GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library March 28, 2018 5:00 P.M. DRAFT

- 5:00 Call to order
- 5:01 Roll call: absent
- 5:02 Public Comment (if anyone wishes to address the Board)
- 5:05 A. Approval of agenda (Packet Item A)
- 5:10 B. Minutes. (Packet Item B)
- 5:12 C. Communications
- 5:15 D. Financial Report (Packet Items D1-).) Roll Call Vote Required Approve Financial reports and payment of bills as listed
- 5:20 E. Staff Reports (Packet Items E_)
- 5:25 F. Old Business:

5:30 G. New Business:

Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) **Roll Call Vote Required.**

- 1. Approve payment of late bills
- 2. Approve Contracts and payment to presenters
 - a. Eugene Borgida, Rapids Reads March 22, \$250 (payment to ICC)
 - b. Erika Bailey Johnson, Weaving Indigenous knowledge into sustainable practices March 20, \$150
 - c. Emily Ford, Gardens of Glensheen, May 17, \$150
 - d. Sarah Guy Levar, Dorothy Molter, May 31, \$200
 - e. Joaquin Munoz, Rapids Reads, April 10, \$400

3. Approve Resolution 2018-04 Accepting Donations

- \$365 from Dale Schmidt in memory of Loretta Schmidt for purchase of Large Print books
- \$25 from Dan and Linda Halme in memory of Loretta Schmidt for purchase of Large Print books
- \$100 from National Conference of State Legislatures in memory of Loretta Schmidt for purchase of Large Print books
- \$150 from Friends of the Library to cover recycling costs for Q1, 2018

Regular agenda

- 1) Authorize signature and submission of Annual Report to MDE
- 2) Authorize submission of grant application to Northland Foundation
- 3) Accept quote from Pokegama Electric for electrical work in Riverview Room
- 4) Recommend Nicole Johnson for the position of Volunteer Coordinator to begin April 2, 2018

Grand Rapids Area Library Board Regular Board Meeting

February 14, 2018 Meeting

Call to Order: The monthly board meeting was called to order at 5:05 by Dennis Jerome.

Roll Call:

Members Present: Dennis Jerome, Randy McCarty, Sue Zeige, Lisa Tabbert, Jean MacDonell, and Deb Kee

Members Absent: Max Peters, Richard Thouin, and Shannon Benolken

Staff Present: Marcia Anderson

Public Comment: None

- **A.** Approval of Agenda: A motion was made by Randy McCarty to approve the agenda and was seconded by Jean MacDonell the motion was passed unanimously.
- **B.** Minutes: A motion was made by to approve minutes by Deb Kee and was seconded by Sue Zeige the motion was passed unanimously.

C. Communications

a. Year-end statement from Minnesota Foundation: Roughly \$35,000 in community foundation account.

D. Financial Report

a. A motion was made to approve the financial reports and payment of bills as listed by Randy McCarty a second was made by Jean MacDonell. On a roll call vote the motion was passed unanimously.

DAT02/07/2018CITY OF GRAND RAPIDSF113:46:46DEPARTMENT SUMMARY REPORT ID:

AP443000.CGR

INVOICES DUE ON/BEFORE 02/14/2018

VENDOR # NAME

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AMOUNT DUE

PUBLIC LIBRARY

| 0113100 0113233 0118660 0201428 0212124 0215750 0221700 0405223 0405500 0421455 0900060 0920003 1209795 1415377 1524250 1605665 1805150 1821700 1908570 1909510 | LIVE OAK MEDIA NORTHERN BUSINESS PRODUCTS INC OXFORD UNIVERSITY PRESS USA PERSONNEL DYNAMICS LLC RECORDED BOOKS MICHAEL RUSSELL SHOWCASES SIM SUPPLY INC | $\begin{array}{r} 31.55\\ 53.36\\ 237.89\\ 2,356.00\\ 50.00\\ 26.00\\ 1,700.00\\ 150.00\\ 1,429.30\\ 298.48\\ 20.00\\ 2,960.00\\ 26.29\\ 153.73\\ 386.37\\ 482.42\\ 12.30\\ 205.00\\ 406.08\\ 339.32\\ 241.65\end{array}$ |
|--|---|---|
| | | |
| | | |

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: \$ 11,589.74

CHECKS ISSUED-PRIOR APPROVAL PRIOR APPROVAL

| IOR APPROVAL | | |
|--------------|-------------------------------|-----------|
| 0205345 | JENNIFER BEHM | 125.00 |
| 0605191 | FIDELITY SECURITY LIFE INS CO | 6.57 |
| 0718010 | CITY OF GRAND RAPIDS | 254.77 |
| 0718015 | GRAND RAPIDS CITY PAYROLL | 63,171.65 |
| 1209516 | LINCOLN NATIONAL LIFE | 39.00 |
| 1309199 | MINNESOTA ENERGY RESOURCES | 678.61 |
| 1309335 | MINNESOTA REVENUE | 53.12 |
| 1405850 | NEXTERA COMMUNICATIONS LLC | 81.71 |
| 1516220 | OPERATING ENGINEERS LOCAL #49 | 10,600.00 |
| 1601750 | PAUL BUNYAN COMMUNICATIONS | 244.24 |
| 1621130 | P.U.C. | 2,408.36 |
| 2205637 | VERIZON WIRELESS | 164.92 |
| 2209665 | VISA | 515.26 |
| 2301700 | WASTE MANAGEMENT | 281.17 |
| 2308300 | BETSY WHIRLEY | 125.00 |
| T001178 | ARTARIA | 150.00 |
| | | |

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$ 78,899.38

PAGE: 1

E. Staff Reports:

- a. Added a couple of things to director report.
- b. Drinking fountain was installed.
- c. Got quotes back for some construction.
- d. Execution fee for passports will increase from \$25 to \$35 per application in April.
- e. Book selection for Rapids Reads is Weaponized Lies, and there are 2 speakers scheduled in conjunction with ICC.

F. Old Business

G. New Business

Consent Agenda: Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or public. A motion was made by Lisa Tabbert to approve the consent agenda as submitted and a second was made by Deb Kee. On a roll call vote the motion was passed unanimously.

- 1. Approve payment of late bills (none)
- 2. Approve Contracts and payment to presenters (none)
- 3. Approve Resolution 2018-02 Accepting Donations
 - a. \$25 from Kathy and Randy McCarty in memory of Robert Urista to purchase Charlie Takes His Shot for the children's collection.
 - b. \$50 from Patricia Hutton in memory of Loretta Schmidt for purchase of books

Regular Agenda:

- 1. Accept resignation of Bonnie Henriksen from position of Volunteer Coordinator and authorize staff to begin recruitment process.
 - a. Bonnie has talked to three people who have had interest in succeeding her position. Position will be posted shortly, hope to have someone by next month's board meeting to be hired.
 - b. A motion was made by Jean MacDonell to approve the resignation of Bonnie Henriksen from the position of Volunteer Coordinator a second was made by Lisa Tabbert, the motion was passed unanimously.
- 2. Accept quote of \$2,700 from Anderson Glass for replacement of door opener on exterior front entrance door.
 - a. A motion was made to accept the Anderson Glass quote of \$2,700 for the replacement of the door opener on the exterior front entrance as listed by Randy McCarty, and a second was made by Sue Zeige. The motion was passed unanimously.
- 3. Accept quote of \$14,660 from Anderson Glass for reconstruction of interior entryway and replacement of doors.
 - a. A motion was made to accept the quote from Anderson Glass for \$14,660 for the reconstruction of interior entryway and replacement of doors as listed by Deb Kee, and a second was made by Lisa Tabbert. The motion was passed unanimously.
- 4. Accept quote of \$3,750 from Tru North Electric for electrical work for Riverview room door, lights, and outlet, and for door opener for interior entryway.

- a. A motion was made to accept the quote from Tru North Electric for \$3,750 for electrical work as listed by Randy McCarty, and a second was made by Deb Kee. The motion was passed unanimously.
- 5. Resolution 2018-03 Accepting Donations

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- a. \$2000 from the Grand Rapids Area Library Foundation to support projects to increase accessibility in the Library (Entry door replacement and creation of small accessible meeting space).
- b. \$2000 from Friends of the Grand Rapids Area Library to support projects to increase accessibility in the Library (Entry door replacement and creation of small accessible meeting space).
- c. A motion was made by Randy McCarty and a second was made by Deb Kee to approve Resolution 2018-03. The motion was passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:38 by Dennis Jerome.

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE TWO MONTHS ENDING FEBRUARY 28, 2018 With Comparative Totals for February 28, 2017

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| with Comparative | e rotais for rep | oruary 20, 2011 | , , | Percent |
|--|-------------------|---------------------------|-------------------|--------------|
| | 2017 Actual | 2018 Actual | 2018 Budget | of Budget |
| Fund Balance 1/1/XX: | 444.074 | 445,324 | 445,324 | |
| Cash Flow Compensated Absences | 414,074 39,670 | . 445,524 | 445,324 39,670 | |
| Emergency/Unanticipated Expenditures | 29,916 | 29,916 | 29,916 | |
| Major Equipment Replacement | 29,910 | | 23,310 | |
| | | | | |
| TOTAL FUND BALANCE 1/1/XX | 483,660 | 514,910 | 514,910 | |
| | <u> </u> | | | <u> </u> |
| Revenues: | | | | ••• |
| Taxes | - | | 702,687 | 0% |
| Intergovernmental | | | 133,282 | 0% |
| Charges for Services | 6,450 | 7;499 | 32,100 | 23% |
| Fines & Forfeits | 1,706 | 2,006 | 11,000 | 18% |
| Blandin Grant | - | | - | 0% |
| GR Library Foundation | 4,276 | | 4,000 | 0% |
| Miscellaneous | 2,757 | 5,785. | 13,800 | 42% |
| Other Sources-Operating Transfer | - | | - | 0% |
| Other Sources (Fund Balance Usage) | | ···· | | 0% |
| TOTAL REVENUES | 15,190 | 15,290 | 896,869 | 2% |
| Expenditures: | | | | |
| Personnel | 86,564 | 75,451 | 656,469 | 11% |
| Supplies/Materials | 14,295 | 17,290 | 96,300 | 18% |
| Other Services/Charges | 36,137 | 13,337 | 144,100 | 9% |
| Blandin Grant | - | | - | 0% |
| TOTAL EXPENDITURES | 136,996 | 106,078 | 896,869 | 12% |
| | | | | |
| OPERATING SURPLUS (DEFICIT) | (121,806) | (90,788) | - | |
| Cr Denide Librer / Foundation Contl Crent | | | | 0% |
| Gr Rapids Library Foundation Captl Grant Capital Outlay | - | | - | 0% |
| Capital Outlay | - | · · · · · · · · · · · · · | - | 070 |
| | | | | |
| Fund Balance 2/29/XX | 000 007 | 05 1 500 | 445 204 | |
| Cash Flow | 292,267 | 354,536. | 445,324 | |
| Compensated Absences | 39,670 | 29,916. | 39,670 | |
| Emergency/unanticipated Expenditures | 29,916 | | 29,916 | |
| Major Equipment Replacement | <u> </u> | | | |
| TOTAL FUND BALANCE 2/29/XX | \$ 361,853 | ·\$· 424,122· | \$ 514,910 | |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of \$35,509 as of 12/31/17. This endowment is not available for current operations.

