMENT SERVICES<br>THE VILLAGE BOOK STORE<br>XEROX CORPORATION<br>VALERIE D HAACK | . 210.14<br>62.79<br>88.81<br>2,234.99<br>445.98<br>1,700.00<br>270.02<br>77.23<br>2,730.51<br>1,558.43<br>721.89<br>20.00<br>28.00<br>753.52<br>41.95<br>527.98<br>189.90<br>686.99<br>287.56<br>474.35<br>8.00<br>33.55<br>53.22 |
|  | TOTAL UNPAID TO BE APPROVED IN THS SUM OF  | \$ 13,205.81   |
| CHECKS ISSUED-PRIOR<br>PRIOR APPROVAL<br>0212750<br>0405447<br>0605191<br>0718015<br>1209516<br>1209522<br>1309199<br>1309278<br>1309335<br>1405850<br>1601750<br>1621130<br>2205637<br>2301700<br>2405650<br>T000404<br>T000713       | APPROVAL<br>BLUE CROSS & BLUE SHIELD OF MN<br>DELTA DENTAL OF MINNESOTA<br>FIDELITY SECURITY LIFE INS CO<br>GRAND RAPIDS CITY PAYROLL<br>LINCOLN NATIONAL LIFE<br>LINCOLN REPUBLIC INSURANCE CO<br>MINNESOTA ENERGY RESOURCES<br>MN DNR NONGAME WILDLIFE FUND<br>MINNESOTA REVENUE<br>NEXTERA COMMUNICATIONS LLC<br>PAUL BUNYAN COMMUNICATIONS<br>P.U.C.<br>VERIZON WIRELESS<br>WASTE MANAGEMENT<br>XEROX CORPORATION<br>CHRIS WICKLUND<br>SAM MILTICH & FRIENDS   | $\begin{array}{c} 4,753.50\\ 194.10\\ 11.92\\ 36,771.57\\ 107.30\\ 18.45\\ 94.55\\ 50.00\\ 34.37\\ 86.79\\ 489.04\\ 2,716.54\\ 112.53\\ 484.23\\ 156.24\\ 9,403.85\\ 400.00\\ \end{array}$   |

# GRAND RAPIDS LIBRARY BILL LIST - AUGUST 12, 2015

•

| DATE: 08/06/2015 CITY OF GRAND RAPIDS<br>TIME: 08:46:17 DEPARTMENT SUMMARY REPORT<br>ID: AP443000.CGR | PAGE: 2        |
|---|----------------|
| INVOICES DUE ON/BEFORE 08/12/2015<br>VENDOR # NAME  |                |
| CHECKS ISSUED-PRIOR APPROVAL  | AMOUNT DUE     |
| PRIOR APPROVAL<br>TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF  | E \$ 55,884.98 |
|   |                |

TOTAL ALL DEPARTMENTS

69,090.79

| DATE: 08/07/2015<br>TIME: 11:55:00<br>ID: GL470004.WOW  | CITY OF GF<br>CITY OF GF<br>DETALLED REVENUE<br>MONTH & YID ACTUAL WITH OU<br>FOR 7 PERIODS ENDING | LAND RAPIDS<br>& EXPENSE<br>& TSTANDING<br>JULY      | REFORT<br>ENCUMBRANCES<br>31, 2015                 |   | р.<br>Р. А.<br>Г. – У.   |                    |
|---|--|--|--|---|--|--------------------|
|   | FUND: PUBLI  | PUBLIC LIBRARY                                       |  |   |  |                    |
| ACCOUNT<br>NUMBER DESCRIPTION   | JULY<br>ACTUAL   | FISCAL<br>YEAR<br>BUDGET                             | FISCAL<br>YEAR-TO-DATE<br>ACTUAL                   | OUTSTANDING<br>ENCUMBRANCES             | UNCOLLECTED/<br>UNENCUMBERED 4<br>BALANCE                      | %<br>COLL/<br>EXP. |
| REVENUES<br>TAXES   |  |  |  |   |  |                    |
| 211-00-31-00-0100 CURRENT<br>211-00-31-00-0200 DELINQUENT<br>211-00-31-00-0210 ANNEXATION<br>211-00-31-00-0210 ANNEXATION<br>211-00-31-00-4055 FISCAL DISPARITIES<br>211-00-31-00-9100 PENALTIES & INTEREST-DELINQUEN   | 00.00<br>00.00<br>00.00  | 612,716.00<br>0.00<br>0.00<br>0.00<br>0.00           | 299,222.69<br>701.92<br>0.00<br>32,694.48<br>0.00  | 00.00<br>00.00<br>00.00                 | 313,493.31<br>(701.92)<br>(30.00<br>(32,694.48)<br>(32,694.48) | 49<br>100<br>100   |
| TOTAL<br>TOTAL TAXES  | 00.0   | 612,716.00<br>612,716.00<br>612,716.00               |  | 0.00                                    | 280,096.91<br>280,096.91<br>280,096.91                         | 54                 |
| INTERGOVERNMENTAL   |  |  |  |   |  |                    |
| 211-00-33-00-0210 ANNEXATION<br>211-00-33-00-4025 MARKET VALUE HOMESTEAD CREDIT<br>211-00-33-00-4060 SUPPLEMENTAL AID<br>211-00-33-00-4250 STATE OF MINNESOTA<br>211-00-33-00-4250 STATE OF MINNESOTA<br>211-00-33-00-6310 LIBRARY CONTRACTS<br>211-00-33-00-6310 ALS REIMBURSEMENT | 0.00<br>0.00<br>0.00<br>0.00<br>72,637.74<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>127,000.00           | 0.00<br>0.00<br>0.00<br>0.00<br>72,637.74<br>51.00 | 000000000000000000000000000000000000000 | 0.00<br>0.00<br>0.00<br>0.00<br>54,362.26<br>(51.00)           | 0<br>57<br>100     |
| TOTAL<br>TOTAL INTERGOVERNMENTAL  | 72,637.74  | 127,000.00<br>127,000.00                             | 72,688.74  | 0.00                                    | 54,311.26<br>54,311.26   | <br>57<br>57       |
| CHARGES FOR SERVICES  |  |  |  |   |  |                    |
| 211-00-34-00-7960 ALS CROSS-OVERS<br>211-00-34-00-7970 PHOTO COPIES<br>211-00-34-00-7975 INTERNET<br>211-00-34-00-7980 LIBRARY FEES-PROCTORING<br>211-00-34-00-7985 POSTAGE REIMBURSEMENTS-TESTS<br>211-00-34-00-7990 FAX MACHINE USE   | 0.00<br>203.55<br>275.38<br>20.00<br>0.00  | 6, 282.00<br>1, 600.00<br>3,000.00<br>200.00<br>0.00 | 5,282.00<br>1,038.05<br>2,063.57<br>380.00<br>0.00 |   | 1,000.00<br>561.95<br>936.43<br>(180.00)<br>0.00               | 10008<br>10008     |
| TOTAL<br>TOTAL CHARGES FOR SERVICES   | 498.93   | 11,082.00<br>11,082.00                               | 8,763.62<br>8,763.62                               | 0.00                                    | 2,318.38<br>2,318.38<br>2,318.38                               | 62                 |
| FINES & FORFEITS  |  |  |  |   |  |                    |

