# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library October 11, 2017 5:00 P.M. 

5:00 Call to order

5:01 Roll call:
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
Budget
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills (none)
2. Approve Contracts and payment to presenters

William Durbin November $2^{\text {nd }}$ Writing Historical Fiction $\$ 250$
Betsy Whirley 7 Artastic Programs © $\$ 125$ each
Jenny Behm 7 STEAM programs @ \$125 each
Tammy Schotzko October 23 Kids Got Clutter \$100

## Regular agenda

1. Recommend changing the status of Dion Holcomb-Card from Part time to full time Library Public Services Clerk - Childrens beginning November 1, 2017.

6:00 Adjourn

## Grand Rapids Area Library Regular Board Meeting September 13, 2017

Call to Order: The monthly board meeting was called to order at 5:07 by Dennis Jerome

## Roll Call:

Members Present: Dennis Jerome, Sue Zeige, Shannon Benolken, Richard Thouin, Deb Kee, Max Peters, and Lisa Tabbert

Members Absent: McCarty and MacDonell
Staff Present: Marcia Anderson
Public Comment: No public comment.
A. Agenda: A motion was made by Shannon Benolken to approve the agenda and was seconded by Max Peters, the motion was passed unanimously.
B. Minutes: A motion was made by Shannon Benolken to approve minutes and was seconded by Richard Thouin, the motion was passed unanimously.
C. Communications: Recognized, Minnesota Foundation Statement
D. Financial Report: Marcia Anderson wanted to make everyone aware of the current standing of the work on the building, and pointed out Cannon and Paul Bunyan bill payment.
Insurance recovery on the cracked windows.
A motion was made to approve financial reports and payment of bills as listed by Richard
Thouin, a second was made by Deb Kee. On a roll call vote the motion was passed unanimously.

DATE: 09/07/2017
TIME: 09:28:17
ID: AP442000.WOW
INVOICES DUE ON/BEFORE 09/13/2017
PAID THIS
VENDOR \# NAME

| 0112700 AL'S RESTORATION | 0.00 | 1,270.00 |
| :---: | :---: | :---: |
| 0113100 AMAZON.COM | 1,740.07 | 364.96 |
| 0113233 AMERIPRIDE LINEN \& APPAREL | 3,518.45 | 49.74 |
| 0118660 ARROWHEAD LIBRARY SYSTEM | 1,454.23 | 162.67 |
| 0201428 BAKER \& TAYLOR, INC | 14,725.65 | 3,312.76 |
| 0212750 BLUE CROSS \& BLUE SHIELD OF MN | 492,835.50 | 5,948.50 |
| 0221700 BUSY BEES QUALITY CLNG SVC INC | 13,600.00 | 1,700.00 |
| 0301530 CANON USA INC | 5,109.00 | 134.00 |
| 0315455 COLE HARDWARE INC | 8,151.83 | 55.24 |
| 0405447 DELTA DENTAL OF MINNESOTA | 21,529.40 | 175.10 |
| 0405500 DEMCO | 2,126.64 | 28.53 |
| 0605191 FIDELITY SECURITY LIFE INS CO | 499.72 | 6.26 |
| 0609525 FINDAWAY WORLD LLC | 748.88 | 408.45 |
| 0701650 GARTNER REFRIGERATION CO | 33,366.53 | 100.00 |
| 0718010 CITY OF GRAND RAPIDS | 26,358.80 | 2,915.00 |
| 0718015 GRAND RAPIDS CITY PAYROLL | 4,358,217.23 | 53,939.98 |
| 0718060 GRAND RAPIDS HERALD REVIEW | 9,330.15 | 231.30 |
| 0720103 GT PUMP TECH LLC | 3,550.00 | 2,123.00 |
| 0914800 INVEST EARLY PROJECT | 5,605.00 | 800.00 |
| 1015337 MICHELLE JOHNSON | 58.85 | 58.85 |
| 1101505 TRACY KAMPA | 0.00 | 57.50 |
| 1209516 LINCOLN NATIONAL LIFE | 10,025.19 | 78.00 |
| 1301146 MARCO TECHNOLOGIES, LLC | 8,261.89 | 266.72 |
| 1309199 MINNESOTA ENERGY RESOURCES | 50,146.41 | 45.00 |
| 1309335 MINNESOTA REVENUE | 38,348.24 | 59.97 |
| 1401450 JOHN NALAN | 58.85 | 58.85 |
| 1405850 NEXTERA COMMUNICATIONS LLC | 3,515.41 | 85.25 |

