## GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library

November 8, 2017 5:00 P.M.
5:00 Call to order
5:01 Roll call: absent Benolken
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
$3^{\text {rd }}$ quarter statement from MN Community Foundation
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required
Approve Financial reports and payment of bills as listed
5:20
E. Staff Reports (Packet Items E_)

5:25
F. Old Business:

Budget
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills

Northern Caulking \& Sealants $\$ 8,778.00$
Unique Management Services $\mathbf{\$ 9 8 . 4 5}$
2. Approve Contracts and payment to presenters (none)
3. Approve Resolution 2017-12 Accepting Donations
a. $\$ 675$ from estate of Stanley Gilmer

Regular agenda

1. Approve adoption of revised Multitype Membership Agreement and authorize signatures.
2. Approve Resolution 2017-11 setting Library Calendar for 2018
3. Discuss possible consultation with acoustics expert

6:00 Adjourn

## Grand Rapids Area Library Regular Board Meeting October 11, 2017

Call to Order: The monthly board meeting was called to order at 5:02 by Dennis Jerome.

## Roll Call:

Members Present: Shannon Benolken, Deb Kee, Max Peters, Lisa Tabbert, Dennis Jerome

Members Absent: Randy McCarty, Sue Ziege, Jean, and Richard Thouin
Staff Present: Marcia Anderson
Public Comment: None
A. Approval of Agenda: A motion was made by Max Peters to approve the agenda and was seconded by Lisa Tabbert, the motion was passed unanimously.
B. Minutes: A motion was made by Deb Kee to approve minutes and was seconded by Shannon Benolken the motion was passed unanimously.
C. Communications: None
D. Financial Report
a. A motion was made to approve the financial reports and payment of bills as listed by Shannon Benolken a second was made by Max Peters. On a roll call vote the motion was passed unanimously.

INVOICES DUE ON/BEFORE 10/11/2017

| VENDOR \# | NAME | PAID THIS |  |
| :---: | :---: | :---: | :---: |
|  |  | FISCAL YEAR | AMOUNT DUE |
| 0113100 | AMAZON.COM | 2,105.03 | 255.32 |
| 0113233 | AMERIPRIDE LINEN \& APPAREL | 4,142.75 | 49.74 |
| 0113900 | AMY GOTTLIEB PAINTING | 12,440.00 | 11,160.00 |
| 0118660 | ARROWHEAD LIBRARY SYSTEM | 1,616.90 | 82.65 |
| 0201428 | BAKER \& TAYLOR, INC | 18,038.41 | 2,028.86 |
| 0212124 | BLACKSTONE AUDIO, INC | 1,073.88 | 932.74 |
| 0212750 | BLUE CROSS \& BLUE SHIELD OF MN | 543,555.50 | 5,948.50 |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC | 15,300.00 | 1,700.00 |
| 0315455 | COLE HARDWARE INC | 8,754.06 | 30.56 |
| 0405447 | DELTA DENTAL OF MINNESOTA | 24,340.25 | 235.60 |
| 0405500 | DEMCO | 2,155.17 | 377.05 |
| 0605191 | FIDELITY SECURITY LIFE INS CO | 566.88 | 6.26 |
| 0718015 | GRAND RAPIDS CITY PAYROLL | 4,840,090.21 | 37,400.84 |
| 0815435 | DION HOLCOMB-CARD | 58.85 | 58.85 |
| 1209516 | LINCOLN NATIONAL LIFE | 11,139.10 | 39.00 |
| 1305065 | MEDTOX LABORATORIES INC | 99.40 | 24.85 |
| 1309199 | MINNESOTA ENERGY RESOURCES | 51,810.45 | 45.00 |
| 1309265 | MN DEPT OF LABOR \& INDUSTRY | 210.00 | 30.00 |
| 1309335 | MINNESOTA REVENUE | 44,472.56 | 81.66 |
| 1405850 | NEXTERA COMMUNICATIONS LLC | 3,970.76 | 88.43 |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC | 7,967.62 | 723.34 |
| 1600100 | PBS DISTRIBUTION, LLC | 0.00 | 3,036.70 |
| 1601750 | PAUL BUNYAN COMMUNICATIONS | 4,945.95 | 244.08 |
| 1605665 | PERSONNEL DYNAMICS LLC | 11,905.53 | 1,366.59 |
| 1621130 | P.U.C. | 220,993.03 | 2,879.46 |
| 1801610 | RAPIDS PLUMBING \& HEATING INC | 13,769.88 | 718.20 |
| 1805150 | RECORDED BOOKS | 1,985.10 | 328.42 |
| 1909510 | SIM SUPPLY INC | 14,034.30 | 155.44 |
| 2114356 | UNIQUE MANAGEMENT SERVICES | 1,136.65 | 438.55 |
| 2114750 | UNUM LIFE INSURANCE CO OF AMER | 2,304.61 | 18.45 |
| 2205637 | VERIZON WIRELESS | 30,354.50 | 112.78 |
| 2209665 | VISA | 44,517.08 | 911.60 |
| 2301700 | WASTE MANAGEMENT | 25,626.36 | 277.11 |
| T001045 | TAMMY SCHOTZKO | 100.00 | 100.00 |
|  |  | ALL VENDORS | 71,886.63 |

## E. Staff Reports

a. City approved the preliminary budget
b. Invited next spring to talk about the library budget to educate the county board
c. Grant Application, estimated project cost at $\$ 24,000$, grant would be for $\$ 12,000$. Will find out in late November.

