# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> 2017 5:00 P.M. DRAFT 

5:00 Call to order
5:01 Roll call: absent Deb Kee
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
Letter from Paul Bunyan re DCR communications
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required
Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E_)
5:25 F. Old Business:
Budget
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the
consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Unique Management Services $\mathbf{\$ 1 7 0 . 0 5}$
2. Approve Contracts and payment to presenters
a. Sara Pajunen Folk Music July $18 \mathbf{\$ 3 0 0}$
3. Approve Resolution 2017-7 Accepting Donations
$\$ 25$ from Kirk and Shirley Snell for children's materials in honor of Jan Ferraro
$\$ 20$ from Georgia and David Bjerk for children's materials in honor of Jan Ferraro

## Regular agenda

1. Approve quote of $\mathbf{\$ 5 7 0 3 . 0 1}$ from Erickson Itasca Lumber for siding
2. Approve quote from Amy Gottlieb for $\$ 11,660$ for staining and sealing exterior siding and painting metal trim
3. Approve quote from Range Cornice for $\mathbf{\$ 2 0 6 5}$ for maintenance and repair of flashing on roof.

# Grand Rapids Area Library Regular Board Meeting June 14, 2017 

Call to Order: The monthly board meeting was called to order at 5:02 PM by Randy McCarty

Roll Call:

- Members Present: Max Peters, Lisa Tabbert, Deborah Kee, Susan Zeige, Randy McCarty
- Members Absent: Shannon Benolken, Dennis Jerome, Jean MacDonell, Richard Thouin
- Staff Present: Director Marcia Anderson


## Public Comment:

Regular Agenda Items 5-8 (moved to top per Director Anderson):
5. Discuss options and timing for repairing/replacing wood exterior siding
6. Accept quote for painting exterior metal and staining siding from Amy Gottlieb Painting for $\mathbf{\$ 1 2 , 4 6 0}$ Motion tabled until July meeting.
7. Accept quote for replacement of caulk around windows that meet wood from Northern Caulking and Sealants for $\$ 8,270$ Max Peters moved to approve the motion as presented. A second was made by Deb Kee. The motion passed unanimously.
8. Accept quote for replacement of caulk for sidewalk/building joint from Al's Restoration for $\mathbf{\$ 1 , 2 7 0}$ Lisa Tabbert moved to approve the motion as presented. A second was made by Max Peters. The motion passed unanimously.
9. Authorize expenditure up to $\$ 8,000$ for materials to replace siding on the south side of the building. Deb Kee moved to approve motion as presented. A second was made by Sue Zeige. The motion passed unanimously.

Agenda: Deborah Kee moved to approve the agenda as amended. A second was made by Max Peters. The motion passed unanimously.

Minutes: Lisa Tabbert moved to approve the minutes from the May 10, 2017 board meeting. A second was made by Susan Zeige. The motion passed unanimously.

Communications: none to report

## Financial Report:

## The Grand Rapids Area Library Bill List <br> Invoices Due On/Before June 14, 2017

| NAME |  | AMOUNT DUE |
| :---: | :---: | :---: |
| 5 STAR PEST CONTROL \& |  | \$485.00 |
| AMAZON. COM |  | 163.00 |
| AMERIPRIDE LINEN \& APPAREL |  | 49.74 |
| ARROWHEAD LIBRARY SYSTEM |  | 492.38 |
| B. BAIRD-PETTY CASH FUND |  | 18.67 |
| BAKER \& TAYLOR, INC |  | 2,508.39 |
| JENNIFER BEHM |  | 125.00 |
| LEAGUE OF MN CITIES INS TRUST |  | 204.00 |
| BLUE CROSS \& BLUE SHIELD OF MN |  | 5,948.50 |
| BUSY BEES QUALITY CLNG SVC INC |  | 1,700.00 |
| CANON USA INC |  | 67.00 |
| COLE HARDWARE INC |  | 37.97 |
| CUB FOODS STORE\# 9036 |  | 10.34 |
| DELTA DENTAL OF MINNESOTA |  | 175.10 |
| FIDELITY SECURITY LIFE INS CO |  | 6.26 |
| FINDAWAY WORLD LIC |  | 370.45 |
| FLOWERS BY JEANNIE |  | 58.00 |
| GARTNER REFRIGERATION CO |  | 2,504.00 |
| GRAND RAPIDS CITY PAYROLL |  | 39,242.62 |
| JUNIOR LIBRARY GUILD |  | 68.00 |
| LEARNING OPPORTUNITIES INC |  | 20.49 |
| LINCOLN NATIONAL LIFE |  | 78.00 |
| MARCO TECHNOLOGIES, LLC |  | 217.55 |
| MN STATE HORTICULTURAL SOCIETY |  | 62.00 |
| MINNESOTA REVENUE |  | 55.85 |
| NEXTERA COMMUNICATIONS LLC |  | 83.99 |
| NORTHERN BUSINESS PRODUCTS INC |  | 556.16 |
| PAUL BUNYAN COMMUNICATIONS |  | 243.72 |
| PERSONNEL DYNAMICS LIC |  | 783.21 |
| P.U.C. |  | 2,523.38 |
| MICHAEL RUSSELL |  | 1,185.00 |
| SIM SUPPLY INC |  | 183.01 |
| UNIQUE MANAGEMENT SERVICES |  | 250.60 |
| UNUM LIFE INSURANCE CO OF AMER |  | 18.45 |
| VERIZON WIRELESS |  | 225.50 |
| VISA |  | 450.90 |
| WASTE MANAGEMENT |  | 272.88 |
| LUCIE AMUNDSEN |  | 150.00 |
| ANDREA K LEVASSEUR |  | 100.00 |
| LUTHERAN SOCIAL SERVICES |  | 37.50 |
| FREE RANGE FOOD CO-OP |  | 78.75 |
|  | TOTAL ALL VENDORS: | 61,811.36 |

