# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library June 82016 5:00 P.M. 

5:00
5:01 Roll call: absent Benolken, Kee, McCarty
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C Communications
Library Department Head Report to Council May 23
5:15 D. Financial Report (Packet Items D1-) .)
Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:

5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.)

1. Approve payment of late bills
a. Russell Carpet Cleanings $\mathbf{\$ 1 0 9 5}$
b. UMS collections $\$ 187.95$
2. Approve Contracts and payment to presenters
a. Miller August $11^{\text {th }}$ concert $\$ 100$
b. Schotzko September 15 Downsizing $\$ 50$
3. Approve Resolution 2015-04 Accepting Donations
a. $\$ 200$ Splithand Township undesignated
b. $\$ 2500$ Lyman Loveland Children's materials in memory of Fay and Evelyn Loveland
c. $\$ 1760$ Grand Rapids Area Library Foundation for Saturday Story times Feb - Apr

## Regular agenda

Set special meeting to approve hire of Public Services Clerk 1 Discuss disposition of bequest (maintain cash or place in endowment)


# Grand Rapids Area Library Regular Board Meeting <br> May 11, 2016 

Call to Order: The monthly board meeting was called to order at 5:00 PM by Dennis Jerome.

## Roll Call:

- Members Present: Mary Helen Haarklau, Dennis Jerome, Max Peters, Lisa Tabbert, Deborah Kee, Randy McCarty, Susan Zeige, and Jean MacDonell
- Members Absent: Shannon Benolken (absent with leave)
- Staff Present: Director Marcia Anderson


## Public Comment:

Agenda: Randy McCarty moved to approve the agenda. A second was made by Max Peters. The motion passed unanimously.

Minutes: Lisa Tabbert moved to approve the minutes from the April 13, 2016 board meeting. A second was made by Max Peters. The motion passed unanimously.

## Communications:

- Quarterly report from MN Community Foundation: no questions
- Annual report brochure: Commendation to Marcia Anderson from Susan Zeige. The brochure is clear, crisp, and easy to read.


## Financial Report:

## The Grand Rapids Area Library Bill List <br> Invoices Due On/Before May 11, 2016

| NAME | AMOUNT |
| :--- | ---: |
| AMAZON.COM | 191.61 |
| AMERIPRIDE LINEN \& APPAREL | 23.03 |
| ARROWHEAD LIBRARY SYSTEM | 105.72 |
| BAKER \& TAYLOR, INC | $1,153.87$ |
| BLUE CROSS \& BLUE SHIELD OF MN | $6,009.00$ |
| BUSY BEES QUALITY CLEANING | $1,700.00$ |
| CANON USA INC | 67.00 |
| COLE HARDWARE INC | 67.39 |
| DELTA DENTAL OF MINNESOTA | 203.75 |
| EBSCO SUBSCRIPTION SERVICE | 44.00 |
| FIDELITY SECURITY LIFE INS CO | 6.26 |
| GRAND RAPIDS CITY PAYROLL | $38,270.01$ |
| GT PUMP TECH LLC | $3,035.00$ |
| INVEST EARLY PROJECT | $1,760.00$ |
| JUNIOR LIBRARY GUILD | 238.60 |
| LEARNING OPPORTUNITIES INC | $2,425.60$ |
| LEXIS NEXIS | 201.10 |
| LINCOLN NATIONAL LIFE | 41.30 |
| MINNESOTA ENERGY RESOURCES | 364.41 |
| MINNESOTA REVENUE | 64.08 |
| NEXTERA COMMUNICATIONS LLC | 85.17 |
| NORTHERN BUSINESS PRODUCTS INC | 144.67 |
| PERSONNEL DYNAMICS LLC | $1,557.99$ |
| PIZZA WORKS | 12.81 |
| P.U.C. | $2,057.11$ |
| RAPIDS PLUMBING \& HEATING INC | 105.00 |
| NOELLE RAHN -JOHNSON | 11.00 |
| SILICON ENERGY LLC | 408.50 |
| SIM SUPPLY INC | 212.70 |
| UNUM LIFE INSURANCE CO OF AMER | 18.45 |
| THE TIMBERJAY | 49.00 |
| WASTE MANAGEMENT | 244.85 |
| WICKLUND PRODUCTIONS | 118.00 |
| ISLAMIC RESOURCE GROUP | 400.00 |
|  | $61,396.98$ |

A brief explanation of the financial report was given by Director Marcia Anderson. Questions about the passport acceptance program were entertained. Randy McCarty moved to approve the financial report and payment of bills as listed. A second was made by Jean MacDonell. On a roll call vote the motion passed unanimously.

