## Grand Rapids Area Library Regular Board Meeting April 12, 2017

Call to Order: The monthly board meeting was called to order at 5:04 PM by Dennis Jerome.

## Roll Call:

- Members Present: Dennis Jerome, Richard Thouin, Randy McCarty, Max Peters, Lisa Tabbert, Susan Zeige, Deborah Kee and Jean MacDonell
- Members Absent: Shannon Benolken
- Staff Present: Director Marcia Anderson


## Public Comment:

Agenda: Randy McCarty moved to approve the agenda with the first item on today's Regular Agenda moved to the top. A second was made by Max Peters. The motion passed unanimously.

1. Regular Agenda (Line Item 1): Meet and confer with union before scheduling staff for summer Saturday hours
ion Representative Will Richter present for discussion. Suggestion by a Board member to add saturday statistics as a line item in the statistics report.

Minutes: Jean MacDonell moved to approve the minutes from the March 8, 2017 board meeting. A second was made by Lisa Tabbert. The motion passed unanimously.

Communications: Draft Letters to Legislators.

## Financial Report:

## The Grand Rapids Area Library Bill List Invoices Due On/Before April 12, 2017

| NAME | AMOUNT DUE |
| :---: | :---: |
| AMAZON. COM | \$166.12 |
| AMERIPRIDE LINEN \& APPAREL | 49.74 |
| ARROWHEAD LIBRARY SYSTEM | 38.70 |
| BAKER \& TAYLOR, INC | 2,903.15 |
| JENNIFER BEHM | 250.00 |
| LEAGUE OF MN CITIES INS TRUST | 9,166.00 |
| BLACKSTONE AUDIO, INC | 435.99 |
| BLUE CROSS \& BLUE SHIELD OF MN | 5,948.50 |
| BUSY BEES QUALITY CLNG SVC INC | 1,700.00 |
| CANON USA INC | 134.00 |
| CUB FOODS STORE\# 9036 | 19.95 |
| DELTA DENTAL OF MINNESOTA | 350.20 |
| FIDELITY SECURITY LIFE INS CO | 12.52 |
| GARTNER REFRIGERATION CO | 1,665.49 |
| GRAND RAPIDS CITY PAYROLL | 58,858.84 |
| BONNIE HENRIKSEN | 5.49 |
| JUNIOR LIBRARY GUILD | 21.00 |
| LINCOLN NATIONAL LIFE | 78.00 |
| MARCO TECHNOLOGIES, LLC | 132.38 |
| T.NNESOTA ENERGY RESOURCES | 1,146.29 |
| -INNESOTA REVENUE | 55.40 |
| NEXTERA COMMUNICATIONS LLC | 83.45 |
| NORTHERN BUSINESS PRODUCTS INC | 263.86 |
| PAUL BUNYAN COMMUNICATIONS | 487.24 |
| PERSONNEL DYNAMICS LLC | 363.92 |
| P.U.C. | 2,136.85 |
| SHOWCASES | 614.25 |
| SIM SUPPLY INC | 286.70 |
| THOMSON REUTERS - WEST | 492.00 |
| TRU NORTH ELECTRIC LLC | 125.00 |
| UNIQUE MANAGEMENT SERVICES | 259.55 |
| UNUM LIFE INSURANCE CO OF AMER | 18.45 |
| VERIZON WIRELESS | 164.74 |
| VISA | 506.04 |
| WASTE MANAGEMENT | 546.26 |
| BETSY WHIRLEY | 250.00 |
| DANIEL JONES | 500.00 |
| FIVE FRIENDS BOOKS LLC | 300.00 |
| JOHN D COX | 100.00 |
| TOTAL ALL VENDORS: | 90,636.07 |

andy McCarty moved to approve the financial report and payment of bills as listed. A second was made by Richard Thouin. On a roll call vote the motion passed unanimously.

## Staff Reports:

- Director's Report: Up for this summer: One Community, One Vegetable campaign, focused on beans. Seed packets available at the Library for distribution starting May 1st.
- Assistant Director's Report: Anime Club is going well.


## Old Business:

## New Business:

- Consent Agenda:

1. Approve payment of late bills
2. Approve Contracts and Payments to Presenters
a. LeVasseur, POWs in MN June $8 \$ 100$
b. Luci Amundsen, Locally Laid May $25 \$ 150$
c. Freeman, Year in the Boundary Waters June $29 \$ 300$
3. Approve Resolution 2016 - Accepting Donations
a. $\$ 1195$ from Friends of the Library for cabinets for bookstore
4. Authorize staff to obtain quotes
a. Exterior repainting, staining, and sealing
b. Filling gap at base of wall near bike rack

Lisa Tabbert moved to approve the consent agenda. A second was made by Randy McCarty. On a roll call vote the motion passed unanimously.