Max Peters moved to approve the financial report and payment of bills as listed. A second was made by Deb Kee. On a roll call vote the motion passed unanimously.

## Staff Reports:

- Director's Report:
- Assistant Director's Report:

Old Business: none to report

## New Business:

- Consent Agenda:

1. Approve payment of late bills
2. Approve Contracts and Payments to Presenters
3. Approve Resolution 2016 - Accepting Donations
a. $\$ 292.15$ from Friends of the Library for a bulletin board and a white board sign for use in the children's area
b. $\$ 200$ from Splithand Township, undesignated
c. $\$ 800$ from GRAL Foundation for speaker honoraria for Rapids Reads
d. $\$ 1,250$ from GRAL Foundation for Whirley/Behn stipends for winter/spring programs
e. $\$ 2,240$ from GRAL Foundation for Story times Jan-April 2017
f. $\$ 100$ from Rebecca Smith for chidren's materials in honor of Jan Ferraro
g. $\$ 100$ from Bev and Dave Thompson for children's materials in honor of Jan Ferraro
h. $\$ 100$ from the Ladies of 66 for children's materials in honor of Jan Ferraro
i. \$50 from Sandra Pellicciotti for children's materials in honor of Jan Ferraro
j. $\$ 20$ from David and Mary Morken for children's materials in honor of Jan Ferraro
k. $\$ 25$ from William and Ruth Ann Trembath for children's materials in honor of Jan Ferraro

Max Peters moved to approve the consent agenda as presented. A second was made by Lisa Tabbert. On a roll call vote the motion passed unanimously.

- Regular Agenda:

1. Approve Meeting Room policy change. Discussed at strategic planning meeting. The Riverfront Room will be available for groups just as the other group meeting room is. Sue Zeige moved to approve the motion
as presented. A second was made by Max Peters. The motion passed unanimously.
2. Approve 2017-2020 strategic plan. Deb Kee moved to approve the 2017-2020 strategic plan as presented. A second was made by Lisa Tabbert. The motion passed unanimously.
3. Authorize staff to begin hiring process and post Public Services Clerk II (Children's) as a part time position. This is a replacement position, we aren't adding a new position. Will the Library be able to increase this to a $\mathrm{f} / \mathrm{t}$ position in the future? What are the advantages/disadvantages of hiring full versus part time? Will we have a different pool of applicants if only a p/t position is approved? Max Peters moved to approve the motion as presented. A second was made by Deb Kee. The motion passed 3 to 2.
4. Appoint Budget Committee. Randy McCarty appointed the following Board members to the budget committee: Max Peters, Lisa Tabbert, Dennis Jerome, and Shannon Benolken. Likely to focus especially on: personnel, computers, and building repairs and maintenance.

Adjourn: The monthly board meeting was adjourned at 6:17 PM by Randy McCarty.

June $12^{\text {th }}, 2017$

Dear Valued Customer,
We are pleased to inform you that Paul Bunyan Communications has reached an agreement to acquire DCR Communications' telephone system customers. Mike and Sophie Dunagan will be handing over the servicing of their current telephone system clients to Paul Bunyan Communications.

Mike and Sophie will be working as an agent for PBC for the next 2 years, helping with the maintenance of your current equipment and any new equipment you may need. We anticipate a seamless transition for you. Paul Bunyan Communications has Account Executives dedicated to work with you on all your business voice and data communication service needs and a full staff of skilled technicians that will make sure your current and future phone system needs are handled quickly and efficiently.

Effective immediately, for phone system service please call Paul Bunyan Communications directly at (218) 999-1234 or toll free (888) 586-3100.

Paul Bunyan Communications was established in 1952 and is a member owned cooperative with offices in Bemidji and Grand Rapids. In addition to being a Mitel Phone System provider, Paul Bunyan Communications also provides a wide variety of business communication services including Managed Voice service, local and long-distance phone service, Broadband high-speed Internet, Metro Ethernet, secure off-site data storage, and television services.

In the meantime, if you have any questions about phone system service or any of the additional business communication services available through our cooperative please do not hesitate to call.

Paul Bunyan Communications looks forward to working with you in the future and thanks you for your past business with DCR Communications.