| DATE: 08/07/2015<br>TIME: 11:55:00<br>ID: GL470004.WOW                                      | CITY<br>DETAILED REV<br>MONTH & YTD ACTUAL WI<br>FOR 7 PERIODS EN | CITY OF GRAND RAPIDS<br>DETAILED REVENUE & EXPENSE REPORT<br>TD ACTUAL WITH OUTSTANDING ENCUMB<br>7 PERIODS ENDING JULY 31, | REPORT<br>ENCUMBRANCES<br>31, 2015 |                             | PAGE:<br>F-YR:                            | 1 2 7<br>1         |
|---|---|---|------------------------------------|-----------------------------|---|--------------------|
|   | FUND: FUBLIC  | C LIBRARY   |                                    |                             |   |                    |
| ACCOUNT<br>NUMBER<br>DESCRIPTION  | JULY<br>ACTUAL  | FISCAL<br>YEAR<br>BUDGET  | FISCAL<br>YEAR-TO-DATE<br>ACTUAL   | OUTSTANDING<br>ENCUMBRANCES | UNCOLLECTED/<br>UNENCUMBERED C<br>BALANCE | 8<br>COLL/<br>EXP. |
| REVENUES<br>FINES & FORFEITS  |   |   |                                    |                             |   |                    |
| 211-00-35-00-1030 LIBRARY FINES   | 1,345.58  | 14,000.00   | 7,741.96                           | 0.00                        | 6,258.04                                  | 55                 |
| TOTAL<br>TOTAL FINES & FORFEITS   | 1,345.58<br>1,345.58  | 14,000.00   | 7,741.96                           | 0.00                        | 6,258.04<br>6,258.04                      | 5<br>5<br>5<br>1   |
| MISCELLANEOUS REVENUE   |   |   |                                    |                             |   |                    |
|   |   | 2,000.00  | 600.93                             | 0.00                        | 1,399.07                                  | 30                 |
| 211-00-37-00-2320 DONATIONS-MEMORIAL BOOKS<br>211-00-37-00-2336 DONATIONS-CHILDRENS LIBRARY | 245.00  | 1,000.00<br>0.00  | 633.92<br>133.98                   | 0.00                        | 366.08<br>(133.98)                        | 63<br>100          |
| 211-00-37-00-2337 DONATION-LIBRARY PROGRAMS   | 0.00  | 2,300.00  | 200.00                             | 0.00                        | 2,100.00                                  | 6                  |
| ZII-UU-3/-UU-2365 ENDUWMENT FUND INCOME<br>211-00-37-00-2367 GRAND RAPIDS LIBRARY FOUNDATIN |   |   | 1,284.14<br>5,169.64               | 0.00                        | 15.86                                     | 66                 |
| 211-00-37-00-2368 BIG READ GRANT  |   |   |                                    | 0.00                        | 0   | 0                  |
| ZII-00-37-00-2373 MEETING KOOM KECELFIS<br>211-00-37-00-2420 BLANDIN GRANTS                 | 98. / S   | 3,400.00  | 3,080.98                           | 0.00                        | 319.02                                    | 16                 |
| TIRC GR   |   | (   |                                    | 0.00                        | 0.00                                      | 00                 |
| ZII-UU-3/-UU-245U MISCELLANEOUS<br>211-00-37-00-2455 ENERGY REBATES                         | 162.69<br>0.00  | 1,900.00  | I,200.94                           | 0.00                        | 699.06<br>D DD                            | 63                 |
|   | 0   | 00  | 0                                  | 0.00                        |   | 00                 |
| 211-00-37-00-5100 INVESTMENT INCOME   | 452.69  | 2,500.00  | 730.64                             | 0.00                        | 1,769.36                                  | 29                 |
| TOTAL<br>TOTAL MISCELLANEOUS REVENUE  | 959.13<br>959.13  | 14,400.00<br>14,400.00  | 13,035.17<br>13,035.17             | 0.00                        | 1,364.83<br>1,364.83                      |                    |
| OTHER SOURCES   |   |   |                                    |                             |   |                    |
| 211-00-39-00-5010 SALES OF GENL FIXED ASSETS  | 0.00  | 0.00  | 0.00                               | •                           | 0.00                                      | 0 0                |
|   | 0.00  | 0.00  | 0.00                               | 0.00                        | 0.00                                      | 00                 |
| TOTAL<br>TOTAL OTHER SOURCES<br>TOTAL REVENUES:   | 0.00<br>0.00<br>75,441.38   | 0.00<br>0.00<br>779,198.00  | <b>4</b> 34,848.58                 |                             | 344,349.42                                | 26                 |
|   |   |   |                                    |                             |   |                    |