## - Regular Agenda:

2. Approve summer Saturday hours (10-2 all summer but closed May 27th and September 2nd). Randy McCarty moved to approve summer Saturday hours. A second was made by Richard Thouin. The motion passed unanimously.
3. Recommend hiring Tracy Kampa for Children's Librarian position to begin June 10 at a pay rate of $\mathbf{\$ 2 2 . 6 0 3 1}$. Randy McCarty moved to approve the recommendation to hire Tracy Kampa for Children's Librarian position to begin June 10. A second was made by Sue Zeige. The motion passed unanimously.
4. Authorize collaboration with MacRostie Art Center and other community organizations to host a temporary exhibit "We Are All Criminals" Discussion about the title of the project ensued. Libraries are responsible for distributing information so that people can make their minds up about it. We should not shy away from things because they are controversial, and should support intellectual freedom. Deborah Kee moved to approve authorization of collaboration with MacRostie Art Center and other community organizations. A second was made by Max Peters. The motion passed unanimously.
5. Schedule time in late May/ early June for planning meetings (two 2-hour sessions). These meetings will be held May 17th and the 31st 5:00 PM to 7:00 PM at the Riverview Room at the GR Area Library.
6. Analysis of Library services, gaps, opportunities, and potential threats in preparation for Strategic Planning. Red flags: black box for energy system isn't transmitting data correctly. Is there any money available in the community for this or other necessary projects, programs, repairs, etc.? Grants?

Adjourn: The monthly board meeting was adjourned at 6:19 PM by Dennis Jerome.

## Marcia Anderson

140 NE Second Street
Grand Rapids, MN 55744

## Fund Statement(s)

January 1, 2017 - March 31, 2017

## Confidential and Privileged Information

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)

|  | For Questions Regarding This Statement: |
| :--- | :--- |
| Contact: | Mariah I. Mousel |
| Title: | Partner Relations Associate |
| Phone: | $651-325-4269$ |
|  | $800-875-6167$ |
| Email: | mariah.mousel@mnpartners.org |
| Address: | 101 Fifth Street East, Suite 2400 |
|  | Saint Paul, MN 55101-1800 |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement 

January 1, 2017 - March 31, 2017
Prepared on: 4/28/2017
Prepared for: Marcia Anderson
Fund ID: 5350


# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement <br> January 1, 2017 - March 31, 2017 

There were no contributions during this statement period.

|  | Grants Paid (Returned) |  |  |
| :---: | :---: | ---: | ---: | ---: |
| Paid Date | Organization |  |  |
| $03 / 08 / 2017$ | Grand Rapids Public Library | $\$$ | 1,258 |
|  |  | $\$$ | 1,258 |

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.

## The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement <br> January 1, 2017 - March 31, 2017 <br> Available to Grant Activity

Amount Available to Grant from Previous Year

Available to Grant in the current year
1,258
Grants (Paid)/Returned in the current year

## Amount Available to Grant as of March 31, 2017

$\qquad$

Grants Scheduled to be paid in the current year

Uncommitted Amount Available to Grant as of March 31, 2017

Future Year Grant Commitments

LEAGUE OF MINNESOTA CITIES
INSURANCE TRUST
PROPERTY CASUALTY FUND CLAIMS ACCOUNT PO Box 59143
Minneapolis, MN 55459-0143

## US BANK

LMC CP 000000029796

AND 62/100
PAY EIGHT hundred fifty-seven
GRAND RAPIDS CITY OF
TO THE ORDER OF

DATE
April 20, 2017

AMOUNT
\$*******857.62

VOID AFTER 90 DAYS

Mall To: GRAND RAPIDS CITY OF 420 POKEGAMA AVE N GRAND RAPIDS MN 55744-2658



LEAGUE OF MINNESOTA CITIES INSURANCE TRUST
POLICY \#: CMC 38620 INSURED NAME: GRAND RAPIDS, CITY OF
CLAIM \#: LMC CP 000000029796
CHECK \#: 0010007681 CHECK DATE: 04/20/17
RECEIVED
PAYMENT: 857.62
LOSS DATE: $\quad 12 / 07 / 16$
PAYEE: GRAND RAPIDS CITY OF'
DESCRIPTION: Snow load damage to library less $\$ 1000$ deductible
Snow load damage to $\quad \$ 857.62 \quad$ CMC $38620 \quad$ LMC CR 000000029796