## F. Old Business

a. Budget
G. New Business

Consent Agenda: Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or public. A motion was made by Max Peters to approve the consent agenda as submitted and a second was made by Deb Kee. On a roll call vote the motion was passed unanimously.

1. Approve payment of late bills (none)
2. Approve Contracts and payment to presenters
a. William Durbin November $2^{\text {nd }}$ Writing Historical Fiction $\$ 250$
b. Betsy Whirley 7 Artastic Programs @ $\$ 125$ each
c. Jenny Behm 7 STEAM Programs @ $\$ 125$ each
d. Tammy Schotzko October 23 Kids Got Clutter $\$ 100$
e. Sparky Stensaas November 14 Sax-Zim Bog $\$ 200$
3. Approve Resolution 2017-09 Accepting Donations

## Regular Agenda:

1. Recommend changing the status of Dion Holmcomb-Card from part time to full time Library Public Services Clerk- Children's, Beginning November 1, 2017
a. Deb Kee made a motion to recommend making Dion a full-time employee, the motion was seconded by Lisa Tabbert. The motion was passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:15 by Dennis Jerome.

## Marcia Anderson

## Fund Statement(s)

January 1, 2017 - September 30, 2017

## Confidential and Privileged Information

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)

|  | For Questions Regarding This Statement: |
| :--- | :--- |
| Contact: | Mariah I. Brook |
| Title: | Partner Relations Associate |
| Phone: | $651-325-4269$ |
|  | $800-875-6167$ |
| Email: | mariah.brook@spmcf.org |
| Address: | 101 Fifth Street East, Suite 2400 |
|  | Saint Paul, MN 55101-1800 |

The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

Fund Statement
January 1, 2017 - September 30, 2017
Prepared on: 11/4/2017
Prepared for: Marcia Anderson
Fund ID: 5350

| Fund Activity |  |  |
| :--- | ---: | ---: |
| Beginning Balance on January 1, 2017 | $\mathbf{\$}$ | $\mathbf{3 2 , 0 8 7}$ |
| Investment Activity |  | 367 |
| Interest \& Dividends | 3,414 |  |
| Investment Gain/(Loss) |  |  |

Disbursements
Administrative Fees
Grants Paid
Investment Expenses
Ending Balance on September 30, 2017
$\$ \quad 34,311$

Approved Grants to be Paid (Returned)
Uncommitted Balance on September 30, 2017

|  |  |
| :--- | ---: |
| $\$$ | 34,311 |

Summary of Assets

|  |  |  |  | Investment Performance |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | 1 Year | 3 Year | 5 Year |
| Asset Detail |  | \$ | \% |  | (Annualized) |  |  |
| Multi-Asset Endowment Portfolio |  | 34,313 | 100.0\% | 11.8\% | 13.6\% | 6.4\% | 8.9\% |
| Money Market |  | (2) | 0.0\% | 0.5\% | 0.6\% | 0.3\% | 0.2\% |
|  | \$ | 34,311 | 100.0\% |  |  |  |  |

## The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement

January 1, 2017 -September 30, 2017

There were no contributions during this statement period.

| Grants Paid (Returned) |  |  |  |
| :---: | :---: | ---: | ---: | ---: |
| Paid Date | Organization | Amount |  |
| $03 / 08 / 2017$ | Grand Rapids Public Library | $\$$ | 1,258 |
|  | $\$$ | $\mathbf{1 , 2 5 8}$ |  |

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.

## The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement

January 1, 2017 - September 30, 2017

## Available to Grant Activity

Amount Available to Grant from Previous Year -

Available to Grant in the current year
Grants (Paid)/Returned in the current year

Amount Available to Grant as of September 30, 2017

Grants Scheduled to be paid in the current year
$\qquad$ $-$

Future Year Grant Commitments


The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 3,758$ as of $07 / 31 / 17$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES YEAR TO DATE THROUGH OCTOBER 31, 2017

