# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> October 12, 2016 5:00 P.M. 

DRAFT
5:00 Call to order
5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications

5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:

5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Ely Public Library (lost BOCD) $\$ 77.50$
b. Sheffield's Upholstery $\$ 7222$
2. Approve Contracts and payment to presenters
a. Madison $\$ 200$ November 3 "War came home with him"
b. Brown \$100 November 29 "Taconite Dreams"
c. Manuel $\$ 100$ November 29 "Taconite Dreams"
d. Rice $\$ 150$ November 17 "Pies on the North Shore"
3. Approve Resolution 2016-09 Accepting Donations
a. Nation Magazine subscription for one year from Mona Bittenbender
b. $\$ 2080$ for Fall Saturday Story Times from the Grand Rapids Area Library Foundation
c. $\$ 175.07$ reimbursement for landfill charge after book sale from the Grand Rapids Area Library Foundation

## Regular agenda

1. Approve resolution 2016-10 accepting installation of mural by Leah Yellowbird (Human Rights Commission)
2. Approve resolution 2016-11 setting calendar for 2017
3. Authorize issuing coupons for waiving up to $\$ 5.00$ in fines to teens completing survey during Teen Read Week 2016.


The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 30,487$ as of $06 / 30 / 16$. This endowment is not available for current operations.

## CITY OF GRAND RAPIDS

GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH SEPTEMBER 30, 2016

| Account Number | Account Description | 2016 <br> Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 632,999 | \$ | 301,549 | 48\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 2,353 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | 33,404 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 127,000 |  | 71,635 | 56\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 6,282 |  | 5,282 | 84\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,600 |  | 1,834 | 115\% |
| 211-00-34-00-7975 | INTERNET |  | 3,000 |  | 2,718 | 91\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 300 |  | 255 | 85\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | - |  | 19,600 | 0\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | - |  | 536 | 0\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 14,000 |  | 9,663 | 69\% |
| 211-00-37-00-2310 | DONATIONS |  | 2,000 |  | 116,742 | 5837\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 450 | 45\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 200 |  | 2,703 | 1351\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 300 |  | 200 | 67\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,336 | 103\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | - |  | 24,334 | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,400 |  | 3,260 | 96\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 1,800 |  | 2,119 | 118\% |
| 211-00-37-00-2455 | ENERGY REBATES |  | - |  | 1,140 | 0\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 784 | 31\% |
|  | TOTAL REVENUE |  | 797,681 |  | 601,898 | 75\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 412,058 |  | 295,584 | 72\% |
| 211-00-75-10-1020 | SALARY-FULLTIMEIOVERTIME |  | - |  | 185 | 0\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 22,626 |  | 16,034 | 71\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 3,200 |  | 11,347 | 355\% |
| 211-00-75-10-1210 | PERA |  | 32,601 |  | 23,253 | 71\% |
| 211-00-75-10-1220 | FICA |  | 26,950 |  | 18,285 | 68\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,303 |  | 4,276 | 68\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 77,975 |  | 60,451 | 78\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 159 | 72\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,027 |  | 1,160 | 57\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | (1) | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,700 |  | 1,628 | 60\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 5,053 | 72\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 1,018 | 102\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 600 |  | 1,194 | 199\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 3,000 |  | 1,457 | 49\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,000 |  | 643 | 32\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 9,000 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 1,412 | 141\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 350 |  | 456 | 130\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 223 | 11\% |
| 211-00-75-20-2110 | BOOKS |  | 42,000 |  | 28,238 | 67\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 6,801 | 76\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,000 |  | 1,002 | 100\% |
| 211-00-75-20-2140 | PERIODICALS |  | 7,000 |  | 675 | 10\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 1,998 | 80\% |
| 211-00-75-20-2210 | EQUIPMENT PARTS |  | 300 |  | - | 0\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH SEPTEMBER 30, 2016