LEAGUE OF MINNESOTA CITIES
INSURANCE TRUST
PROPERTY CASUALTY FUND CLAIMS ACCOUNT
DATE

```
TO THE GRAND RAPIDS CITY OF
```

VOID AFTER 90 DAYS

Mail To: GRAND RAPIDS CITY OF 420 POKEGAMA AVE N GRAND RAPIDS MN 55744-2658

## 



LEAGUE OF MINNESOTA CITIES INSURANCE TRUST

POLICY \#: CMC 38620
CLAIM \#: LMC CP 000000028020
CHECK \#: 0010007696 CHECK DATE: 04/21/17





## LEAGUE OF MINNESOTA CITIES INSURANCE TRUST

POLICY \#: CMC 38620
CLAIM \#: LMC CP 000000028019
CHECK \#: 0010007697
PAYMENT: 246.76
LOSS DATE: $\quad 11 / 15 / 16$
PAYEE: GRAND RAPIDS CITY OF
DESCRIPTION: Snow load damage to library windows less $\$ 1000$ deductible $\begin{array}{llll}\$ 246.76 & \text { CMC } & 38620 \quad \text { LMC CP } 000000028019\end{array}$

RECEIVED APR 242017 CITY OF GRAND RAPIDS

| CITY OF GRAND RAPIDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE FOUR MONTHS ENDING APRIL 30, 2017 With Comparative Totals for April 30, 2016 |  |  |  |  |
|  |  |  | $2017$ <br> Budget | $\begin{gathered} \text { Percent } \\ \text { of } \\ \text { Budget } \end{gathered}$ |
|  | $2016$ | $\begin{gathered} \hline 2017 \\ \text { Actual } \end{gathered}$ |  |  |
| Fund Balance 1/1/XX: |  |  |  |  |
| Cash Flow | 390,515 | 402,536 | 402,536 |  |
| Compensated Absences | 39,670 | 42,690 | 42,690 |  |
| Emergency/unanticipated Expenditures | 29,916 | 38,433 | 38,433 |  |
| Major Equipment Replacement | - |  | - |  |
| TOTAL FUND BALANCE 1/1/XX | 460,101 | 483,659 | 483,659 |  |
| Revenues: |  |  |  |  |
| Taxes | - | - | 666,240 | 0\% |
| Intergovernmental | - | - | 128,000 | 0\% |
| Charges for Services | 19,834 | 12,498 | 36,982 | 34\% |
| Fines \& Forfeits | 3,853 | 4,100 | 13,000 | 32\% |
| Blandin Grant | - | - | - | 0\% |
| GR Library Foundation | 800 | 4,276 | 3,000 | 143\% |
| Miscellaneous | 5,485 | 8,161 | 13,200 | 62\% |
| Other Sources-Operating Transfer | - | - | - | 0\% |
| Other Sources (Fund Balance Usage) |  | - | - | 0\% |
| TOTAL REVENUES | 29,973 | 29,036 | 860,422 | 3\% |
| Expenditures: |  |  |  |  |
| Personnel | 199,825 | 195,852 | 619,960 | 32\% |
| Supplies/Materials | 27,985 | 26,861 | 87,900 | 31\% |
| Other Services/Charges | 41,375 | 50,477 | 152,562 | 33\% |
| Blandin Grant |  |  | - | 0\% |
| TOTAL EXPENDITURES | 269,186 | 273,190 | 860,422 | 32\% |
| OPERATING SURPLUS (DEFICIT) | $(239,213)$ | $(244,154)$ | - |  |
| Gr Rapids Library Foundation Captl Grant | 17,599 | - | - | 0\% |
| Capital Outlay | 11,254 | - | - | 0\% |
| Fund Balance 4/30/XX |  |  |  |  |
| Cash Flow | 157,648 | 169,919 | 414,073 |  |
| Compensated Absences | 39,670 | 39,670 | 39,670 |  |
| Emergency/unanticipated Expenditures | 29,916 | 29,916 | 29,916 |  |
| Major Equipment Replacement | - | - | - |  |
| TOTAL FUND BALANCE 4/30/XX | \$ 227,234 | \$ 239,505 | \$ 483,659 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 32,334$ as of $3 / 31 / 17$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH APRIL 30, 2017