## E. Staff Reports:

1. Update: trainings, new potential substitutes. Fill-in for children's desk being trained and substitute being trained. Sandy Turner is being trained in as a substitute clerk. Employees of Personnel Dynamics, not paying employees directly, paying Personnel Dynamics hourly rate and the additional fee. Sue Zeige asked if the need is because of the part-time status of the Children's Library Clerk.
2. Bike Sharing/Renting now available at the Library: Must sign waiver, record the renter on a shared Google Doc for all four locations. A problem is that bikes must be returned during business hours. The bikes are locked and can be rented for up to 48 hours. Received the bikes through GetFit Itasca. Richard raised question on how bikes will be redistributed if they are all returned to one facility.
3. Tracy presenting at MLA in October: Tracy is on a panel with other people talking about summer reading programs at MLA Conference in Rochester.
4. Trustee programs are available at MLA if anyone is interested in attending.:
5. Discussion: An idea that regards offering a paid internship for students who are interested in Library Sciences. Wondering how or can they do it? Shannon Benolken mentioned working with ICC's internship program where ICC would pay half of the salary. Sue Zeige mentioned having high school and middle school aged students working as interns to straighten shelves or do other tasks. The idea will be brought back up in October for formal approval.

## F. Old Business:

1. Budget: Marcia mentioned that she is not quite sure where they are at pertaining to the budget, a budget will be adopted on the $25^{\text {th }}$ by the council. Marcia also mentioned that there is a chance that the budget may need to be reevaluated for October.
2. Seek increase in funding from Itasca County or Townships? Make an appointment to see the county's viewpoints on increasing the additional contributions. Itasca County has not gone above the minimum funding requirement. May not make much of aidifference in townships. Item for future discussion.
3. Maximum amount for application for matching funds for accessibility improvements. Working on creating the grant application to MN Dept of Ed. For Library Construction Grant for handicapped improvements on the building. Believes the estimate will come back between $\$ 15,000$ and $\$ 20,000$. Minnesota Department of Education will grant up to $1 / 2$ of project cost, if grant is awarded. Members agreed on wanting to pursue the improvements and look at the quotes before making a final decision.
a. Max Peters made a motion to apply for a grant up to $\$ 15,000$ ( $\$ 30,000$ total project cost maximum) and was seconded by Richard Thouin. On a roll call vote, the motion was passed unanimously.

## G. New Business:

Consent Agenda: Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public. A motion was made by Deb Kee to approve the consent agenda and a second was made by Max Peters. On a roll call vote the motion was passed unanimously.

1. Approve payment of late bills
a. Amy Gottlieb for exterior painting $\$ 11,160$
2. Approve Contracts and payment to presenters (none)
3. Approve Resolution 2017-09 Accepting Donations
a. Katherine Clay: 32 new children's books from Capstone punisher valued at \$628.68

## Regular Agenda:

1. Children's Fine/Fee Amnesty for October: Elimination of fines in the month of October for all returned children's and YA books Waive existing fines. (includes J and YA items on adult cards). Need a way to promote. Helps to eliminate the barrier for kids and teens.
a. Shannon Benolken made a motion to approve Children's Fine/Fee Amnesty and waiver for October and a second was made by Sue Ziege. On a roll call vote the motion was passed unanimously.
2. Teen Read Week Fine Amnesty: Usually a survey is given to teens, if teens complete the survey, they can get a coupon for $\$ 5$ off their fine (good for a year). Between 10 and 20 surveys completed a year.
a. Lisa Tabbert made a motion to approve Teen Read Week Survey and coupon and a second was made by Richard Thouin. On a roll call vote the motion was passed unanimously.
3. Replacement of JACE unit/upgrade of Energy Center Dashboard:

Replacing the JACE unit will allow immediate remote access to HVAC control system for staff. It will also provide infrastructure to allow re-development of educational dashboard in the future, if there is funding. Max Peters mentioned seeing other alternatives to the dashboard to see if there is something that is cheaper or works better. Possibility of ICC Engineering students helping to work on the project, if it goes forward.
a. Deb motioned to approve upgrade fee of $\$ 3365$ for the JACE unit. the motion was seconded by Richard Thouin. On a roll call vote, the motion was passed unanimously.
4. Approve Resolution 2017-10 Accepting Donation
a. Painting: Hull Rust Mine View by Lea Friesen
b. Max Peters made a motion to approve resolution 2017-10 a second was made by Richard Thouin. The motion was passed unanimously.