## Staff Reports:

- Director's Report: Timing for migration of library catalog was briefly discussed.
- Assistant Director's Report:

Old Business: none to report

## New Business:

- Consent Agenda:


## 1. Approve payment of late bills

a. Unique Management Services $\$ 116.35$
b. Arrowhead Library System $\$ 901.36$
c. Ameripride $\$ 23.03$
2. Approve Contracts and Payments to Presenters
a. Sam Miltich and Friends, July 28, \$500
b. Rhonda Fochs "Lost Towns II," June 29, $\$ 150$
c. Jonathan Shields Guitar, July 14, $\$ 100$

## 3. Approve Resolution 2016-03 Accepting Donations

a. $\$ 25$ Grand Rapids Northstar Women's Club: Gardening books in memory of Ann Turek
b. $\$ 200$ Friends of the Library: Support for Anton Treuer Program April 12

Jean MacDonell moved to approve the consent agenda. A second was made by Susan Zeige. On a roll call vote the motion passed unanimously.

- Regular Agenda:

1. A general agreement about the position description was expressed. Randy McCarty moved to approve revised position description for Public Services Clerk 1. A second was made by Deborah Kee. The motion passed unanimously.
2. Watch short takes for Trustees video on Board Ethics

Adjourn: The monthly board meeting was adjourned at 5:30 PM by Dennis Jerome.


Our winter and spring have been filled with programs and activities. The Library continues to focus on the goals identified in our strategic plan, and on creating a welcoming place for our community.

## Strategic Plan Implementation Update

The Library Board, Library staff and representatives from the Friends of the Library and the Library's volunteer Program Committee gathered input from the community and developed a revised strategic plan for 2014-2017. We continue to respond to the following requests and suggestions.
Service Priority \# 1: Parents will feel supported in preparing their preschoolers for learning success, and primary students will develop a love of reading and learning.

- Saturday Story Times continued through the winter, thanks to the generosity of the Library Foundation. This winter and spring the attendance ranged from 26-67 each Saturday, split between 2 sessions. We will continue Saturday story times through the summer. We are the only Library in the area that is open on Saturdays during the summer, so we continue to draw families from throughout Itasca County.
- We have seen many class visits already this spring and a few more are scheduled before the end of the year. Several Southwest and Murphy $3^{\text {rd }}$ and $4^{\text {th }}$ grade classes have been walking or taking the bus to the Library regularly, and we have had many visits from area preschools.
- Our newly developed space just for 6-12 year olds, with dedicated computers, display space and furniture has been a hit.
- We participated in the statewide Once Upon a Reader program featuring the book 10 Pigs: an Epic Bath Adventure and hosted a visit from the author, Derek Anderson.
- Our winter reading program, Reading is Snow Much Fun, had 413 children sign up, and 197 returned their completed logs to receive a free book.
- Our summer Reading program, Read for the Win, running mid-May through July 30, kicks off on May 21 with a special flag-making workshop presented by artists from the Creativity Tank.
- Summer Programs coming up included: Climb Theater performing The Tortoise and the Hare, a magician, music, regular Friday art classes, Cake Decorating, and a Lego building club, among others.

Service Priority \# 2: Individuals will be supported in their personal search for knowledge and development of skills and careers.

- Our recent winter and spring programming for adults has included such programs as: Book Publishing in Minnesota, Organizing 101, and Ice Fishing Tips

- We started a new afternoon series called "Get Your Ducks in a Row" which covered a variety of life topics. The programs attracted anywhere from 30-70 people each session. We are repeating some of the programs this summer.
- On Feb $18^{\text {th }}$ from 4-6 pm we celebrated the solar installation with an Energy Fair. People were able to stop by any time and learn more about solar installations, talk with manufacturers and installers, and talk with people who have existing installations.

Service Priority \#3: Individuals will have access to online resources that connect them to their community and the world

- Our public computers continue to be used often by people taking online classes, those doing homework for local classes, those taking exams for professional licensure, as well as those with daily needs such as email access and a myriad of other communication and printing needs.
- Our public wireless network is in constant use by people bringing their own devices.

