# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library May 11, 2016 5:00 P.M. DRAFT 

5:00 Call to order
5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications

1. Quarterly report from MN Community Foundation
2. Annual report brochure

5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Unique Management Services
$\$ 116.35$
b. Arrowhead Library System
$\$ 901.36$
c. Ameripride
\$23.03
2. Approve Contracts and payment to presenters
a. Sam Miltich and Friends July 28 \$500
b. Rhonda Fochs "Lost Towns II" June 29 \$150
c. Jonathan Shields Guitar July $14 \mathbf{\$ 1 0 0}$
3. Approve Resolution 2016-03 Accepting Donations
\$25 Grand Rapids Northstar Women's Club: Gardening books in memory
of Ann Turek
\$200 Friends of the Library: Support for Anton Treuer Program April 12

## Regular agenda

1. Approve revised position description for Public Services Clerk 1

Watch short takes for Trustees video on Board Ethics
http://www.ala.org/united/trustees/ login arrowheadst Password 3762915 (if you want to see others)

6:00 Adjourn

# Grand Rapids Area Library Regular Board Meeting <br> April 13, 2016 

Call to Order: The monthly board meeting was called to order at 5:12 PM by Max Peters serving as temporary chair.

## Roll Call:

- Members Present: Max Peters, Lisa Tabbert, Deborah Kee, Susan Ziege, and Dennis Jerome
- Members Absent: Shannon Benolken, Mary Helen Haarklau, Jean MacDonell, Randy McCarty
- Staff Present: Director Marcia Anderson


## Public Comment:

Agenda: Deborah Kee moved to approve the agenda. A second was made by Sue Ziege. The motion passed unanimously.

Minutes: Sue Ziege moved to approve the minutes from the March 9, 2015 board meeting. A second was made by Dennis Jerome. The motion passed unanimously.

## Communications:

## Financial Report:

## The Grand Rapids Area Library Bill List Invoices Due On/Before April 13, 2016

NAMEAMOUNT DUE
AMAZON.COM ..... 640.39
AMERIPRIDE LINEN \& APPAREL ..... 46.06
ARROWHEAD LIBRARY SYSTEM ..... 28.65
BAKER \& TAYLOR, INC ..... 2,517.61
LEAGUE OF MN CITIES INS TRUST ..... 11,530.00
BLACKSTONE AUDIO, INC ..... 447.99
BLUE CROSS \& BLUE SHIELD OF MN ..... 6,009.00
BUSY BEES QUALITY CLEANING ..... 1,700.00
CANON USA INC ..... 134.00
CUB FOODS STORE\# 9036 ..... 50.40
DELTA DENTAL OF MINNESOTA ..... 203.75
EBSCO SUBSCRIPTION SERVICE ..... 24.95
RON EDMINSTER ..... 112.32
ENERGY PLUS INC ..... 5,595.77
FIDELITY SECURITY LIFE INS CO ..... 12.52
FERGUSON WOLSELEY IND GROUP ..... 199.42
GRAND RAPIDS CITY PAYROLL ..... 57,633.59
JOHNSON LOCK \& SAFE ..... 130.00
JUNIOR LIBRARY GUILD ..... 35.00
LINCOLN NATIONAL LIFE ..... 82.60
MINNESOTA ENERGY RESOURCES ..... 306.52
MINNESOTA REVENUE ..... 100.91
MINNESOTA WOMEN'S PRESS ..... 60.00
NEXTERA COMMUNICATIONS LLC ..... 81.73
NORTH COUNTRY BUSINESS PROD ..... 159.67
NORTHERN BUSINESS PRODUCTS INC ..... 245.42
OXFORD UNIVERSITY PRESS USA ..... 479.15
PAUL BUNYAN COMMUNICATIONS ..... 490.84
PEG LEG FILMS INC ..... 165.00
PERSONNEL DYNAMICS LLC ..... 714.84
P.U.C.2,314.93
SIM SUPPLY INC ..... 189.57
THOMSON REUTERS - WEST ..... 441.00
TRU NORTH ELECTRIC LLC ..... 107.39
UNIQUE MANAGMENT SERVICES ..... 187.95
UNUM LIFE INSURANCE CO OF AMER ..... 18.45

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VERIZON WIRELESS 225.62
VIKING ELECTRIC SUPPLY INC 132.10
THE VILLAGE BOOK STORE 60.73
VISA 156.20
WASTE MANAGEMENT 243.59
DR. ANTON TREUER 400.00
TOTAL ALL VENDORS:

Dennis Jerome moved to approve the financial report and payment of bills as listed. A second was made by Lisa Tabbert. On a roll call vote the motion passed unanimously.