Adjourn: The monthly board meeting was adjourned at 6:12 by Dennis Jerome.

## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY <br> SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE NINE MONTHS ENDING SEPTEMBER 30, 2017 <br> With Comparative Totals for September 30, 2016

|  | 2016 <br> Actual | 2017 <br> Actual | 2017 <br> Budget | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| Fund Balance 1/1/XX: |  |  |  |  |
| Cash Flow | 390,515 | 402,536 | 402,536 |  |
| Compensated Absences | 39,670 | 42,690 | 42,690 |  |
| Emergency/unanticipated Expenditures | 29,916 | 38,433 | 38,433 |  |
| Major Equipment Replacement | - | - | - |  |
| TOTAL FUND BALANCE 1/1/XX | 460,101 | 483,659 | 483,659 |  |
| Revenues: |  |  |  |  |
| Taxes | 337,307 | 370,319 | 666,240 | 56\% |
| Intergovernmental | 71,635 | 76,687 | 128,000 | 60\% |
| Charges for Services | 30,615 | 31,150 | 36,982 | 84\% |
| Fines \& Forfeits | 9,766 | 9,962 | 13,000 | 77\% |
| Blandin Grant | - | - | - | 0\% |
| GR Library Foundation | 6,735 | 8,566 | 3,000 | 286\% |
| Miscellaneous | 128,734 | 10,320 | 13,200 | 78\% |
| Other Sources-Insurance Recovery | - | 3,057 | - | 0\% |
| Other Sources (Fund Balance Usage) | - | - | - | 0\% |
| TOTAL REVENUES | 584,792 | 510,062 | 860,422 | 59\% |
| Expenditures: |  |  |  |  |
| Personnel | 431,869 | 440,681 | 619,960 | 71\% |
| Supplies/Materials | 52,735 | 54,361 | 87,900 | 62\% |
| Other Services/Charges | 91,154 | 127,935 | 152,562 | 84\% |
| GRACF Library Foundation | 114,817 | - | - | 0\% |
| Blandin Grant | - | - | - | 0\% |
| TOTAL EXPENDITURES | 690,575 | 622,977 | 860,422 | 72\% |
| OPERATING SURPLUS (DEFICIT) | $(105,783)$ | (112,915) | - |  |
| Gr Rapids Library Foundation Captl Grant | 17,599 | - | - |  |
| Capital Outlay | 11,729 | - | - |  |
| Fund Balance 9/30/XX |  |  |  |  |
| Cash Flow | 290,603 | 289,621 | 402,536 |  |
| Compensated Absences | 39,670 | 42,690 | 42,690 |  |
| Emergency/unanticipated Expenditures | 29,916 | 38,433 | 38,433 |  |
| Major Equipment Replacement | - | - | - |  |
| TOTAL FUND BALANCE 9/30/XX | \$ 360,189 | \$ 370,744 | \$ 483,659 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 3,758$ as of $07 / 31 / 17$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS<br>GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH SEPTEMBER 30, 2017

| Account Number | Account Description | 2017 <br> Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 666,240 | \$ | 324,714 | 49\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 3,128 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | 42,477 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | 76,687 | 60\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 5,282 |  | 5,282 | 100\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,700 |  | 2,005 | 118\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 2,884 | 90\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 500 |  | 520 | 104\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 19,725 | 76\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 300 |  | 734 | 245\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 13,000 |  | 9,962 | 77\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 479 | 32\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | - | 0\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 1,774 | 177\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | 180 | 90\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,258 | 97\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 3,000 |  | 8,566 | 286\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,700 |  | 3,531 | 95\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 2,236 | 112\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 864 | 35\% |
| 211-00-39-00-4620 | INSURANCE RECOVERY |  | - |  | 3,057 | 0\% |
|  |  |  | 860,422 |  | 510,062 | 59\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,878 |  | 300,486 | 72\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,305 |  | 19,826 | 85\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 10,114 | 88\% |
| 211-00-75-10-1210 | PERA |  | 33,239 |  | 23,570 | 71\% |
| 211-00-75-10-1220 | FICA |  | 27,477 |  | 18,812 | 68\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,426 |  | 4,399 | 68\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 93,635 |  | 60,202 | 64\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 175 | 79\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,065 |  | 1,045 | 51\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,210 |  | 2,052 | 93\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 5,429 | 78\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 980 | 98\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 688 | 76\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 1,584 | 61\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 749 | 30\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 5,600 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 784 | 78\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 397 | 99\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 783 | 39\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 30,634 | 70\% |
| 211-00-75-20-2120 | AUDIO/VISUAL |  | 9,000 |  | 9,077 | 101\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 972 | 69\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 143 | 2\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 2,142 | 86\% |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES |  | - |  | 395 | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 800 |  | 880 | 110\% |