Sincerely,


Gary Johnson
Paul Bunyan Communications
CEO/General Manager


Mike and Sophie Dunagan
DCR Communications
Owners/Operators

| CITY OF GRAND RAPIDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE SIX MONTHS ENDING JUNE 30, 2017 <br> With Comparative Totals for June 30, 2016 |  |  |  |  |  |
|  |  |  |  |  | Perc |
|  |  | $2016$ <br> Actual | $\begin{gathered} \hline 2017 \\ \text { Actual } \end{gathered}$ | 2017 <br> Budget | of Budget |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 390,515 | 402,536 | 402,536 |  |
| Compensated Absences |  | 39,670 | 42,690 | 42,690 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | 38,433 | 38,433 |  |
| Major Equipment Replacement |  | - | - | - |  |
| TOTAL FUND BALANCE 1/1/XX |  | 460,101 | 483,659 | 483,659 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | 337,307 | - | 666,240 | 0\% |
| Intergovernmental |  | - | - | 128,000 | 0\% |
| Charges for Services |  | 24,327 | 22,833 | 36,982 | 62\% |
| Fines \& Forfeits |  | 6,240 | 6,241 | 13,000 | 48\% |
| Blandin Grant |  | - | - | - | 0\% |
| GR Library Foundation |  | 4,480 | 8,566 | 3,000 | 286\% |
| Miscellaneous |  | 10,645 | 7,242 | 13,200 | 55\% |
| Other Sources-Insurance Recovery |  | - | 3,057 | - | 0\% |
| Other Sources-Fund Balance Usage |  | - | - | - | 0\% |
| TOTAL REVENUES |  | 382,998 | 47,940 | 860,422 | 6\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 287,466 | 292,623 | 619,960 | 47\% |
| Supplies/Materials |  | 35,738 | 35,312 | 87,900 | 40\% |
| Other Services/Charges |  | 61,237 | 80,371 | 152,562 | 53\% |
| Blandin Grant |  | - | - | - | 0\% |
| TOTAL EXPENDITURES |  | 384,442 | 408,306 | 860,422 | 47\% |
| OPERATING SURPLUS (DEFICIT) |  | $(1,444)$ | $(360,366)$ | - |  |
| Gr Rapids Library Foundation Captl Grant |  | 17,599 | - | - | 0\% |
| Capital Outlay |  | 11,729 | - | - | 0\% |
| Fund Balance 6/30/XX |  |  |  |  |  |
| Cash Flow |  | 394,942 | 42,170 | 402,536 |  |
| Compensated Absences |  | 39,670 | 42,690 | 42,690 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | 38,433 | 38,433 |  |
| Major Equipment Replacement |  | , | - | , |  |
| TOTAL FUND BALANCE 6/30/XX | \$ | 464,528 | \$ 123,293 | \$ 483,659 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 32,334$ as of $03 / 31 / 17$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH JUNE 30, 2017

| Account Number | Account Description |  | $\begin{gathered} 2017 \\ \text { Budget } \\ \hline \end{gathered}$ |  | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 666,240 | \$ | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 5,282 |  | 5,282 | 100\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,700 |  | 1,366 | 80\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 1,706 | 53\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 500 |  | 320 | 64\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 13,775 | 53\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 300 |  | 385 | 128\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 13,000 |  | 6,241 | 48\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 393 | 26\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | - | 0\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 935 | 93\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,258 | 97\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 3,000 |  | 8,566 | 286\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,700 |  | 2,955 | 80\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 1,374 | 69\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 328 | 13\% |
| 211-00-39-00-4620 | INSURANCE RECOVERY |  | - |  | 3,057 | 0\% |
|  |  |  | 860,422 |  | 47,940 | 6\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,878 |  | 199,498 | 48\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,305 |  | 10,599 | 45\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 4,427 | 38\% |
| 211-00-75-10-1210 | PERA |  | 33,239 |  | 15,304 | 46\% |
| 211-00-75-10-1220 | FICA |  | 27,477 |  | 12,364 | 45\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,426 |  | 2,892 | 45\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 93,635 |  | 45,304 | 48\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 111 | 50\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,065 |  | 688 | 33\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,210 |  | 1,436 | 65\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 3,393 | 48\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 614 | 61\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 522 | 58\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 1,078 | 41\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 487 | 19\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 5,600 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 344 | 34\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 295 | 74\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 622 | 31\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 21,712 | 49\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 3,725 | 41\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 972 | 69\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 178 | 2\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 1,368 | 55\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 800 |  | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY |  | 612 |  | 323 | 53\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES |  | 20,400 |  | 10,200 | 50\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES |  | 6,000 |  | 9,010 | 150\% |
| 211-00-75-30-3210 | TELEPHONE |  | 6,000 |  | 2,585 | 43\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH JUNE 30, 2017

| Account Number | Account Description | $2017$ <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 1,437 | 57\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 95 | 19\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 354 | 118\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 627 | 28\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 4,583 | 51\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 12,234 | 44\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,000 | 1,938 | 65\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,636 | 66\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 3,880 | 55\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 36,000 | 19,180 | 53\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 6,000 | 429 | 7\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 820 | 9\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,957 | 99\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 6,680 | 111\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,000 | 402 | 40\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
|  | TOTAL EXPENDITURES | 860,422 | 408,306 | 47\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(360,366)$ |  |