|  |                |   |                                    |  |       |   |              |   |          |           |                            |           |                        |                                    | _            |                |                 |     |  |         |      |          |   |                      |        |   |                  |
|--|----------------|---|------------------------------------|--|-------|---|--------------|---|----------|-----------|----------------------------|-----------|------------------------|------------------------------------|--------------|----------------|-----------------|-----|--|---------|------|----------|---|----------------------|--------|---|------------------|
| <br>15 3   |                | %<br>COLL/<br>EXP.<br>                    |                                    | 0  |       | C<br>L  | n 0<br>n     | 74  | 51<br>51 | 54        | 51                         | 109       | 62                     | 37                                 | 001          | 53             | 55              |     | 8 C  | 111     | 0    | 32       | 67<br>0                                       | 457                  | 86     | 44<br>74  |                  |
| PAGE -<br>F-YR:  |                | UNCOLLECTED/<br>UNENCUMBERED C<br>BALANCE |                                    | 0.00                                     | 0.00  | ,<br>,<br>,<br>,                                  | 00.0         | 5,818.36  | 3.046.13 | 14,363.77 | 12,680.66                  | 29,132.64 | 83.55                  | 1,661.00                           | (0.32)       | 1,281.96       | 257,145.17      |     | 121.93   | (66.09) | 0.00 | 2,710.06 | 643.44<br>0.00                                | (3,572.02)           | 49.00  | 1,114.96  |                  |
|  |                | OUTSTANDING<br>ENCUMBRANCES               |                                    | 0.00                                     | 0.00  |   | 0.00         | 0.00  | 445.94   |           | 0.00                       | 0.00      | 0.00                   | 0.00                               | 0.00         |                | 445.94          |     | 582.30   | 0.00    | 0.00 | 0.00     | 0.00  | 2,148.21             | Ο.     | 0.00<br>1 023 84  | ><br>•<br>•<br>• |
| REPORT<br>ENCUMBRANCES<br>31, 2015   |                | FISCAL<br>YEAR-TO-DATE<br>ACTUAL          |                                    | 0.00                                     | 0.00  | 0   | 07,40        | 16,255.64   | 2,775.93 | 16,960.23 | 13,214.34                  | 43,786.36 | 137.45                 | 960.00                             | 0.32         | 1,418.04       | 308,066.89      |     | 5,295.77   | 666.09  | 0.00 | 1,289.94 | 2,356.56                                      | 2,423.81             | 301.00 | 885.04<br>26 471 81   |                  |
| GRAND RAPIDS<br>GRAND RAPIDS<br>JE & EXPENSE<br>OUTSTANDING<br>NG JULY             | PUBLIC LIBRARY | FISCAL<br>YEAR<br>BUGGET                  |                                    | 0.00                                     | 0.00  | ם<br>ס  | 'n           | 22,074.00   | 6,268.00 | 31,324.00 | ດ                          | 72,919.00 | 221.00                 | 2,621.00                           | 00.0         | 2,700.00       | 565,658.00      |     | 6,000.00<br>000.00   | 600.00  | 0.00 | 4,000.00 | 3,000.00                                      | 1,000.00             | 350.00 | 2,000.00<br>42.000.00   | )<br>)<br>       |
| CITY OF G<br>DETAILED REVENUE<br>MONTH & YTD ACTUAL WITH O<br>FOR 7 PERIODS ENDING | FUND: PUBLIC   | JULY<br>ACTUAL<br>                        |                                    | 0.00                                     | 00.0  | с ц с<br>С  | 7 n n 1      | 1,698.00  | 136.04   | 2,403.80  | L, 878.10                  | 4,001.22  | 26.71                  | <u>ه</u> .                         | 0.00<br>0.00 |                | 41,257.64       |     | 640.30<br>35 00  | 0.00    | 0.00 | 519.97   | (139.80)                                      | 2,332.76             | 0.00   | 0.00<br>2.130 89  |                  |
| DATE: 08/07/2015<br>TIME: 11:55:00<br>ID: GL470004.WOW MO                          |                | ACCOUNT<br>NUMBER DESCRIPTION             | EXPENSES<br>GENERAL ADMINISTRATION | 211-00-75-00-7200 OPERATING TRANSFER OUT | TOTAL | PERSONNEL<br>211-00-75-10-1010 Salaby-Filli. Time | SALARY-FULLT | 211-00-75-10-1030 SALARY-PARTTIME<br>211-00-75-10-1040 SALARY-PARTTIME/OVEDTIME |          |           | 211-00-75-10-1250 MEDICADE |           | -00-75-10-1330 LIFE IN | 211-00-75-10-1335 DENTAL INSURANCE |              | -00-75-10-1510 | TOTAL PERSONNEL | ALS | 211-00-75-20-2010 OFFICE SUPPLIES<br>211-00-75-20-2020 CODY SUPPLIES | PRINT   |      | COMPUTER | ZII-00-75-20-2075 ASSETS BETWEEN \$700-\$4999 | INVENTORIAL SUPPLIES |        | 211-00-75-20-2100 OPERATING SUPPLIES<br>211-00-75-20-2110 BOOKS |                  |