## CITY OF GRAND RAPIDS <br> GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH SEPTEMBER 30, 2017

| Account Number | Account Description | $2017$ <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3070 | LAUNDRY | 612 | 497 | 81\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 15,300 | 75\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 11,510 | 192\% |
| 211-00-75-30-3210 | TELEPHONE | 6,000 | 3,860 | 64\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 2,189 | 88\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 95 | 19\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | 177 | 35\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 379 | 126\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 1,432 | 65\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 495 | 165\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 6,874 | 76\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 21,131 | 75\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,000 | 2,912 | 97\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,774 | 69\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 5,488 | 78\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 36,000 | 36,123 | 100\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 6,000 | 2,134 | 36\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 820 | 9\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,957 | 99\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 8,803 | 147\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,000 | 603 | 60\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | 88 | 29\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | 18 | 18\% |
|  | TOTAL EXPENDITURES | 860,422 | 622,977 | 72\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(112,915)$ |  |




DATE: 10/05/2017
TIME: 10:55:13
ID: AP443000.CGR

CITY OF GRAND RAPIDS
DEPARTMENT SUMMARY REPORT

PAGE: 1

INVOICES DUE ON/BEFORE 10/11/2017
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY
0113100 AMAZON.COM
0113233 AMERIPRIDE LINEN \& APPAREL
0118660 ARROWHEAD LIBRARY SYSTEM
0201428 BAKER \& TAYLOR, INC
0212124 BLACKSTONE AUDIO, INC
0221700 BUSY BEES QUALITY CLNG SVC INC
0315455 COLE HARDWARE INC
0405500 DEMCO
1415377 NORTHERN BUSINESS PRODUCTS INC
1600100 PBS DISTRIBUTION, LLC
1605665 PERSONNEL DYNAMICS LLC
1801610 RAPIDS PLUMBING \& HEATING INC
1805150 RECORDED BOOKS
1909510 SIM SUPPLY INC
2114356 UNIQUE MANAGEMENT SERVICES
T001045 TAMMY SCHOTZKO
255.32
49.74
82.65
$2,028.86$
932.74

1,700.00
30.56
377.05
723.34

3,036.70
1,366.59
718.20
328.42
155.44
438.55
100.00

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: \$ $12,324.16$

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0113900 AMY GOTTLIEB PAINTING
0212750 BLUE CROSS \& BLUE SHIELD OF MN
0405447 DELTA DENTAL OF MINNESOTA
FIDELITY SECURITY LIFE INS CO
0605191
0718015
0815435
1209516
1305065
1309199
1309265
1309335
1405850
1601750
1621130
2114750
2205637
GRAND RAPIDS CITY PAYROLL
DION HOLCOMB-CARD
LINCOLN NATIONAL LIFE
MEDTOX LABORATORIES INC
MINNESOTA ENERGY RESOURCES
MN DEPT OF LABOR \& INDUSTRY
$11,160.00$
5,948.50
235.60

MINNESOTA REVENUE
NEXTERA COMMUNICATIONS LLC
PAUL BUNYAN COMMUNICATIONS
P.U.C.