DATE: 07/06/2017
TIME: 13:37:56
ID: AP443000.CGR

CITY OF GRAND RAPIDS
PAGE: 1 DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 07/12/2017
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY

| 0113100 | AMAZON.COM | 441.80 |
| :---: | :---: | :---: |
| 0113233 | AMERIPRIDE LINEN \& APPAREL | 49.74 |
| 0201428 | BAKER \& TAYLOR, INC | 1,909.31 |
| 0212124 | BLACKSTONE AUDIO, INC | 439.99 |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC | 1,700.00 |
| 0405500 | DEMCO | 18.74 |
| 0518366 | ERICKSON'S ITASCA LUMBER INC | 5,111.30 |
| 0718010 | CITY OF GRAND RAPIDS | 307.94 |
| 0914800 | INVEST EARLY PROJECT | 4,485.00 |
| 1309525 | MINITEX | 1,685.00 |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC | 120.11 |
| 1605665 | PERSONNEL DYNAMICS LLC | 1,741.58 |
| 1801610 | RAPIDS PLUMBING \& HEATING INC | 221.40 |
| 1901355 | ST PAUL PIONEER PRESS | 230.76 |
| 1908248 | SHERWIN-WILIIAMS | 42.12 |
| 1909510 | SIM SUPPLY INC | 417.13 |
| 2018680 | TRU NORTH ELECTRIC LLC | 521.00 |

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL 0205345 0212750
0405447
0718015
0801455
1209516
1309199
1309335
1405850
1601750
1621130
2114750
2205637
2209665
2301700
T001141

JENNIFER BEHM 125.00
BLUE CROSS \& BLUE SHIELD OF MN 5,948.50
DELTA DENTAL OF MINNESOTA 175.10
GRAND RAPIDS CITY PAYROLL 44,715.11
FRIEDA HALL
LINCOLN NATIONAL LIFE
MINNESOTA ENERGY RESOURCES 85.81
MINNESOTA REVENUE
NEXTERA COMMUNICATIONS LLC 83.78
PAUL BUNYAN COMMUNICATIONS 243.64
P.U.C.

UNUM LIFE INSURANCE CO OF AMER 18.45
VERIZON WIRELESS
VISA
WASTE MANAGEMENT
FREEMANS EXPLORE, LLC
300.00




DETAILED REVENUE \& EXPENSE REPORT
YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES 6 PERIODS ENDING
FUND: PUBLIC LIB


## ackground on Agenda items:

## Regular Agenda

Erickson Itasca Lumber provided the low quote for the replacement siding, and it came in well under the 8,000 estimate, so Nate went ahead and ordered the siding. The quote needs to be accepted. There will be some additional expenses for tools and supplies as they work on the project.

A revised quote for staining the remaining siding to match should be available by Wednesday.

## Updates

## Budget:

The budget committee of Shannon, Lisa and Max met to review the draft budget. A copy is in your packet.
Amy and I will meet with Tom and Barb on Tuesday, July 11 to review the library budget. A preliminary review by the Council is scheduled for Monday, August 21 from 2-6.

- For the most part, the budget is very similar to this year's budget. Some things to note:
- On the Revenue side, note that I do not generally include contributions from the Library Foundation in the budget. We must essentially request funds for specific projects or purposes. The exception is $\$ 4,000$ earmarked for children's materials and programs from the endowment fund.
- The personnel line item includes a full time children's library assistant, a small wage increase, and an increase in the cost of health insurance. Please note that our union contracts are up for negotiation, and there is a citywide committee looking at alternative health insurance plans, so the personnel budget could change.
- The line item for "Assets between 700 and 4999 " includes replacing 5 public computers, 5 staff computers and the wireless access hardware.
- I added a small increase to the "Telephone " line item, which also includes internet service, anticipating we may need an increase in bandwidth.
- A 15,000 payback to the fund balance is included


## Hiring Process

The part-time Public Services Clerk was advertised, with a closing date of July 11. We will be able to review applications, conduct interviews and make a recommendation to you at the August Board meeting. There may be the option of holding a special board meeting the week of July 23 to approve a candidate. We should have a timeline by the time of the board meeting.

## Building

Nathan and Everett started replacing the siding on the west side of the building on July 5. They have nearly finished the west side by Friday afternoon, so if the weather holds, the remainder of the building should go fairly quickly also.

## Assistant Director Report

July 2017

Teen Advisory Board
June 27, 2017
Members present: Jonas T., Emma O., Sarah K., Emi S.

We spent time discussing the new strategic plan. We talked about the new plan and changes that had been made from the old plan.

We purchase a lot of our materials through a vendor, Baker and Taylor. One of the services they provide is to curate lists of authors/series books we can receive automatically when a new title by an author or in the series comes out. We spent some time going through the list of Children and Teen Authors and Series.

June Anime Club had 6 participants. As part of the club we made sandwich sushi. I bought bread and cheese and other fixings. Attendees flattened the bread and rolled up the fixings and then cut into small pieces like sushi!

I gave two tours to teens in June. One was a group from North Homes. There were 10 participants. The other tour was for the Upward Bound program at ICC. There were 16 participants.

## Operations

A table near the front doors displays items related to exploring Minnesota. There are the Explore Minnesota guides, the bike/hike guidebooks and lots of books.