|  |                |   |  |                                |   |  |   |                            |   |               |      |         |  |                      |         |   |  |                            |               |      |   | _                                 |          |   |                     |          |                  |                                   |  |
|--|----------------|---|--|--------------------------------|---|--|---|----------------------------|---|---------------|------|---------|--|----------------------|---------|---|--|----------------------------|---------------|------|---|-----------------------------------|----------|---|---------------------|----------|------------------|-----------------------------------|--|
| <br>154  |                | %<br>COLL/<br>EXP.                        |  |                                | 107<br>2  | 60   | 00  | 72                         | c   | 06            | 0    | 70      | 5.8  | 5 9<br>7 9<br>7 9    | 11      | 0   | 1 1 0                                    | 1<br>1<br>1<br>1<br>1<br>1 | 0             | 0    | 67<br>30  | 109                               | 61       | 46                                      |                     | 10       | 0                | 43                                |  |
| PAGE:<br>F-YR:   |                | UNCOLLECTED/<br>UNENCUMBERED C<br>BALANCE |  | (996.70)                       | (69.08)<br>7,835.05   | 1,007.42                                     | 300.00  | 23,006.98                  |   | 2.            | 0.00 | 145.12  | 8,500.00   | 2,195.04<br>3,330 49 | 447.10  | 1,000.00                                  | 500.00                                   | 1.240.84                   | 60.00         | 0.00 | 3,003.17  | -, 025.)<br>(155.1                | 1,568.60 | 3,242                                   | 12,389.U5<br>790 70 | 21.0     | 0.0              | 1,707.87                          |  |
|  |                | OUTSTANDING<br>ENCUMBRANCES               |  | 5,112.23                       | 189.90<br>0.00  | 0.00   | 0.00  | 9,956.48                   |   | 0.00          | 0.00 | 20.93   | 0.00   | 00 00 U              | 42.56   | 0.00                                      | 0.00                                     | 0.00                       | 0.00          | 0.00 | 0.00  | 0.00                              | 0.00     | 0.00                                    |                     | 0.00     | 0.00             | 0.00                              |  |
| REPORT<br>ENCUMBRANCES<br>31, 2015   |                | FISCAL<br>YEAR-TO-DATE<br>ACTUAL          |  | 4,884.47                       | 879.18<br>164.95  | 1,492.58                                     | 0.00  | 47,886.54                  |   | · ~           |      | 313     |  | 3,169.51             | 10      | 0.00                                      | 0.00                                     | . ი                        | 0             | 0.00 | 5,996.83<br>14 176 03   | 1,955.11                          | 131.4    | 2,757.29                                | 26.010.20           | 879.00   | 0.00             | 1,292.13                          |  |
| AND RAPIDS<br>& EXPENSE<br>TSTANDING<br>JULY   | PUBLIC LIBRARY | FISCAL<br>YEAR<br>BUDGET                  |  | 9,000.00                       | L, UUU. UU<br>8, 000.00                                       | 2,500.00                                     | 300.00  | 80,850.00                  |   | 800.00        | 0.00 |         | 20,400.00  | 6,500.00             | 500.00  | 1,000.00                                  | 500.00<br>200.00                         | 2,500.00                   |               |      | 36 000 00   | , ,                               | 4,000.00 | 6                                       | 1,000 00            | 9,000.00 | 0.00             | 3,000.00                          |  |
| CITY OF GR<br>DETAILED REVENUE<br>MONTH & YTD ACTUAL WITH OU<br>FOR 7 PERIODS ENDING | FUND: PUBLIC   | JULY<br>ACTUAL                            |  | 50,                            | <br>  | 312.23                                       | • •   | 6,042.24                   |   | 721.89        | 0    |         | 1,700.00   | 331.31               | (60.08) | 0.00                                      | 0.00                                     | 277.45                     | 0.00          | 0    | 69.9C8  | 247.90                            | 0        | 229.00                                  | •                   | 0.00     | •                | 0.00                              |  |
| DATE: 08/07/2015<br>TIME: 11:55:00<br>ID: GL470004.WOW MON                           |                | ACCOUNT<br>NUMBER DESCRIPTION             | EXPENSES<br>GENERAL ADMINISTRATION<br>SUPPLIRS & MATERIALS | 211-00-75-20-2120 AUDIO/VISUAL | 211-00-75-20-2140 REWSFAFEKS<br>211-00-75-20-2140 PERIODICALS | 211-00-75-20-2150 MAINTENANCE TOOLS/SUPPLIES | 211-00-75-20-2190 OTHER SUFFLIES/MATERIALS<br>211-00-75-20-2210 EQUIEMENT PARTS | TOTAL SUPPLIES & MATERIALS | OTHER SERVICES & CHARGES<br>211-00-55-30-3000 pboppestonal seputors | ACCOUNTING SE |      | LAUNDRY | 211-00-75-30-3090 JANITORIAL SERVICES<br>211-00-75-30-2100 отныр сомирастир свритсво |                      |         | 211-00-75-30-3230 SEMINAR/MEETINGS/SCHOOL | ZII-UU-75-30-3260 COMMINITY ED PROMOTION |                            | AUTO MILEAGE/ |      | ZII-00-75-30-3610 GENERAL INSUKANCE<br>211-00-75-30-3810 Elretritty | 211-00-75-30-3840 GARBAGE REMOVAL |          | 211-00-75-30-4000 MAINTENANCE CONTRACTS | GROUNDS MAINTENANCE |          | 11-00-75-30-4025 | 211-00-75-30-4030 ONLINE SERVICES |  |