Service Priority \#4: Individuals will enjoy varied options that enrich their leisure time, broaden their world view, and inspire their creativity.

- Legacy-Funded Programs: We have hosted several programs arranged by Arrowhead Regional Library System including: Minnesota's Titanic Connections, History of the Minnesota State Fair, Artaria String Quartet, and Minnesota's Fabulous Firsts
- A commitment to cultural diversity in programming and displays continues. We collaborated with the Human Rights Commission this winter to host a travelling display, Tracks in the Snow, from the Islamic Resource Group. It tells the stories of Muslims in Minnesota, and provides a local follow up to the "Muslim Journeys" programming we did 3 years ago. We had about 45 people at each of the two accompanying presentations, and many people viewed the exhibit set up in the Library.
- Dr. Anton Treuer shared stories from his new book on the Red Lake Nation.
- Rapids Reads, our Community Read project, wrapped up in early May with the appearance of Margie Preus, author of West of the Moon
- Alternate Formats are very popular:

Circulation of downloadable ebooks and audio books is high. Our patrons downloaded 19,067 titles in 2015. There are more than 9200 audiobook titles and 9900 ebook titles available to all holders of an ALS library card. We also provide access to 100 online magazines through Overdrive and online children's books and games through Tumblebooks. All of these are available through our web site.

- Circulation of print, audio and video items also increased last year to 172,919 items.
- The teen summer reading program will run during June and July. For teens, summer is the best time for reading for pleasure. Programs include a photography contest, Minute to Win It and a games day.

Library Department Head Report
May 23, 2016

Service Priority \#5: Individuals and organizations will experience a comfortable, safe, quiet and welcoming place.

Our meeting room is heavily utilized by organizations large and small. Our quiet study rooms are used by individuals seeking a quiet space or a space for 2 people to meet and work. The next upgrade project is to re-upholster or replace the large comfortable chairs, which are showing their age.

Service Priority \# 6: Individuals will find opportunities to work together, share ideas, discuss, and collaborate.

- The teen Anime Club continues, bringing teens together monthly to watch an anime movie and talk about anime and manga.
- Our tables and study rooms provide spaces for working on group projects.
- We provided a documentary film series that offers opportunities for discussion on current topics


## Building, grounds and meeting space

- The demonstration solar project installation was completed in early February. (Thanks to contributions from the City of Cohasset, the Library Foundation and the Blandin Foundation).
- We replaced the deteriorating sidewalk lights in front of the building. The new lights are LED and are more energy-efficient
- After a break-in in April we are looking at installing wireless security cameras around the building


## Reusable bags

Earth Circle donated a large box of assorted reusable bags for customers last fall as an experiment, and it was so successful that the Friends of the Library provided inexpensive bags with the Friends logo. For Environmental reasons, we no longer provide plastic bags at the checkout desk.

## Passports

We began accepting passports on December 1 and the service was popular beyond our expectations. While we were expecting around 80 applications each month, December through March ranged from 121-170 each month. It was not until April that the number fell to 87. May continues to be quieter. People have commented on the convenient hours and location and the "family friendly" atmosphere.

Note: The Library catalog is being migrated to a server in the cloud on May 24-26 so customers will not be able to search for, reserve or renew books, or have access to databases.

The Library continues to be very busy, with many people attending programs, borrowing materials, using computers, asking for information, or just hanging out!