UNUM LIFE INSURANCE CO OF AMER
VERIZON WIRELESS
6.26

2209665
2301700
VISA
WASTE MANAGEMENT
37,400.84
58.85
39.00
24.85
45.00
30.00
81.66
88.43
244.08

2,879.46
18.45
112.78
911.60
277.11

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: $\$ 59,562.47$
$71,886.63$

| DATE: 10/05/2017 |  | RAND RAPIDS |  |  | PAGE | : 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIME: 13:21:39 | detailed | \& EXPENSE R |  |  | F-YR | R: 17 |
| ID: GL470004.WOW | MONTH \& YTD ACTUAL | JTStAnding E | NCES |  |  |  |
|  | FOR 9 PERIODS | SEPTEMBER 3 | 17 |  |  |  |
|  | FUND: PU | BRARY |  |  |  |  |
|  |  | FISCAL | FISCAL |  | UNCOLLECTED/ | \% |
| ACCOUNT | SEPTEMBER | YeAR | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | COLL/ |
| NUMBER DESCRIPTION | ACtUAL | budget | ACTUAL | Encumbrances | BALANCE | EXP. |
| REVENUES |  |  |  |  |  |  |
| taxes |  |  |  |  |  |  |
| 211-00-31-00-0100 CURRENT | 0.00 | 666,240.00 | 324,714.30 | 0.00 | 341,525.70 | 49 |
| 211-00-31-00-0200 DELINQUENT | 0.00 | 0.00 | 3,127.77 | 0.00 | $(3,127.77)$ | 100 |
| 211-00-31-00-0210 ANNEXATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-31-00-4055 FISCAL DISPARITIES | 0.00 | 0.00 | 42,476.87 | 0.00 | $(42,476.87)$ | 100 |
| 211-00-31-00-9100 PENALTIES \& INTEREST-DELINQUEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| total | 0.00 | 666,240.00 | 370,318.94 | 0.00 | 295,921.06 | 56 |
| total taxes | 0.00 | $666,240.00$ | 370,318.94 | 0.00 | 295,921.06 | 56 |
| INTERGOVERNMENTAL |  |  |  |  |  |  |
| 211-00-33-00-0210 AnNEXATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00-4025 MARKEt Value homestead credit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00-4060 SUPPLEMENTAL AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00-4250 State of minnesota | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-33-00-6300 LIBRARY CONTRACTS | 0.00 | 128,000.00 | 76,687.36 | 0.00 | 51,312.64 | 60 |
| 211-00-33-00-6310 ALS REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| total | 0.00 | 128,000.00 | 76,687.36 | 0.00 | 51,312.64 | 60 |
| total intergovernmental | 0.00 | 128,000.00 | 76,687.36 | 0.00 | 51,312.64 | 60 |
| CHARGES FOR SERVICES |  |  |  |  |  |  |
| 211-00-34-00-7960 ALS CROSS-OVERS | 0.00 | 5,282.00 | 5,282.00 | 0.00 | 0.00 | 100 |
| 211-00-34-00-7970 PHOTO COPIES | 174.28 | 1,700.00 | 2,005.36 | 0.00 | (305.36) | 118 |
| 211-00-34-00-7975 INTERNET | 351.13 | 3,200.00 | 2,884.09 | 0.00 | 315.91 | 90 |
| 211-00-34-00-7980 LIBRARY FEES-PROCTORING | 40.00 | 500.00 | 520.00 | 0.00 | (20.00) | 104 |
| 211-00-34-00-7982 PASSPORT PROCESSING FEE | 1,225.00 | 26,000.00 | 19,725.00 | 0.00 | 6,275.00 | 76 |
| 211-00-34-00-7985 POSTAGE REIMBURSEMENTS-TESTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-34-00-7990 FAX MACHINE USE | 100.12 | 300.00 | 733.52 | 0.00 | (433.52) | 245 |
| TOTAL | 1,890.53 | 36,982.00 | 31,149.97 | 0.00 | 5,832.03 | 84 |
| total Charges for services | 1,890.53 | 36,982.00 | 31,149.97 | 0.00 | 5,832.03 | 84 |






| DATE: 10/05/2017 | CITY OF GRAND RAPIDS |  |  |  | PAGE: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIME: 13:21:40 | DETAILED REVENUE \& EXPENSE REPORT |  |  |  | F-YR: 17 |  |
| ID: GL470004.WOW | MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES |  |  |  |  |  |
|  | FOR 9 PERIODS | SEPTEMBER | 17 |  |  |  |
| FUND: PUBLIC LIBRARY |  |  |  |  |  |  |
|  |  | fiscal | fiscal |  | UNCOLLECTED/ | \% |
| ACCOUNT | SEPTEMBER | YEAR | YEAR-TO-DATE | OUTSTANDING | unencumbered | COLL/ |
| NUMBER DESCRIPTION | ACtUAL | BUDGET | actual | Encumbrances | balance | EXP. |
| TOTAL BLANDIN GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| total expenses: | 86.129 .75 | 860,422.00 | 622,977.19 | 13,017.25 | 224,427.56 | 74 |
| total fund revenues | 3,675.17 | 860,422.00 | 510,061.80 | 0.00 | 350,360. 20 | 59 |
| total fund expenses | 86,129.75 | 860.422 .00 | 622,977.19 | 13,017.25 | 224,427.56 | 74 |
| FUND SURPLUS (DEFICIT) | (82,454.58) | 0.00 | (112,915.39) |  |  |  |
| total all fund revenues | 3,675.17 | 860,422.00 | 510,061.80 | 0.00 | 350,360.20 | 59 |
| total all fund expenses | 86,129.75 | 860,422.00 | 622,977.19 | 13,017.25 | 224,427.56 | 74 |
| ALl FUND SURPLUS (DEFICIT) | (82,454.58) | 0.00 | (112,915.39) |  |  |  |

## Directors Report: October, 2017

## Jackground on Agenda items:

Our budget for next year does include the Children's Clerk position at full time, and it is budgeted for this year. I would like to change the status of Dion Holcomb-Card from part time to full time beginning November 1.

## Updates

## Budget:

The preliminary budget was approved by the City Council on $9 / 25$. Our budget did include the fund balance payback amount, and the personnel budget which includes the Children's Clerk position at full time.

Personnel Notes: The Council voted to switch insurance plans for employees to one provided by the 49ers. This means a decrease in costs for the City as a whole, but an increase in costs for the Library. We will go from several employees with family coverage, several with single and several with none (covered under spouse's policy) to paying for family coverage for all employees. Union Contracts expire at the end of the year, and negotiations will take place in October..

## Building

Grant Application for removing barriers to accessibility was submitted to the MN Dept of Education on September 28. For $\$ 12,050$ Anderson Glass estimate for replacing the entry doors came to 16,000 . In their opinion, it was easier and safer to replace the entire metal and glass frame and doors with a new frame urrounding 2 larger doors of equal size (the same size as the doors in the outdoor vestibule. The other unanticipated part was the cost of rewiring the lights in the Riverview Room so some of them are on a separate switch. The estimates are as follows:
Interior entrance doors, framing and automatic door operator: ..... \$16000
Electrical work for door operator and new button: ..... $\$ 900$
Construction of wall in meeting room: ..... \$1600
New automatic door operator: ..... $\$ 2500$
Electrical to install new door operator and buttons in meeting room: ..... \$900
Electrical to rewire lights and install new switch in meeting room: ..... 1450
New table and chairs on wheels for meeting room: ..... \$700
Total estimated project cost: ..... \$24,100

We will find out if we will receive the grant in late November.
Caulking: The caulking around the windows is finally done. I think that is the last part of the exterior maintenance work.
Bike Share
We have checked out a few bikes in September and early October. So far it is going well. The plan is to keep them available until bad weather makes the streets dangerous.

## Assistant Director Report

October 2017

## Teens

Teen Advisory Board did not meet in September.
Teen Anime Club had 5 participants in September. We watched Noragami. There were two girls who came from Hibbing!

Teens Top Ten had 10 participants in September. Teens could ask at the reference desk about the Top Ten and receive a prize!

The teen room drawing had 5 participants. The theme for September was football.

## Staff

Tracy presented at the Minnesota Library Association in Rochester on Thursday, October 5. She presented with Gail Nordstrom and Mollie Stanford, the ALS Youth Services Librarian. The focus of their session was to reinvigorate summer reading by finding fresh approaches to this traditional, and vital, library program. They explored ways to structure and promote the program differently to increase its reach by drawing in non-traditional participants. The audience broke into small groups to brainstorm new approaches to this valued program.

John will attend a book mending workshop in mid-October. Pam O'Hara, a book mending expert and librarian, will be conducting a hands-on workshop designed to demonstrate quick and easy techniques for extending shelf life on general circulating materials in libraries.