\section*{Staff Reports:}
- Director's Report: Short discussion about the possibility of having a discussion with Cohasset residents about needs for library services in response to a request to ALS for a Bookmobile stop in Cohasset.
- Assistant Director's Report:

\section*{Old Business:}

New Business:
- Consent Agenda:

\section*{1. Approve payment of late bills}
a. Islamic Resource Center Group Speaker fee \(\$ 400\)

\section*{2. Approve Contracts and Payments to Presenters}

\section*{3. Approve Resolution 2016-2 Accepting Donations}
a. \(\$ 800\) Library Foundation-January Saturday Storytimes
b. \$4,000 Library Foundation-Solar Project

Dennis Jerome moved to approve the consent agenda. A second was made by Deborah Kee. On a roll call vote the motion passed unanimously.
- Regular Agenda:
a. Consult with union about summer schedule--Union contract requires Board to consult with union before scheduling Summer Saturdays. Will Richter, Union Steward, discussed the opinions of
the staff and outlined a typical summer Saturday for the Board. A short discussion ensued.
b. Adopt summer schedule Max Peters moved to adopt the summer schedule, staying open on Saturdays with the exception of the three holiday Saturdays. A second was made by Dennis Jerome. The motion passed unanimously.
c. Authorization to solicit quotes for security cameras--Board discussed short term solutions for surveillance after a recent breakin.
Dennis Jerome moved to authorize the solicitation of quotes for security cameras. A second was made by Lisa Tabbert. The motion passed unanimously.
d. Authorize staff to solicit quotes for recovering chairs Dennis Jerome moved to authorize staff to solicit quotes for reupholstering/recovering chairs. A second was made by Lisa Tabbert. The motion passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:40 PM by Max Peters.

\title{
Marcia Anderson \\ Grand Rapids Public Library \\ 140 NE Second Street \\ Grand Rapids, MN 55744
}

\author{
Fund Statement(s) \\ January 1, 2016 - March 31, 2016
}

\section*{Confidential and Privileged Information}

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)
\begin{tabular}{|ll|} 
& For Questions Regarding This Statement: \\
\hline Contact: & Mariah I. Mousel \\
Title: & Partner Relations Associate \\
Phone: & \begin{tabular}{l}
\(651-325-4269\) \\
\\
\(800-875-6167\)
\end{tabular} \\
Email: & mariah.mousel@mnpartners.org \\
Address: & \begin{tabular}{l} 
101 Fifth Street East, Suite 2400 \\
\\
\\
Saint Paul, MN 55101
\end{tabular} \\
\hline
\end{tabular}

The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

Fund Statement
January 1, 2016 - March 31, 2016
Prepared on: 4/29/2016
Prepared for: Grand Rapids Public Library
Fund ID: 5350
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|c|}{Fund Activity} \\
\hline Beginning Balance on January 1, 2016 & \$ & 31,542 \\
\hline Investment Activity & & \\
\hline Interest \& Dividends & & 106 \\
\hline Investment Gain/(Loss) & & (83) \\
\hline Disbursements & & \\
\hline Administrative Fees & & (69) \\
\hline Grants Paid & & \((1,336)\) \\
\hline Investment Expenses & & (27) \\
\hline Ending Balance on March 31, 2016 & \$ & 30,132 \\
\hline Approved Grants to be Paid (Returned) & & - \\
\hline Uncommitted Balance on March 31, 2016 & \$ & 30,132 \\
\hline
\end{tabular}

\section*{Summary of Assets}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{}} & \multicolumn{4}{|c|}{Investment Performance} \\
\hline & & & & YTD & 1 Year & 3 Year & 5 Year \\
\hline Asset Detail & & \$ & \% & & \multicolumn{3}{|c|}{(Annualized)} \\
\hline Multi-Asset Endowment Portfolio & & 31,468 & 104.4\% & 0.0\% & -2.7\% & 5.6\% & 6.4\% \\
\hline Money Market & & \((1,336)\) & -4.4\% & 0.1\% & 0.1\% & 0.0\% & 0.0\% \\
\hline & \$ & 30,132 & 100.0\% & & & & \\
\hline
\end{tabular}

\title{
The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation \\ Fund Statement \\ January 1, 2016 - March 31, 2016
}

There were no contributions during this statement period.
\begin{tabular}{ccrr}
\hline \multicolumn{4}{c}{ Grants Paid (Returned) } \\
Paid Date & Organization & & \\
\hline \(03 / 09 / 2016\) & Grand Rapids Public Library & \(\$\) & 1,336 \\
\hline & \(\$\) & \(\mathbf{1 , 3 3 6}\) \\
\hline
\end{tabular}

