# GRAND RAPIDS AREA LIBRARY BOARD <br> Grand Rapids Area Library <br> January 11, 2017 5:00 P.M. 

5:00 Call to order
5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
Elect officers
Appoint Committees and Liaisons to Library Foundation and Program
Committee
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E_)
5:25 F. Old Business:
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Mangseth Painting $\$ 2700$
b. Mike Russell (carpet cleaning) $\$ 345$
2. Approve Contracts and payment to presenters
a. Daniel Yudchitz Tiny Houses Feb $23 \$ 100$
b. John Cox WWI March $23 \$ 100$
c. Betsy Whirley 5 monthly art programs @ $\$ 125=\$ 625$
d. Jenny Behm 5 monthly art \& science programs @ $\$ 125=\$ 625$
e. Bill Green History of Civil Rights in MN Feb 16, $\$ 250$
3. Approve Resolution 2017-1 Accepting Donations
a. $\$ 100$ undesignated from Leah White
b. $\$ 50$ for children's materials from Anne Lewis

## Regular agenda

1. Light fixture replacement
2. Strategic planning process planning (appoint committee??)

# Grand Rapids Area Library <br> Regular Board Meeting <br> December 14, 2016 

Call to Order: The monthly board meeting was called to order at 5:04 PM by Dennis Jerome.

## Roll Call:

- Members Present: Mary Helen Haarklau, Deborah Kee, Dennis Jerome, Max Peters, Lisa Tabbert, Susan Zeige, and Jean MacDonell
- Members Absent: Randy McCarty, Shannon Benolken
- Staff Present: Director Marcia Anderson

Public Comment: Also present is Dick Thoen, interested in becoming a member of the library board in the future. Retired dentist. 20 year residence in Grand Rapids.

Agenda: Jean MacDonell moved to approve the agenda. A second was made by Max Peters. The motion passed unanimously.

Minutes: Sue Zeige moved to approve the minutes from the November 9, 2016 board meeting and the November 16,2016 special board meeting. A second was made by Lisa Tabbert. The motion passed unanimously.

## Communications:

- Report to City Council--The Mayor noted that the Library hasn't asked for extra help yet even after beginning passport acceptance and having a Fire Department member on staff. Next year the budget may include more money for temporary, on-call substitutes.
- Tax transmittal letter from Itasca County


## Financial Report:

## The Grand Rapids Area Library Bill List Invoices Due On/Before December 14, 2016

| Name | Amount Due |
| :---: | :---: |
| AMAZON. COM | 446.39 |
| AMERIPRIDE LINEN \& APPAREL | 49.74 |
| ANDERSON GLASS | 105.00 |
| ARROWHEAD LIBRARY SYSTEM | 14.96 |
| BAKER \& TAYLOR, INC | 1,189.20 |
| BLACKSTONE AUDIO, INC | 100.00 |
| BUSY BEES QUALITY CLNG SVC INC | 1,700.00 |
| CANON USA INC | 67.00 |
| CUB FOODS STORE \#9036 | 13.61 |
| DELTA DENTAL OF MINNESOTA | 350.20 |
| DEMCO | 65.10 |
| EBSCO SUBSCRIPTION SERVICE | 7,653.87 |
| FIDELITY SECURITY LIFE INS CO | 12.52 |
| FILTHY CLEAN INC | 630.00 |
| FINDAWAY WORLD LLC | 322.00 |
| GARTNER REFRIGERATION CO | 2,443.00 |
| CITY OF GRAND RAPIDS | 7,600.00 |
| GRAND RAPIDS CITY PAYROLL | 37,641.65 |
| HAMMERLUND CONSTRUCTION INC | 11,430.00 |
| INSIGHT PUBLIC SECTOR SLED | 1,362.53 |
| INVEST EARLY PROJECT | 4,080.00 |
| JUNIOR LIBRARY GUILD | 21.00 |
| LEARNING OPPORTUNITIES INC | 2,790.77 |
| LINCOLN NATIONAL LIFE | 51.00 |
| MARCO TECHNOLOGIES, LLC | 205.57 |
| MINNESOTA ENERGY RESOURCES | 80.74 |
| MINNESOTA REVENUE | 60.26 |
| NEXTERA COMMUNICATIONS LLC | 84.45 |
| NORTHERN BUSINESS PRODUCTS INC | 509.62 |
| PAUL BUNYAN COMMUNICATIONS | 243.68 |
| PERSONNEL DYNAMICS LLC | 546.23 |
| PIZZA WORKS | 21.36 |
| P.U.C. | 3,072.64 |
| MICHAEL RUSSELL | 655.00 |
| SCENIC RANGE NEWS FORUM | 20.00 |
| SIM SUPPLY INC | 319.64 |
| TRU NORTH ELECTRIC LLC | 383.00 |
| UNUM LIFE INSURANCE CO OF AMER | 18.45 |
| VERIZON WIRELESS | 121.42 |
| THE VILLAGE BOOK STORE | 29.64 |


| VISA | 93.38 |
| :--- | ---: |
| WASTE MANAGEMENT | 267.87 |
| JOSEPH JERRY SHEAD | 30.00 |
| FIVE FRIENDS BOOKS LLC | 337.66 |

The passport revenue is not included in the budget, $\$ 25,000$ estimated for this year. This year the New York Times and Investor's Business Daily were added in the interest of local enrichment. Deborah Kee moved to approve the financial report and payment of bills as listed. A second was made by Max Peters. On a roll call vote the motion passed unanimously.

## Staff Reports:

- Director's Report: The back door's electronic latch and new key work. It is much appreciated by the staff. Closing for painting and inventory soon, and as a note the Library isn't intended to be a repository or a storage area for books. Books not circulated for extended periods of time may be disposed of. A new device charging station may be in the works.
- Assistant Director's Report:


## Old Business:

## New Business:

- Consent Agenda:

1. Approve payment of late bills
a. Unique Management Service $\mathbf{\$ 7 1 6}$
2. Approve Contracts and Payments to Presenters
a. Tammy Schotzko $\$ 100$ January 19, Digital Estate Planning and Organizing 101
b. Mark Munger \$100 January 31, Boomtown and mystery writing
c. Don Ness \$200 February 9, Grassroots Politics

## 3. Approve Resolution 2016 - Accepting Donations

a. $\$ 100$ for materials in honor of William Frymire from Cedar Cultural Center
b. $\$ 175$ for fiction books in honor of Betty Dziuk from Debra and David Dzuik
c. $\$ 50$ for fiction books in honor of Betty Dziuk from John and Cheryl Mulhausen

Deborah Kee moved to approve the consent agenda. A second was made by Jean MacDonell. On a roll call vote the motion passed unanimously.

- Regular Agenda:

1. Accept Quote for purchase of 7 laptop computers-- Computer Enterprises $\$ 3,118$, Insight $\$ 2,721$, CDWG $\$ 2,723$. The Library has worked with all of these vendors in the past. Director Anderson made no recommendation. Jean MacDonell made a motion to accept the Insight quote for the laptops. A second was made by Lisa Tabbert. The motion passed unanimously.
2. Discuss replacing or retrofitting light fixtures--This can be postponed because it so happens that three of the building's windows must be replaced. Two smaller windows in the north side of the Children's section have moisture between the inside and outside panes. One larger inside pane on the south side is cracked. No action is required.
3. Approve Resolution 2016-14 accepting Bequest of $\mathbf{\$ 4 0 , 8 7 3 . 3 5}$ from Stanley Foster Gilmer and transferring it to the Grand Rapids Area Library Foundation. There are no restrictions or recommendations for this bequest. Director Anderson's recommendation is to hold until strategic planning next year. What can be done to increase the flexibility of the space that we have? Max Peters made a motion to accept the bequest of $\$ 40,873.35$ from Stanley Foster Gilmer with a recommendation the Library Foundation to keep in their bank accounts so the Library may use it for capital projects in the future. A second was made by Deborah Kee. The motion passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:50 PM by Dennis Jerome.

## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY

SChedule of changes in revenue, expenditures, and fund balance FOR THE TWELVE MONTHS ENDING DECEMBER 31, 2016

With Comparative Totals for December 31, 2015


The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 31,688$ as of $09 / 30 / 16$. This endowment is not available for current operations.

## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH DECEMBER 31, 2016

| Account Number | Account Description | 2016 Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 632,999 | \$ | 537,789 | 85\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 3,750 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | 44,953 | 0\% |
| 211-00-33-00-4060 | SUPPLEMENTAL AID |  | - |  | 18,164 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 127,000 |  | 129,117 | 102\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 6,282 |  | 5,282 | 84\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,600 |  | 2,402 | 150\% |
| 211-00-34-00-7975 | INTERNET |  | 3,000 |  | 3,531 | 118\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 300 |  | 315 | 105\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | - |  | 26,384 | 0\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | - |  | 714 | 0\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 14,000 |  | 12,265 | 88\% |
| 211-00-37-00-2310 | DONATIONS |  | 2,000 |  | 157,716 | 7886\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 995 | 100\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 200 |  | 2,853 | 1426\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 300 |  | 650 | 217\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,336 | 103\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | - |  | 24,334 | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,400 |  | 3,860 | 114\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 1,800 |  | 3,329 | 185\% |
| 211-00-37-00-2455 | ENERGY REBATES |  | - |  | 1,140 | 0\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 1,449 | 58\% |
|  |  |  | 797,681 |  | 982,329 | 123\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 412,058 |  | 404,327 | 98\% |
| 211-00-75-10-1020 | SALARY-FULLTIME/OVERTIME |  | - |  | 185 | 0\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 22,626 |  | 22,109 | 98\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 3,200 |  | 12,639 | 395\% |
| 211-00-75-10-1210 | PERA |  | 32,601 |  | 31,865 | 98\% |
| 211-00-75-10-1220 | FICA |  | 26,950 |  | 25,034 | 93\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,303 |  | 5,855 | 93\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 77,975 |  | 73,619 | 94\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 213 | 96\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,027 |  | 1,490 | 74\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,700 |  | 2,142 | 79\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 5,909 | 84\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 1,310 | 131\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 600 |  | 1,207 | 201\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 3,000 |  | 2,818 | 94\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,000 |  | 3,643 | 182\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 9,000 |  | 4,142 | 46\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 1,412 | 141\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 350 |  | 508 | 145\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 547 | 27\% |
| 211-00-75-20-2110 | BOOKS |  | 42,000 |  | 40,265 | 96\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 7,663 | 85\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,000 |  | 2,515 | 251\% |
| 211-00-75-20-2140 | PERIODICALS |  | 7,000 |  | 6,836 | 98\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 2,879 | 115\% |
| 211-00-75-20-2210 | EQUIPMENT PARTS |  | 300 |  | - | 0\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH DECEMBER 31, 2016

| Account Number | Account Description | 2016 Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES | - - | 394 | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 800 | 880 | 110\% |
| 211-00-75-30-3070 | LAUNDRY | 520 | 610 | 117\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 20,400 | 100\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 4,000 | 12,229 | 306\% |
| 211-00-75-30-3210 | TELEPHONE | 5,500 | 5,184 | 94\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 500 | 3,818 | 764\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 350 | 70\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | 70 | 14\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 251 | 84\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 2,032 | 92\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 557 | 186\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 5,151 | 57\% |
| 211-00-75-30-3810 | ELECTRICITY | 30,000 | 28,010 | 93\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 2,400 | 3,576 | 149\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,846 | 71\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 6,000 | 8,972 | 150\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 23,815 | 159\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | 11,430 | 1143\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 8,575 | 95\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,774 | 92\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 9,643 | 161\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,900 | 804 | 42\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | 130 | 43\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | 78 | 78\% |
| 211-00-75-30-4600 | ENDOWMENT FUND EXPENDITURES | - | 155,690 | 0\% |
| 211-00-75-50-5500 | EQPT/MACH/FURN/FIX | - | 11,729 | 0\% |
|  | TOTAL EXPENDITURES | 797,681 | 981,127 | 123\% |

SURPLUS REVENUES/(EXPENDITURES)
1,202





DATE: 01/06/2017
ID: GL470004. WOW

## PUBLIC LIBRARY

$$
\begin{array}{cc} 
& \text { FISCAL } \\
\text { DECEMBER } & \text { YEAR } \\
\text { ACTUAL } & \text { BUDGET }
\end{array}
$$






## Directors Report: January 11, 2017

## Agenda items:

## Lighting

We have had an ongoing commitment to replacing aging light fixtures with energy-efficient fixtures. As ballasts for the fluorescent lights have been failing, it is usually close to the same cost to replace the fixture with something that takes LED lights as replacing the ballasts.
Tony Bodin, our electrician, put together a brief comparison of the cost of replacing the 24 light fixtures in the magazine area with completely new fixtures ( 2 are installed as trials) or retrofitting the existing fixtures so they can accept LED lights. A copy is in your packet.
One question is aesthetic: do you like the fixtures, which are completely different.
The other question is monetary, we could replace all at once, retrofit all at once, or do the changes as the fixtures or ballasts die.

## Updates

## Library Legislative Day

If you are interested in participating:
Library Legislative Day will be held on Wednesday, February 22nd. A briefing will be offered Tuesday evening and Wednesday morning - times and locations to follow. Library supporters gather in St Paul and visit legislators from the region.

## Painting

The public areas of the building were painted the week of Dec 19, with the majority being done on Dec. 21 and ?2 and finished up on Dec. 23. It looks great!