| CITY OF GRAND RAPIDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE FIVE MONTHS ENDING MAY 31, 2016 <br> With Comparative Totals for May 31, 2015 |  |  |  |  |  |
|  | $\begin{gathered} 2015 \\ \text { Actual } \\ \hline \end{gathered}$ |  |  |  | Percent |
|  |  |  | 2016 <br> Actual | 2016 <br> Budget | of Budget |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 314,098 | 390,515 | 390,515 |  |
| Compensated Absences |  | 40,062 | 39,670 | 39,670 |  |
| Emergency/unanticipated Expenditures |  | 54,544 | 29,916 | 29,916 |  |
| Major Equipment Replacement |  | 51,925 | - | - |  |
| TOTAL FUND BALANCE 1/1/XX |  | 460,629 | 460,101 | 460,101 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | - | - | 647,999 | 0\% |
| \& Intergovernmental |  | 51 | - | 127,000 | 0\% |
| Charges for Services |  | 7,789 | 21,848 | 11,182 | 195\% |
| \&Fines \& Forfeits |  | 5,005 | 4,706 | 14,000 | 34\% |
| Blandin Grant |  | - | - | - | 0\% |
| GR Library Foundation |  | - | 20,159 | - | 0\% |
| Miscellaneous |  | 6,764 | 8,817 | 12,500 | 71\% |
| Other Sources-Operating Transfer |  | - | - | - | 0\% |
| Other Sources (Fund Balance Usage) |  | - | - | - | 0\% |
| TOTAL REVENUES |  | 19,609 | 55,530 | 812,681 | 7\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 224,462 | 243,307 | 586,661 | 41\% |
| Supplies/Materials |  | 37,504 | 29,164 | 87,750 | 33\% |
| Other Services/Charges |  | 43,807 | 46,645 | 123,270 | 38\% |
| Blandin Grant |  | - | - | - | 0\% |
| TOTAL EXPENDITURES |  | 305,773 | 319,116 | 797,681 | 40\% |
| OPERATING SURPLUS (DEFICIT) |  | $(286,164)$ | $(263,586)$ | 15,000 |  |
| Gr Rapids Library Foundation Captl Grant |  | - | 11,254 | - | 0\% |
| Capital Outlay |  | - | 11,254 | - | 0\% |
| Fund Balance 5/31/XX |  |  |  |  |  |
| Cash Flow |  | 27,935 | 38,730 | 328,570 |  |
| Compensated Absences |  | 40,062 | 40,062 | 40,062 |  |
| Emergency/unanticipated Expenditures |  | 54,544 | 54,544 | 54,544 |  |
| Major Equipment Replacement |  | 51,925 | 51,925 | 51,925 |  |
| TOTAL FUND BALANCE 5/31/XX | \$ | 174,466 | \$ 185,261 | \$ 475,101 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 30,132$ as of $03 / 31 / 16$. This endowment is not available for current operations.

## CITY OF GRAND RAPIDS

GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH MAY 31, 2016

| Account Number | Account Description |  | $2016$ <br> Budget |  | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 647,999 | \$ | - | 0\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | - | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 127,000 |  | - | 0\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | - |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 6,282 |  | 5,282 | 84\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,600 |  | 1,024 | 64\% |
| 211-00-34-00-7975 | INTERNET |  | 3,000 |  | 1,594 | 53\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 300 |  | 160 | 53\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | - |  | 13,525 | 0\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | - |  | 263 | 0\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 14,000 |  | 4,706 | 34\% |
| 211-00-37-00-2310 | DONATIONS |  | 2,000 |  | 450 | 23\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 225 | 23\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 200 |  | 2,500 | 1250\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 300 |  | 200 | 67\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,336 | 103\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | - |  | 20,159 | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,400 |  | 2,691 | 79\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 1,800 |  | 1,095 | 61\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 320 | 13\% |
|  |  |  | 812,681 |  | 55,530 | 7\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 412,058 |  | 159,361 | 39\% |
| 211-00-75-10-1020 | SALARY-FULLTIME/OVERTIME |  | - |  | 185 | 0\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 22,626 |  | 8,599 | 38\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 3,200 |  | 5,993 | 187\% |
| 211-00-75-10-1210 | PERA |  | 32,601 |  | 12,479 | 38\% |
| 211-00-75-10-1220 | FICA |  | 26,950 |  | 9,850 | 37\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,303 |  | 2,304 | 37\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 77,975 |  | 42,868 | 55\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 104 | 47\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,027 |  | 712 | 35\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | (3) | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,700 |  | 857 | 32\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 2,464 | 35\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 455 | 45\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 600 |  | 1,011 | 169\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 3,000 |  | 488 | 16\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,000 |  | - | 0\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 9,000 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | - | 0\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 350 |  | 196 | 56\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 132 | 7\% |
| 211-00-75-20-2110 | BOOKS |  | 42,000 |  | 17,733 | 42\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 4,299 | 48\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,000 |  | 714 | 71\% |
| 211-00-75-20-2140 | PERIODICALS |  | 7,000 |  | 628 | 9\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 1,044 | 42\% |
| 211-00-75-20-2210 | EQUIPMENT PARTS |  | 300 |  | - | 0\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH MAY 31, 2016