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|c|}{CITY OF GRAND RAPIDS} \\
\hline \multicolumn{5}{|c|}{GRAND RAPIDS AREA LIBRARY} \\
\hline \multicolumn{5}{|l|}{SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE FOUR MONTHS ENDING APRIL 30, 2016 With Comparative Totals for April 30, 2015} \\
\hline & & & & Percent \\
\hline & \begin{tabular}{l}
\[
2015
\] \\
Actual
\end{tabular} & \[
\begin{gathered}
\hline \hline 2016 \\
\text { Actual }
\end{gathered}
\] & 2016 Budget & of Budget \\
\hline \multicolumn{5}{|l|}{Fund Balance 1/1/XX:} \\
\hline Cash Flow & 314,098 & 390,515 & 390,515 & \\
\hline Compensated Absences & 40,062 & 39,670 & 39,670 & \\
\hline Emergency/unanticipated Expenditures & 54,544 & 29,916 & 29,916 & \\
\hline Major Equipment Replacement & 51,925 & & & \\
\hline TOTAL FUND BALANCE 1/1/XX & 460,629 & 460,101 & 460,101 & \\
\hline \multicolumn{5}{|l|}{Revenues:} \\
\hline Taxes & - & - & 647,999 & 0\% \\
\hline Intergovernmental & 51 & - & 127,000 & 0\% \\
\hline Charges for Services & 7,339 & 19,834 & 11,182 & 177\% \\
\hline Fines \& Forfeits & 4,269 & 3,853 & 14,000 & 28\% \\
\hline Blandin Grant & - & & - & 0\% \\
\hline GR Library Foundation & - & 18,399 & - & 0\% \\
\hline Miscellaneous & 6,158 & 5,165 & 12,500 & 41\% \\
\hline Other Sources-Operating Transfer & - & - & - & 0\% \\
\hline Other Sources (Fund Balance Usage) & - & - & - & 0\% \\
\hline TOTAL REVENUES & 17,818 & 47,252 & 812,681 & 6\% \\
\hline \multicolumn{5}{|l|}{Expenditures:} \\
\hline Personnel & 165,097 & 199,293 & 586,661 & 34\% \\
\hline Supplies/Materials & 32,143 & 25,974 & 87,750 & 30\% \\
\hline Other Services/Charges & 34,212 & 35,935 & 123,270 & 29\% \\
\hline Blandin Grant & & & & 0\% \\
\hline TOTAL EXPENDITURES & 231,451 & 261,203 & 797,681 & 33\% \\
\hline OPERATING SURPLUS (DEFICIT) & \((213,634)\) & \((213,950)\) & 15,000 & \\
\hline Gr Rapids Library Foundation Capt| Grant & & 11,254 & - & 0\% \\
\hline Capital Outlay & - & 11,254 & - & 0\% \\
\hline \multicolumn{5}{|l|}{Fund Balance 4/30/XX} \\
\hline Cash Flow & 100,465 & 88,366 & 328,570 & \\
\hline Compensated Absences & 40,062 & 40,062 & 40,062 & \\
\hline Emergency/unanticipated Expenditures & 54,544 & 54,544 & 54,544 & \\
\hline Major Equipment Replacement & 51,925 & 51,925 & 51,925 & \\
\hline TOTAL FUND BALANCE 4/30/XX & \$ 246,996 & \$ 234,897 & \$ 475,101 & \\
\hline
\end{tabular}

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \(\$ 30,132\) as of \(03 / 31 / 16\). This endowment is not available for current operations.

GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH APRIL 30, 2016


CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH APRIL 30, 2016
\begin{tabular}{|c|c|c|c|c|}
\hline Account Number & Account Description & 2016 Budget & Year to Date & Percent of Budget \\
\hline 211-00-75-30-3070 & LAUNDRY & 520 & 184 & 35\% \\
\hline 211-00-75-30-3090 & JANITORIAL SERVICES & 20,400 & 6,800 & 33\% \\
\hline 211-00-75-30-3100 & OTHER CONTRACTED SERVICES & 4,000 & 5,198 & 130\% \\
\hline 211-00-75-30-3210 & TELEPHONE & 5,500 & 1,652 & 30\% \\
\hline 211-00-75-30-3220 & POSTAGE/FREIGHT & 500 & 591 & 118\% \\
\hline 211-00-75-30-3230 & SEMINAR/MEETINGS/SCHOOL & 500 & - & 0\% \\
\hline 211-00-75-30-3255 & STAFF TRAINING & 500 & - & 0\% \\
\hline 211-00-75-30-3260 & COMMUNITY ED PROMOTION & 300 & 251 & 84\% \\
\hline 211-00-75-30-3300 & PROFESSIONAL SERV-COLLECTIONS & 2,200 & 349 & 16\% \\
\hline 211-00-75-30-3510 & PUBLISHING \& ADVERTISING & 300 & - & 0\% \\
\hline 211-00-75-30-3610 & GENERAL INSURANCE & 9,000 & 3,158 & 35\% \\
\hline 211-00-75-30-3810 & ELECTRICITY & 30,000 & 6,572 & 22\% \\
\hline 211-00-75-30-3840 & GARBAGE REMOVAL & 2,400 & 973 & 41\% \\
\hline 211-00-75-30-3860 & HEAT-NATURAL GAS & 4,000 & 1,245 & 31\% \\
\hline 211-00-75-30-4000 & MAINTENANCE CONTRACTS & 6,000 & 1,720 & 29\% \\
\hline 211-00-75-30-4010 & BUILDING MAINT/REPAIRS & 15,000 & 468 & 3\% \\
\hline 211-00-75-30-4015 & GROUNDS MAINTENANCE & 1,000 & - & 0\% \\
\hline 211-00-75-30-4020 & COMPUTER MAINT/REPAIR & 9,000 & 366 & 4\% \\
\hline 211-00-75-30-4030 & ONLINE SERVICES & 3,000 & 1,573 & 52\% \\
\hline 211-00-75-30-4070 & GENERAL EQUIP MAINT/REPAIR & 6,000 & 4,568 & 76\% \\
\hline 211-00-75-30-4100 & EQUIPMENT LEASES & 1,900 & 268 & 14\% \\
\hline 211-00-75-30-4300 & MISCELLANEOUS & 50 & - & 0\% \\
\hline 211-00-75-30-4330 & DUES \& SUBCRIPTIONS & 300 & - & 0\% \\
\hline 211-00-75-30-4545 & INTERLIBRARY LOAN CHARGES & 100 & - & 0\% \\
\hline 211-00-75-50-5500 & EQPT/MACH/FURN/FIX & - & 11,254 & 0\% \\
\hline & TOTAL EXPENDITURES & 797,681 & 272,457 & 34\% \\
\hline & SURPLUS REVENUES/(EXPENDITURES) & 15,000 & \((225,205)\) & \\
\hline
\end{tabular}






DATE: \(05 / 05 / 2016\)
TIME: \(08: 07: 23\)
ID: GL 470004. WOW

```

DATE: 05/04/2016
TIME: 15:22:18
ID: AP443000.CGR

```

CITY OF GRAND RAPIDS
PAGE: 1
DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 05/11/2016
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY
0113100 AMAZON.COM 191.61

0113233 AMERIPRIDE LINEN \& APPAREL 23.03
0118660 ARROWHEAD LIBRARY SYSTEM
105.72

0201428
BAKER \& TAYLOR, INC
1,153.87
0221700 BUSY BEES QUALITY CLEANING
1,700.00
0315455 COLE HARDWARE INC \(\quad 67.39\)
0502705 EBSCO SUBSCRIPTION SERVICE 44.00
0720103 GT PUMP TECH LLC 3.035.00
0914800 INVEST EARLY PROJECT
1,760.00
1021515 JUNIOR LIBRARY GUILD
1205099 LEARNING OPPORTUNITIES INC
1205850 LEXIS NEXIS
238.60

NORTHERN BUSINESS PRODUCTS INC
2,425.60
201.10

1605665 PERSONNEL DYNAMICS LLC 1,557.99
1609925 PIZZA WORKS
12.81

1801610 RAPIDS PLUMBING \& HEATING INC
105.00

1815325 NOELLE RAHN-JOHNSON
1909427 SILICON ENERGY LLC 11.00

1909510 SIM SUPPLY INC
408.50

2201170 THE TIMBERJAY
212.70

TOOO404 WICKLUND PRODUCTIONS
TOTAL UNPAID TO BE APPROVED IN THE SUM OF:
\(\$ 13,565.59\)

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0212750 BLUE CROSS \& BLUE SHIELD OF MN
0301530
0405447
0605191
0718015
1209516
1309199 MINNESOTA ENERGY RESOURCES
6,009.00
CANON USA INC
67.00

DELTA DENTAL OF MINNESOTA
203.75

FIDELITY SECURITY LIFE INS CO
6.26

38,270.01
\(\begin{array}{ll}1309335 & \text { MINNESOTA REVENUE } \\ 1405850 & \text { NEXTERA COMMUNICATIONS LLC }\end{array}\)
41.30

1621130 P.U.C.
2114750 UNUM LIFE INSURANCE CO OF AMER
364.41
64.08
85.17

2301700 WASTE MANAGEMENT
\(2,057.11\)

T001047 ISIAMIC RESOURCE GROUP
TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$47,831.39

TOTAL ALL DEPARTMENTS
61,396.98

\title{
Directors Report: April 13, 2016
}

\section*{genda Items}

\section*{Financial Report}

The unbudgeted revenue is from passports

\section*{Regular Agenda}

\section*{Adopt revised position description}

Faye Chessmen resigned her position of "Circulation Technician" effective April \(28^{\text {th }}\). We are taking advantage of the vacant position to review the job description and re-write it to reflect the needs of the Library. After much discussion, Amy and I decided to revise the position to make it an entry-level position with the title of Public Services Clerk I and a beginning pay rate of. The position description is being reviewed by Springsted, the company that has been doing employment and compensation reviews for the City.
After Library Board approval, the position needs to be approved by the City Council on May 23. We will post the position until June 6 and hope to schedule interviews during the week of June 13.