| CITY OF GRAND RAPIDS<br>DETAILED REVENUE & EXPENSE REPORT<br>MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES<br>FOR 7 PERIODS ENDING JULY 31, 2015 | FUND: FUBLIC LIBRARY | FISCAL FISCAL FISCAL UNCOLLECTED/ %<br>JULY YEAR YEAR-TO-DATE OUTSTANDING UNENCUMBERED COLL/<br>ACTUAL BUDGET ACTUAL ENCUMBRANCES BALANCE EXP. |  | 1,558.43 6,000.00 5,936.98 0.00 63.02 9 | .55 I,900.00 576.29 0.00 1,323.71 3<br>.00 0.00 0.00 0.00 0.00           |            |  |  |           |   |  | 6,395.57       132,690.00       60,181.12       163.49       72,345.39       45 | 9,403.85 0.00 9,403.85 0.00 (9,403.85) 10<br>0.00 0.00 0.00 0.00 0.00 0.00                                | 9,403.85       9,403.85       0.00       9,403.85       0.00       0,403.85       100         63,099.30       779,198.00       425,538.40       10,565.91       343,093.69       56 |               |                        | ALS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   |       |                  |   | 0.00 0.00 0.00 0.00 |
|---|----------------------|--|--|---|--|------------|--|--|-----------|---|--|---|---|---|---------------|------------------------|---|-------|------------------|---|---------------------|
|   |                      | ACCOUNT<br>NUMBER DESCRIPTION  | EXPENSES<br>GENERAL ADMINISTRATION<br>OTHER SERVICES & CHARGES | GENERAL EQ                              | 211-00-75-30-4100 EQUIPMENT LEASES<br>211-00-75-30-4150 EQUIPMENT RENTAL | DEPRECIATI | 211-00-75-30-4300 MISCELLANEOUS<br>211-00-75-30-4330 DHES & SHEGRIDTIONS | 211-00-75-30-4555 COURIER SERVICES<br>211-00-75-30-4560 GRANDNET COSTS | INDOWMENT | 211-00-75-30-4621 BIG READ GRANT EXPENDITURES<br>211-00-75-30-4622 BIG READ GRANT EXP 07/08 | -30-4650 FACILITY MAINTE<br>-30-4900 TRANSFER TO RES | TOTAL OTHER SERVICES & CHARGES  | CAPITAL OUTLAY<br>211-00-75-50-5500 EQPT/MACH/FURN/FIX<br>211-00-75-50-5900 2009-11B BUILDING/BLDG IMPROV | TOTAL CAPITAL OUTLAY<br>TOTAL GENERAL ADMINISTRATION  | BLANDIN GRANT | GRANT-CONTRACT SERVICE | 211-00-95-00-5740 BLND GRANT-BOUKS & MATEKIALS<br>211-00-95-00-5740 BLND GRANT-YOUTH PROGRAMS | BLNDI | 11-00-95-00-5755 | 211-00-95-00-5760 BLANDIN GRNT-SMALL GRANTS | TOTAL               |

|   |                                  |                         |  |  | <br> |  |
|---|----------------------------------|-------------------------|--|--|------|--|
| ی م<br>۲<br>۰۰۰۰  | &<br>COLL/<br>EXP.               | 56                      | 5<br>9<br>9  | 5<br>6   |      |  |
| PAGE:<br>F-YR:  | ECTED/<br>MBERED<br>ANCE         |                         | 344, 349.42<br>343,093.69  | 344, 349.42<br>343,093.69  |      |  |
|   | OUTSTANDING<br>ENCUMBRANCES      |                         | 0.00<br>10,565.91  | 0.00<br>10,565.91  |      |  |
| REFORT<br>ENCUMBRANCES<br>31, 2015  | FISCAL<br>YEAR-TO-DATE<br>ACTUAL | 425,538.40              | 434,848.58<br>425,538.40<br>9,310.18                                 | 434,848.58<br>425,538.40<br>9,310.18   |      |  |
| F GRAND RAPIDS<br>NUE & EXPENSE REPOR<br>1 OUTSTANDING ENCUM<br>ING JULY 31,  |                                  | 779,198.00              | 779,198.00<br>779,198.00<br>0.00                                     | 779,198.00<br>779,198.00<br>0.00   |      |  |
| CITY OF GRAND RAPIDS<br>DETALLED REVENUE & EXPENSE REPORT<br>MONTH & YTD ACTUAL WITH OUTSTANDING ENCUMBI<br>FOR 7 PERIODS ENDING JULY 31, 3 | UND:<br>JULY<br>CTUAL            | 63,099.30               | 75,441.38<br>63,099.30<br>12,342.08                                  | 75,441.38<br>63,099.30<br>12,342.08  |      |  |
| DATE: 08/07/2015<br>TIME: 11:55:00<br>ID: GL470004.WOW  | ACCOUNT<br>NUMBER DESCRIPTION    | - 1 X<br>- 2 2<br>- 1 1 | TOTAL FUND REVENUES<br>TOTAL FUND EXPENSES<br>FUND SURPLUS (DEFICIT) | TOTAL ALL FUND REVENUES<br>TOTAL ALL FUND EXPENSES<br>ALL FUND SURPLUS (DEFICIT) |      |  |