## Staff

Staff attended informational sessions about health insurance. The city may be moving to a different health insurance and the sessions were to give information about coverage.
$\stackrel{0}{\mathbf{3}}$


2016 YTD SESSIONS 2016 YTD HOURS $\begin{gathered}\text { 4,771 } \\ 7,655\end{gathered}$
798
 YTD 2016
72,637
82,962
81,145
651

YTD 2016
3,065
4,444

YTD 2016
4,726
43
285
626
YTD SESSIONS
6,853 YTD GROUPS
266

THIS MONTH
13,243
14,914
13,733
125
THIS MONTH
554
424

GROUPS 53


BOOKINGS \& ARRANGEMENTS HRS THIS MONTH
TOTALS

CIRCULATION Check-outs Total Circulation Returns

New cards TECHNICAL PROCESSES Books cataloged and processed Withdrawn copies

## REFERENCE

tests proctored
computer help over 5 minutes
Passports
INTERNET
Pharos sessions **
Non-Pharos sessions
VOLUNTEERS
MEETING ROOM
COMMUNITY ROOM/GSR
PROGRAMS \& TOURS
SATURDAY STORY TIME
CLASS VISITS
NON SCHOOL GROUPS CHILDREN'S PROGRAMS TEEN PROGRAMS

Total Youth Programs
Total Adult Programs

## Children's Library Goings-On, June 2017

After the ridiculous, awesome craziness of May, June always brings a bit of a respite. Busy, yes, but the busy-ness comes in spurts, as people grab their books on the way to the lake, or pop in for a program before Grandma gets here for a bit of a vacation at the cabin.

Programming for the first couple weeks of June is always tricky, as people are winding down from the school year, and the Reif dance show and College for Kids still consumes the time of our patrons. This year we welcomed the talents of the amazing Frieda Hall, who presented a two-part series based on picture book biographies. Her attendance of 15 the first week and 23 the second speaks to the value of her reputation, and her abilities as a program provider. I'm already trying to hook her for next summer.

51 folks enjoyed the talents of Margo McCreary's On-Time Puppet Wagon (an ALS Kids' Stuff program, ) and 71 people were wowed by Professor Marvel's DIY Magic Show. (A program paid for by the Friends of the Library.) Our first Summer STEAM program, with Jenny Behm at the wheel, saw 24 people painting pictures in the KAXE tent with two large pendulums, making geometric patterns on paper.

Dion Holcomb-Card, our fill-in staff person, is, as expected, a rock star. She has been volunteering for us for many years, and hers is a face our patrons are happy to see behind the desk. She started on Monday, June 12, and on Tuesday, June 13 she ran her first Lego Club...which saw 60 attendants! (We are lucky she agreed to come back on Wednesday.) She obviously has the right stuff, because the following week saw a record-smashing 98 people for Lego Club, and then an awesome 69 for the third June Lego Club. She is learning fast, and can already process a book with precision.

Summer Reading is rolling on, and we'll have participation numbers next month.
On a personal note, the job title which I hold has been a dream of mine since Rosalie gave me a library book in the very early 1970's. I am honored to serve this community, and will do my very best to assure access to library materials for as many young patrons as I can, while helping to encourage a life-long love of reading for all my patrons. Here's to a beautiful ride!

## CITY OF GRAND RAPIDS

GRAND RAPIDS AREA LIBRARY

## ACTUAL 2013-2016 EXPENDITURES, 2017 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2018 BUDGET



## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY <br> ACTUAL 2013-2016 EXPENDITURES, 2017 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2018 BUDGET