In the meantime, Deb Moebacken and Juliet Jones are working in circulation as temporary substitutes as needed. Pat Perry, former director of the Bovey library, will begin training as a reference substitute on Monday, May 9. Dion Card is also working as an occasional substitute in Children's during Darla's absence, working one or 2 afternoons a week and an occasional Saturday. Darla's plan is to be back on May 16.

\section*{Updates:}
dssports
We accepted 87 applications during April, the lowest number so far since we started. If the traffic pattern follows Itasca County's numbers, the numbers should continue relatively lower through the summer, then start to climb again in the fall. If this holds true, it will work well because our busiest months for circulation and visits are June August, and our quiet periods are late Nov - January. The number of Library visitors each month Jan-April has been 5\(11 \%\) higher than in the same month last year.

\section*{Solar Mounts}

The solar panels are now connected and producing energy at their full capacity. The energy produced can be viewed on the Educational Dashboard. (this is accessible on the Library's web site, on a unit inside the library, and on and iPad using a "Riverfront Energy Center" app)

\section*{Ehalt Bequest}

I met with John Licke to go over the final accounting before it was submitted to the court. We still need to meet with the family to discuss recognition.

\section*{Building}

Ron is gathering quotes for wireless cameras for the building.

\title{
Assistant Director Report
}

May 2016

\section*{Teens}

Teen Advisory Board
Tuesday, April 26, 2016
Members present: Paige C., Jonas T., Elizabeth T., Emi S.

We spent time talking about teen programs from March and April. We chatted about Audiosync, the free program through Overdrive which allows users 2 audiobooks per week during the summer months. The cool thing about the program is a person can keep the audiobooks as long as they want, there is no lending period. We also talked about the Friends of Library wall hanging.

The bulk of the meeting was spent talking about the teen photo contest which is run during the summer. Members decided to keep it similar to past years: 2 categories, cash prizes from the Friends, limit of two photos per teen, and include the Facebook option for entry.

Members also read library journal reviews of books find some new

The teen room monthly drawing had 5 participants. Elizabeth \(T\). was the winner.
April Anime Club had 7 participants. Carol Steele's son donated anime to the club. He had some discs that he received and donated to members.

\section*{Staff}

Faye Chessmen retired! She worked at the library for 31 years and her last day was April 28 . She didn't want a party, but The Friends of the Library brought in beautiful fruit and veggie trays for everyone to enjoy. The Friends also purchased a gift card for Bloomers and gave her a nice gardening tool basket. Thank you Friends of the Library for the food and nice gift!

Darla and I are working with Staci Taylor of the Creativity Tank to plan programs into spring 2017. I will attend the Children First! meeting on Tuesday, May 10 as the library rep.

\section*{Operations}

The Friends are showing the Minnesota Author wall hanging at the May 6 First Friday. People can buy raffle tickets for \(\$ 5.00\) a ticket. One lucky winner will win the wall hanging at an event in September. The Friends will bring the quilt to the library for us to hang.

We put a display of gardening books on the table on the way to the children's area. Patrons have been checking out the books. Tis the season to start gardening!
Express Check outs \% of total c/o
2,635 April



\section*{YTD GROUPS
163}
\(\begin{array}{ccc}\text { YTD HOURS } 2015 \text { YTD SESSIONS } 2015 \text { YTD HOURS } \\ 3,177 & 2,509 & 134\end{array}\)
\begin{tabular}{r} 
THIS MONTH \\
12,020 \\
13,668 \\
13,930 \\
104 \\
THIS MONTH \\
\hline 510 \\
851
\end{tabular}

PEOPLE \(\begin{array}{r}124 \\ 30\end{array}\)
GROUPS 41
PROGRAMS
\begin{tabular}{cr} 
YTD & YTD 2015 \\
47,859 & 48,857 \\
54,558 & 55,658 \\
53,762 & 54,239 \\
390 & 331 \\
YTD & YTD 2015 \\
2,008 & 2,389 \\
3,508 & 1,395 \\
& \\
YTD & YTD 2015 \\
3,376 & 2,178 \\
26 & 39 \\
186 & 103 \\
484 & \\
HOURS & YTD SESSIONS \\
695 & 5,194 \\
& \\
HOURS & \\
219.00 & \\
& YTD GROUPS \\
& 163
\end{tabular}

\(\begin{array}{ll}\text { HRS YTD } & \\ 26 & \text { YTD } 2015\end{array}\)


\begin{tabular}{|c|}
\hline  \\
\hline  \\
\hline  \\
\hline
\end{tabular}

\section*{Children's Library Summary \\ April 2016}

If "April Showers" typically bring May flowers, I hope the adage holds true for "April Snow Showers" too!