## Operations

The Friends of the Library Board meets 3-4 times a year. They met on October 4. Two board members attended a workshop in Cook titled "Empowering Friends". The presenter was the immediate past president of the ALA. Recently the Friends purchased and donated items to the staff break room. National Friends of the Library Week is October 15-21.The Friends will serve cake in the lobby on Thursday, October 19 starting at 2:00 pm!

Michelle did a great display in the lobby case for Banned Books Week held annually in September. The week brings awareness to the freedom to read. Patrons are usually curious and want to know if/what books are banned at our library. Some great conversations usually ensue with patrons.
September

| CIRCULATION | THIS MONTH | YTD | YTD 2016 |  | Express Check outs \% of total c/o |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check-outs | 11,270 | 107,537 | 110,856 |  | 2,832 | 25.13\% |
| Total Circulation | 12,997 | 123,889 | 126,580 |  |  |  |
| Returns | 13,064 | 122,706 | 125,627 |  |  |  |
| New cards | 125 | 986 | 1,109 |  |  |  |
|  |  |  |  |  | Door count |  |
| TECHNICAL PROCESSES | THIS MONTH | YTD | YTD 2016 |  | 11063 |  |
| Books cataloged and processed | 634 | 5,549 | 4,956 |  |  |  |
| Withdrawn copies | 1,349 | 5,138 | 5,979 |  |  |  |
| REFERENCE | THIS MONTH | YTD | YTD 2016 |  |  |  |
|  | 849 | 6,982 | 6,528 |  |  |  |
| tests proctored | 7 | 59 | 70 |  |  |  |
| computer help over 5 minutes | 69 | 502 | 443 |  |  |  |
| Passports | 61 | 780 | 805 |  |  |  |
| INTERNET | SESSIONS | HOURS | YTD SESSIONS | YTD HOURS | 2016 YTD SESSIONS | 2016 YTD HOURS |
| Pharos sessions *** | 1,261 | 799 | 10,780 | 6,938 | 11,296 | 7,220 |
| Non-Pharos sessions | 158 |  | 1,352 |  | 1,255 |  |
| VOLUNTEERS | PEOPLE | HOURS | YTD HOURS 2693.00 |  |  |  |
|  | 34 | 228.00 |  |  |  |  |
| MEETING ROOM | GROUPS | YTD GROUPS |  |  |  |  |
| COMMUNITY ROOM/GSR | 45 | 389 |  |  |  |  |
| PROGRAMS \& TOURS | PROGRAMS | PEOPLE | YTD PROGRAMS | YTD PEOPLE | YTD 2016 programs | YTD 2016 people |
| BOOK TIME | 6 | 162 | 36 | 1,149 | 41 | 1,058 |
| SATURDAY STORY TIME | 8 | 187 | 66 | 1,325 | 60 | 1,296 |
| CLASS VISITS | 6 | 145 | 44 | 1,402 | 37 | 1,469 |
| NON SCHOOL GROUPS | 0 | 0 | 1 | 15 | 0 | 0 |
| CHILDREN'S PROGRAMS | 1 | 28 | 44 | 1409 | 28 | 1,150 |
| TEEN PROGRAMS | 3 | 20 | 31 | 394 | 31 | 306 |
| Total Youth Programs | 24 | 542 | 222 | 5,694 | 197 | 5,279 |
| Total Adult Programs | 4 | 106 | 41 | 1206 | 45 | 1,511 |
| BOOKINGS \& ARRANGEMENTS | HRS THIS MONTH | HRS YTD | YTD 2016 |  |  |  |
| TOTALS | 7 | 69 | 62.5 |  |  |  |

## Children's September Board Report

It used to be, several years ago, that the Children's Library could set aside most of September for planning for the upcoming year. It was a bit quieter, with families and teachers getting used to new routines. Those days, however, seem to be over.

Already in September we've had visits from three Murphy third grade classes and two visits from the Middle School Special Education class. In addition, for the third year, Anna Francisco brought her Class Act freshman class from ICC to hear my talk on "What Your Librarian Wants You to Know." As future teachers, I am delighted to get to bend their ears a bit before they start sending students to the library for assignments. Anna also has her Sophomores complete an assignment using the resources of the Children's Library.

Lego Club started well with 28 people in attendance. We are beginning both our Artastic series and our Full Steam Ahead series in the month of October. In addition to these afterschool classes, I am looking for another series for our school age kids that would complement these. Any ideas are welcome!