## **Directors Report**

#### August 12 , 2015

## **Agenda Items**

#### **Consent Agenda**

#### **Donation Resolution - Bequests:**

An elderly patron, Evelyn Loveland, died recently, and memorials are being directed to the Library. S4335 has been received so far, 2000 of which is dedicated to children's materials, the remainder to adult materials. This is not reflected in the financial report as they were received after August 1. **Regular Agenda** 

#### Passports:

A proposal for becoming a passport acceptance facility is in your packet.

#### Copy machine

The brochure and the quotes for a copy machine are included in your packet. We talked about this briefly at the July Board meeting. This copier is similar to the copiers already in service in other City departments. Erik, the City IT person, said he went through a rigorous comparison before choosing Cannon copiers and North Country Business Products. During the time the copiers have been in service, the company has provided great service on a timely basis. My plan is to use this machine for both copying and for printing from the public computers. This will provide color copies and color prints as requested by patrons.

#### **Solar Mounts**

Sid Franz has given us an updated quote of \$26,360 for the mounting/tracking system and the aluminum panels for the sunflowers. (He did the first one) Due to increased prices from vendors, this is higher than the 24,874 estimate from February.

#### **Update: Library Foundation Fundraiser**

The final event was August 7<sup>th</sup>. I don't have a final accounting of how many were sold. There are still many unsold canvases available. I sold 10 on Saturday! Refer your friends!

#### Update: Blandin Fndtn Parking Lot expansion

Construction started. There are piles of dirt at the top of the hill. Stop signs were installed in the intersection about 2 weeks ago.

### Update: Book Sale:

Preliminary proceeds from the book sale were reported at \$7882 (gross) I believe this is higher than last year's sales. The team of volunteer organizers did a fantastic job and there were many volunteers who helped with sorting, hauling, set up, selling and cleanup.

### **Eholt Bequest**

City Attorney Chad Sterle reports that the estate is almost entirely settled. The last item is a life insurance policy that the John Hancock Insurance Co. is delaying payment. Chad said they would pay voluntarily or be ordered to pay with penalties within about 2 months.

#### **AV installation**

The electrician was in the Community room on Thursday morning, and Chris Wicklund spent Thursday evening and much of Friday installing things. He said speakers should arrive next week, and he expects to complete the project next week or on August 17<sup>th</sup>.

### Children's space

Some of the furniture and display items have arrived. Tracy has scheduled a "focus group" with kids to get input on some of the details. (Friday, August 14, noon -1:00)

# Assistant Director Report August 2015

#### Teens

Teen Advisory Board, July 28

Members present: Desiree R.

Desiree and I spent the time judging the photos in the teen photo contest. We talked about the questions to put in the teen room.

The 6<sup>th</sup> annual Teen Photo Contest finished in July. There were 6 teens who entered 10 photos. New this year was the opportunity to post the photos to Facebook. There were 3 teens who chose this option. Overall winners were:

#### **Read to the Rhythm Category**

1<sup>st</sup> place Sabrina Salmela "Read to the Rhythm of the Rain" 2<sup>nd</sup> place Kayli Salmela "Systematic: Seeking to Understand the Holocaust"

#### **General Category**

|                       | Lillith Duquette | "Crabapple Snow"       |
|-----------------------|------------------|------------------------|
| 2 <sup>nd</sup> Place | Kayli Salmela    | "Uncovering Herself"   |
| 3 <sup>rd</sup> Place | Lillith Duquette | "Painting with Flames" |

July Anime Club had 8 participants. We watched Log Horizon on Crunchyroll. A teacher from Northern Lights Community School came to the event. He loves anime and has a club for kids at NLCS. Sometimes his students come to the club, too.

National Teen Lockin was held on Friday, July 31. It was an after hours event. There was one young gentleman who attended. He is a regular library user. I planned a bunch of activities and went to Plan B. We made vampire stakes and watched anime. My husband Alan also came to the event!

#### **Operations**

The circulation department has made some major procedural changes. For many years they used wide 3-shlef black carts to put the checked in items on. They have switched to using single sided carts and once the carts are full move the items to the black carts. This new system has opened more floor space in the back.

We replaced our scanner attached to a computer with a new one! It's awesome. It scans more than one page at a time and can scan to PDF.