|  | $\begin{gathered} 2013 \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | 2016 ACTUAL | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { YTD } \\ \text { ACTUAL } \\ 7 / 31 / 2017 \end{gathered}$ | $\begin{aligned} & \text { PROPOSED } \\ & 2018 \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |
| Operating Transfer Out | - | - | - | - | - | - |  |
| Personnel |  |  |  |  |  |  |  |
| Salary-Full time | 303,426 | 316,446 | 390,436 | 404,327 | 419,878 | - |  |
| Salary-Full time overtime | - |  | - | 185 | - | - |  |
| Salary-Part Time | 101,660 | 98,873 | 25,722 | 22,109 | 23,305 | - |  |
| Salary-Part time overtime | - | - | - | - | - |  |  |
| Contracted Services | 3,219 | 2,283 | 5,543 | 13,195 | 11,504 | - |  |
| PERA | 29,366 | 29,909 | 31,243 | 31,865 | 33,239 | - |  |
| FICA | 23,734 | 24,435 | 24,371 | 25,034 | 27,478 | - |  |
| Medicare | 5,550 | 5,715 | 5,700 | 5,855 | 6,426 | - |  |
| Health Insurance | 58,405 | 62,215 | 63,417 | 73,619 | 93,635 | - |  |
| Life Insurance | 246 | 214 | 221 | 213 | 221 | - |  |
| Dental Insurance | 1,548 | 1,602 | 1,638 | 1,490 | 2,064 | - |  |
| Unemployment | - | - | - | - | - | - |  |
| Worker's Comp | 2,160 | 2,913 | 2,322 | 2,142 | 2,210 | - |  |
| Total Personnel | 529,315 | 544,605 | 550,613 | 580,032 | 619,960 | - | 639,668 |
| Supplies and materials |  |  |  |  |  |  |  |
| Office Supplies | 3,971 | 5,931 | 8,017 | 5,945 | 7,000 | - | 7,000 |
| Copy Supplies | 788 | 1,503 | 1,382 | 1,310 | 1,000 | - | 1,000 |
| Printing/binding | 596 | 783 | 808 | 1,207 | 900 | - | 900 |
| Bindings | - | - | - | - | - | - | - |
| Computer Supplies | 2,639 | 3,094 | 2,192 | 2,818 | 2,600 | - | 2,600 |
| Computer Inventory | 1,642 | 1,802 | 5,421 | 3,762 | 2,500 | - | 2,500 |
| Assets between 700 and 4999 | 9,720 | 7,568 | - | 4,142 | 5,600 | - | 14,000 |
| Inventorial Supplies Equip<700 | 400 | 376 | 5,985 | 1,412 | 1,000 | - | 1,000 |
| Volunteer Prgm Supplies \& Mat | 314 | 334 | 423 | 508 | 400 | - | 400 |
| Operating Supplies | 3,710 | 6,230 | 1,620 | 613 | 2,000 | - | 2,000 |
| Books | 36,327 | 43,071 | 44,307 | 40,265 | 44,000 | - | 44,000 |
| AudioNisual | 10,074 | 6,029 | 8,362 | 7,679 | 9,000 | - | 9,000 |
| Newspapers | 1,397 | 1,655 | 1,671 | 2,515 | 1,400 | - | 1,400 |
| Periodicals | 6,282 | 6,768 | 6,838 | 6,836 | 8,000 | - | 8,000 |
| Maintenance Tools/Supplies | 2,137 | 2,490 | 3,473 | 2,879 | 2,500 | - | 2,500 |
| Other Supplies/Materials | - | - | - | - | - | - |  |
| Equipment/Parts | - | 590 | - | - | - | - |  |
| Volunteer Coordinator Materials | $-$ | - | $-$ | $-$ | - | - |  |
| Total supplies and materials | 79,997 | 88,224 | 90,499 | 81,891 | 87,900 | - | 96,300 |
| Services and Charges |  |  |  |  |  |  |  |
| Professional Services | - | - | - | 394 | - | - |  |
| Accounting Services | 668 | 656 | 722 | 880 | 800 | - | 900 |
| Legal | - | 75 | - | - | - | - | - |
| Laundry | 450 | 506 | 557 | 610 | 612 | - | 650 |
| Janitorial Services | 20,400 | 20,400 | 20,400 | 20,400 | 20,400 | - | 20,400 |
| Other Contracted Services | 7,969 | 9,671 | 12,751 | 12,229 | 6,000 | - | 6,000 |
| Telephone | 5,658 | 5,362 | 6,042 | 5,297 | 6,000 | - | 7,200 |
| Postage/Freight | 424 | 304 | 86 | 3,988 | 2,500 | - | 2,500 |
| Seminar/Meetings/School | 528 | 123 | - | 350 | 500 | - | 500 |
| Staff Training | - | 799 | - | 376 | 500 | - | 500 |
| Community Ed/Promotion | 25 | 255 | 289 | 251 | 300 | - | 300 |
| Professional Service-Collections | 2,753 | 2,289 | 2,029 | 2,032 | 2,200 | - | 2,000 |
| Auto Mileage/travel | , | - | - | - | - | - | - |
| Publishing and Advertising | 697 | 297 | 264 | 557 | 300 | - | 300 |
| General Insurance | 7,594 | 9,229 | 7,184 | 5,151 | 9,000 | - | 9,000 |
| Electricity | 37,065 | 32,697 | 30,020 | 30,228 | 28,000 | - | 28,000 |

## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY <br> ACTUAL 2013-2016 EXPENDITURES, 2017 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2018 BUDGET