| Account Number | Account Description |  | $2017$ <br> Budget |  | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 666,240 | \$ | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 5,282 |  | - | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,700 |  | 890 | 52\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 1,053 | 33\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 500 |  | 280 | 56\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 10,000 | 38\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 300 |  | 275 | 92\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 13,000 |  | 4,100 | 32\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 193 | 13\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | - | 0\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 71 | 7\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,258 | 97\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 3,000 |  | 4,276 | 143\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,700 |  | 2,731 | 74\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 852 | 43\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | - | 0\% |
| 211-00-39-00-4620 | INSURANCE RECOVERY |  | - |  | 3,057 | 0\% |
|  |  |  | 860,422 |  | 29,036 | 3\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| -11-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,878 |  | 129,520 | 31\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,305 |  | 7,036 | 30\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 1,902 | 17\% |
| 211-00-75-10-1210 | PERA |  | 33,239 |  | 10,242 | 31\% |
| 211-00-75-10-1220 | FICA |  | 27,477 |  | 8,025 | 29\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,426 |  | 1,877 | 29\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 93,635 |  | 35,864 | 38\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 86 | 39\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,065 |  | 477 | 23\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 2 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,210 |  | 821 | 37\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 2,919 | 42\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 297 | 30\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 75 | 8\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 899 | 35\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 487 | 19\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 5,600 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 344 | 34\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 25 | 6\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 461 | 23\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 16,773 | 38\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 2,915 | 32\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 742 | 53\% |
| -11-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 116 | 1\% |
| 11-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 807 | 32\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 800 |  | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY |  | 612 |  | 224 | 37\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES |  | 20,400 |  | 6,800 | 33\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES |  | 6,000 |  | 3,350 | 56\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH APRIL 30, 2017

| Account Number | Account Description | 2017 <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3210 | TELEPHONE | 6,000 | 1,652 | 28\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 719 | 29\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | - | 0\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 329 | 110\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 376 | 17\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 3,055 | 34\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 6,912 | 25\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,000 | 1,394 | 46\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,550 | 64\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 1,784 | 25\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 36,000 | 11,308 | 31\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 6,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 820 | 9\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,255 | 75\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 6,680 | 111\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,000 | 268 | 27\% |
| 211-00-75-30-4300 | miscellaneous | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
|  | TOTAL EXPENDITURES | 860,422 | 273,190 | 32\% |

SURPLUS REVENUES/(EXPENDITURES)
$(244,154)$
IATE: 05/04/2017 MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES FOR 4 PERIODS ENDING

## FUND: PUBLIC LIBRARY

 CITY OF GRAND RAPIDS$\begin{aligned} & \text { PAGE: } \vdots \\ & \text { F-YR: }\end{aligned}$





|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | fund: pu | brary |  |  |  |  |
| account | $\underset{\text { Actual }}{\text { Aprit }}$ | FISCAL <br> YEAR | $\underset{\text { FISCAL }}{\text { YEAR-TO-DATE }}$ | OUtStanding | UnCOLLECTED/ UNENCUMBERED | $\begin{gathered} \frac{\square}{6} \\ \operatorname{coLL} \end{gathered}$ |
|  |  |  |  |  |  |  |
| NUMBER DESCRIPTION | ACtual | budget | actual | encumbrances | balance | EXP. |
| :XPENSES |  |  |  |  |  |  |
| bLANDIN GRANT |  |  |  |  |  |  |
| 211-00-95-00-5755 BLNDIN GRNT-\#G2006-0140 AdULT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 211-00-95-00-5760 blandin grnt-Small grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| тоtal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| total blandin grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL EXPENSES: | 52,863.22 | 860,422.00 | 273,189.93 | 3,223.74 | 584,008.33 | $3:$ |
| - otal fund revenues | 7,131.60 | 860,422.00 | 29,035.60 | 0.00 | 831,386.40 |  |
| 'otal fund expenses | 52,863.22 | 860,422.00 | 273,189.93 | 3,223.74 | 584,008.33 | 3: |
| 'UND SURPlus (DEFICIT) | $(45,731.62)$ | 0.00 | (244,154.33) |  |  |  |
| - otal all fund revenues | 7,131.60 | 860,422.00 | 29,035.60 | 0.00 | 831,386.40 |  |
| 'otal all fund expenses | 52,863.22 | 860,422.00 | 273,189.93 | 3,223.74 | 584,008.33 | : |
| all fund surpius (Deficit) | $(45,731.62)$ | 0.00 | (244,154.33) |  |  |  |



ATE: 05/03/2017
IME: 13:50:37
D: AP443000.CGR

CITY OF GRAND RAPIDS
PAGE: 1

INVOICES DUE ON/BEFORE 05/10/2017
VENDOR \# NAME
AMOUNT DU

## UBLIC LIBRARY

0113100 AMAZON.COM
0113233 AMERIPRIDE LINEN \& APPAREL
0118660 ARROWHEAD LIBRARY SYSTEM
0201428 BAKER \& TAYLOR, INC
0221700 BUSY BEES QUALITY CLNG SVC INC
COLE HARDWARE INC
0405223 DEER RIVER HIRED HANDS INC
0405500
0914690
0914800
DEMCO
INSIGHT PUBLIC SECTOR SLED
INVEST EARLY PROJECT
28.1

1021515 JUNIOR LIBRARY GUILD
49.7

1205099 LEARNING OPPORTUNITIES INC
1205850
1309398
1415377
1605665
LEXIS NEXIS
MINNESOTA WOMEN'S PRESS
NORTHERN BUSINESS PRODUCTS INC
PERSONNEL DYNAMICS LLC
89.9

1608100
PHAROS SYSTEMS INT'L INC
1,641.7
1,700.0
26.6
150.0

1801610
1805150
1909510
2201170
RAPIDS PLUMBING \& HEATING INC
1,872.5
273.9
800.0
196.6

2,964.9
208.1

RECORDED BOOKS
SIM SUPPLY INC
60.0
287.4
464.1
879.0
210.0
200.1

THE TIMBERJAY
TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 12,160.0$

```
HECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
        0212750 BLUE CROSS & BLUE SHIELD OF MN 11,897.0
    0301530 CANON USA INC 1-0
    0405447 DELTA DENTAL OF MINNESOTA 175.1
    0605191 FIDELITY SECURITY LIFE INS CO
    0718015 GRAND RAPIDS CITY PAYROLL
    1309199 MINNESOTA ENERGY RESOURCES
    1309335 MINNESOTA REVENUE
    1601750 PAUL BUNYAN COMMUNICATIONS
    1621130
    2114750
    2205637
    2209665
    2301700
    2308300
    175.1
    P.U.C.
    UNUM LIFE INSURANCE CO OF AMER
    175.1
PRIOR APPROVAL
```


## Directors Report: May 10, 2017

## jpdates

## Windows

We received checks for the windows in the amount of 3056.60. The windows in the upper portion - above the restrooms in the lobby, still need to be replaced.

One Vegetable - One Community (Beans on the Scene in '17)
We received one box of bean kits on April 27, and those were gone by the following Monday, May 1. We received another half box on May 2, plus some small kits for kids. We have a few of those remaining.

## Background on Agenda items:

## Consent Agenda

## Contracts for children's summer program

Tracy and Darla have made arrangements with Betsy Whirley and Jenny Behm to continue their art and science programs through the summer. They have also made arrangements with Frieda Hall to provide programs based on biographies of famous (or infamous) people, and Nancy Mike-Johnson for outdoor science/nature-based programs. The Library Foundation has agreed to underwrite these programs using money specifically designated for children's programs by a bequest.

## regular Agenda

We may have quotes to consider for building maintenance. Nathan is still working on getting them.
We have extra money in the building maintenance budget for staining the exterior wood siding and repainting metal trim, and caulking around windows. The estimate for budget purposes was approximately $\$ 26,000$. The staining was last done in 2007.
Nathan did a walk-around the building with someone from Anderson Glass looking at caulking and sealing where wood, metal and glass meet the brick and discovered that much of the existing caulking is crumbling and will need to be replaced. The exterior siding is also in bad shape in many spots and will need to be replaced within the next few years. Therefore the original plan to re-stain the siding and repaint the metal trim is turning into a much more extensive, and expensive repair job. Nathan and Ron are getting some estimates for the different pieces and will try to determine which parts need to be done this year, and which parts can be done next year.
We had some leaks around the windows in Children's when we had hard rain and wind from the North last week.
There is also some repair required to the roof over the magazine area on the South side of the building.

## Strategic planning process

Continuing process:
May 10 Board meeting: Look at demographics and major trends/needs in community
May 17, May 31: Library Board and representatives from Program Committee, Friends, Foundation and staff meet to ?termine priorities and actions
dy: Action plans developed, and budget developed for 2016 and 2017

In your packet is a document labeled $G R$ Community Profile and Links to more information.

This is a compilation of some basic demographic information, and some links to community assessments that have been completed recently by various organizations
.Ve will spend roughly half an hour on Wednesday discussion the results of some of these assessments. I will have one page summaries of them for your quick review and consideration so we can get a sense of what some of the needs are in the community.

# Assistant Director Report <br> May 2017 

## Teens

Teen Advisory Board
April 25, 2017

Members present: Emma O., Sarah K., Jonas T.
Discussed summer reading and possible programs. Members decided to change summer reading slightly. In the past there were 2 prize levels for the number of pages read. Members opted to have 3 levels this year: 500, 1000, and 2000 plus a grand prize.

In April I did a program called "Frankentoys and Scifi Stitches". For Frankentoys, toys were put out and teens broke them apart and put back together in unique ways. For scifi stitches, teens chose old time black and white photos and stitched with embroidery floss on a part of the photo theywanted to enhance. There were 4 participants.

At the end of April I had Anime Club. There were 8 participants. Three new teens showed up! We watched Boruto: Naruto the Next Generation and ate lots of snacks. I did a prize drawing for Target gift cards and 2 teens won.

The Peeps Diorama Contest had 10 entries. 159 patrons voted for their favorite (which was a new record!) The entries this year were great! In fact, it was advertised there would be only one winner in the People's Choice category. Because of the quality of entries, $2^{\text {nd }}$ and $3^{\text {rd }}$ places also received a prize. They were most appreciative. Only 2 votes separated $1^{\text {st }}$ and $2^{\text {nd }}$ in the People's Choice category.

Category Winners Two community members judged entries in each category.
Adult "Bookmobile" Lassen Family
Young Adult "Peepsville Dentist" Makenzie Jaranson
Juvenile "Taking the Peeps Camping" Adisyn Jaranson
People's Choice 159 patrons voted (a new record!)
$1^{\text {st }}$ "Bookmobile" Lassen Family
$2^{\text {nd }}$ "Army Peeps" Dylan Owens
$3^{\text {rd }}$ "The Last Supper by Peepanardo DaVinci" Cindy Hilligoss

## Operations

The Friends of the Library are planning their annual Spring Meeting which will be held Wednesday, May 31. The theme this year is "Mystery".

We are a kit pickup point for the One Vegetable, One Community bean kits. The kits have been super popular! We even had to ask for more kits.

The lobby display case has a gardening theme. In May there will be a program done about pollinators which ties in nicely with the display case theme.

A display on the way to Children's is for Money Smart Week which was the last week in April
Apr-17


DATE

5/1/2017
:444216

## SEND REMITTANCETO:

P.O. Box 645525

Pittspurgh, PA 15264-5253

Grand Rapids Area Library
Attn Marcia Anderson
140 NE 2nd Street
BLLTO: Grand Rapids, MN 55744
INVOICE \#
(812) 285-0886


MS. MARCIA ANDERSON
gRand RapIds AREA LIBRARY
140 NE 2ND STREET
GRAND RAPIDS MN 5574A

CREDITOR: 1634 -- GRAND RAPIDS AREA LIBRARY
DATES LIISTED: 01/01/1900 TO 04/30/2017

ALL AMOUNTS LIS'EED

| Accounts Submitted | : | 1,428 | Dollars Submitted | : | 121,761.75 | Dollars Received | ; | 11,239.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| uptcies |  | 0 | Dollars in Bankruptcy | : | 0.00 | Material Returned | : | $\underline{22.269 .54}$ |
| srect Addresses | : | 312 | Dollars in Skips | : | 23,985.05 | Dollars Waived | : | 11,347.89 |
| Patron Disputes/Suspends |  | 1 | Dollars in Dispute | : | 8.99 | Total Activated | : | 60,348.59 |
| Accounts in Process |  | 1,115 | Dollars in Process | : | 91,135.11 | * of Dollars Activated | : | 66.228 |
| \# of Accounts Activated | : | 659 |  |  |  |  |  |  |
| \% of Accounts Activated |  | 9.10\% |  |  |  |  |  |  |



May 10, 2017

Cathy Davies
35508 McAvity Lake Rd
Grand Rapids MN 55744

## Grand Rapids Area Library

140 NE Second Street
Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 3278820
Children (218) 327-8823
Office: (218) 326.7640 Fax: (218) 326-7644 TTY: (218) 327.8831

## Dear Ms Davies:

I am pleased that you will be leading a presentation, Land of the Masai: Critters and Culture" for the Grand Rapids Area Library on Thursday, July 20th at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of $\$ 100$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:


Signature


Board President




May 10, 2017

Julie Miedtke
31737 LaPlant Road
Grand Rapids
Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director; (218) 326.7643
Reference: (218) $327-8820$
Children (218) 327.8823 Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327.8831

Dear Ms Miedtke:
I am pleased that you will be leading a presentation, Income Opportunities from the Northwoods for the Grand Rapids Area Library on Wednesday, August 17th at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of $\$ 100$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:excludens vide o taping. Thank in.


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) $327-8820$
Children (218) 327-8823
Office: (218) 326.7640
Fax: (218) 326.7644
TTY: (218) 327.8831

April 24, 2017

Betsy Whirley
18771 Wendigo Park Rd
Grand Rapids, MN 55744
Dear Ms. Whirley:
I am pleased that you will be leading a series of three summer art programs developed for school age children. These programs will be held July 10, 17, and 24, 2017.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made the week following the program. If these arrangements are agreeable, please sign below, and return one copy of this contract to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director

These terms are acceptable:


App loved for the Board of Directors:


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327.8820 Children (218) 327.8823 Office: (218) 326.7640 Fax: (218) 326.7644 TTY: (218) 327.8831

April 24, 2017

## Jennifer Behm

12866 Behm Rd
Grand Rapids, MN 55744
Dear Ms. Behm:
I am pleased that you will be leading a series of three summer science programs developed for school age children. These programs will be held June 23, July 19, and July 26, 2017.

The Librairy will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payment will be made the week following the program. If these arrangements are agreeable, please sign below, and return one copy of this contract to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director


Board President




Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327.8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

April 24, 2017

Nancy Mike-Johnson
19155 Forestview Trail
Grand Rapids, MN 55744
Dear Ms. Mike-Johnson:
I am pleased that you will be leading a series of four outdoor programs developed for school age children. These programs will be held July 6, 13, 20, and 27, 2017.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payment will be made the week after each program. If these arrangements are agreeable, please sign below, and complete and return one copy of the enclosed tax form to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director
Enc: W-9 form
These terms are acceptable:


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327-8820
Children (218) $327-8823$ Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

April 24, 2017

Frieda Hall
205 NW 8 ${ }^{\text {th }}$ Ave
Cohasset, MN 55721
Dear Ms. Hall:
I am pleased that you will be leading a series of two summer programs developed for school age children. These programs will be held June 6 and 13, 2017.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payment will be made the week after each program. If these arrangements are agreeable, please sign below, and complete and return one copy of the enclosed tax form to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director
Enc: W-9 form
These terms are acceptable:


Signature


Board President


Board member
introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2017-05
A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
\$70.99 from Friends of the Library for supplies for Children's Fair projects
Adopted this 10th day of May, 2017


Dennis Jerome, President

Board member
seconded the foregoing resolution and the following voted in favor thereof:

And the following voted against same:
And the following abstained:
Whereby the resolution was declared duly passed and adopted.

# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> May 10, 2017 5:00 P.M. 

5:00 Call to order
5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
MN Foundation quarterly report (FYI only)
Checks from insurance for window damage (FYI only)
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Unique Management Services $\mathbf{\$ 1 0 7 . 4 0}$
2. Approve Contracts and payment to presenters
a. Julie Miedtke, forest program August 17, \$100
b. Cathy Davies, Africa program July 20, \$100
c. Betsy Whirley, art programs for kids, July 10, 17, 24, \$125/program = \$375
d. Jenny Behm, science programs for kids, June 23, July 19, 26 \$125/program -\$375
e. Frieda Hall, programs for kids, June 6, $13 \mathbf{\$ 1 2 5 / p r o g r a m}$ $=\$ 250$
f. Nancy Mike-Johnson, outdoor programs for kids July 6, 13, 20, 27 \$125/program $=\$ 500$
3. Approve Resolution 2017-5 Accepting Donations
$\$ 70.99$ from Friends of the Library for supplies for Children's Fair projects

## Regular agenda

Building issues, Quotes?
Strategic Planning Community Review

## Population

|  | Grand Rapids | Itasca County |
| :--- | :--- | :--- |
| 2010 | 10,869 | 45,058 |
| 2016 | 11,480 | 46,244 |
| 2021 | 11,887 | 47,198 |

Grand Rapids is a regional market hub with a stable near term population projection. Nearly two-thirds of Itasca County residents ( $\sim 30,000$ ) live within 10 miles of the Library. 11,100 residents of Grand Rapids and the surrounding cities and townships who support the library are registered borrowers.
Additionally, Grand Rapids Area Library is routinely serving patrons with a library card from other Arrowhead libraries; i.e. Coleraine, Bovey, and Marble. GRAL is the de-facto library of Itasca County.