I continue to receive positive feedback from our month-long August Non-Fiction Book Challenge. Both parents and kids told me that it was fun, it was short, it was easy to accomplish, and they loved reading the non-fiction books...all things I am heartened to hear. One parent also mentioned that it was great to concentrate on "learning" books just before school started. That wasn't my goal, but I'm glad that is where the value was for some readers. It was so well received that not only am I looking to replicate it next year, but it is a format that may work well for Winter Reading as well.

Dion and I attended the bi-annual CLAS (Children's Librarians of the Arrowhead System) Meeting in September at the ALS Headquarters in Mountain Iron. I am always energized after spending a day surrounded by people with many of the same passions for kids and books. I am very much looking forward to a school year filled with great kids and great books.

Betsy Whirley
18771 Wendigo Park Road
Grand Rapids, MN 55744

Dear Ms. Whirley:
I am pleased that you will be leading a series of seven monthly art programs developed for school age children. These programs will be held October 2017 April 2018.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made monthly. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,

Marcia Anderson
Library Director

These terms are acceptable:

Signature
Approved for the Board of Directors:

Date


## Grand Rapids Area Library

140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327-8820 Children (218) $327-8823$ Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

October 11, 2017

William Durbin
2402 Greysolon Rd
Duluth MN 55812

Dear Mr. Durbin;
I am very pleased that you are able to do a presentations for the Grand Rapids Area Library on November 2nd: at 6:00 pm on Writing Historical Fiction.

This will be a great kick off to National Novel Writing Month!
The Library will pay you an honorarium of $\$ 250$ for your appearance. Also enclosed is a release form for ICTV. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us if you have any questions
Sincerely,


Marcia Anderson
Library Director
ICTV release, W-9 form


Approved for the Board of Directors:



October 11, 2017

Betsy Whirley
18771 Wendigo Park Road
Grand Rapids, MN 55744

Dear Ms. Whirley:
I am pleased that you will be leading a series of seven monthly art programs developed for school age children. These programs will be held October 2017 April 2018.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made monthly. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don’t hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director

These terms are acceptable:



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
Reference: (218) 327.8820
Children (218) 327.8823 Office: (218) $326-7640$ Fax: (218) 326.7644 TTY: (218) 327.8831

October 11, 2017

Jennifer Behm
12866 Behm Rd
Grand Rapids, MN 55744
Dear Ms. Behm:
I am pleased that you will be leading a series of seven monthly science programs developed for school age children. These programs will be held October 2017April 2018.

The Library will pay you $\$ 75$ for each program. This fee will include your prep time, as well as set-up, programming, and clean-up time. In addition, the Library will provide $\$ 50$ per program for supplies and materials. Payments will be made monthly. If these arrangements are agreeable, please sign below, and return this contract to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don’t hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director


Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) $327-8823$ Office: (218) 326-7640 Fax: (218) 326.7644 TTY: (218) 327-8831

October 11, 2017

Tammy Schotzko
We Love Messes
10189 West Way NW
Bemidji, MN 56601-9566
Dear Tammy;
I am very pleased that you are able to do a presentations for the Grand Rapids Area Library on October 23: at 6:00 pm Kids Got Clutter

I appreciate your willingness to demonstrate alternative methods of getting "stuff" under control and reducing clutter.

The Library will pay you an honorarium of $\$ 100$ for your appearance. Also enclosed is a release form for ICTV. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us if you have any questions
Sincerely,


Marcia Anderson
Library Director
ICTV release
These terms are acceptable:


Signature


Board President


Date


Date

October 11, 2017

Sparky Stensaas
2515 Garthus Rd
Wrenshall MN 55797
Dear Mr. Stensaas;
I am very pleased that you are able to do a presentations for the Grand Rapids Area Library on November 14: at 6:00 pm Owls to Orchids: Magic \& Mystery in the Sax-Zim Bog

I appreciate your willingness to share information on this amazing place
The Library will pay you an honorarium of $\$ 200$ for your appearance. Also enclosed is a release form for ICTV. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mal is: manderson@ci.grand-rapids.mnus if you have any questions

## Sincerely,



Marcia Anderson
Library Director
ICTV release
retorned ua

Scan/email

Sighature
iontract was


Board President