| Account Number | Account Description | 2016 <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 800 | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY | 520 | 258 | 50\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 8,500 | 42\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 4,000 | 5,198 | 130\% |
| 211-00-75-30-3210 | TELEPHONE | 5,500 | 2,208 | 40\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 500 | 834 | 167\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | - | 0\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 251 | 84\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 465 | 21\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 3,947 | 44\% |
| 211-00-75-30-3810 | ELECTRICITY | 30,000 | 9,188 | 31\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 2,400 | 1,220 | 51\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 1,904 | 48\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 6,000 | 1,720 | 29\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 1,565 | 10\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 879 | 10\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 1,573 | 52\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 6,597 | 110\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,900 | 335 | 18\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
| 211-00-75-50-5500 | EQPT/MACH/FURN/FIX | - | 11,254 | 0\% |
|  | TOTAL EXPENDITURES | 797,681 | 330,370 | 41\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | 15,000 | $(274,840)$ |  |




| $\begin{aligned} & \text { DATE: } \\ & \text { TIME: } \\ & \text { ID: } \end{aligned}$ | $\begin{aligned} & 06 / 02 / 2016 \\ & 13: 35: 22 \\ & \text { AP443000.CGR } \end{aligned}$ | CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT | PAGE: 1 |
| :---: | :---: | :---: | :---: |
|  |  | INVOICES DUE ON/BEFORE 06/08/2016 |  |
|  | VENDOR \# | NAME | Amount due |
| PUBLI | LIBRARY |  |  |
|  | 0100010 | 5 STAR PEST CONTROL \& | 485.00 |
|  | 0113100 | AMAZON.COM | 580.14 |
|  | 0113233 | AMERIPRIDE LINEN \& APPAREL | 51.05 |
|  | 0114200 | Anderson glas | 582.35 |
|  | 0201428 | BAKER \& TAYLOR, INC | 1,057.64 |
|  | 0212124 | BLACKSTONE AUDIO, INC | 8.00 |
|  | 0221700 | buSy bees quality cleaning | 1,700.00 |
|  | 0301640 | CARL'S APPLIANCE REPAIR | 30.00 |
|  | 0609525 | FINDAWAY WORLD LLC | 310.60 |
|  | 0801835 | HAWKINSON REDI-MIX | 400.00 |
|  | 1015355 | JOHNSON'S LOCK \& SAFE | 153.09 |
|  | 1309235 | MN STATE HORTICULTURAL SOCIETY | 62.00 |
|  | 1605665 | PERSONNEL DYNAMICS LLC | 1,813.23 |
|  | 1608100 | PHAROS SYSTEMS INT'L INC | 879.00 |
|  | 1801610 | RAPIDS PLUMBING \& HEATING INC | 869.10 |
|  | 1909510 | SIM SUPPLY INC | 138.29 |
|  | 2018680 | TRU NORTH ELECTRIC LLC | 489.13 |
|  | T000964 | RHONDA FOCHS | 150.00 |
|  | T001056 | JONATHAN SHIELDS | 100.00 |
|  |  | TOTAL UNPAID TO BE APPROVED IN THE SUM OF: | \$9,858.62 |
| CHECK | S ISSUED-PRIOR | APPROVAL |  |
|  | PRIOR APPROVAI |  |  |
|  | 0113233 | AMERIPRIDE LINEN \& APPAREL | 23.03 |
|  | 0118660 | ARROWHEAD LIBRARY SYSTEM | 901.36 |
|  | 0212750 | BLUE CROSS \& BLUE SHIELD OF MN | 6,009.00 |
|  | 0405447 | DELTA DENTAL OF MINNESOTA | 146.45 |
|  | 0718015 | GRAND RAPIDS CITY PAYROLL | 37,264.48 |
|  | 1309199 | MINNESOTA ENERGY RESOURCES | 659.78 |
|  | 1309335 | MINNESOTA REVENUE | 67.10 |
|  | 1405850 | NEXTERA COMMUNICATIONS LLC | 85.42 |
|  | 1601750 | PAUL BUNYAN COMMUNICATIONS | 245.36 |
|  | 1621130 | P.U.C. | 2,616.37 |
|  | 2114356 | UNIQUE MANAGMENT SERVICES | 116.35 |
|  | 2114750 | UNUM LIFE INSURANCE CO OF AMER | 14.35 |
|  | 2205637 | VERIZON WIRELESS | 52.06 |
|  | 2209665 | VISA | 655.10 |
|  | 2301700 | WASTE MANAGEMENT | 247.33 |
|  |  | TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF | \$49,103.54 |
|  |  | TOTAL ALL DEPARTMENTS | 58,962.16 |