#### Staff

Pieces for the mid-kid area in children's have been trickling in. Tracy has been working on putting some of the pieces together.

| CIRCULATION                   | THIS MONTH     | ΥТР            | YTD 2014                |                     | Express Check outs % of total c/o  | total c/o _lutv  |
|-------------------------------|----------------|----------------|-------------------------|---------------------|--|------------------|
| Check-outs                    | 15,193         | 90,826         | 90,560                  | 0.29%               | 4.401  |                  |
| Total Circulation             | 17,175         | 102,798        | 103,420                 | -0.60%              | •  |                  |
| Returns                       | 17,080         | 100,006        | 101,095                 | -1.08%              |  |                  |
| New cards                     | 101            | 688            | 197                     | -13.68%             |  |                  |
|                               |                |                |                         |                     | Door count   |                  |
| <b>TECHNICAL PROCESSES</b>    | THIS MONTH     | ΥTD            | YTD 2014                |                     | 12913  |                  |
| Books cataloged and processed | 825            | 4,405          | 3,987                   | -                   | as of 3/1 includes all visitors to library                                   | s to library     |
| Withdrawn copies              | 597            | 2,634          | .4,258                  |                     |  |                  |
| Withdrawn Titles              | 582            | 1,965          | 2,228                   |                     |  |                  |
| REFERENCE                     | THIS MONTH     | ΔT             | YTD 2014                |                     |  |                  |
|                               | 627            | 5.109          | 5.239                   |                     |  |                  |
| tests proctored               | 9              | 67             | 63                      |                     |  |                  |
| computer help over 5 minutes  | 39             | 239            | 59                      |                     |  |                  |
| INTERNET                      | SESSIONS       | HOURS          | YTD SESSIONS            | <b>YTD HOURS</b>    | YTD HOURS 2014 YTD SESSIONS 2014 YTD HOURS                                   | <b>YTD HOURS</b> |
| Pharos sessions ***           | 1,130          | 603            | 7,842                   | 4,498               | 9,897  | 6,411            |
| Non-Pharos sessions           | 108            |                | COV                     |                     |  |                  |
|                               | PEOPLE         | HOURS          | YTD PEOPLE              | YTD HOURS           | 2014 YTD HOURS   |                  |
|                               | 29             | 223.00         |                         | 1040.00             | 1090.00  |                  |
| MEETING BOOM                  | Sallas         |                |                         |                     |  |                  |
|                               |                |                |                         |                     |  |                  |
|                               | 46             |                | 2/3                     |                     | 179  |                  |
|                               | Q              | eginning March | 1 we started count      | ing all visitors no | beginning March 1 we started counting all visitors no matter where they went |                  |
| PROGRAMS & TOURS              | PROGRAMS       | PEOPLE         | YTD PROGRAMS YTD PEOPLE |                     | 2014 YTD groups 2014   | 2014 YTD PEOPLE  |
| BOOK TIME                     | 4              | 137            | 38                      | 869                 | 36   | 842              |
| SATURDAY STORY TIME           | 9              | 104            | 48                      | 1089                | 50   | 1,462            |
| CLASS VISITS                  | 0              | 0              | 25                      | 904                 | 21   | 686              |
| NON SCHOOL GROUPS             | 4              | 102            | 5                       | 122                 | ŋ  | 142              |
| CHILDREN'S PROGRAMS           | 9              | 179            | 26                      | 755                 | 27   | 1,059            |
| TEEN PROGRAMS                 | £              | 49             | 27                      | 322                 | 25   | 329              |
| Total Youth Programs          | 25             | 571            | 169                     | 4061                | 164  | 4,520            |
| Total Adult Programs          | S              | 136            | 31                      | 707                 | 29   | 838              |
| BOOKINGS & ARRANGEMENTS       | HRS THIS MONTH | HRS VTD        | HRS VTD 2014            |                     |  |                  |
| TOTALS                        | 6              | 72.5           | 64                      |                     |  |                  |
|                               |                |                |                         |                     |  |                  |

## <u>Children's Library Summary</u> July 2015

July, and the Summer Reading Program, have ended. It was a very fun, very busy, very interesting season. We ended with 810 children registered to read (down slightly from last year), and as of July 31, 348 have returned their completed reading log and received their free book. As usual, this averages out to about 43%.

Although summer isn't over, it feels like we've moved into a new season: "post-program."

Our many events were all pretty well attended. One thing to note is that by requiring people to pick up advance, albeit free, tickets for indoor events (where occupancy rate is 100) we never did fill the meeting room to capacity for any of those programs. The Wicked Cool Science programs each saw about 30 attendees. Storyteller, Zaraawar Mistry and his music and tales from India, which we had in place of Family Movie Night, brought in 35 children and adults. Pint Size Polkas, appearing in the KAXE/Rotary tent, was a big hit with the 48 attendees. Cake decorating, of course, was full with a waiting list.

There will be a brainstorming session soon to discuss the pros and cons of the ticket system, and changes for future programs. It seems that many people prefer to wait till the last minute to decide to attend.

In addition to attendance at programs, general use of the Children's Library this summer has been phenomenal. We are busy all day long – sometimes with a lull at lunchtime – but old friends and many new faces made this "the place to be" this summer. Circulation numbers were also high. We are so grateful for all the volunteers who help us maintain our department.