|  | 2013 ACTUAL | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { ACTUAL } \end{gathered}$ | 2016 ACTUAL | $\begin{gathered} 2017 \\ \text { BUDGET } \end{gathered}$ | YTD ACTUAL 7/31/2017 | $\begin{aligned} & \text { PROPOSED } \\ & 2018 \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Garbage Removal | 1,571 | 2,971 | 3,230 | 3,576 | 3,000 | - | 3,600 |
| Heat-Natural Gas | 1,827 | 5,181 | 3,594 | 4,175 | 4,000 | - | 4,000 |
| Maintenance Contracts | 8,375 | 7,621 | 7,754 | 8,972 | 7,000 | - | 7,000 |
| Building Maintenance/Repairs | 8,461 | 11,871 | 14,106 | 26,860 | 36,000 | - | 15,000 |
| Grounds maintenance | 521 | 1,774 | 462 | 11,430 | 6,000 | - | 1,000 |
| Computer Maintenance/Repairs | 8,830 | 8,113 | 9,096 | 8,575 | 9,000 | - | 9,000 |
| On-line Services | 3,359 | 3,624 | 1,791 | 2,774 | 3,000 | - | 3,000 |
| General Equip Maint/Repair | 8,630 | 3,653 | 11,568 | 9,643 | 6,000 | - | 7,000 |
| Equipment Leases | 891 | 844 | 1,092 | 804 | 1,000 | - | 800 |
| Miscellaneous | - | - | - | - | 50 | - | 50 |
| Dues \& Subscriptions | 181 | 117 | 110 | 130 | 300 | - | 300 |
| Interlibrary Loan Charges | 122 | - | - | 78 | 100 | - | 100 |
| Endowment Fund Expenditures |  |  |  | 155,690 | - | - | - |
| Fund Balance Payback | - | - | - | - | - | - | 15,000 |
| Total Other Services | 126,998 | 128,432 | 133,146 | 315,449 | 152,562 | - | 144,100 |
| Capital Outlay |  |  |  |  |  |  |  |
| Equipment/Mach/Furn/Fixture | 50,222 | - | 55,944 | 11,729 | - | - |  |
| Building/Bldg Improvements | - | - | - | - | - | - |  |
| Total Capital Outlay | 50,222 | - | 55,944 | 11,729 | - | - | - |
| Blandin Grant |  |  |  |  |  |  |  |
| Blandin Grant Prgm Development | - | - | - | - | - | - |  |
| Blandin Grant Contract Services | - | - | - | - | - | - |  |
| Blandin Grant Materials | - | - | - | - | - | - |  |
| Blandin Grant Youth Programs | 1,145 | - | - | - | - | - |  |
| Blandin Grant Adult Programs | 1,116 | - | - | - | - | - |  |
| Small Blandin Grant | - | - | - | - | - | - |  |
| Total Blandin Grant | 2,261 | - | - | - | - | - | - |
| GRAND TOTAL | 788,794 | 761,261 | 830,202 | 989,101 | 860,422 | - | 880,068 |
| REVENUE/(EXPENDITURES) | \$ 10,436 | \$ 18,760 | \$ (529) | \$ 23,559 | \$ | \$ | \$ $(685,886)$ |

9/6/16 Reduced Building Maintenance/Repairs by $\$ 5,000$ for green plant roof.
9/13/16 Reduced Fund Balance Payback by \$15,000

UNIQUE MANAGEMENT SERVICES,INC.

119 EAST MAPLE STREET

JEFFERSONVILLE, IN 47130 USA
DATE

7/1/2017
SEND REMITTANCE TO:
P.O. Box 645525

Pittsburgh, PA 15264-5253

Grand Rapids Area Library
Attn: Marcia Anderson
140 NE 2nd Street
Grand Rapids; MN 55744


## UNIQUE MANAGEMENT SERVICES, INC.

MS. MARCIA ANDERSON
GRAND RAPIDS AREA LIBRARY
140 NE 2ND STREET
GRAND RAPIDS MN 55744

CREDITOR: 1634 -- GRAND RAPIDS AREA LIBRARY
DATES LISTED: 01/01/1900 TO 06/30/2017

ALL AMOUNTS LISTED

| Accounts Submitted | : | 1,469 | Dollars Subndtted | : | 125,021.86 | Dollars Received | : | 11,687.49 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bankruptcies | : | 0 | Dollars in Bankruptcy | : | 0.00 | Material Returned | : | 22,704. 11 |
| Incorrect Addresses | : | 321 | Dollars in Skips | : | 24,560.43 | Dollars Waived | : | 11,562.14 |
| Patron Disputes/Suspends | : | 1 | Dollars in Dispute | : | 8.99 | Total Activated | : | 61,632.69 |
| Accounts in Process | : | 1,147 | Dol. lars in Process | : | 93,350.64 | \% of Doilars Activated | : | 66.02\% |
| \# of Accounts Activated | : | 674 |  |  |  |  |  |  |
| \% of Accounts Activated | : | $58.76 \%$ |  |  |  |  |  |  |

July 12, 2017

Sara Pajunen
315 SE Main St \#234
Minneapolis, MN 55414
Dear Sara
I am pleased that you and Vidar Skrede will be performing Scandinavian Folk music for the Grand Rapids Area Library on Tuesday, July 18 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and replayed? If so, please sign the enclosed form.
The Library will pay you an honorarium of $\$ 300$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:

Signature
Approved for the Board of Directors:

> Date

Date

RESOLUTION NO. 2017-07
A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
$\$ 25$ from Kirk and Shirley Snell for children's materials in honor of Jan Ferraro $\$ 20$ from Georgia and David Bjerk for children's materials in honor of Jan Ferraro

Adopted this 12th day of July, 2017


Board member

seconded the foregoing resolution and the following voted in favor thereof:
Max Peters, Lisa Tabbert, Susan Zeige, Randy McCarty Jean MacDonell, Shannon Benolten

And the following voted against same:
And the following abstained:
Whereby the resolution was declared duly passed and adopted.