|  | Grand Rapids | Itasca County |
| :--- | :--- | :--- |
| $0-9$ | $11.3 \%$ | $10.7 \%$ |
| $10-24$ | $18.8 \%$ | $16.8 \%$ |
| $25-44$ | $21.9 \%$ | $20.5 \%$ |
| $45-64$ | $26 \%$ | $30.2 \%$ |
| Over 65 | $22.1 \%$ | $21.8 \%$ |
| Total Population | 11,483 | 46,244 |

Rural Minnesota is ageing faster than the Twin Cities - and Grand Rapids (Itasca County) are no exception. However, Itasca County is one of the few ageing outstate areas that is continues to add population. This dynamic is unexplored in census data, a desirable retirement destination with crowded schools?

Race Percentage

| White | 93.2 |
| :--- | :--- |
| Black | 0.9 |
| American Indian | 2.1 |
| Asian | 0.7 |
| Pacific Islander | 0.0 |
| Other | 0.5 |
| Two or more | 2.5 |

By the numbers, Grand Rapids is among the least diverse places in Minnesota. Day-in-day-out, Grand Rapids Area Library is one of the most diverse places in town.

## Housing

Fewer homes are owner occupied in Grand Rapids compared to Itasca County.

|  | Grand Rapids | Itasca County |
| :--- | :--- | :--- |
| Owner Occupied | $62.1 \%$ | $80.4 \%$ |
| Rental | $37.9 \%$ | $19.6 \%$ |

## K-12 Enrollment

| Elementary (K-5) | 1,483 |
| :--- | :--- |
| Middle School (6-8) | 1,168 |
| High School (9-12) | 1,087 |
| Alternative Learning Center | 106 |
| Total | 3,844 |
| Reported homeschool students | 166 |
| St. Joe's (k-6) | 156 |

K -12 enrollment has grown modestly over the last decade.
Library statistics show increasing participation rates from young readers. Students continue to use the Library as they move through school with study space / access to research materials being the main draws. In addition, homeschool groups and tutoring services are meeting regularly. Moving beyond k12, library staff provides proctoring service to college students and adults pursuing professional licensure - i.e. realtor exam.

Income
Median Household Income was $\$ 49,660$-average $\mathbf{~ 6 7 , 4 1 2}$ in 2016 (Minnesota $\$ 63,488 / \$ 71,201$ ). Rates of poverty provide a more meaningful context. GRAL serves a community, especially the younger demographic sets, affected by poverty at rates above the statewide level. Data for free and reduced cost lunch provide specific corroboration: $39.6 \%$ of students qualify free or reduced cost lunch.

What does this look like? It's free internet. It's a warm and dry place to sleep. It's a safe place to hang out after school when a parent or guardian is not home. It's a free play space when a Y membership is out of the question.

| Age | Itasca County | Minnesota |
| :--- | :--- | :--- |
| Under 18 | 20.8 | 14.5 |
| $18-34$ | 21.7 | 16.5 |
| $35-64$ | 9.7 | 7.7 |
| $65+$ | 7.2 | 7.6 |


| Persons In Family / Household | Federal Poverty Guideline |
| :--- | :--- |
| 1 | $\$ 12,060$ |
| 2 | $\$ 16,240$ |
| 3 | $\$ 20,420$ |
| 4 | $\$ 24,600$ |
| 5 | $\$ 28,780$ |
| 6 | $\$ 32,960$ |
| 7 | $\$ 37,140$ |

Recent community assessments:
Kootasca has just completed a Community Assessment, which is posted on their website http://www.kootasca.org/

The Blandin Foundation Rural Pulse survey results are here http://www.ruralpulse.org/ The results are broken down by region of the state.

Blandin on Broadband summarizes the state of broadband access in Itasca County https://blandinonbroadband.org/2017/02/19/itasca-county-big-improvements-recent-and-upcoming-will-set-them-up-with-fast-broadband-for-the-future/

Grand Itasca recently completed a community health needs assessment http://www.granditasca.org/News-and-Events/Community-Health-Needs-Assessment

The Robert Wood Johnson Foundation also just released their County Health Rankings and Roadmaps http://www.countyhealthrankings.org/app/minnesota/2017/rankings/itasca/county/outcomes/overall/ snapshot

Summaries and conclusions from the Youth Voice Student Survey are on the SPARK web site (formerly Pathways to Student Success)
http://www.sparkfutures.org/numbers-reports/
c