## Directors Report: June 8, 2016

## Igenda Items

## Communications

City council presentation: reaction was positive
I added an additional item in my oral presentation, a statement of the time that Reference Librarian Will Richter spent responding to fire calls. He is one of 4 City employees who are also employees of the Fire Dept. There are few, if any, employers other than the City who release their employees for fire calls during the work day, so I feel it is important that we set an example as an employer, and make the information public.
During Jan - April, he logged 31 responses ranging from 10 minutes - 105 minutes for a total of 20 hours while he was on duty at the Library.

## Regular Agenda

## Ehalt Bequest

Question about disposition. The Library Foundation Board members raised the question of whether this portion of the bequest, about $\$ 110,000$, should go into the endowment fund for a perpetual income designated for children's materials, programs and services, or should it be held for any desired larger, one-time expenditure projects for children.

FYI: $\$ 90,000$ from this bequest has gone into the endowment fund already, designated for children.

## Update on hiring/expected timeline

## Set special meeting date to approve hiring

The closing for applications for the Public Services Clerk was 4:30 Monday. Amy and I , along with Human Resources 'irector Lynn DeGrio, will score applicants on Tuesday, Wed and Thursday, and then schedule interviews of the most . kely candidates for late in the week of June 12. Assuming we can agree on the best candidate fairly quickly, I would like to have the Library Board approve hiring at a special meeting on July 22 or $23^{\text {rd }}$. This will allow for City Council Approval on June 27.

## Library Catalog migrated

The migration to a new server went fairly smoothly. We did NOT close at any time. We used a checkout system that stores data locally for 2 days, and were able to upload it smoothly at about 11 am on Thursday. We then began a furious burst of check - in. Check in of 2.5 days' worth of returned items was completed in less than 3 hours, and volunteers were able to shelve the majority of the books by the end of the day.
The look and feel of the public catalog is changing. The new version is still a work in progress and can be customized more after an upgrade in June.

## Updates:

## Solar Electricity generated

3500 KW hours in April, 4400 in May

## Impact on budget of personnel change

According to the finance department, changing the Library Circulation Technician position to a Public Services Clerk 1 position will result in about $\$ 5,500$ less in personnel costs for wages from July 1 -December 31 this year. Insurance costs are unknown, since the person has the choice of no insurance, single insurance or family insurance.

## Passports

We accepted 63 applications during May, the lowest number so far since we started. If the traffic pattern follows Itasca County's numbers, the numbers should continue relatively lower through the summer, then start to climb again in the fall. If this holds true, it will work well because our busiest months for circulation and visits are June August, and our quiet periods are late Nov - January.

## Assistant Director Report

June 2016

## Teens

## Teen Advisory Board

Tuesday, May 31
Members present: Emi S., Jonas T.
It was our end of the year celebration. Every year at our May meeting we celebrate the end of the school year (and another Teen Advisory Board season) by playing games. This year was no exception. We went back a few years by playing Yahtzee. One player even had a Yahtzee!

Anime Club was held in early May. There were 8 teens in attendance.
The Teen Room monthly drawing had 6 participants. Emi S. was the winner.
Teen Summer Reading kicks off Monday, June 6. Teens keep track of pages read and when they have read 1,500 pages they get a free book and when they reach 2,000 they receive a Target gift card.

Connie Daigle's $6^{\text {th }}$ grade class spent time at the library this week learning about the energy center and summer reading. The boys and girls registered for the children's summer reading and teen summer reading programs.

## Operations

The Friends of the Library held their annual meeting on Wednesday, June 1 in the Community Room. They had close to 50 people attend. They are working on selling raffle tickets for the quilt wall hanging which will be raffled in September. They will be showing the quilt during First Friday in June at the ABCs of Quilting. The lobby display case advertises the wall hanging.

The Summer Indies film series starts at the end of June. The films will be shown at the Reif Center.
The display table near the front door holds materials about birds, bees, and butterflies. (The displays rotate depending on what is happening in the area) I talked to Scott Johnson, the police chief earlier this week, and he complimented the library on the display table! He appreciates the variety of displays right near the door.