| Account Number | Account Description | $\begin{gathered} 2016 \\ \text { Budget } \end{gathered}$ | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES | - | 394 | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 800 | 880 | 110\% |
| 211-00-75-30-3070 | LAUNDRY | 520 | 501 | 96\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 15,300 | 75\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 4,000 | 7,205 | 180\% |
| 211-00-75-30-3210 | TELEPHONE | 5,500 | 3,916 | 71\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 500 | 1,700 | 340\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 350 | 70\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | 70 | 14\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 251 | 84\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 1,172 | 53\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 557 | 186\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 7,105 | 79\% |
| 211-00-75-30-3810 | ELECTRICITY | 30,000 | 20,003 | 67\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 2,400 | 2,636 | 110\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,428 | 61\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 6,000 | 5,355 | 89\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 5,178 | 35\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 879 | 10\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,275 | 76\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 8,592 | 143\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,900 | 603 | 32\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | 130 | 43\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
| 211-00-75-30-4600 | ENDOWMENT FUND EXPENDITURES |  | 114,817 | 0\% |
| 211-00-75-50-5500 | EQPT/MACH/FURN/FIX | - | 13,800 | 0\% |
|  | TOTAL EXPENDITURES | 797,681 | 698,628 | 88\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(96,730)$ |  |

DATE: 10/05/2016
CITY OF GRAND RAPIDS
PAGE: 1
TIME: 13:35:11
ID: AP443000.CGR

## DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 10/12/2016
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY

| 0113100 | AMAZON.COM | 202.58 |
| :--- | :--- | ---: |
| 0113233 | AMERIPRIDE LINEN \& APPAREL | 46.06 |
| 0118660 | ARROWHEAD LIBRARY SYSTEM | 102.67 |
| 0201428 | BAKER \& TAYLOR, INC | $2,573.35$ |
| 0212124 | BLACKSTONE AUDIO, INC | 397.99 |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC | $1,700.00$ |
| 0315455 | COLE HARDWARE INC | 14.98 |
| 0405500 | DEMCO | 242.90 |
| 0502705 | EBSCO SUBSCRIPTION SERVICE | 27.50 |
| 0718010 | CITY OF GRAND RAPIDS | 395.36 |
| 0718060 | GRAND RAPIDS HERALD REVIEW | 60.00 |
| 0720103 | GT PUMP TECH LLC | $1,000.00$ |
| 1201407 | LAKE COUNTRY JOURNAL MAGAZINE | 19.95 |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC | 381.91 |
| 1605665 | PERSONNEL DYNAMICS LIC | 136.04 |
| 1605735 | PETERSON'SA NELNET CO | 95.89 |
| 1909510 | SIMSUPPYYINC | 78.14 |
| T001085 | WILLIAMSISLER | 25.00 |
| T001087 | KATHLEEN RICE | 48.84 |

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 7,549.16$

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL

| 0212750 | BLUE CROSS \& BLUE SHIELD OF MN | $5,437.00$ |
| :--- | :--- | ---: |
| 0405447 | DELTA DENTAL OF MINNESOTA | 175.10 |
| 0605191 | FIDELITY SECURITY LIFE INS CO | 6.26 |
| 0718015 | GRAND RAPIDS CITY PAYROLL | 37.547 .70 |
| 0920060 | ITASCA COUNTY TREASURER | 350.00 |
| 1209516 | LINCOLN NATIONAL LIFE | 51.00 |
| 1309199 | MINNESOTA ENERGY RESOURCES | 49.49 |
| 1309265 | MN DEPT OF LABOR \& INDUSTRY | 30.00 |
| 1309335 | MINNESOTA REVENUE | 64.05 |
| 1405850 | NEXTERA COMMUNICATIONS LLC | 85.03 |
| 1601750 | PAULBUNYAN COMMUNICATIONS | 243.68 |
| 1621130 | P.U.C. | $2,749.02$ |
| 2114750 | UNUM LIFE INSURANCE CO OF AMER | 22.55 |
| 2205637 | VERIZON WIRELESS | 52.04 |
| 2209665 | VISA | $1,457.60$ |
| 2301700 | WASTE MANAGEMENT |  |

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$48,743.23

TOTAL ALL DEPARTMENTS
$56,292.39$









## Directors Report: October 12, 2016

## genda Items

## Updates

Chairs
Sheffield's has been busy! They have recovered all of the blue/green print chairs that usually sit in the magazine area, and should finish the last of the blue chairs with open arms on Wednesday. They will start on the chairs in the children's area later this week. They plan to be done by Tuesday, so I will include their bill under the "late payment" section of the agenda.

## Sidewalk Repair and resealing

Hammerlund's has elevated the sunken parts of the front sidewalk, and replaced the broken square. At this point, it is much darker than the originals. However, the last time the sidewalk was washed and re-sealed it got quite dark, so I anticipate that the difference will be much less noticeable once the entire sidewalk is resealed.