| Account Number | Account Description | $\begin{gathered} 2017 \\ \text { Budget } \end{gathered}$ |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 666,240 | \$ | 324,714 | 49\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 3,128 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  |  |  | 42,477 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | 76,687 | 60\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | 5,282 |  | 5,282 | 100\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,700 |  | 2,232 | 131\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 3,121 | 98\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 500 |  | 520 | 104\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 21,300 | 82\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 300 |  | 788 | 263\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 13,000 |  | 10,544 | 81\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 479 | 32\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  |  | 0\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 1,774 | 177\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | 180 | 90\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,258 | 97\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 3,000 |  | 8,566 | 286\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 3,700 |  | 3,806 | 103\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 2,451 | 123\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,500 |  | 864 | 35\% |
| 211-00-39-00-4620 | INSURANCE RECOVERY |  |  |  | 3,057 | 0\% |
|  |  |  | 860,422 |  | 513,227 | 60\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  |  | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,878 |  | 329,346 | 78\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,305 |  | 23,737 | 102\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 10,988 | 96\% |
| 211-00-75-10-1210 | PERA |  | 33,239 |  | 26,028 | 78\% |
| 211-00-75-10-1220 | FICA |  | 27,477 |  | 20,733 | 75\% |
| 211-00-75-10-1250 | medicare |  | 6,426 |  | 4,849 | 75\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 93,635 |  | 64,676 | 69\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 179 | 81\% |
| 211-00-75-10-1335 | DENTAL INSURANCE |  | 2,065 |  | 1,197 | 58\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | (1) | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,210 |  | 2,257 | 102\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 5,550 | 79\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 1,046 | 105\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 706 | 78\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 1,787 | 69\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 749 | 30\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 5,600 |  |  | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 784 | 78\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 397 | 99\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 783 | 39\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 34,740 | 79\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 9,350 | 104\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 1,032 | 74\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 143 | 2\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 2,351 | 94\% |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES |  | - |  | 395 | 0\% |
| 211-00-75-30-3010 | Accounting services |  | 800 |  | 880 | 110\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH OCTOBER 31, 2017

| Account Number | Account Description | 2017 <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3070 | LAUNDRY | 612 | 551 | 90\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 17,000 | 83\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 11,860 | 198\% |
| 211-00-75-30-3210 | TELEPHONE | 6,000 | 4,300 | 72\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 2,537 | 101\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 823 | 165\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | 235 | 47\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 379 | 126\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,200 | 1,432 | 65\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 1,526 | 509\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 7,638 | 85\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 24,105 | 86\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,000 | 3,339 | 111\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 2,912 | 73\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 5,488 | 78\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 36,000 | 36,508 | 101\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 6,000 | 2,134 | 36\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 940 | 10\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,957 | 99\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 6,000 | 8,803 | 147\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 1,000 | 670 | 67\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | 88 | 29\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | 18 | 18\% |
|  | TOTAL EXPENDITURES | 860,422 | 680,924 | 79\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(167,698)$ |  |




CITY OF GRAND RAPIDS
DEPARTMENT SUMMARY REPORT
$\mathrm{T}+\mathrm{A}=10: 33: 48$
$\mathrm{ID}: \quad$ AP443000.CGR

PAGE: 1

INVOICES DUE ON/BEFORE 11/08/2017
VENDOR \# NAME
PUBLIC LIBRARY
0113100 AMAZON.COM 153.20
0113233 AMERIPRIDE LINEN \& APPAREL 53.36
0118345 ARIDAN BOOKS INC 120.00
0118660 ARROWHEAD LIBRARY SYSTEM
0201428 BAKER \& TAYLOR, INC
0212124 BLACKSTONE AUDIO, INC
0221650 BURGGRAF'S ACE HARDWARE INC
0221700 BUSY BEES QUALITY CLNG SVC INC
0405223 DEER RIVER HIRED HANDS INC
$\begin{array}{ll}0718010 & \text { CITY OF GRAND RAPIDS } \\ 0718060 & \text { GRAND RAPIDS HERALD REVIEW }\end{array}$
0900060
1415377
1600100
1605527
1605665
1821700
1909510
2018680

## ICTV

NORTHERN BUSINESS PRODUCTS INC
PBS DISTRIBUTION, LLC
62.53

2,244.85
175.18
5.99

1,700.00
150.00 1,030.50
60.00
15.00

PENWORTHY/MEDIA SOURCE 181.72
PERSONNEL DYNAMICS LLC
MICHAEL RUSSELL
SIM SUPPLY INC
TRU NORTH ELECTRIC LLC
TOTAL UNPAID TO BE APPROVED IN THE SUM OF:
$\$ 7,791.03$

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0205345
0212750 BLUE CROSS \& BLUE SHIELD OF MN
0301530 CANON USA INC
0405447 DELTA DENTAL OF MINNESOTA
0605191 FIDELITY SECURITY LIFE INS CO
874.36
195.00
202.32
190.00

0718015
1101505
1309199 MINNESOTA ENERGY RESOURCES
1309335 MINNESOTA REVENUE
1401450 JOHN NALAN
1405850 NEXTERA COMMUNICATIONS LLC
1621130
2114750
2205637
2209665
2301700
2308300
T001045
T001167
P.U.C.

UNUM LIFE INSURANCE CO OF AMER
VERIZON WIRELESS
VISA
WASTE MANAGEMENT
BETSY WHIRLEY
TAMMY SCHOTZKO
WILLIAM DURBIN
125.00 5,948.50
67.00
205.35
6.26