The Murphy third graders were here on April 19 for their monthly visit. They celebrated the \(100^{\text {th }}\) birthday of Beverly Cleary, author of the Ramona books, the Mouse and the Motorcycle books and many others.

Although we haven't had as many visiting classes this month, we do have a pretty busy schedule of outreach events. On April 6, I visited the two Headstart classes at ICC. I read stories to 27 children and 10 adults, as well as talking about the library. The staff there really have their hands full! It was great fun to see my friend, Ruth Ann Trembath, in action!

In the midst of our regular activities, it was also time to prepare a flyer to go out to all the resorts in the area. We are so lucky to have Brian, the graphic artist at ALS, to take our scribbles and turn them into beautiful documents in no time at all.

Tuesday, April 12, I attended Kindergarten Round-up at the Civic Center. I talked to about 390 people. I was told the numbers were down a bit from last year, but you couldn't prove it by me. I always keep busy.

Saturday, April 23 -the day after Earth Day - we hosted a Children First! Event. The artists of the Creativity Tank were here to show us how to upcycle trash into baskets, bird feeders, whirligigs, and flower bouquets. Fifteen children and eight adults participated.

Coming up, on Wednesday, April 27, we will have a special visit from Minnesota author and illustrator, Derek Anderson. This is the second annual Traveling Trunk Show sponsored by Once Upon a Reader, a statewide one-book program. Derek's book, "Ten Pigs: An Epic Bath Adventure," is hilarious and available in our library. A copy of this book is also being provided to all Headstart classrooms in our area through this program.

I am leaving as soon as I put this document in the board folder, so it will not be a complete narrative of our month. But suffice it to say, that Tracy will be at the Children's Fair on Saturday, April 30 at the Civic Center and she will be talking to hundreds of families!

Looking ahead:
- Monday, May 2 will be the last regular Monday Book Time until fall.
- There will be many end-of-the-year class visits from area schools.
- Saturday, May 21 is the kick-off event for the Children's Summer Reading Program: "Read - for the Win!" The Creativity Tank artists will be here again, this time to guide us as we design and create our own Olympic flags!
Express Check outs \% of total c/o \(21.92 \%\)

YTD 2015
48,857
55,658
54,239
331
YTD 2015
2,389
1,395

YTD 2015
2,178
39
103

YTD SESSIONS
5,194

HOURS
219.00

\section*{YTD GROUPS
163}






HRS YTD \({ }_{26}\)
\begin{tabular}{|c|c|}
\hline CIRCULATION & THIS MONTH \\
\hline Check-outs & 12,020 \\
\hline Total Circulation & 13,668 \\
\hline Returns & 13,930 \\
\hline New cards & 104 \\
\hline TECHNICAL PROCESSES & THIS MONTH \\
\hline Books cataloged and processed & 510 \\
\hline Withdrawn copies & 851 \\
\hline REFERENCE & THIS MONTH \\
\hline & 782 \\
\hline tests proctored & 7 \\
\hline computer help over 5 minutes & 38 \\
\hline Passports & 87 \\
\hline INTERNET & SESSIONS \\
\hline Pharos sessions *** & 1,179 \\
\hline Non-Pharos sessions & 124 \\
\hline VOLUNTEERS & PEOPLE \\
\hline & 30 \\
\hline MEETING ROOM & GROUPS \\
\hline COMMUNITY ROOM/GSR & 41 \\
\hline PROGRAMS \& TOURS & PROGRAMS \\
\hline BOOK TIME & 6 \\
\hline SATURDAY STORY TIME & 8 \\
\hline CLASS VISITS & 4 \\
\hline NON SCHOOL GROUPS & 0 \\
\hline CHILDREN'S PROGRAMS & 2 \\
\hline TEEN PROGRAMS & 4 \\
\hline Total Youth Programs & 24 \\
\hline Total Adult Programs & 6 \\
\hline BOOKINGS \& ARRANGEMENTS TOTALS & HRS THIS MONTH \\
\hline
\end{tabular}

\title{
ARROWHEAD LIBRARY SYSTEM
}

5528 EMERALD AVENUE MOUNTAIN IRON MN 55768


ALS Tax Exempt Number: 29684
ALS Tax ID: 41-0909324
PLEASE REFERENCE INVOICE NUMBER ON YOUR PAYMENT

```

                        CITY OF GRAND RAPIDS
                        420 N POKEGAMA AVE
                    GRAND RAPIDS MN 55744-2662
    218-326-7612 FAX\#218-326-7608
Email:ap@ci.grand-rapids.mn.us

```


ID \#41-6005201 ST I.D \#8022490
E.O.E. \A.A.