## Back Door and Door Frame

Replacement not scheduled yet.

## Budget

At their meeting on September 21, the council approved a preliminary levy which included the $\$ 26,000$ for exterior siding work. $\$ 5000$ for replacing the green roof was cut but can be paid for out of storm water funds. The fund balance payback of $\$ 1,5000$ was also removed.

## Tinnesota Library Association Annual Conference

vill, Amy, John, Tracy and I went to Duluth for a day for the conference. I picked up some ideas for programs, contacts for finding more children's materials, and the information that the National Library of Medicine is offering grants to provide training on their health-related databases. I also spoke with a vendor about setting up a wireless print option for customers bringing laptops in, and we may be investigating changing our time and print management system.

## Express Checkout unit replacement

It should be completed and delivered in mid-October.

## Mural from Leah Yellowbird and the Human Rights Commission

Nathan and Everett are planning to pick up the painting from MacRostie and Install it in the lobby above the doors. I obtained permission from the publisher to post the text of the story on the wall below the painting. As a temporary measure it will be an 11X17 poster in the window until we can get something more permanent to put on the wall. This needs to be accepted by resolution.
September

YTD 2015
117,665
133,224
131,327
902

YTD 2015
5,525
3,266

YTD 2015
5,109
67
239

YTD SESSIONS
11,296 $\stackrel{\leftrightarrow}{\mathrm{N}} \stackrel{\stackrel{\sim}{\mathrm{N}}}{\mathrm{N}} \underset{\sim}{-}$








THIS MONTH
12,053
13,653
13,618
196
THIS MONTH
603
1,010

PROGRAMS
booksale d TECHNICAL PROCESSES
Books cataloged and processe
mer 5 minutes computer
PITERNET
Pharos sessions ***
Non-Pharos sessions
VOLUNTEERS
VOLUNTEERS
MEETING ROOM
COMMUNITY ROO
PROGRAMS \& TOURS

$\begin{array}{ll}\text { BOOK TIME } & 6 \\ \text { SATURDAY STORY TIME } & 4\end{array}$
CLASS VISITS 5
NON SCHOOL GROUPS
CHILDREN'S PROGRAMS CHILDREN'S PROGRAMS
TEEN PROGRAMS
TEEN PROGRAMS
Total Youth Programs
Total Adult Programs
BOOKINGS \& ARRANGEMENTS HRS THIS MONTH 7
TOTALS

## Teens

## Teen Advisory Board

September 27, 2016
Members present: Paige C. Jonas T.
We talked about updating one side of the kiosk with a more interactive board. Members gave ideas for how to finish the phrase Would you rather.... I posted Would You Rather...be part of the Dregs or Scarlet Guard. Now we'll see how many teens post their answer!

I showed some of our old booklists and asked for ways to update with more current titles. Members gave great suggestions!

Teen Read Week is October 9-15. Teens will be given a survey and when completed they will receive a coupon for $\$ 5.00$ off fines. We talked about the survey and how to update it.

Teens Top Ten. The Teens' Top Ten is a "teen choice" list, where teens nominate and choose their favorite books of the previous year! Nominators are members of teen book groups in fifteen school and public libraries around the country. Teens in our library can ask for the list of nominated books ( 26 titles) and get a prize. In September, 7 teens asked about the list.

Anime Club will be held Saturday October 22.

## Operations

John suggested we use pre-paid envelopes for mailing passport applications. We received the envelopes and for those of us who package the passports at night it is a marked improvement. In the past we had to print a mailing label and tape it on the envelope. The pre-paid envelopes cut out the printing step and makes it easier to package the applications.

There is a nice display of audiobooks on the way to the children's department.

## Staff

5 staff attended the Minnesota Library Association annual meeting in Duluth. The Friends of the Library paid for 4 of the registrations.

Staff attended a Respectful Workplace training. Periodically the city has mandatory training for all employees and this was one of the mandatory trainings. Sheila Krejci was the trainer.

## Children's Library Summary

## For September 2016

Fall is here, the kids are back in school, and the Children's Library has shifted into school-year mode. That means that ECFE Monday Book Time for preschoolers resumed on September 12. We continue to offer two sessions each Monday, led by teacher Char Zanardi. An interesting change this year is that more families are attending the later session.