37,600.83
518.48
137.77
56.73
58.85
4.41
, 18.2
18.45
112.78

2,134.90
277.28
125.00
100.00
250.00

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$ 50,721.81



|  | CITY OF GRAND RAPIDS |  |  |  | PAGE: 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE: 11/02/2017 TIME: 09:37:35 | detailed Revenue \& EXPENSE REPORT |  |  |  | F-YR: 17 |  |
| ID: GL470004.WOW | MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES |  |  |  |  |  |
|  | FOR 10 PERIOD | OCTOBER 3 |  |  |  |  |
|  | FUND: PUBlic library |  |  |  |  |  |
|  |  | FISCAL | FISCAL |  | UNCOLLECTED/ | \% |
| ACCOUNT | OCTOBER | YEAR | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | COLL/ |
| NUMBER DESCRIPTION | actual | BUDGET | actual | ENCUMBRANCES | BALANCE | EXP. |
| total revenues: | 2,899.14 | 860,422.00 | 513,226.64 | 0.00 | 347,195.36 | 60 |
| EXPENSES |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |
| 211-00-75-00-7200 OPERATING TRANSFER OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| PERSONNEL |  |  |  |  |  |  |
| 211-00-75-10-1010 SALARY-FULI TIME | 28,860.55 | 419,878.00 | 329,346.15 | 0.00 | 90,531.85 | 78 |
| 211-00-75-10-1020 SALARY-FULITIME/OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1030 SALARY-PARTTIME | 3,911.41 | 23,305.00 | 23,737.12 | 0.00 | (432.12) | 102 |
| 211-00-75-10-1040 SALARY-PARTTIME/OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1050 CONTRACTED SERVICES | 600.91 | 11,504.00 | 10,987.87 | 0.00 | 516.13 | 96 |
| 211-00-75-10-1210 PERA | 2,457.89 | 33,239.00 | 26,028.09 | 0.00 | 7,210.91 | 78 |
| 211-00-75-10-1220 FICA | 1,921.59 | 27.477.00 | 20,733.28 | 0.00 | 6,743.72 | 75 |
| 211-00-75-10-1250 MEDICARE | 449.39 | 6,426.00 | 4,848.82 | 0.00 | 1,577.18 | 75 |
| 211-00-75-10-1310 HEALTH INSURANCE | 4,965.88 | 93.635.00 | 64,676.18 | 0.00 | 28,958.82 | 69 |
| 211-00-75-10-1330 LIFE INSURANCE | 21.45 | 221.00 | 178.50 | 0.00 | 42.50 | 81 |
| 211-00-75-10-1335 DENTAL INSURANCE | 179.76 | $2,065.00$ | 1,197.26 | 0.00 | 867.74 | 58 |
| 211-00-75-10-1347 VISION INSURANCE | 0.48 | 0.00 | (0.98) | 0.00 | 0.98 | 100 |
| 211-00-75-10-1420 UNEMPLOYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-10-1510 WORKERS COMPENSATION | 205.29 | 2,210.00 | 2,256.90 | 0.00 | (46.90) | 102 |
| TOTAL PERSONNEL | 43,574.60 | 619,960.00 | 483,989.19 | 0.00 | $135,970.81$ | 78 |
| SUPPLIES \& MATERIALS |  |  |  |  |  |  |
| 211-00-75-20-2010 OfFICE SUPPLIES | 79.59 | 7,000.00 | 5,549.50 | 41.38 | 1,409.12 | 80 |
| 211-00-75-20-2020 COPY SUPPLIES | 65.98 | 1,000.00 | 1, 045.52 | 0.00 | (45.52) | 105 |
| 211-00-75-20-2030 PRINTING/BINDING | 0.00 | 900.00 | 706.21 | 18.65 | 175.14 | 81 |
| 211-00-75-20-2043 BINDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-20-2060 COMPUTER SUPPLIES | 203.40 | 2,600.00 | 1,787.22 | 0.00 | 812.78 | 69 |
| 211-00-75-20-2070 COMPUTER INVENTORY | 0.00 | 2,500.00 | 748.81 | 0.00 | 1,751.19 | 30 |
| 211-00-75-20-2075 ASSETS BETWEEN \$700-\$4999 | 0.00 | 5,600.00 | 0.00 | 0.00 | 5,600.00 | 0 |
| 211-00-75-20-2090 INVENTORIAL SUPPLIES | 0.00 | 1,000.00 | 784.23 | 0.00 | 215.77 | 78 |