RECEIVED
APR 272016
INVOICE
CITY OF GRAND RAPIDS
Page lof
Customer Number: 350041513
35CYGR
Ph: (218) 263-3611 Fax:(218) 263-3822
Email: acctrec35@ameripridc.com
Account Type: Charge

Service: LOW - TU


\footnotetext{
Please Remit Payment to : AmeriPride Services Inc., P.O. Box 950, Bemidji, MN, \(56619-0950\) within 27 days.
For payment questions, please call (800) 675-6362
Thank you for your business!
}

UNIQUE MANAGEMENT SERVICES,INC.
119 EAST MAPLE STREET
JEFFERSONVILLE, IN 47130 USA
(812) 285-0886

SEND REMITTANCETO:
P.O. Box 1524
deflersonville, IN 47131-1524

DATE

5/1/2016
426941

Grand Rapids Area Library
bill TO: Attn: Marcia Anderson
140 NE 2nd Street
Grand Rapids, MN 55744


\section*{UNIQUE MANAGEMENT SERVICES, INC.}

AS. MARCIA ANDERSON
GRAND RAPIDS AREA LIBRARY
140 NE 2ND STREET
GRAND RAPIDS M 55744

CREDITOR: 1634 -- GRAND RAPIDS AREA LIBRARY
DATES LISTED: 01/01/1900 TO 04/30/2016

ALL AMOURTS LISTED
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Accounts submitted & : & 1,167 & Dollars Subritted & : & 99,378.33 & Dollars Recelved & : & 8,831.33 \\
\hline Bankruptcies & : & 0 & Dollars in Bankruptey & : & 0.00 & Material Returned & : & 18,341. 28 \\
\hline Incorrect Addresses & : & 253 & Dollars in Skips & : & 19,688.25 & Dollars Waived & : & 9.484.23 \\
\hline Patron Disputes/Suspends & : & 0 & Dollars in Dispute & : & 0.00 & Total Activated & : & 50,136.70 \\
\hline Accounts in Erocess & : & 914 & Dollars in Process & : & 74,341.29 & \% of Dollars Activated & : & 67.448 \\
\hline \# of Accounts Activated & ; & 548 & & & & & & \\
\hline \% of Accounts Activated & : & \(59.96 \%\) & & & & & & \\
\hline
\end{tabular}


Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327.8820
Children (218) \(327-8823\) Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) \(327-8831\)

May 11, 2016

Rhonda Foch, \(3565618^{\text {th }}\) Ave Motley MN 56466

Dear Ms Fochs:
I am pleased that you will be leading a presentation, "Lost Towns of Northern Minnesota II" for the Grand Rapids Area Library on Weds, June 29, at 6:00 p.m.. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of \(\$ 150\) for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327.8820
Children (218) \(327-8823\)
Office: (218) \(326-7640\)
Fax: (218) 326-7644
TTY: (218) 327.8831

May 11, 2016

Jonathan Shields
1388 23rd Ave SW
Grand Rapid, MN 55744
Dear Mr Shields:
I am pleased that you will performing music for the Grand Rapids Area Library on Thursday, July 14 at noon in the KAXE/Rotary tent. In case of inclement weather, the program will take place in the Community Room in the Library. Please let me know if you have any audio visual or set up needs library staff should be aware of.

The Library will pay you an honorarium of \(\$ 100\) for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,
\[
\begin{aligned}
& \text { Mam Lack } \\
& \text { Marcia Anderson } \\
& \text { Library Director }
\end{aligned}
\]

Enc: W-9 form

These terms are acceptable:


\section*{american federation of musicians of the united states and canada}
(HEREIN CALLED "FEDERATION")

\section*{CONTRACT}
(Form T-2)
FOR TRAVELING ENGAGEMENTS ONLY
Whenever the term "The Local Union" is used in this contract, it shall mean Local Union No. 30-73 of the Federation with jurisdiction over the Territory in which the engagement covered is to be performed.
THIS CONTRACT for the personal services of musician(s) on the engagement described below is made this 28th day of February, 2016 , between the undersigned purchaser of music (herein called "purchaser") and the undersigned musician or musicians.
1. Name and Address of Place of Engagement: KAXE Tent near the Grand Rapids Library 140 NW 2nd Street

\section*{Name of Band or Group: Sam Miltich \& the Clearwater Hot Club Feat. Charmin Michelle}

Number of Musicians: 4 Number of Vocalists: 1
2. Date(s) of Engagement; daily or weekly schedule and daily clock hours: Thursday July 28, 2016 12:00-1:00 PM
3. Type of Engagement (specify whether dance, stage show, banquet, etc.): Outdoor concert for GRAL Summer Reading Program
4. Compensation Agreed Upon: \(\$ 500.00\)
(Amount and Terms)
5. Purchaser Will Make Payments As Follows: To Sam Miltich upon arrival of performance
(Continued on reverse side)
IN WITNESS WHEREOF, the parties hereto have hereunto set their names and seals on the day and year first above written.