## Staff

I attended the Anishinaabe Worldview Training in May. It was held at the Blandin Foundation. The training was led by Renee Gurneau , an enrolled member of the Red Lake Band. The training covered colonization, the Seven Fires, boarding schools, and social justice. It was awesome training! Marcia and Tracy attended earlier sessions.

## Children's Library Summary May 2016

Although I was gone for the month of May, I will try my best to fill you in on all the great things happening in the Children's Library.

And to back up to April for a bit: on Wednesday, April 27, we had a special visit with Minnesota author/illustrator Derek Anderson. This was the second annual traveling trunk show sponsored by Once Upon a Reader, a statewide one-book program for children. Derek presented his book, "Ten Pigs: An Epic Bath Adventure." The program wasn't quite as good as last year's. And because it was in the evening, as opposed to the school day, as it was last year, turn out was down a bit also, with just 63 in attendance. This project is a work in progress, and hopefully parent and staff input will guide improvements for next year.

I concluded my last report with the note that Tracy would be attending the Children's Fair on Saturday, April 30. In the course of the day, she estimates she talked to at least 568 people!

May is typically the month for class visits. Kinders from Forest Lake and Murphy, First graders from St. Joseph's, Third graders from Murphy, Fourth graders from Southwest and $6^{\text {th }}$ graders from St. Joseph's all made their way to the library this month. In addition, when the Murphy fourth graders were unable to make their monthly trip to the library, Tracy "took her show on the road" and went to them!

Saturday Story Times have been well attended. A big surprise was Saturday, May 14 - the fishing opener - when we had more than 40 children and their adults in attendance!

May is also the month we kick off our summer reading program. On Saturday, May 21, the Creativity Tank artists were here to guide 25 children and adults as they created their own Olympic flags for "Read - for the Win!"

Monday, May 23, Murphy School staff hosted an afterschool event at the library, which was well attended, with at least 125 parents and children taking advantage of the opportunity to see all that the library has to offer - while enjoying delicious snacks provided by the district's food service program.

As of May 31, we have 315 boys and girls signed up for the summer reading program!
Looking ahead:
June 3: Last day of school - 3 Murphy first grades will visit.
June 4: Open Streets event. Look for our Story Stroll in Crystal Lake Park.
June 6: Summer Monday Book Time begins at 10:00 am.
June 11: Special Saturday Story Time with Aaron Squadroni
June 16: Children's entertainer, Duke Otherwise, in the KAXE/Rotary tent.

Express Check outs \% of total c/o May
2,047


HOURS
219.00

LOZ
Sdnoys alk



THIS MONTH
9,699
11,868
12,900
91
THIS MONTH
588
233

GROUPS 38

BOOKINGS \& ARRANGEMENTS HRS THIS MONTH
TOTALS
7.5

## Passport Revenue/Expenditure

|  | January | February | March |  |
| :--- | :--- | :--- | :--- | :--- |
| \# passports  <br> Revenue  <br> execution fee 173 | 114 |  | 110 |  |
| Expenditures |  |  |  |  |
| number mailed |  |  |  |  |
| postage cost |  | $\$ 3,875.00$ |  | $\$ 2,875.00$ |


| April | May | totals Jan-May | July | Aug |
| :---: | :---: | :---: | :---: | :---: |
| 87 | 63 | 547 |  |  |
| \$2,125.00 | 1575 | \$13,450.00 |  |  |
| 31 | 24 | 159 |  |  |
| \$199.95 | 154.8 | \$1,025.55 |  |  |
| \$1,120.00 | 755.88 | \$3,677.88 |  |  |



| Invoice Number | 16142216 |  |
| :--- | ---: | ---: |
| Invoice Date | $06 / 01 / 2016$ |  |
| Payment Terms | Due Date |  |
| Total Due | $\$ 67.00$ |  |
| Amount Paid | $\$$ |  |

# CANON FINANCIAL SERVICES, INC <br> 14904 COLLECTIONS CENTER DRIVE CHICAGO, IL 60693-0149 <br>  

Use enclosed envelope and make payable to

00161422ll3 0000006?00 001

| Callo11 <br> CANON FINANCIAL SERVICES, INC. | 14904 Collections Center Drive Chicago, IL 60693-0149 | Invoice Number Payment Terms | 16142216 Due Date | Invoice Date Total Due | $06 / 01 / 2016$ $\$ 67.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Important Messages |  |  |  |  |  |

This invoice includes charges due for the current billing period.
Please note that any open charges will continue to remain on your account until paid.
Please remit your PAYMENTS ONLY to: Please send all CORRESPONDENCE to:
14904 Collections Center Drive P.O. Box 5008, Mt. Laurel, NJ 08054
Chicago, IL 60693-0149
Via e-mail to: customer@cfs.canon.com
Via fax to: 856-813-5122

| Itemized Charge Detail and Equipment Schedule |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contract Number: 001-0712629-001 |  |  | Contract Special Ref1: |  |  |
| PO\#: Contract Special Ref 2: |  |  |  |  |  |
| Term: $36 \quad$ Billing Frequency: Monthy |  |  |  |  |  |
| Due Date 06/20/2016 | Charge D Contract | Period of Performance 05/20/2016-06/19/2016 | Charge Amt 67.00 | $\begin{gathered} \text { Tax Amt } \\ 0.00 \end{gathered}$ | Total Due 67.00 |
| Asset Description: GRAPHICS EQUIPMENT |  | Model: IRC250IF |  | SN: QRN03681 |  |
| Installation Date: 08/20/2015 Quantity: 1 |  |  |  |  |  |
| Asset Location: | 140 NE 2ND STREET GRAND RAPIDS, MN 55744 | Tax Rate: 0.000\% |  |  |  |
|  |  |  |  | Total | \$67.00 |

UNIQUE MANAGEMENT SERVICES,INC.
(812) 285-0886

| SEND REMITTANCE TO: | $6 / 1 / 2016$ | 428353 |
| ---: | :--- | ---: |
| P.O. Box 1524 |  |  |
| Jeffersonville, IN 47131-1524 |  |  |


|  | Grand Rapids Area Library |
| :--- | :--- |
| Attn: Marcia Anderson |  |
| BILL TO: | 140 NE 2nd Street |
|  | Grand Rapids, MN 55744 |




## Grand Rapids Area Library

140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327-8820
Children (218) 327.8823 Office: (218) 326.7640
Fax: (218) 326.7644
TTY: (218) 327-8831

June 8, 2016

Mike Miller
604 NW 5th Avenue
Grand Rapids MN 55744
Dear Mr Miller:
I am pleased that you will performing music for the Grand Rapids Area Library on Thursday, August 11 at noon in the KAXE/Rotary tent. In case of inclement weather, the program will take place in the Community Room in the Library. Please let me know if you have any audio visual or set up needs library staff should be aware of.

The Library will pay you an honorarium of $\$ 100$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

## Marcia Anderson <br> Library Director

Enc: W-9 form

These terms are acceptable:


Signature


Board President

$$
6-23-16
$$

Date

8 Sun d 6


Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
$\square \mathrm{C}$ Children (218) 327-8823 Office: (218) 326.7640 Fax: (218) 326.7644 TTY: (218) 327-8831

June 8, 2016

Tammy Schotzko
We Love Messes
10189 West Way NW
Bemidji, MN 56601-9566
Dear Tammy;
I am very pleased that you are able to do a presentation on Downsizing for Living in a Smaller Space for the Grand Rapids Area Library on September 15 at 1 pm

I appreciate your willingness to demonstrate alternative methods of getting "stuff" under control and reducing our space requirement. This will be part of a series we recently began: Getting Your Ducks in a Row.

The Library will pay you an honorarium of $\$ 50$ for your appearance. Also enclosed is a release form for ICTV. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us if you have any questions
Sincerely,

## Marcia Anderson

Library Director
Enc: W-9 form, ICTV release
These terms are acceptable:


Board President


Board member Jean MacDonell introduced the following resolution and moved for its adoption:

## RESOLUTION NO. 2016-04 <br> A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
\$200 Splithand Township undesignated
\$2500 Lyman Loveland Children's materials in memory of Fay and Evelyn Loveland \$1760 Grand Rapids Area Library Foundation for Saturday Story times Feb - Apr

Adopted this 8th day of June 2016


Dennis Jerome, President

dean MacDonell, Secretary

Board member Maxpetens seconded the foregoing resolution and the following voted in favor thereof:
Jean MacDon ell, Max Peters, Mary Helen Haarklau, Dennis Jerome, Lisa Tabbert, Susan Zeige

And the following voted against same: And the following abstained: Whereby the resolution was declared duly passed and adopted.