| DATE: 11/02/2017 | CITY OF GRAND RAPIDS |  |  |  | PAGE: 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TIME: 09:37:35 | detailed Revenue \& Expense report |  |  |  | F-YR: 17 |  |
| ID: GL470004.WOW | MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCESFOR 10 PERIODS ENDING OCTOBER 31, 2017 |  |  |  |  |  |
|  |  |  |  |  |  |  |
| FUND: PUBLIC LIBRARY |  |  |  |  |  |  |
|  |  | FISCAL | FISCAL |  | UNCOLLECTED/ | \% |
| account | OCtOber | YEAR | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | COLI/ |
| NUMBER DESCRIPTION | ACTUAL | budget | actual | Encumbrances | BALANCE | EXP. |
| Expenses |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 211-00-75-30-4020 COMPUTER MAINT/REPAIR | 120.00 | 0 9,000.00 | 940.43 | 120.00 | 7,939.57 | 12 |
| 211-00-75-30-4025 COMPUTER LEASES | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4030 ONLINE SERVICES | 0.00 | 3,000.00 | 2,957.36 | 0.00 | 42.64 | 99 |
| 211-00-75-30-4070 GENERAL EQUIP MAINT/REPAIR | 0.00 | 0 6,000.00 | 8,802.53 | 0.00 | $(2,802.53)$ | 147 |
| 211-00-75-30-4100 EQUIPMENT LEASES | 67.00 | 1,000.00 | 670.00 | 0.00 | 330.00 | 67 |
| 211-00-75-30-4150 EQUIPMENT RENTAL | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4200 DEPRECIATION EXPENSE | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4300 MISCELLANEOUS | 0.00 | $0 \quad 50.00$ | 0.00 | 0.00 | 50.00 | 0 |
| 211-00-75-30-4330 DUES \& SUBCRIPTIONS | 0.00 | 0300.00 | 87.50 | 0.00 | 212.50 | 29 |
| 211-00-75-30-4545 INTERLIBRARY LOAN CHARGES | 0.00 | 0100.00 | 18.00 | 0.00 | 82.00 | 18 |
| 211-00-75-30-4560 GRANDNET COSTS | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4600 ENDOWMENT FUND EXPENDITURES | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4650 FACILITY MAINTENANCE | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4900 TRANSFER TO RESERVE | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| total other services \& Charges | 5,606.57 | 7152.562 .00 | 137,518.31 | 2,212.18 | 12,831.51 | 92 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 211-00-75-50-5500 EQPT/MACH/FURN/FIX | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-50-5900 2009-11B BUILDING/BLDG IMPROV | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL CAPITAL OUTLAY | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| total general administration | 52,443.25 | 5860.422 .00 | 680,924.17 | 9,809.87 | 169,687.96 | 80 |
| BLANDIN GRANT |  |  |  |  |  |  |
| 211-00-95-00-5720 BLND GRANT-CONTRACT SERVICES | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5730 BLND GRANT-BOOKS \& MATERIALS | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5740 BLND GRANT-YOUTH PROGRAMS | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5745 BLNDIN GRNT-\#G2006-0140 YOUTH | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5750 BLND GRANT-ADULT PROGRAMS | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5755 BLNDIN GRNT-\#G2006-0140 ADULT | 0.00 | 0 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5760 BLANDIN GRNT-SMALL GRANTS | 0.00 | $0 \quad 0.00$ | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0 |



## Directors Report: November, 2017

## iackground on Agenda items:

## Updates

## Dion started full-time on November 1!!

## Budget:

Union Contracts expire at the end of the year, and negotiations began on October 31. The Library employees ( 7 represented) have a separate bargaining unit, part of AFSCME, and negotiate separately.

I have been asked to do a presentation to the County Board on Tuesday, Nov 28. I will use much of the same presentation that I give to the City Council on November 27.

## Computer issues

The City's servers were moved from City Hall to the Itasca County Courthouse on Saturday, October 28. The move started at 5:30 am and was complete at about 3 pm . Our IT department was able to make sure our circulation computers remained functioning and connected to the catalog, and our wireless network was working. Our staff computers and the public computers were not functioning for the entire day, and the phones were not working. We had put signs up more than a week in advance to let people know the computers would be down.
The public computers worked fine on Monday morning, but there were more issues on Monday morning with ie server for the staff computers. That was resolved about 11 am . There was also a change in the log-in procedure for the catalog on all of the staff computers, so all of them had to go through an update as someone logged in. In the midst of the chaos on Monday morning, the hard drive failed on one of circulation computers. That was replaced early Tuesday morning, so we are back to fully functioning on Tuesday.

Library Foundation will do a couple of "meet and greet" events in the Lobby in November and December.

## Bike Share

Bikes were picked up on Nov. 1. There were about 40 checkouts during the 2 months they were in circulation. There will probably be more in the spring.

## Computer Classes

I started teaching a series of basic internet classes, and have completed two. The two remaining are "using Google Tools" on Nov 7, and "Finding Health Information" on November 14. I will repeat the series in April.

## Teacher cards

We have had requests from teachers for a separate card they can use for classroom materials. We are working with ALS staff to develop special "rules" for such cards, including: 6 week loan period, 3 week renewal, 7 day grace period, limit of 100 items. We can do this with our items only, not items borrowed from other libraries. ALS will set this up, and we will let teachers know they can apply for a separate card, if they wish.

## Assistant Director Report October 2017

## Teens

The October Anime Club had 3 participants. We watched Interviews with Monster Girls.
The 2017 Teen Photo Contest took place in October. Teens could enter up to 2 photos by uploading to Facebook or providing hard copies. There were 10 participants and a total of 18 photos. All of the photos are in the lobby display case.

Reading by Design Category $1^{\text {st }}$ place- Emma Owens "Read", 2 " Place-Savannah Brinson "Looking Glass", 3 rd Place-Emma Owens "Reading to New Heights"

General Category $1^{\text {st }}$ Place-Mackenzie Hebeisen "The Barn in the Backyard", $2{ }^{\text {nd }}$ PlaceSarah Kessler "Resistance", $3{ }^{\text {rd }}$ Place-Rain Skyles "Train Tracks"

Teen Read Week was held in October. Teens could complete a survey and receive a coupon for $\$ 5.00$ off fines. There were 6 teens that participated.

Teen Advisory Board did not meet in October.

## Operations

The library is once again participating in Gratitude Graffiti (G.G.). This is the $2^{\text {nd }}$ year we have participated. Through November patrons can write on a Post-It what they are grateful for and add it to a G.G. poster. Last year there were 116 Post-Its added.

National Friends of the Library Week was celebrated in October. Our Friends group served cake and juice in the lobby on October 19. Patrons loved it!

National Novel Writing Month is held annually in November. This year there are two author programs with Bill Durbin and Lorna Landvik, both Minnesota authors. I made a display of writing materials for people to check out. Brian, the graphic designer at ALS, created a half sheet with information about the programs and to encourage people to use the library as a place to hang out and write their novel.
October


| YTD | YTD 2016 |
| :---: | :---: |
| 118,653 | 122,991 |
| 137,076 | 140,443 |
| 136,500 | 139,569 |
| 1,089 | 1,226 |
| YTD | YTD 2016 |
| 6,137 | 5,527 |
| 6,025 | 6,803 |
| YTD | YTD 2016 |
| 7,957 | 7,211 |
| 65 | 80 |
| 563 | 443 |
| 841 | 871 |
| HOURS | YTD SESSIONS |
| 793 | 12,014 |
|  | 1,465 |
| HOURS 253.00 |  |
|  |  |
|  | YTD GROUPS |
|  | 432 |
| PEOPLE | YTD PROGRAMS |
| 257 | 46 |
| 198 | 74 |
| 249 | 54 |
| 0 | 1 |
| 85 | 48 |
| 25 | 34 |
| 814 | 257 |
| 76 | 47 |
| HRS YTD | YTD 2016 |
| 79 | 77.5 |



## Children's October Board Report

The Minnesota Library Association held its annual conference the first week in October in Rochester. I, along with Mollie Stanford (Youth Services Librarian at Arrowhead Library System) and Gail Nordstrom (Public Library Consultant at Viking Library System) gave a presentation about shaking up your Summer Reading Program. Judging from the feedback, it was well received and follow-up conversations sprouted from the talk. In addition, I attended several other presentations, and am excited about trying some new things. I am always energized by a conference, and am grateful to be able to add my voice to the mix, wherever it might be helpful.

Our programming numbers remained strong in October with 15 people joining us for Artastic and 19 enjoying making catapults and launching candy pumpkins for October's full Steam Ahead. We look forward to our first Headstart groups visiting us in November! I am always amazed at how excited these little people are to hear a story and play in the Smart Play Spot.

And speaking of visitors...we had 10 class visits already in October, for a total of 249 people. Our peak of busy-ness came on Friday, October $27^{\text {th }}$, when we had our standard two Murphy third grade classes, one at 9:00 and the other at 1:00. Between these two groups, three classes visited us from Bigfork. I had never even contemplated doing 5 class presentations in a single day, but it was such a great opportunity to get the Bigfork kids in the library, that I couldn't pass it up. As you are well aware, my co-workers are rock stars, and we managed to get 137 kids and teachers to the library in a single day.

Planning is underway with Chris Magnussen, Automation Librarian at Arrowhead Library System, to develop a way to offer cards with special borrowing privileges for teachers to use for their classroom materials. This requires some computer changes, as we would like to extend both the borrowing duration (to six weeks) and the renewal period (to three weeks.) The new reading curriculum through ISD318 is quite literacy based, and l'd like to partner with teachers where appropriate to encourage the use of library materials in their classrooms. Already we have about three hundred books spread out among district Kind., $1^{\text {st }}, 4^{\text {th }}$, and $6^{\text {th }}$ grade teachers. (Those are just the books I helped gather, there are probably many more teachers who grab books on their own.) Our collection is broad enough to support even larger numbers without negative impact on our in-house selection, especially because many of the books used in classrooms are non-fiction, or literature-based, as opposed to popular fiction. This is a niche that I believe we are qualified to fill, and a partnership that I believe we should pursue.

I always ask my third graders if they saw anything unexpected on their way to the library. Last week one little guy just shook his head in wonder and replied "snow!" I concur with the disbelief, but, Happy Early Winter!
-Tracy Kampa

Board member Jean Mac Donell introduced the following resolution and moved for its adoption:
RESOLUTION NO. 2017-12
A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03 , states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
$\$ 675$ from the estate of Stanley Gilmer (undesignated)

Adopted this 8th day of November, 2017


Board member Lisa Tabbert seconded the foregoing resolution and the following voted in favor thereof: Jean Mac Donell, hisu Tabbert, Max Peters, Dennis Jerome sue zeige

And the following voted against same: And the following abstained:
Whereby the resolution was declared duly passed and adopted.

## Arrowhead Library System

5528 Emerald Ave. • Mt. Iron, MN 55768-2069 • 218-741-3840 • www.alslib.info

October 10, 2017

Marcia Anderson<br>Grand Rapids Area Library<br>140 NE $2^{\text {nd }}$ St.<br>Grand Rapids, MN 55744

## Re: Arrowhead Library System Multitype Membership Agreement

## Dear Marcia,

Earlier this year, Arrowhead Library System Board members representing public, school, academic, and special libraries met to review and adopt a revised Multitype Library Membership Agreement. Multitype library services and the membership agreement are defined in Minnesota Statutes 134.351-134.354. This agreement will supersede the previous agreement that was adopted on March 1, 2002. Arrowhead Library System became the assigned Multitype agency on July 1, 2012. Prior to that time, multitype services were governed by a separate entity known as North County Library Cooperative. Your previous agreement would have been made with North Country Library Cooperative.

There is no cost for membership. However, by signing this agreement, you are agreeing to abide by the requirements for membership in section two. We are pleased with the progress we have made in reaching out to our members and expanding the level of multitype services for all types of libraries. This includes the Brainfuse HelpNow Homework Help and JobNow Career Help databases, MackinVIA e-books for K-12 schools, the establishment of e-mail lists for communication, and many professional development opportunities.

The completed, signed agreement must be returned to the attention of Dena Vendetti at Arrowhead Library System by January 1, 2018, in order for your multitype membership to continue. Alternatively, a scanned copy of the completed, signed agreement may be e-mailed to dena.vendettioulslib,inio. If you have any questions regarding this agreement, please do not hesitate to contact us.

Thank you for your dedication to library services.
Sincerely,

Ohari 7isher
Shari Fisher
Assistant Director
shari. Iisher(dalslib.inlo


Jim Weikum
Executive Director jim.wikeum@alslib.into


DRAFT REVISED Arrowhead Library System Multitype Membership Agreement
This agreement is made between the $\qquad$ Library (hereinafter referred to as the Library) seeking to improve library service to its users by participating in the Arrowhead Library System Multitype (hereinafter referred to the ALS Multitype) services (as defined in Minnesota Statutes 134.351 134.354 and Minnesota Rules 3530.220 ). ALS is designated as the multitype system in the counties of Carlton, Cook, Lake, Lake of the Woods, Itasca, Koochiching, and Saint Louis. Member libraries must be located in one of these counties. There are no membership fees.
I. The Library must meet the definition of Academic Library, Public Library, School Library Media Center, or Special Library as defined by the Minnesota Department of Education's Multicounty Multitype Aid Guidance and Definition document.

Library: A library is an entity that has a bibliographically organized collection of resources and materials; these collections are accessible to users.

Academic Library: An academic library is the library of an accredited degree-granting institution of higher education, or a non-accredited institution with a program of four years or more. An academic library provides all of the following: (1) an organized collection of printed and/or other materials; (2) a staff trained to provide and interpret collection materials as required to meet the needs of clientele; (3) an established schedule in which services of the staff are available to clientele; and (4) the physical facilities necessary to support such a collection, staff, and schedule.
Public Library Outlet: A public library outlet is a unit of an Administrative Entity that provides direct public library service and meets the public library membership requirements of Arrowhead Library System and definition of a public library under MN Statutes 134.001 Subd. 2.

School Library Media Center: A school library media center is an organized collection of printed, virtual and/or computer resources in an elementary or secondary school. A school library makes resources and services available to students, teachers, and administrators. A school library media center may be called a library, media center, instructional materials center, learning commons, or learning resource center.

Special Library: A special library is any library that maintains a collection of resources and that does not fit within any of the above categories. Special libraries may be affiliated with historical societies, hospitals or other organizations.
II. The Library agrees to:
A. Share resources with other members to the greatest extent possible within the framework of its own and other libraries' current policies and recognizing its primary responsibility to its own users. Resources may include but are not limited to books, materials, staff expertise, and bibliographic data.
B. Participate in networking and communication among all ALS Multitype member libraries. Information required for the ALS Membership Directory and email lists may include, but is not limited to, current contact information, phone number, and email address as well as relevant information about library resources, programming, staffing, and hours of services.
C. Provide staff for maintaining the library collection and support ongoing professional development.
D. Maintain financial support of its own library at a level which in no way is reduced because of participation in
the ALS Multitype.
III. ALS programs and services will be based on the availability of funds appropriated by the State Legislature. Every attempt to provide the listed services will be made; however, ALS retains the right to modify the range of services due to changes in funding. ALS will:
A. Provide and support professional development opportunities, including continuing education, training workshops, special programs, and other events at little or no cost.
B. Maintain a system of communication for the sharing of information among member libraries, including online newsletters, other communication methods, online event calendars, e-mail lists, and an online directory of member libraries, staff, and contact information.
C. Enhance resource sharing and reciprocal borrowing. This may include services such as interlibrary loan and contracts for databases licensed either in whole or in part by the ALS Multitype.
.D. Provide regional delivery service on a cost-share basis.
E. Provide members an opportunity to be involved in strategic planning.
F. Support the sharing of bibliographic data to the extent possible. This may include assistance with the conversion of records to share resources via the regional online catalog.

This membership agreement shall commence January 1, 2018 and will automatically renew each year, except that either party may terminate ALS Multitype membership with sixty ( $\mathbf{6 0}$ ) days of written notice.

If the Library chooses to terminate its ALS Multitype membership, materials, equipment and other items received from ALS within the last three years will be returned promptly. Any items borrowed from other participating libraries will be returned promptly and/or payment will be made to the owning library for lost or damaged items. The Library terminating its ALS multitype membership shall make no claims against the ALS Multitype.

Name of Library

Name of Institution/Organization

Street Address
$\overline{\text { City }}$ State $\quad$ Zip

Signature of Library Contact Date

Signature of Authorized Institutional/Organizational Representative Date

Signature of ALS Multitype Board President
Date
ALS Multitype Library Agreement Page 2

Board member Jean Maclonell introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2017-11
SETTING 2018 LIBRARY CALENDAR
WHEREAS, THE Library Board is responsible for establishing the library calendar of dates open and closed and the time and location of its regular meetings,

NOW THEREFORE BE IT RESOLVED that the following calendar is established for 2018:

H Mon January 1
H Mon January 15
H Mon February 19
H Mon May 28
H Wed July 4
H Mon September 3
H Mon November 12
Wed November 21
H Thurs November 22
H Fri November 23
H Mon December 24
H Tues December 25 Mon December 31

| New Year's Holiday | Closed |
| :--- | :--- |
| Martin Luther King Day | Closed |
| President's Day | Closed |
| Memorial Day | Closed |
| Independence Day | Closed |
| Labor Day | Closed |
| Veteran's Day | Closed |
| Pre-Thanksgiving | Close 5 p.m. |
| Thanksgiving | Closed |
| Day after thanksgiving | Closed |
| Christmas Holiday | Closed |
| Christmas Holiday | Closed |
| New Year's eve | Close 5 pm |

Although the library will close early on November 21 and Dec 31, no holiday pay is involved.
The summer schedule will be determined no later than the April Library Board meeting.
Monthly Board Meeting Date and Time: $2^{\text {nd }}$ Wednesday of each month, beginning 5 p.m. at the Library..

Adopted this $8^{\text {th }}$ day of November 2017.


Attest:


Board member Max peters seconded the foregoing resolution and the following voted in favor thereof: L\{sa Tabbert, Jean Mac Donell, Max Peflys Dennis Jerome, Sue beige
And the following voted against same: -
And the following abstained:
Whereby the resolution was declared duly passed and adopted.

Marcia,
I talked with the acoustics engineer in the cities that Tracy was referred to at the conference. He said most of their work is in the Twin Cities area and they don't have any projects in this area. He gave me a rough estimate of the cost for his time to drive up here and complete an engineered study of the library of about $\$ 5000$ which is about 4 days of work. This would include a letter of recommendation for products to use and where to place them. We could then take the recommendations and purchase and install the products in house. He said typically they work with an architect to hire a contractor and complete the work.

He also suggested he could spend one day and come up and give us some recommendations just by looking at the space and it would just cost us his time for that one day. This would be less money but there is the possibility it will not work.

Let me know your thoughts. Thanks.

## Nathan Morlan

Facilities Maintenance Manager

## Northern Caulking \& Sealants

## 816 NW 4th Street <br> MN 55744

| Date | Invoice \# |
| :---: | :---: |
| $11 / 2 / 2017$ | 1001 |


| Bill To |
| :--- |
| Grand Rapids Area Library |
| 140 NE 2nd Street |
| Grand Rapids, MN 55744 |
|  |
|  |



UNIQUE MANAGEMENT SERVICES,INC.
119 EAST MAPLE STREET

Grand Rapids Area Library
Attn: Marcia Anderson
140 NE 2nd Street
BILLTO:
Grand Rapids, MN 55744

JEFFERSONVILLE, IN 47130 USA
(812) 285-0886

SEND REMITTANCE TO:
P.O. Box 645525

Pittsburgh, PA 15264-5253
11/1/2017

452806
INVOICE \#
DATE

## UNIQUE MANAGEMENT SERVICES, INC.

MS. MARCIA ANDERSON
grand rapids area library
140 NE 2ND STREET
GRAND RAPIDS MR 55744

CREDITOR: 2634 -- GRAND RAPIDS AREA LITBRARY
DATES LISTED: 01/01/1900 TO 10/31/2017
ali amounts listed

| Accounts Submitted | $:$ | 1,581 | Dollars Submitted |
| :--- | :--- | ---: | :--- |
| Bankruptcies | $:$ | 0 | Dollars in Bankruptcy |
| Incorrect Addresses | $:$ | 341 | Dollars in Skips |
| Patron Disputes/Suspends | $:$ | 1 | Dollars in Dispute |
| Accounts in Process | $:$ | 1,239 | Dollars in Process |
| \# of Accounts Activated | $:$ | 731 |  |
| ( of Accounts Activated |  | $59.00 \%$ |  |


| $135,496.77$ | Dollar日 Received | $:$ | $12,917.76$ |
| ---: | :--- | ---: | ---: |
| 0.00 | Material Returned | $\ddots$ | $24,849.77$ |
| $25,828.14$ | Dollars Waived | $:$ | $12,753.10$ |
| 6.99 | Total Activated | $:$ | $67,555.39$ |
| $101,949.71$ | ? of Dollars Activated | $:$ | 66.269 |

Marcia,
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Let me know your thoughts. Thanks.
Nathan Morlan
Facilities Maintenance Manager