Looking ahead:

- Fun Family Fridays with Tracy! The first three Fridays in August, join Tracy in the community room for a couple stories, and some crafts and activities base around a theme. August 7: Funny Stories; August 14: Funnier Stories; August 21: Stories to Make You Laugh Hard Enough, Milk Might Come Out Your Nose! Free tickets available at the Children's desk.
- Thursday, August 27: Family Movie Night. TBA

Randy McCarty introduced the following resolution and moved for Board member its adoption:

### **RESOLUTION NO. 2015-07** A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

\$25 from Dennis and Jeannie Legan for magazines

\$100 from Capital Management Securities in memory of Evelyn Esther Loveland

- Denise Kuhne books in memory of Evelyn E. Loveland 25
- 25 Tanner and Laura Pfeifer books in memory of Evelyn E. Loveland
- 20 Janis Bjorkquist books in memory of Evelyn E. Loveland
- 3000 Lyle Loveland books in memory of Evelyn E. Loveland
- 1000 Keith Loveland
- 100 Ramona Holmes
- 40 Pauline Tiemann
- 25 Clarence and Juanita Hodgson

City of Cohasset for completeron of solar project 100 Loren and Joan Solberg 22,000

Adopted this 12th day of August 2015

Dennis Jerome, President

anet Neurauter. Secretary

Jean Mac Donell seconded the foregoing resolution and the Board member following voted in favor thereof: Janet Neuranter, Marg Helen Huarklau, Dennis Jerome, Max Peters, Jean MacDonell, Randy McCarty, Susan Zeige

And the following voted against same: -

And the following abstained: -

Whereby the resolution was declared duly passed and adopted.

## **Passport Acceptance Proposal:**

Rationale for the Library taking responsibility for issuing passports is that we can offer longer hours of access to the public and we have employees with a customer service orientation and a penchant for details. The attraction for us is the opportunity for bringing in more customers, including people who may not otherwise visit the Library. There is also an accompanying revenue stream.

Last year the County administrator's office handled just under 1000 applications and received revenue of \$23,027 (gross) \$21,214 (net). This is similar to previous years. With the net revenue we can hire backup circulation support for the busiest times and the times when we have the least amount of staff coverage.

#### **Proposed Hours:**

The Library will accept passports during designated hours or by appointment during open hours. Monday - Thursday: 11-6

Friday: 11-4

Saturday 11 – 1:30

These hours reflect when we have the most staff on hand Monday – Thursday. We will need to have an extra person on hand on Friday afternoon and Saturdays because we usually have the minimum number of staff on hand.

### **Training and staffing:**

8 staff members will be trained so all can answer basic questions.

Training will be done on site by the Minneapolis office staff as part of a regional training if possible. I offered to host a training here.

If not possible, training will be done individually online (8 hours)

At least 4 staff members will be designated as "experts" to be able to answer more complex questions and spend more time with someone.

During the first 2-3 months we can use a temporary person for back up circulation help during anticipated peak periods or when otherwise leanly staffed. After we determine the actual workflow I would prefer to hire a part time permanent person for 10-15 hours/week. A temporary person cannot accept passports, a permanent PT person can be trained for accepting passports.

### Materials

One of the carrels near the door can be set up as a "passport station" with forms. Any of our express computers can be used to complete forms or get more detailed information from the State Department web site, if desired.

Materials with confidential information needing secure storage or long term storage will be stored in file cabinets in the book drop room. Anything needing overnight secure storage can be stored temporarily in the safe.

### Access to information

Information about Services and hours and links to State Department will be included on the Library's web site.

Links should also be placed on the City and the County pages.

### **Approval Process**

The approval process for becoming a passport acceptance facility requires approximately one month to 6 weeks. Forms and supplies are sent upon final approval.

The customer service manager in the Minneapolis office was very helpful and said the approval process should be fairly smooth. He said they are excited about getting Libraries as acceptance facilities. His reasons included: Library staff tend to be detail oriented and customer service oriented; Libraries can offer extended hours for applications. There are few libraries accepting passports in the region now. **Exit Strategy:** 

If it turns out we cannot do this comfortably, they prefer 6 -12 months' notice that we are stopping. We are not required to find an alternative.

.

.



1112 Railroad St. SE, PO Box 910, Bemidji, MN 56601 - 218.751.4140 - Fax 218.755.6038

## City of Grand Rapids Library Canon IR ADV C350if / C250if Quote (revised) August 3, 2015

## **Specifications**

C350if: 36 Pages per Minute Color and Black C250if: 25 Pages per Minute Color and Black

Supports Letter and Legal Documentation Automatic Document Feeder (50 sheets) Automatic Duplexing RAM: 2GB Hard Drive: 80 GB Warmup time: 10 Sec from Sleep Mode 1 – 550 Sheet Paper Drawers 1 – 100 Sheet Bypass Network Printing – UFRII, PCL and PS3 10/100 and USB Memory Media: USB Port Standard Facsimile Color Universal Send (scan to email/file) File: FTP, SMB, WebDav Email: TIFF, JPEG, PDF

## **Pricing Schedule**

Canon IR ADV C350ifPurchase:\$2,648.0036 Month FMV Lease:\$81.0048 Month FMV Lease:\$69.0060 Month FMV Lease:\$58.00

Canon IR ADV C250ifPurchase:\$2,170.0036 Month FMV Lease:\$67.0048 Month FMV Lease:\$58.0060 Month FMV Lease:\$47.00

Offices In.

Appleton, WI – Belle Fourche, SD – Bemidji, MN – Davenport, IA – Des Moines, IA – Duluth, MN - Eau Claire, WI Fargo, ND, Bismarck, ND - Madison, WI – Minneapolis, MN – Chicago, IL, Peoria, IL – Rochester, MN

# City of Grand Rapids Library Canon IR ADV C350if / C250if Quote (revised) August 3, 2015

North Country Business Products Service Program

All Parts All Labor All Supplies (except paper and staples) No Minimums No Base Fees Billed Monthly or Quarterly Billed in Arrears

Color Cost per Copy: \$.06 Black Cost per Copy: \$.013