C: 18-244-4089 H: 218-326-2046
Telephone
 its adoption:

\section*{RESOLUTION NO. 2016-03}

A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
\$25 Grand Rapids Northstar Women's Club: Gardening books in memory of Ann Turek \(\$ 200\) Friends of the Library: Support for Anton Treuer Program April 12

Adopted this 11th day of May 2016


Dennis Jerome, President


Board member Susanzeige seconded the foregoing resolution and the following voted in favor thereof: Haarklau, De rome, Peters, Tabbert, Wee, McCarty, zeige, Mac Donnell

And the following voted against same: none And the following abstained: none Whereby the resolution was declared duly passed and adopted.


\section*{City of Grand Rapids}

\section*{Job Description}

\section*{Job Title: Library Public Services Clerk II \\ Department: Library \\ FLSA Status: Non-exempt \\ Approved By: \\ Approved Date:}

Summary: Performs administrative support work operating the circulation section of the library, providing assistance as needed in various sections of the library, assisting patrons in use of library equipment and locating library materials, maintaining records and files and related work as apparent or assigned. Work is performed under the limited supervision of the Assistant Library Director.

\section*{Essential Duties and Responsibilities include the following.}
- Works at the public service desk with responsibility for all duties required at this desk when scheduled, including checking of materials in and out, collection of fines and fees, registering patrons and issuing library cards, and providing friendly and courteous service to library patrons in person and over the telephone
- Requests, retrieves and routes materials requested by patrons and other libraries and maintains reserve shelf items
- Assists library users in the use of the library's catalogs and in locating library materials and refers inquiries to other staff as appropriate.
- Communicates library policies and procedures effectively to the public.
- Answers patron questions and solves problems regarding circulation of library materials
- Monitors customer comments and complaints and routes them to appropriate departments.
- Assists library users in registering for computers and using equipment.
- Maintains statistical measure of activity in the circulation department .
- Maintains accurate records of payments and other transactions regarding library fines, fees and sales and prepares daily deposits.
- Assists with data entry and special projects using office and library software and internet resources.
- Participates in weeding, shelf reading, shelving and inventory activities as assigned.
- Maintains confidentiality of patron records and transactions.
- Assists in promoting the Library using social media, print, or electronic communication.
- Assists with applications for U.S. passports.
- Maintains public displays, bulletin boards and distribution racks in the circulation area.
- Opens and closes the building, including doors and lights.
- Assists with meeting room reservations and set up

The duties listed are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to that position. Other duties may be assigned.

Knowledge, Skills, Abilities and Competencies Required: The requirements listed below are representative of the knowledge, skills, abilities and /or competency sets required to complete the essential functions at a satisfactory level.

\section*{Knowledge}

Basic Knowledge of library practices, procedures and techniques, and regulations and policies pertaining to library services.
Skills
- Skills in word processing and other office applications, filing and using the library equipment including the online catalog and automation system.
- Skills in dealing effectively with people.

Abilities
- Ability to learn a variety of procedures; understand the role and the purpose of the library; establish good rapport with library users; work quickly and pay attention to accuracy; work with interruptions in a hectic environment; maintain confidentiality; maintain effective working relationship with fellow employees, supervisors and the public and to communicate effectively.
- Ability to make arithmetic calculations using whole numbers, fractions and decimals.
- Ability to be accurate when performing extremely detailed tasks with exact rules.

\section*{Education and or Experience}

High school diploma or GED and previous experience in a customer service setting (library experience preferred) or equivalent combination of education and experience.

\section*{Tools and Equipment Used:}

Library computer system, personal computer with word processing, spreadsheet and internet access, copy and fax machines, telephone, communications device for the deaf, microfilm reader printer

Physical demands: This work requires the frequent exertion of up to 10 pounds of force and occasional exertion of up to 50 pounds of force; work regularly requires standing, frequently requires speaking or hearing, using hands to finger, handle or feel and repetitive motions and occasionally requires walking, sitting, climbing or balancing, stooping, kneeling, crouching or crawling, reaching with hands, and arms, pushing or pulling and lifting; work has standard vision requirements; vocal communication is required for expressing or exchanging ideas by means of the spoken word; hearing is required to perceive information at normal spoken word levels; work requires preparing and analyzing written or computer data, visual inspection involving small defects and or small parts, operating machines and observing general surroundings and activities; work has no exposure to environmental conditions.

To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed are representative of the knowledge, skill, and /or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The job description does not constitute an employment agreement between the employer and the employee and is subject to change by the employer as the needs of the employer and requirements of the job change.```