## Inventory

On December 21 and 22 we completed the inventory of the largest collections. We finished several collections the following week, so roughly $10-15 \%$ remains to be done. We have been fixing errors in records and trying to locate items that come up missing as we go along, so the collection is in good shape.

## Windows

A crack was discovered in a large window in the children's area in mid -December, and Anderson Glass came to measure it for replacement. On December $21^{\text {th }}$ we discovered a cracked window in one of the small study rooms. This one has also been measured for replacement. On December $22^{\text {st }}$ the painters discovered 2 cracked windows high above the restrooms in the lobby. I do not have cost estimates for any of these yet.

## Express Checkout unit replacement

It was delivered on December 20, and set up for testing on December 26. We worked with Tech Logic to iron out glitches on December 30, and the IT department rearranged computers and furniture to put it in place on January $4^{\text {th }}$.

## Assistant Director Report

January 2017

## Teens

Teen Advisory Board
December 27, 2016
Members present: Jonas T.
At the January Anime Club attendees will get to decorate cupcakes. We discussed what to use to decorate the cupcakes with.

We talked about the teen room monthly drawing question. Decided to gear the questions to authors with birthdays in January.

Anime Club was held Saturday, December 10. There was 1 attendee.
The teen room monthly drawing had 4 participants. Nicole N. won.

## Operations

The new self check is installed and working well. It's been moved from the circulation desk to a stand-alone desk near the front entrance. Those who didn't know it moved are confused when they walk to the circ desk and look for the old one, but once they use the new one they are psyched!

The library Facebook page has 1,152 Likes. We use the page to advertise library services and new and/or interesting things around the building as well as programs.

The Friends of the Library are paying for new online Readers Advisory Services. There are 4 modules: AuthorCheck, Ebook Alerts, SelectReads, and New Book Alerts. You can access these services from the library homepage: www.cityofgrandrapidsmn.com/library

AuthorCheck allows patrons to connect with authors. They can read bios, check author webpages, and sign up to track an author so they'll be notified when a new book by the author arrives at the library. Ebook Alerts shows patrons new Overdrive e-book titles. New Book Alerts showcases the newest titles purchased by the library. Patrons can select to receive alerts via email and/or RSS feeds. Lists of new materials are available in a variety of categories. SelectReads helps connect patrons with titles old and new - hidden gems waiting on the shelves. Patrons subscribe to the list categories that interest them and receive monthly newsletters with titles to explore.
December

| Express Check outs \% of total c/o <br> 2,112 <br> $23.37 \%$ |
| :--- |
| Door count |
|  |



 YTD GROUPS
491

$\begin{array}{cr}\text { HRS YTD } & \text { YTD } 2015 \\ 94.5 & 119.5\end{array}$
THIS MONTH
9,037
10,786
11,253
75
THIS MONTH
228
2,551

|  |  |
| :---: | ---: |
|  |  |
|  |  |
|  | 605 |
|  | 19 |
|  | 34 |
|  | 94 |
| SESSIS MONTH |  |

PROGRAMS
BOOKINGS \& ARRANGEMENTS HRS THIS MONTH
TOTALS 8 CIRCULATION
TECHNICAL PROCESSES Books cataloged and processed Withdrawn copies

## REFERENCE

tests proctored computer help over 5 minutes Passports
INTERNET
Pharos sessions ***
Non-Pharos sessions
VOLUNTEERS
MEETING ROOM
COMMUNITY ROOM/GSR
PROGRAMS \& TOURS
BOOK TIME
SATURDAY STORY TIME
CLASS VISITS
NON SCHOOL GROUPS
CHILDREN'S PROGRAMS
TEEN PROGRAMS
Total Youth Programs
Total Adult Programs

## Children's Library Summary

## December 2016

December in the Children's Library was definitely more quiet than the past few months. But we still had good attendance at both Monday Book Time and Saturday Story Time.

We had only a few class visits this month: two fourth grade classes from Southwest Elementary walked to the library, and all three third grade classes from Murphy Elementary came by bus, all to continue their library education with Tracy.

December 17, we kicked off our winter reading program, "Paul Bunyan's Big Read." The artists of the Creativity Tank were here to assist patrons in painting and decorating wooden fish. This activity went along with a Paul Bunyan tall tale about Paul and a giant fish. Thirty-two children and adults attended. The winter reading program continues through Saturday, February 25.

Lego Club met on the $20^{\text {th }}$, with 23 in attendance; the theme was "celebrations." The results are on display in the Children's library until the next meeting.

To round out the month (and year) we held a "Noon" Year's Eve party on Saturday, December 31, from 11 am till noon. Twenty-two children, ages 5 months to 11 years, and their adults, joined us to decorate party hats or crowns, enjoy cupcakes and punch, dance the Hokey-Pokey and other favorites, blow lots of bubbles and watch the balloons drop at "12:00." Thanks to Dion Holcomb-Card for helping me pull it all together. And special thanks to my hubby, who created the balloon drop.

Some new programming beginning in January:

- Artastic! A monthly creative art program. Best for ages 8 and up; 6 and 7 year olds are welcome with an adult. First meeting is January 9 @3:30 in the community room.
- Full STEAM Ahead! Monthly tinkering/building, thinking fun! Best for ages 8 and up; 6 and 7 year olds are welcome with an adult. First meeting is January $12 @ 3: 30$ in the community room.

And some returning:

- Lego Club meets the third Tuesday of each month at 3:30. Open to all ages. No registration required.


Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643 Reference: (218) $327-8820$ Children (218) 3278823 Office: (218) 326.7640 Fax: (218) $326-7644$ TTY: (218) 3278831

January 11, 2017
John D Cox
$45106^{\text {th }}$ St NE
Columbia Heights MN 55421
Dear Mr. Cox
I am pleased that you will be leading a presentation on WWI for the Grand Rapids Area Library on March 23 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will provide you with an honorarium of $\$ 100$. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don’t hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:


Board President



## Grand Rapids Area Library

140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327.8820
Children (218) $327-8823$
Office: (218) 326.7640
Fax: (218) 326.7644
TTY: (218) 327.8831

January 11, 2017
Bill Green
163 Christenson Court
Fridley MN 55432

## Dear Mr. Green

I am pleased that you will be leading a presentation on the history of civil rights in Minnesota for the Grand Rapids Area Library on February 16 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form. Do you want to bring copies of your book to sell or would you like our local bookstore, the Village Bookstore, to bring some copies to sell?

The Library will provide you with an honorarium of $\$ 250$. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:


Approved for the Board of Directors:


Board President


Date

January 11, 2017
Daniel Yudchitz
816 Carroll Ave.
St Paul MN 55104
Dear Mr. Yudchitz,
I am pleased that you will be leading a presentation on tiny houses for the Grand Rapids Area Library on February 23 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will provide you with an honorarium of $\$ 100$. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:

Signature
Approved for the Board of Directors:

## Date

Date

Board member Deborah Gee introduced the following resolution and moved for its adoption:

## RESOLUTION NO. 2017-01 <br> A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

## $\$ 100$ undesignated from Leah White

$\$ 50$ for children's materials from Anne Lewis

Adopted this 11th day of January, 2017


Dennis Jerome, President


Board member Jean MacDonell seconded the foregoing resolution and the following voted in favor thereof: Dennis Jerome, Max Peters, Lisa Tabbert, Deborah Tee, $\operatorname{sinsun}$ zeige, Jean Mac Donell

And the following voted against same: -
And the following abstained:
Whereby the resolution was declared duly passed and adopted.

Board member
introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2017-01
A RESOLUTION ACCEPTING DONATIONS

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$\$ 100$ undesignated from Leah White
$\$ 50$ for children's materials from Anne Lewis

Adopted this 11th day of January, 2017

Dennis Jerome, President

Jean MacDonell, Secretary

Board member
seconded the foregoing resolution and the
following voted in favor thereof:

And the following voted against same:
And the following abstained:
Whereby the resolution was declared duly passed and adopted.


Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327.8820
Children (218) 327.8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) $327-8831$

January 11, 2017

Betsy Whirley
18771 Wendigo Park Rd.
Grand Rapids, MN 55744
Dear Ms. Whirley:
I am pleased that you will be leading a series of five monthly art programs developed for school age children. These programs will be held January-May, 2017.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made monthly. If these arrangements are agreeable, please sign below, and complete and return one copy of the enclosed tax form to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don’t hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


## Marcia Anderson

## Library Director

Enc: W-9 form

These terms are acceptable:


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327.8820
Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

January 11, 2017

## Jennifer Behm

12866 Behm Rd
Grand Rapids, MN 55744
Dear Ms. Behm:
I am pleased that you will be leading a series of five monthly science programs developed for school age children. These programs will be held January-May, 2017.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made monthly. If these arrangements are agreeable, please sign below, and complete and return one copy of the enclosed tax form to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director
Enc: W-9 form
These terms are acceptable:


Board President