Erickson's Itasca Lumber
20834 US Hwy 169
Grand Rapids MN 55744
Phone 2183268556
Fax 2183272044

Material Estimate

CITY OF GRAND RAP NATE MORLAN

## Date

| Quantity | SKU | Description | Price Each | Price Extended |
| :---: | :---: | :---: | :---: | :---: |
| WALL FRAMING |  |  |  |  |
| 19 |  | RIDGESTACK STARTER | \$4.80 | \$91.20 |
| 10 |  | 5/4X10 16' SMARTTRIM | \$69.45 | \$694.50 |
| 16 | LP548 | $5 / 4 \times 8$-16' SMART TRIM DIAMONDKOTE | \$53.60 | \$857.60 |
| 20 | LP546 | 5/4 X 6-16' SMART TRIM DIAMONDKOTE | \$31.65 | \$633.00 |
| 136 | LP8 | 3/8"X 8" LP SMART LAP D.KOTE-SOLID COLOR | \$19.25 | \$2,618.00 |
| 1 | LPH | 25PK. H-MOLDINGS DIAMONDKOTE | \$54.10 | \$54.10 |
| 24 | LPC | TUBE CAULK COLOR MATCHED | \$6.40 | \$153.60 |
| 1 | LPTU | 8OZ TOUCH UP PAINT DIAMONDKOTE | \$12.00 | \$12.00 |
| 2 |  | Z-FLASHING | \$13.15 | \$26.30 |
| 7 |  | $8 \times 2$ 1/2" TRIM SCREWS | \$6.55 | \$45.85 |
| 1 | NA | NAIL AND HARDWARE ALLOWANCE | \$150.00 | \$150.00 |
|  |  |  |  | \$5,336.15 |
|  |  |  |  | \$366.86 |
| \$5,703.01 |  |  |  |  |

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## LATUALA LUMHER CD. GRAND RAPIDG



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From: Amy Gottlieb [mailto:agottlieb3006@msn.com]
Sent: Friday, July 07, 2017 6:15 PM
To: Nathan Morlan [nmorlan@ci.grand-rapids.mn.us](mailto:nmorlan@ci.grand-rapids.mn.us)
Subject: Grand Rapids Library exterior estimate \#2

Amy Gottlieb Painting
25458 Ingebo Road
Cohasset MN 55721
(218)779-3235

Paint estimate for City of Grand Rapids, Nathan Morland, (218)244-4068 or 326-7628.

| power wash all exterior wood \& metal objects that need paint. | $\$ 525.00$ |
| :--- | :---: |
| paint 2-exterior metal doors \& frames, 2-crawlspace hatches. | $\$ 520.00$ |
| paint hand rails, outlet boxes, gas pipes, bollard, gutters, boiler vent. | $\$ 1,610.00$ |
| paint 3-metal gate, hardware \& posts. | $\$ 475.00$ |
| stain 3-exterioir wooden gates. | $\$ 850.00$ |
| refinish exterior wood entry doors. | $\$ 420.00$ |
| paint exterior sign \& posts. | $\$ 775.00$ |
| stain all exterior wood siding \& front curvy sophist. | $\$ 6,485.00$ |
|  |  |
| total: | $\$ 11,660.00$ |

From: Mangseth Painting [mangsethpainting@yahoo.com](mailto:mangsethpainting@yahoo.com)
Date: July 12, 2017 at 1:45:15 PM CDT
To: Nathan Morlan [nmorlan@ci.grand-rapids.mn.us](mailto:nmorlan@ci.grand-rapids.mn.us)
Subject: Library exterior painting and staining.
July 122017
Please see our bid for work below.
Prep, paint and stain as specified in original bid request.
No finishing of bump outs with new siding.
Total bid amount. \$13,880.00
Dennis Benolken
Mangseth Painting
Sent from my iPhone


## BID PROPOSAL

Pricing to provide all labor, equipment, and material to make minor repairs to the edge flashing on the river side of the roof and to clean and re-caulk roof related metal flashing by the upper windows.

For the sum of
TWO THOUSAND SIXTY-FIVE AND NO/100 $(\$ 2,065.00)$ DOLLARS
$\qquad$

RANGE CORNICE \& ROOFING COMPANY

Terrance E. Marty, President
TEM/sms

## Marcia Anderson

| From: | Paul Rasmusson [paulr@nelsonkbc.com](mailto:paulr@nelsonkbc.com) |
| :--- | :--- |
| Sent: | Friday, June 02, 2017 9:00 AM |
| To: | Nathan Morlan |
| Subject: | repair work |
| Attachments: | 0498_001.pdf |

Nathan, here is your repair quote for city hall - as for the library we might have to just try to reweld anything that is loose if that works, we could try that on a T\&M bias.

Thanks,

Paul Rasmusson
General Manager
Nelson Roofing Inc.
218-262-3545
paulr@nelsonkbc.com



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327.8820 Children (218) 327-8823 Office: (218) 326.7640 Fax: (218) 326.7644 TTY: (218) 327.8831

July 12, 2017

## Sara Pajunen

315 SE Main St \#234
Minneapolis, MN 55414
Dear Sara
I am pleased that you and Vidar Skrede will be performing Scandinavian Folk music for the Grand Rapids Area Library on Tuesday, July 18 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and replayed? If so, please sign the enclosed form.
The Library will pay you an honorarium of $\$ 300$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:


Signature
Approved for the Board of Directors:



