# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> February 14, 2018 5:00 P.M. <br> DRAFT 

5:00 Call to order
5:01 Roll call: absent Thouin, Benolken, Peters
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
Year-End statement from Minnesota Foundation
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E_)
5:25 F. Old Business:
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills (none)
2. Approve Contracts and payment to presenters (none)
3. Approve Resolution 2018-02 Accepting Donations $\$ 25$ from Kathy and Randy McCarty in memory of Robert Urista to purchase Charlie Takes His Shot for the Children's collection $\$ 50$ from Patricia Hutton in memory of Loretta Schmidt for purchase of books

## Regular agenda

1. Accept Resignation of Bonnie Henriksen from position of Volunteer Coordinator and authorize staff to begin recruitment process
2. Accept quote of $\mathbf{\$ 2 7 0 0}$ from Anderson Glass for replacement of door opener on exterior front entrance door.
3. Accept quote of $\$ \mathbf{1 4 , 6 6 0}$ from Anderson Glass for reconstruction of interior entryway and replacement of doors
4. Accept quote of $\mathbf{\$ 3 7 5 0}$ from Cru North Electric for electrical work for Riverview room door, lights and outlet and for door opener for interior entryway.
6:00 Adjourn 5. Apporve Resolution 2018-03 Accepting Donations $\$ 2000$ from GRALF for accessibility project $\$ 2000$ from FOL for accessibility project

# Grand Rapids Area Library Board Regular Board Meeting <br> January 10, 2018 Meeting 

Call to Order: The monthly board meeting was called to order at 5:03 by Dennis Jerome.
Roll Call:
Members Present: Dennis Jerome, Sue Zeige, Richard Thouin, Deb Kee, Lisa Tabbert and Max Peter
Members Absent: Randy McCarty, Shannon Benolken, Jean MacDonell
Staff Present: Marcia Anderson
Public Comment: (If anyone wishes to address the board)

1. Election of Officers: Deb Kee made a motion to approve the election of a slate of officers, a second was made by Richard Thouin and the motion carried unanimously.
Slate: Dennis Jerome, President, Randy McCarty, Vice President, Jean MacDonell, Secretary
2. Appointment of Liaisons to Foundation and Program Committee: Dennis Jerome was appointed as Program Committee Liaison, Lisa Tabbert as Liaison to the Library Foundation Board.
3. Meeting Schedule: All agreed to the current meeting schedule of the second Wednesday of every month at 5:00.
4. Board List: Made sure all contact information was correct.
A. Approval of Agenda: A motion was made by to approve the agenda by Richard Thouin and was seconded by Sue Zeige the motion was passed unanimously.
B. Minutes: A motion was made by to approve minutes by Deb Kee and was seconded by Richard Thouin, the motion was passed unanimously.
C. Communications: (none)

## D. Financial Report

a. A motion was made to approve the financial reports and payment of bills as listed by Deb Kee a second was made by Richard Thouin. On a roll call vote the motion was passed unanimously.

P 01/04/2018
IMc: 12:51:56

CITY OF GRAND RAPIDS
VENDOR SUMMARY REPORT

PAGE:

INVOICES DUE ON/BEFORE 01/10/2018
PAID THIS
FISCAL YEAR
AMOUNT DUE
VENDOR \# NAME

0100020 ABDO PUBLISHING CO
0113100
0113233
0118660
0201428
0205345
0212124
0221700
0301530
0308220
0315455
0405500
0605191
0701636
1650
u, 18015
0914690
1000035
1021515
1115550
1209516
1309199
1309335
1405850
1415377
1516220
1524250
1601750
1605665
1621130
1801610
1805150
1815702
1901435
1909510
1920065
192055
? 0 05150
4356
2114750 220563

AMAZON.COM
AMERIPRIDE LINEN \& APPAREL
BAKER \& TAYLOR, INC
JENNIFER BEHM
BLACKSTONE PUBLISHING
CANON USA INC
COLE HARDWARE INC
DEMCO

GARTNER REFRIGERATION CO
GRAND RAPIDS CITY PAYROLL
INSIGHT PUBLIC SECTOR SLED
J. APPLESEED PUBLISHERS CO-OP

JUNIOR LIBRARY GUILD

LINCOLN NATIONAL LIFE
MINNESOTA ENERGY RESOURCES
MINNESOTA REVENUE
NEXTERA COMMUNICATIONS LLC

OXFORD UNIVERSITY PRESS USA
PAUL BUNYAN COMMUNICATIONS
PERSONNEL DYNAMICS LLC
P.U.C.

RECORDED BOOKS
ROSEN PUBLISHING
SALEM PRESS
SIM SUPPLY INC
STAR TRIBUNE
STOKES PRINTING \& OFFICE
TECH LOGIC CORPORATION
UNIQUE MANAGEMENT SERVICES

VERIZON WIRELESS STORE

LIBRARY SYSTEM
0.00
0.00
0.00
0.00
0.00

BUSY BEES QUALITY CLNG SVC INC
CHERRY PUBLISHING/SLPG BEAR PR

FIDELITY SECURITY LIFE INS CO
GARETH STEVENS PUBLISHING LLLP

KOOTASCA COMMUNITY ACTION INC

NORTHERN BUSINESS PRODUCTS INC
OPERATING ENGINEERS LOCAL \#49

RAPIDS PLUMBING \& HEATING INC

UNUM LIFE INSURANCE CO OF AMER
0.00
0.00
0.00
67. 00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00

1,207. 51
0.00
0.00
0.00
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0.00
0.00
520. 96
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0. 00
0.00
148. 11

2,180. 09
80. 04
231. 19

3,201. 90
125. 00
929. 96

1,700. 00
67. 00
56. 58
22. 96
97. 05
6. 26
136. 52

5,461. 00
38,434. 09
716. 88
284. 64
161. 00
200. 00
39. 00
113. 80
52. 83
83. 66
256. 92

10,600. 00
1,255. 79
244. 24
300. 11

2,437. 32
129. 00

2,449. 40
386. 93

1,458. 00
231. 55
430. 04
195. 68
400. 00
143. 20
20. 50
112. 88

| 3450 | THE VILLAGE BOOK | 0. | 16. |
| ---: | :--- | :--- | :--- |
| $\alpha_{-}-9665$ | VISA |  | 05 |
| 2301700 | WASTE MANAGEMENT | 0. | 00 |


| ATE: | $01 / 04 / 2018$ | CITY OF GRAND RAPIDS | PAGE: |  |
| :--- | :--- | ---: | :--- | ---: |
| IME: | $12: 51: 56$ | VENDOR | SUMMARY | REPORT |
| D: | AP442000.WOW |  |  |  |


E. Staff Reports: The door closer on the outside front door needs to be replaced, and Nathan is obtaining quotes for a replacement .

## F. Old Business

## G. New Business

Consent Agenda: Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or public. A motion was made by Lisa Tabbert to approve the consent agenda as submitted, and a second was made by Richard Thouin. On a roll call vote the motion was passed unanimously.

1. Approve payment of late bills (none)
2. Approve Contracts and payment to presenters
a. Wild and Free Program $\$ 150$
b. Artaria Strings Program $\$ 150$
3. Approve Resolution 2018-01 Accepting Donations
a. $\$ 50$ from Leah White, undesignated
b. $\$ 500$ from TJ Maroney/Barzen Donor Advised Fund
c. Subscription to Mother Jones from Jackie Dowell
d. $\$ 100$ from Charolette McDermott

## Regular Agenda:

a. Union Contract: The city is contributing $100 \%$ of the family level premium for employees for the duration of the 2-year contract. The current contract negotiations resulted in the Saturday after Thanksgiving being designated a $1 / 2$ day Holiday, and the assumption that the Library would be closed and staff would not be working on that day. After reviewing the average number of people visiting on the Saturdays after Thanksgiving 2014-2017 (average 193, range 187-207) compared to other Saturdays in November during those years (average 244, range 59-327) the Board felt it is important to be open on that day. Options for staffing
were discussed, including hiring substitutes, paying staff Holiday pay, and staffing with exempt employees.
b. Small Meeting Room Policy Revision: There is now more space available and opportunity for groups to use the rooms. The proposal is to change the policy so that you pay a $\$ 5$ reservation fee for the first 3 hours and if you would like to continue to use after that it will be $\$ 5$ an hour per additional hour.
i. A motion was made by Sue Zeige to pass the small meeting room policy, and a second was made by Richard Thouin, the motion was passed unanimously.
c. ALA Inclusion Policy:
i. A motion was made by Deb Kee to formally adopt the ALA Inclusion Policy and a second was made by Max Peters, the motion was passed unanimously.
d. Accept Low Quote from Rapids Plumbing for Drinking Fountain:
i. A motion was made by Richard Thouin to accept the low quote of $\$ 1799$, and a second was made by Max Peters. The motion was passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:39 by Dennis Jerome.

## Fund Statement(s)

January 1, 2017 - December 31, 2017

## Confidential and Privileged Information

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)

|  | For Questions Regarding This Statement: |
| :--- | :--- |
| Contact: | Mariah I. Brook |
| Title: | Partner Relations Associate |
| Phone: | $651-325-4269$ |
|  | $800-875-6167$ |
| Email: | mariah.brook@spmcf.org |
| Address: | 101 Fifth Street East, Suite 2400 |
|  | Saint Paul, MN 55101-1800 |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement 

January 1, 2017 - December 31, 2017
Prepared on: 1/30/2018
Prepared for: Marcia Anderson
Fund ID: 5350


# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement <br> January 1, 2017 - December 31, 2017 

There were no contributions during this statement period.

| Grants Paid (Returned) |  |  |  |
| :---: | :---: | ---: | ---: | ---: |
| Paid Date | Organization | Amount |  |
| $03 / 08 / 2017$ | Grand Rapids Public Library | $\$$ | 1,258 |
|  | $\$$ | 1,258 |  |

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement 

January 1, 2017 - December 31, 2017

## Available to Grant Activity

Amount Available to Grant Carried Forward From 2017

Available to Grant for 2018
Grants (Paid)/Returned

Amount Available to Grant for 2018

Grants Scheduled to be paid January 1, 2018 - December 31, 2018

Uncommitted Amount Available to Grant for 2018

## Future Year Grant Commitments

| CITY OF GRAND RAPIDS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND RAPIDS AREA LIBRARY |  |  |  |  |  |
| SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE ONE MONTH ENDING JANUARY 31, 2018 With Comparative Totals for January 31, 2017 |  |  |  |  |  |
|  |  | 2017 <br> Actual | $\because 2018 \therefore \quad \therefore$ | $\begin{gathered} 2018 \\ \text { Budget } \end{gathered}$ | Percent of Budget |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 414,074 | $\because 350 ; 3190$ | 350,319 |  |
| Compensated Absences |  | 39,670 | $\therefore \therefore 39.670$. | 39,670 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | $\because \because 29,96$ | 29,916 |  |
| Major Equipment Replacement |  |  | $\because \because$ |  |  |
| TOTAL FUND BALANCE 1/1/XX |  | 483,660 | $\because 419005$ | 419,905 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | - | $\because$ | 702,687 | 0\% |
| Intergovernmental |  | - | $\because \because \because \because$ | 133,282 | 0\% |
| Charges for Services |  | 2,943 | $\because \because 4 ; 053$. | 32,100 | 13\% |
| Fines \& Forfeits |  | 811 | $\because \because 757$ | 11,000 | 7\% |
| Blandin Grant |  | - | $\therefore$ | - | 0\% |
| Grand Rapids Library Foundation |  | - | $\because \because \because \because$ | 4,000 | 0\% |
| Miscellaneous |  | 1,360 | $\because \because \because 37.4$ | 13,800 | 3\% |
| Other Sources-Operating Transfer |  | - |  | - | 0\% |
| Other Sources (Fund Balance Usage) |  | - | $\therefore \therefore \because \therefore \quad$ - | - | 0\% |
| TOTAL REVENUES |  | 5,114 | $\therefore 5,183$ | 896,869 | 1\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 41,588 | $\because \because 44 ; 048$ | 656,469 | 7\% |
| Supplies/Materials |  | 9,625 | $\therefore \because 8,4,17$. | 96,300 | 9\% |
| Other Services/Charges |  | 17,656 | $\therefore \because 3820$ | 144,100 | 3\% |
| Blandin Grant |  | - | $\therefore \because \because \because$ | - | 0\% |
| TOTAL EXPENDITURES |  | 68,869 | $\because 56,285$ | 896,869 | 6\% |
| OPERATING SURPLUS (DEFICIT) |  | $(63,755)$ | $\therefore \because(510.02)$ | - |  |
| Gr Rapids Library Foundation Captl Grant |  | - |  | - | 0\% |
| Capital Outlay |  | - |  | - | 0\% |
| Fund Balance 1/31/XX |  |  |  |  |  |
| Cash Flow |  | 350,319 | $\because 299217$ | 350,319 |  |
| Compensated Absences |  | 39,670 | $\because 3$ 39, 60 | 39,670 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | $\therefore 29 ; 916$ | 29,916 |  |
| Major Equipment Replacement |  | - | $\because$ | - |  |
| TOTAL FUND BALANCE 1/31/XX | \$ | 419,905 | - $\$ 368803$ | \$ 419,905 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 35,509$ as of $12 / 31 / 17$. This endowment is not avallable for current operations.

Accumulated Energy Rebates $\$ 4,083$

5: 02/07/2018
'. $\mathrm{E}: 13: 46: 46$
ID: AP443000.CGR

CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 02/14/2018
VENDOR \# NAME AMOUNT DUE PUBLIC LIBRARY

0113100
0113233
0118660
0201428
0212124
0215750
0221700
0405223
0405500
0421455
0900060
0920003
1209795
1415377
1524250
1605665
1805150
1821700
1908570
1909510
2114356

```
2209450 THE VILLAGE BOOK STORE
AMAZON.COM
AMERIPRIDE SERVICES INC
ARROWHEAD LIBRARY SYSTEM
BAKER & TAYLOR, LIC
BLACKSTONE PUBLISHING
BOUNDARY WATERS JOURNAL
BUSY BEES QUALITY CLNG SVC INC
DEER RIVER HIRED HANDS INC
DEMCO
DULUTH NEWS TRIBUNE
ICTV
ITASCA AREA SCHOOLS
LIVE OAR MEDIA
NORTHERN BUSINESS PRODUCTS INC
OXFORD UNIVERSITY PRESS USA
PERSONNEL DYNAMICS LLC
RECORDED BOOKS
MICHAEL RUSSELL
SHOWCASES
SIM SUPPLY INC
UNIQUE MANAGEMENT SERVICES
THE VILLAGE BOOK STORE
```

    31.55
    53.36
    237.89
    2,356.00
50.00
26.00
1,700.00
150.00
1,429.30
$1,4298.48$
20.00
2,960.00
26.29
153.73
386.37
482.42
12.30
205.00
406.08
339.32
241.65
24.00
TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 11,589.74$
CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0205345
0605191
0718010
0718015
1209516
1309199
1309335
1405850
1516220
1601750
1621130
2205637
2209665
2301700
2308300
T001178
$\begin{array}{llll}\text { JENNIFER } & \text { BEHM } & \\ \text { FIDELITY } & \text { SECURITY LIFE INS CO }\end{array}$
125.00
6.57
CITY OF GRAND RAPIDS 254.77
GRAND RAPIDS CITY PAYROLL
63,171.65
LINCOLN NATIONAL LIFE
MINNESOTA ENERGY RESOURCES
39.00
678.61
MINNESOTA REVENUE 53.12
NEXTERA COMMUNICATIONS LLC 81.71
OPERATING ENGINEERS LOCAL \#49 10,600.00
PAUL BUNYAN COMMUNICATIONS
P.U.C.
VERIZON WIRELESS
VISA
WASTE MANAGEMENT
BETSY WHIRLEY
ARTARIA
244.24
2,408.36
PAGE: 1
AMOUNT DUE
NAME

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 11,589.74$

CHECKS ISSUED-PRIOR APPROVAL PRIOR APPROVAL

| JENNIFER BEHM | 125.00 |
| :--- | ---: |
| FIDELITY SECURITY LIFE INS CO | 6.57 |
| CITY OF GRAND RAPIDS | 254.77 |
| GRAND RAPIDS CITY PAYROLL | $63,171.65$ |
| LINCOLN NATIONAL LIFE | 39.00 |
| MINNESOTA ENERGY RESOURCES | 678.61 |
| MINNESOTA REVENUE | 53.12 |
| NEXTERA COMMUNICATIONS LIC | 81.71 |
| OPERATING ENGINEERS LOCAL \#49 | $10,600.00$ |
| PAUL BUNYAN COMMUNICATIONS | 244.24 |
| P.U.C. | $2,408.36$ |
| VERIZON WIRELESS | 164.92 |
| VISA | 515.26 |
| WASTE MANAGEMENT | 281.17 |
| BETSY WHIRLEY | 125.00 |
| ARTARIA | 150.00 |

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: $\$ 78,899.38$

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH JANUARY 31, 2018

| Account Number | Account Description | 2018 Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 702,687 | \$ | - | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | - | 0\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | 5,282 |  | - | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,900 |  | 153 | 8\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 296 | 9\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 600 |  | 40 | 7\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 3,500 | 13\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 400 |  | 64 | 16\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 11,000 |  | 757 | 7\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 100 | 7\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | - | 0\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | - | 0\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | - | 0\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 4,000 |  | - | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 4,000 |  | 180 | 5\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 94 | 5\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,800 |  | - | 0\% |
|  |  |  | 896,869 |  | 5,183 | 1\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,062 |  | 36,113 | 9\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,538 |  | 2,224 | 9\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 245 | 2\% |
| 211-00-75-10-1210 | PERA |  | 33,195 |  | 2,560 | 8\% |
| 211-00-75-10-1220 | FICA |  | 27,441 |  | 2,352 | 9\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,418 |  | 550 | 9\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 132,480 |  | - | 0\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 3 | 1\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,610 |  | - | 0\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 1,870 | 27\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 34 | 3\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | - | 0\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | - | 0\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 485 | 19\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 14,000 |  | - | 0\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | - | 0\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | - | 0\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | - | 0\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 2,663 | 6\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 2,358 | 26\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 729 | 52\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 26 | 0\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 253 | 10\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 900 |  | - | 0\% |
| 211-00-75-30-3070 | LAUNDRY |  | 650 |  | 80 | 12\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES |  | 20,400 |  | 1,700 | 8\% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES |  | 6,000 |  | 400 | 7\% |
| 211-00-75-30-3210 | TELEPHONE |  | 7,200 |  | 378 | 5\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT |  | 2,500 |  | 328 | 13\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL |  | 500 |  | - | 0\% |
| 211-00-75-30-3255 | STAFF TRAINING |  | 500 |  | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION |  | 300 |  | 195 | 65\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH JANUARY 31, 2018

| Account Number | Account Description | 2018 Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,000 | 242 | 12\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | - | 0\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | - | 0\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | - | 0\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,600 | 431 | 12\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | - | 0\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | - | 0\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | - | 0\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | - | 0\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | - | 0\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 7,000 | - | 0\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 800 | 67 | 8\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0\% |
|  | TOTAL EXPENDITURES | 896,869 | 56,285 | 6\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(51,102)$ |  |






## DATE: $02 / 08 / 2018$ <br> ID: GL470004.WOW <br> CITY OF GRAND RAPIDS DETAILED REVENUE \& EXPENSE REPORT <br> YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES 1 PERIODS ENDING JANUARY 31,2018

FUND: pUBLIC LIbRARY

| ACCOUNT NUMBER | JANUARY ACTUAL | $\begin{aligned} & \text { FISCAL } \\ & \text { YEAR } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { FISCAL } \\ \text { YEAR-TO-DATE } \\ \text { ACTUAL } \end{gathered}$ | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED BALANCE | $\begin{aligned} & \frac{\%}{6} \\ & \text { COLL/ } \\ & \text { EXP. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |
| 211-00-75-30-4020 COMPUTER MAINT/REPAIR | 0.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0 |
| 211-00-75-30-4025 COMPUTER LEASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4030 ONLINE SERVICES | 0.00 | 3,000.00 | 0.00 | 0.00 | $3,000.00$ | 0 |
| 211-00-75-30-4070 GENERAL EQUIP MAINT/REPAIR | 0.00 | 7,000.00 | 0.00 | 0.00 | 7.000 .00 | 0 |
| 211-00-75-30-4100 EQUIPMENT LEASES | 67.00 | 800.00 | 67.00 | 0.00 | 733.00 | 8 |
| 211-00-75-30-4150 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4200 DEPRECIATION EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4300 MISCELLANEOUS | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 | 0 |
| 211-00-75-30-4330 DUES \& SUBCRIPTIONS | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 | 0 |
| 211-00-75-30-4545 INTERLIBRARY LOAN CHARGES | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 211-00-75-30-4560 GRANDNET COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4600 ENDOWMENT FUND EXPENDItURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4650 FACILITY MAINTENANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-30-4900 TRANSFER TO RESERVE | 0.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| TOTAL OTHER SERVICES \& CHARGES | $3,820.45$ | 144,100.00 | $3,820.45$ | 1,121.68 | 139,157.87 | 3 |
| CAPITAL OUTLAY |  |  |  |  |  |  |
| 211-00-75-50-5500 EQPT/MACH/EURN/FIX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-75-50-5900 2009-11B BUILDING/BLDG IMPROV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL GENERAL ADMINISTRATION | 56,285.24 | 896,869.00 | 56,285.24 | 1,248.81 | 839,334.95 | 6 |
| BLANDIN GRANT |  |  |  |  |  |  |
| 211-00-95-00-5720 BLND GRANT-CONTRACT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5730 BLND GRANT-BOOKS \& MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5740 BLND GRANT-YOUTH PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5745 BLNDIN GRNT-\#G2006-0140 YOUTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5750 BLND GRANT-ADULT PROGRAMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5755 BLNDIN GRNT-\#G2006-0140 ADULT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 211-00-95-00-5760 BLANDIN GRNT-SMALL GRANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |


| DATE: 02/08/2018 | CITY OF GRAND RAPIDS |  |  |  | $\begin{aligned} & \mathrm{PAGE} \\ & \mathrm{~F}-\mathrm{YR} \end{aligned}$ | $\begin{array}{rr}6 \\ : & 18\end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID: GL470004.WOW | DETAILED REVENOE \& EXPENSE REPORT |  |  |  |  |  |
|  | MONTH \& YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES |  |  |  |  |  |
| ACCOUNTNUMBER | JANUARY | FISCAL |  | OUTSTANDING | UNCOLLECTED/ |  |
|  |  | Year | $\begin{gathered} \text { EISCAL } \\ \text { YEAR-TO-DATE } \end{gathered}$ |  | UNENCUMBERED | COLL/ |
|  | AC'TUAL | Budget | ACTUAL | ENCUMBRANCES | balance | EXP. |
| TOTAL BLANDIN GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL EXPENSES: | 56.285 .24 | 896,869.00 | 56,285.24 | 1,248.81 | 839,334.95 | 6 |
| TOTAL EUND REVENUES | 5,182.88 | 896,869.00 | 5,182.88 | 0.00 | 891,686.12 | 1 |
| TOTAL FUND EXPENSES | 56,285.24 | 896,869.00 | 56,285.24 | 1,248.81 | 839,334.95 | 6 |
| FUND SURPLUS (DEFICIT) | $(51,102.36)$ | 0.00 | (51,102.36) |  |  |  |
| total all fund revenues | 5,182.88 | 896,869.00 | 5,182.88 | 0.00 | 891,686.12 | 1 |
| TOTAL ALL FUND EXPENSES | 56,285.24 | 896,869.00 | 56,285.24 | 1,248.81 | 839,334.95 | 6 |
| ALL FUND SURPLUS (DEFICIT) | $(51,102.36)$ | 0.00 | (51,102.36) |  |  |  |

## Directors Report: February 2018

## Background on Agenda items:

## Front Door Automatic opener

The Automatic door opener/closer on the outside front door has failed and is not repairable so we are looking at replacing it with a completely new opener.
The quotes are on comparable doors from different manufacturers. The quotes and detailed product
descriptions are in your packets
We have received quotes from
Anderson Glass Record 8100 series 2 year warranty $\$ 2700$
Mesabi Glass NABCO 710 series 1 year warranty $\$ 2350$
After comparing products, warranties, and timeliness of service, we are recommending going with the Record brand that Anderson Glass is selling.

## Bonnie Henriksen resignation

Bonnie Henriksen has submitted a letter of resignation effective April 19, 2018 from her position as half-time volunteer coordinator. She has already spoken in depth with 3 people who have expressed interest in her position, so I feel confident that we can find someone quickly who will be a good match for the Library. Her position is unique in that part of it is recruiting, training and coordinating volunteers for specific tasks within the library, and part of it is coordinating the work of the volunteer program committee and developing, coordinating and publicizing programs. Our plan is to advertise the position for a short window of time and do interviews in early March so the Library Board can approve a new hire on March 14. Ideally, the new person could overlap with Bonnie for a couple of weeks in April

## Jpdates

## Drinking Fountain replacement

The drinking fountain in the lobby was replaced on February 9. It includes a spigot for filling a water bottle.

## Accessibility Project

We have quotes for interior doors and electrical work. However, we do not have a copy of the quote from Anderson Glass. Documentation for matching funds was sent off to MDE on Feb 12, along with the End Grant Agreement. However, I received a response that pledges of support from the Friends and Foundation is not adequate. I need to have the cash on hand. I have included a resolution accepting the donations on the agenda for approval. I will submit that, along with a copy of the checks.

## Passport Fee to increase

We were busy with passports in January (155) During the past 2 years we saw a similar rate in February and early March as in January. We were just notified that the execution fee will rise from the current $\$ 25 /$ application to $\$ 35 /$ application on April $2^{\text {nd }}$. The State Department determined that the actual cost per application is around $\$ 34 /$ application for Post Offices and federal agencies accepting applications, so they opted to raise the execution fee. The complete document can be found in the Federal Register.
https://www.federalregister.gov/documents/2018/01/31/2018-01809/schedule-of-fees-for-consular-services-department-of-state-and-overseas-embassies-and

We will do some promotion encouraging people to get a passport in February or March. However, I anticipate '1at this will increase our passport fee revenue over what we budgeted for the year.

Rapids Reads 2018
Planning for Rapids Reads continues:

The book chosen is Weaponized Lies: How to Think Critically in the Post-Truth Era, by Daniel Levitin. There will two programs in March and April:
Do We Live in Social-Media Echo Chamber? Why, and at What Cost? March 22, 6 pm Eugene Borgida, Professor of Psychology and Law, University of Minnesota .merican Politics: How We Can Come Together to Move Forward April 10, 6:00 pm Joaquin Munoz, Professor of Education, Augsburg College and representative of Better Angels, a national organization helping people talk across political divides.

This is being done in conjunction with ICC
Cost will be roughly $\$ 400$ for books and up to $\$ 1000$ for speakers. The Library Foundation has agreed to underwrite the costs for books and speakers.

## Publicity

Hometown Focus, a local newspaper based in Virginia, is doing a Library Mania issue Feb 16 and featuring Libraries on the Range. They are looking for unique features and services. Tracy and I wrote about the unique services we provide and the variety of programs.(including passports, bike share, fishing rods, puzzles, games, study space, regular after-school programs) This was submitted along with many pictures.

# Assistant Director Report February 2018 

## Teens

The Teen Advisory Board did not meet in January.
The Friends of the Library paid for a new display piece for the teen area. It has 4 silver shelves. It was super easy to assemble and looks great! It has a much smaller footprint than the previous display unit. A new magazine rack for the teen area is on order and will arrive in April.

The teen room drawing had 7 participants. Megan L. was the winner.
Teen Winter Reading is slowly coming to a close. The last day for teens to turn in their reading logs is Saturday, February 17.

## Friends of the Library

The Friends of the Library Board met in January. They meet 4-5 times per year with their annual meeting in late Spring/early Summer. This year's annual meeting will be held Wednesday, June 6 in the Community Room. All members of the Friends are invited to the meeting. Friends will plan a lunch for staff appreciation sometime in April.

## Staff

Staff attended CPR/AED/First Aid training at the PUC/Public Works building. A trainer from Meds-1 led the training. A large portion of the time was spent on using an AED which prompted us to look at ours. A new battery and pads are on order for our unit.

Express Check outs \% of total c/o
YTD HOURS



| YTD HOURS | YTD 2017 | 2017 YTD HOURS |
| :---: | :---: | :---: |
| 646 | 1,009 | 620 |
| YTD HOURS $222.00$ |  |  |

THIS MONTH
10,721
12,426
12,212
102
THIS MONTH
618
605

$\begin{array}{lr}\text { PEOPLE } & \\ & 31 \\ \text { GROUPS } & \\ & 49\end{array}$ PROGRAMS





|  |
| :---: |


YTD 20177.5

## January Children's Library Report

Those warm days in January got more things running than just the snowmelt! Our monthly art program, Artastic, saw 26 participants for a warm, sunny January Monday. Usually these programs are capped at 20, but Ms. Betsy just smiled, welcomed everybody, and made it work. Hooray for flexibility! We also had 26 people for Lego Club and 17 for Full Steam Ahead.

Dion and I attended the second part of our M3 workshop in January. It was an intense 6 hours to be sure! This program gave us tools to pick apart a program (we applied the process to Lego Club) and to look at each piece to determine what we felt were our strengths and weaknesses. We came out of the workshop with new skills, to be sure, but also with the realization that the time spent looking at a single program was worthwhile. Often we throw a program out to see who the takers will be. Perhaps some more intentionality when in the planning stages will help us focus our programs to our patron's needs. It was an important workshop for me.

Speaking of programming, I hope to develop a three session tween book club to coincide with our Summer Reading program. I realize that some kids have nowhere just to "be." And while the numbers may be small, I think we can fill an important niche. I hope a tween book club will help some kids to see the library as a place for them, and will provide an important sense of belonging. I would like to supply each participant with a paperback copy of the book we are reading, so there are no barriers for any child. And, I'm planning on serving snacks. So, that should get them, right? © Stay tuned!

All of my Murphy $3^{\text {rd }}$ grade visitors, and Mr. Cody's Southwest $4{ }^{\text {th }}$ grade participated in our first ever "mock" Caldecott. We only had about a half an hour, but we read 4 Caldecott hopefuls and we voted. The awards are announced on February 12...we're all pretty excited to hear who the winners are! This format worked quite well, and I think l'll expand it for next year.

Looking for a good book? Check out our back bulletin board (by the Children's office.) Billie Jo Doyle's Forest Lake third graders have shared some really creative book recommendations with us. There are eight posted now, with more to come in rotation. They are well done! Happy Reading!

Board member LiS Tabber-t introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2018-02
A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
\$25 from Kathy and Randy McCarty in memory of Robert Urista to purchase Charlie Takes His Shot for the Children's collection
$\$ 50$ from Patricia Hutton in memory of Loretta Schmidt for purchase of books

Adopted this 14th day of February, 2018


Board member Deb seconded the foregoing resolution and the following voted in favor thereof:
Randy Marty, Deb Wee, Dennis Jerome, Jean MacDonell, Susan zelge
And the following voted against same: -
And the following abstained:
Whereby the resolution was declared duly passed and adopted.


19912 ES.


- Painted to match employee entrace we did last year.
- Woos Doors by others $\rightarrow$ Prep for 4 Butts per kef.
- Reuse pule handles
- Lea Var Diprin CD99eo 313 Rim Exltdevice
- Len van Dupion CAS9EONLCp (Kyd access) 313 Rim exit device
- Cylinders with Terry cores provided. Final Cores by owner
- I ea Heavy Duty closer
- I ea Record Series 8100 Auto operator w/ Huviwited pastibuntons
- lea Record Series 6100 Auto Apuratar Iristalled on Seperate Door.
* All electrical wiring/ hook-up by others.

PROPOSAL

## PROPOSAL SUBMITTED TO:

## NAME: City of Grand Rapids Library <br> ADDRESS: Grand Rapids Mn

PHONE: 218-326-7628
JOB NAME: Automatic replacement
DATE: January 16, 2018
We hereby submit specifications:
Remove and replace existing operator with
Nabco 710 series operator

Price includes all tax, labor and materials Total \$ 2,350.00

We hereby propose to furnish labor and materials-complete in accordance with the above specifications, for the sum of: with payment to be made as follows: Payable upon completion
All materials are guaranteed to be as specified. All work to be completed in a manner according to standard practices. Any alteration of deviation from the above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control, unless specified above. Interior trim work is the responsibility of others. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature $\qquad$ Dave Anderson $\qquad$ days.
Note: This proposal may be withdrawn by us if not accepted within 30 *Quoted prices are for installation in openings prepared by others unless specified otherwise.

## ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted:
Date $\qquad$
Signature $\qquad$
Signature $\qquad$

## NABCO



## Product Features and Benefits

- Hydraulic design offers proven reliability
- Adjustable closing speeds to enhance energy savings
- Manual mode requires very little pressure to open promoting ease of operation pproved on fire door assemblies rated up to 3 hours, maintaining security and safety
- Hydraulic back-check during windy conditions protects the door and operator from damage



## GT710/8710 Low-Energy ADA Swing Door Operator

The NABCO GT710/8710 Low-Energy Operator is engineered for interior and exterior use, and designed to automate essentially any new or existing door frame. The GT710/8710 operates in both automatic and manual modes with a hydraulic back-check that protects the door and mechanical operator from damage when forced open in windy conditions or when manually operated. The GT710/8710 Operator has been approved for use on fire door assemblies rated up to 3 hours. The low-energy performance, combined with the adjustable opening and closing speeds, reduces energy consumed, which offers a prompt return on your investment.

- Separate components allow for lower repair costs


PRODUCI INFORMATION

| Header dimensions <br> Standard finish Optional finishes | Side load - $5^{\prime \prime}$ HX5 3/4" D [G7710) curved header <br> Side load-6" HX 5 1/2" D (GT8710) <br> Clear and dark bronze anodized <br> Painted, clad, special anodized |
| :---: | :---: |
| Mounting | Surface applied or overhead concealed |
| allation types | Push or pull |
| .rating voltage | 120 VAC $10 \times 5 \mathrm{amps}$ |
| Auxiliary power output | 12VDC 750 mA |
| Operator drive | Electro-hydraulic |
| Motor voltage | Pulse width modulated |
| Motor type | 1/8th HP Ra peak |
| Control type | Microprocessor |
| Door panelweight | 300 lbs. |
| Adjustable open | Force and speed |
| Adjustable close | Force and speed |
| Closing method | Spring/hydraulic (with selectable power assist) |
| Adjustable opening angle | Up to 145 ${ }^{\circ}$ |
| Power boost close | Selectable |
| Basic features | Low-energy operation |
|  | Push and go |
|  | Obstacle detection in opening and closing cycles |
|  | Sequential or timer mode operation |
|  | LCD display for programming and diagnostics |
|  | Open- or closed-circuit safety inputs Momentary or maintained activation |
| Switch modes | On, off, hold-open |
| Opening and closing speed | Adjustable |
| Hold-open time | Adjustable (0-30 seconds) |
| Code compliances | ANSI A156.19/ANSI A117.1 |
| Approvals | UL, ULC |

closing cycles
Sequential or timer mode operation
LCD display for programming and diagnostics
pon or clor or mairctits inputs
On, off, hold-open
Adustable
ANSI A156.19/ANSI A117.1
UL, ULC




## CONFIGURATIONS:

The GT710/8710 is available for multiple configurations, such as single doors, simultaneous pairs, and dual-egress, as well as the Opman configuration, which is a single continuous header for a pair of doors containing a manual closer on one side and an automatic operator on the other.

## NABCO Service and Specifications

Along with the NABCO factory branches, NABCO has the largest independently owned network of automatic door distributors in North America. Their friendly, qualified installers and technicians always strive to exceed your expectations from install to after-sales service. NABCO's factory branches and independent distributors provide AAADM-certified technicians to ensure your doors meet all ANSI A156.10/A156.19 standards.
Complete three-part specifications and CAD drawings are available on the NABCO website.

Member of the Nabtesco Group
NABCO ENTRANCES INC.
S82 W18717 Gemini Drive | Muskego, WI 53150 | 877-622-2694 | Fax 888-679-3319
www.NABCOentrances.com I Email infolanabcoentrances.com

| om: | Everett Baumgarner |
| :--- | :--- |
| Sent: | Tuesday, January 16, 2018 1:13 PM |
| To: | Nathan Morlan |
| Subject: | Fwd: Pricing Options--Library |
| Attachments: | 8100 Series Brochure.pdf; ATT00001.htm |

Everett Baumgarner
Facilities Maintenance
City of Grand Rapids
Sent from my iPhone

Begin forwarded message:
From: "Chris Stanley" [Chris@andersonglassco.com](mailto:Chris@andersonglassco.com)
To: "Everett Baumgarner" [ebaumgarner@ci.grand-rapids.mn.us](mailto:ebaumgarner@ci.grand-rapids.mn.us)
Subject: Pricing Options--Library

Everett,

- The price for a new, heavy-duty automatic operator (We recommend the heavy-duty one because of the size/weight of door) $\$ 2,700.00$.
- The price to replace the hydraulic closer barrel in the existing operator is $\$ 865.00$.

Chris Stanley
Anderson Glass Co., Inc.
816 NW 4 ${ }^{\text {th }}$ Street
Grand Rapids, MN 55744
www.andersonglassco.com

Ph: 218-326-0331
Fax: 218-326-3641

## 8100 Series

A proven planetary gear system in tandem with a perfected lever- system arm assures the smoothest, most quiet operation avalable without exception Libraries, doctor offices, and healthcare facilties demand that ther daly routines proceed without the common nossy distractions associated with many compettive products. Eliminate your warry of post install performance by specifying record-usa's 8100 series without hesitation

Combined with World famed Swiss precision technology and a patented control system with 32 bit processor technology, the 8100 series is powerful and intelligent The 8100 guarantees rapid and reliable door control performance, even when complex functions are desired

When programming the 8100 series with record-usa's available hand held remote you will be greatly impressed with the quick and easy diagnostics and software updates that make field adjustment easy to configure and program Using state of the art computer chip technology incorporating flash memory, the instailing contractor can program multiple entranceways to open and close at the exact same speed with each and every opening

record-usa's 8100 series swinging door operator makes everyone's decision making process simpler in that it truly can be selected for most any application An ingenıous design plafform allows each unit to be used on virfually any door configuration including
$\rightarrow$ Right hand or left hand doors
$\Rightarrow$ Inswinging or oulswinging doors
$\rightarrow$ Single, pars or double egress doors
$\rightarrow$ Balanced doors
$\rightarrow$ Swing clear doors
$\rightarrow$ Interior doors
$\rightarrow$ Surface appled
$\rightarrow$ Center hung doors
$\rightarrow$ Buth hung doors
$\rightarrow$ Deep reveal applications

* Libraries, elderly care facilties, universities, hospitality, storefronts
$\rightarrow$ Front entrances in retall applications
$\Rightarrow$ Meets ANSI A 15619 requirements when adjusted properly
$\rightarrow$ Meets ANSI A 156.10 requirements when adjusted properly
$\rightarrow$ Exterior doors
$\rightarrow$ Fire rated openıngs
$\rightarrow$ Avalable clear or dark bronze anodized, custom panted, and clad
$\rightarrow$ ADA applications
$\rightarrow$ Electric strikes without additional relays or delays
$\rightarrow$ Up to 350 pounds per door leat
$\rightarrow 30^{\prime \prime}$ doors through 96" door openings
* Push to start applications eliminate the need for additional activation accessories and complex field wring
* Latch assist function assures closing in areas with heavy stack conditions commonly associated with doors in air condritioned and heated environments
$\rightarrow$ Specify 8200 Series when a squared header is desired


## Brake Feature

An optional feature for the 8000 series Swing Door Operator systems is an internal clutch/brake to maintain door position at the full-open and/ or full closed postion(s) This electro-mechanical unit is integrated within the encoder assembly and will hold door position with 90 ff -lbs torque If forces are applied to the door which exceeds this force, the clutch feature of the unit will allow rotation without physical damage to the operator

## Arm Options



The Standard Arm Assembly, $9-80-0010-\mathrm{CL}$, will work in out swing (push) applications up to a $12^{\prime \prime}$ reveal, and in swing (pull) applications Up to a $6^{\prime \prime}$ reveal


The Slide Track Arm Assembly, 9-80-001 2-CL, will work in out swing (push) applications up to a $3^{\prime \prime}$ reveal, and in swing (pull) applications up to a $6^{\prime \prime}$ reveal


The Offset Arm Adapter, 9-80-00 $11-\mathrm{CL}$, can be used with the above Slide Track Arm Assembly to provide a solution for special applications, such as center-pivoted doors with breakout capability, or double-egress installations using a continuous header

Extended Reveal Applications will require an extension of the secondary (adjustable) arm portion of the Standard Arm Assembly This is accomplished by combining two secondary arm assembles Reveals of up to 24 "are possible

February 12, 2018
Grand Rapids Library
Nathan Morlan

Re: Interior Main Entrance
Labor and materials to remove existing hollow metal entry system. Installed will be a new $1-3 / 4 \times 4-1 / 2$ storefront entrance system with maple wood doors. The frame will be set and anchored in place. Finish on the frame system will be Hunter Green (standard finish green). The two new $3^{\prime} 6 \times 8^{\prime} 0$ natural finish maple doors will include four butt hinges, LCN 4040XPCUSH door closer on one door leaf, RecordUSA 8100 automatic door operator (with two wireless push pads) on the other door leaf, Von Duprin 99 series exit devices with cylinder dogging (only one of the two will have key access from the exterior side), 10 "o.c. exterior door pulls, and $10 \times 35$ kickplates on each side of the doors. All glazing to be $1 / 1^{\prime \prime}$ clear tempered safety glass - including the glass in each door.

To reuse existing security sensors of old doors.
Keying of all new cylinders by others.
Add 5\% for custom color paint finish other than the Hunter Green. Color sample with paint code and paint manufacturer required to match.

INSTALLED PRICE: $\$ 14,910.00$

Labor and materials to install a new stand alone Record 8100 automatic swing door operator with two wireless push pads. This is for standard installation. Does not include any bollard posts, slide tracks or other special equipment that an installation may call for under special circumstances.
INSTALLED: $\mathbf{\$ 2 , 5 7 5 . 0 0}$ (per 3'0 wide door leaf)
Please call 218-444-4527 with any questions.
Thank You,


| Date | Proposal Number |
| :---: | :---: |
| $1 / 20 / 2018$ | 27229 |


| NAME / ADDRESS |
| :--- |
| City of Grand Rapids |
| 420 Pokegama Ave. N |
| Grand Rapids, MN 55744 |
|  |



City of Grand Rapids
Library
All Total----\$3750
rewire Riverview lighting and install dimmer switches and (2)new recptacles in new walls
rewire existing lights---remove from night lights and rewire (8) lights to (1) dimmer next to entry door---rewire (4)ilights in North of Riverview to dimmer next to door-..
--replace existing (12)--52 watt cfl lights with (12)LED -22 watt dimable fixtures
remove plywood sheeting and repair replace as necessary
Install (2)dimmer switches and (2)new outlets on new center wall
Wire new door opener power unit in river view room --as well disconnect and reconnect power to existing door opener main library entry door---push buttons to be remote-and battery power

Tony Bodin
Tru North Electric
218-244-3494

Board member $R$ andy $M_{c}$ arty introduced the following resolution and moved for its adoption:

## RESOLUTION NO. 2018-03 <br> A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
$\$ 2000$ from the Grand Rapids Area Library Foundation to support projects to increase accessibility in the Library (Entry door replacement and creation of small accessible meeting space) $\$ 2000$ from the Friends of the Grand Rapids Area Library to support projects to increase accessibility in the Library (Entry door replacement and creation of small accessible meeting space)

Adopted this 14th day of February, 2018


Dennis Jerome, President


Board member Deb Me
seconded the foregoing resolution and the following voted in favor thereof: Marty, Deb Re, Dennis Jerome, Jean MacDonell, SuSan Zeige
Randy Mc Mabert
his a Tab er

And the following voted against same: -
And the following abstained:
Whereby the resolution was declared duly passed and adopted.