Saturday Story Time with teacher Missy Gray continues also. Unlike Book Time, which follows the ECFE school calendar, Saturday Story Time with Missy is a year-round program. Missy did get a day off when Project Read sponsored a special event at the library on Saturday, September 24. The theme was Big Rigs. There was a special story time with Murphy principal, Sean Martinson, a snack, and the opportunity to "touch a truck!" Local businesses as well as the city and Meds1, supplied a variety of vehicles for kids to explore. There were two police cars, an ambulance, a fire truck, a logging truck, a dump truck, and several more! The kids (and, I suspect, many parents) had a great time!

I recently met with Creativity Tank board member Staci Taylor to plan a series of events throughout the school year. We have been granted funds from Children First! to provide several art/craft events. Our first event, "Sock It To Me!" takes place Saturday, October 8 at 12:30, when we will be making sock puppets. All ages are welcome to attend; children age 6 and under must be accompanied by an adult.

Tracy and I attended a CLAS (Children's Librarians of the Arrowhead System) meeting on September 23 at ALS Headquarters in Mountain Iron. This is always a great opportunity to get together with other like-minded people and share ideas and suggestions. We selected the theme for the winter reading program: "Paul Bunyan's Big Read." Our kick-off event, provided by the artists of the Creativity Tank, will take off from an American tall tale, "Paul Bunyan and the Great Big Fish," and children will be invited to sign up for winter reading and decorate a wooden fish or two. This event will take place Saturday, December 17.

We've had several class visits already! The Murphy $3^{\text {rd }}$ graders plan to walk to the library once a month, weather permitting. Fourth graders from Southwest also walked to the library. And 26 Class Act students from ICC visited to learn more about the resources available to them as they pursue a future in education.

On Friday, September 30, Tracy attended the Minnesota Library Association conference at the DECC in Duluth, where she participated in several workshops.

Looking ahead:

- October 14 @ 10:30 - Minnesota Opera Sings. A wonderful children's Legacy event
- October 18 @ 3:30-Lego Club in the community room
- October $20 @ 10: 30$ - Paul Bunyan Loggin' Legends and Lore. A Legacy event

CITY OF GRAND RAPIDS
420 N POKEGAMA AVE
GRAND RAPIDS MN 55744-2662
218-326-7612 FAX\#218-326-7608
Email:ap@ci.grand-rapids.mn.us


ID \#41-6005201 ST ID \#8022490
E.O.E. $\backslash$ A.A.

APPROVED
BY: JOHN NALAN
BY:
DATE: $\qquad$

SHEFFIELD UPHOLSTERY
40594 U.S. HWY 2
DEER RIVER, MN 56636
(218) 246-8171 • (218) 244-7233


ALL Claims and Returned Goods MUST Be Accompanied By This Bill SIGNATURE


October 12, 2016

## Cathy Madison

Ms. Madison
I am pleased that you will be leading a presentation, "The War Came Home With Him: Unforgotten Lessons" for the Grand Rapids Area Library on Thursday, Nov. 3rd at 6:00 pm. Please let me know if you have any audio. visual or set up needs library staff should be aware of.

Many library programs are recorded by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form. Do you wish to bring copies of your book to sell or would you like us to ask our local bookstore to bring books to sell?. VILLACE Bookstore will sell

The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson(o)ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form


Signature
Approved for he Board of Directors:


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) $327-8820$
Children (218) 327.8823 Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

October 12, 2016

Cathy Madison
Ms. Madison
I am pleased that you will be leading a presentation, "The War Came Home With Him: Unforgotten Lessons" for the Grand Rapids Area Library on Thursday, Nov. 3rd at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are recorded by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form. Do you wish to bring copies of your book to sell or would you like us to ask our local bookstore to bring books to sell?

The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:

Signature


## Date




Grand Rapids Area Library
140 NE Second Street
Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327-8820
Children (218) $327-8823$ Office: (218) $326-7640$ Fax (218) 326-7644 TTY: (218) 327.8831

October 12, 2016

Aaron Brown 21297 Thirty Lake Dr. Bovey, MN 55709

## Dear Aaron

I am pleased that you will working with Jeffrey Manuel, author of "Taconite Dreams" on a presentation at the Grand Rapids Area Library on Tuesday, Nov. 29 at 6:00 p.m. This will take place electronically, and we will arrange for practice connections.

The Library will pay you an honorarium of $\$ 100$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,
Mamfarb
Marcia Anderson
Library Director
Enc: W-9 form



Board President