Accumulated Energy Rebates

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH FEBRUARY 28, 2018

| | | 2018 | Year to | Percent |
|-------------------|--------------------------------|---------------|----------|-----------|
| Account Number | Account Description | Budget | Date | of Budget |
| 211-00-31-00-0100 | CURRENT | \$ 702,687 | \$ | 0% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS | 128,000 | - | 0% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT | 5,282 | - | 0% |
| 211-00-34-00-7970 | PHOTO COPIES | 1,900 | 388 | 20% |
| 211-00-34-00-7975 | INTERNET | 3,200 | 550 | 17% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING | 600 | 100 | 17% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE | 26,000 | 6,350 | 24% |
| 211-00-34-00-7990 | FAX MACHINE USE | 400 | 110 | 28% |
| 211-00-35-00-1030 | LIBRARY FINES | 11,000 | 2,006 | 18% |
| 211-00-37-00-2310 | DONATIONS | 1,500 | 100 | 7% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS | 1,000 | 415 | 42% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY | 1,000 | 25 | 3% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS | 200 | - | 0% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME | 1,300 | - | 0% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN | 4,000 | - | 0% |
| 211-00-37-00-2368 | DONATIONS-ADA PROJECT | - | 4,000 | 0% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS | 4,000 | 562 | 14% |
| 211-00-37-00-2420 | BLANDIN GRANTS | - | - | 0% |
| 211-00-37-00-2450 | MISCELLANEOUS | 2,000 | 233 | 12% |
| 211-00-37-00-2455 | ENERGY REBATES | - | 450 | 0% |
| 211-00-37-00-5100 | INVESTMENT INCOME | 2,800 | - | 0% |
| | | 896,869 | 15,290 | 2% |
| 211-00-39-00-5500 | FUND BALANCE USAGE | _ | _ | 0% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT | - | | 0% |
| 211-00-75-00-7200 | OFENATING TRANSFER OUT | - | _ | 070 |
| 211-00-75-10-1010 | SALARY-FULL TIME | 419,062 | 52,369 | 12% |
| 211-00-75-10-1030 | SALARY-PARTTIME | 23,538 | 3,236 | 14% |
| 211-00-75-10-1050 | CONTRACTED SERVICES | 11,504 | 1,156 | 10% |
| 211-00-75-10-1210 | PERA | 33,195 | 3,855 | 12% |
| 211-00-75-10-1220 | FICA | 27,441 | 3,410 | 12% |
| 211-00-75-10-1250 | MEDICARE | 6,418 | 797 | 12% |
| 211-00-75-10-1310 | HEALTH INSURANCE | 132,480 | 10,600 | 8% |
| 211-00-75-10-1330 | LIFE INSURANCE | 221 | 27 | 12% |
| 211-00-75-10-1347 | VISION INSURANCE | - | 1 | 0% |
| 211-00-75-10-1510 | WORKERS COMPENSATION | 2,610 | - | 0% |
| 211-00-75-20-2010 | OFFICE SUPPLIES | 7,000 | 1,991 | 28% |
| 211-00-75-20-2020 | COPY SUPPLIES | 1,000 | 308 | 31% |
| 211-00-75-20-2030 | PRINTING/BINDING | 900 | 4 | 0% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES | 2,600 | 276 | 11% |
| 211-00-75-20-2070 | COMPUTER INVENTORY | 2,500 | 485 | 19% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 | 14,000 | - | 0% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES | 1,000 | - | 0% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP & MATERIALS | 400 | - | 0% |
| 211-00-75-20-2100 | OPERATING SUPPLIES | 2,000 | - | 0% |
| 211-00-75-20-2110 | BOOKS | 44,000 | 9,948 | 23% |
| 211-00-75-20-2120 | AUDIO/VISUAL | 9,000 | 2,791 | 31% |
| 211-00-75-20-2130 | NEWSPAPERS | 1,400 | 729 | 52% |
| 211-00-75-20-2140 | PERIODICALS | 8,000 | 26 | 0% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES | 2,500 | 732 | 29% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES | 900 | - | 0% |
| 211-00-75-30-3040 | LEGAL | - | - | 0% |
| 211-00-75-30-3070 | LAUNDRY | 650 | 133 | 21% |
| 211-00-75-30-3090 | JANITORIAL SERVICES | 20,400 | 3,400 | 17% |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 1,290 | 22% |
| 211-00-75-30-3210 | TELEPHONE | 7,200 | 769 | 11% |
| | | | | |

CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY REVENUE & EXPENDITURES YEAR TO DATE THROUGH FEBRUARY 28, 2018

| | | 2018 | Year to | Percent |
|-------------------|---------------------------------|-----------|----------|-----------|
| Account Number | Account Description | Budget | Date | of Budget |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 328 | 13% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | - | 0% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 270 | 90% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,000 | 367 | 18% |
| 211-00-75-30-3310 | AUTO MILEAGE/TRAVEL | - | - | 0% |
| 211-00-75-30-3510 | PUBLISHING & ADVERTISING | 300 | 89 | 30% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | - | 0% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 2,353 | 8% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,600 | 712 | 20% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 580 | 15% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | - | 0% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 2,912 | 19% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | - | 0% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | - | 0% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | - | 0% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 7,000 | - | 0% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 800 | 134 | 17% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0% |
| 211-00-75-30-4330 | DUES & SUBCRIPTIONS | 300 | - | 0% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | - | 0% |
| 211-00-75-30-4900 | TRANSFER TO RESERVE | 15,000 | - | 0% |
| | TOTAL EXPENDITURES | 896,869 | 106,078 | 12% |
| | SURPLUS REVENUES/(EXPENDITURES) | (477,807) | (90,788) | |

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| | PUBLIC LIBRARY BILL LIST - MARCH 20, 2010 | | |
|--|---|--|--|
| | | | |
| DATE: 03/22/2018 TIME: 13:44:49 ID: AP443000.CGR | CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT | PAGE: | 1 |
| | INVOICES DUE ON/BEFORE 03/28/2018 | | |
| VENDOR # | NAME | AMOUNI | C DUE |
| PUBLIC LIBRARY | | | |
| 0113233 0114200 0118660 0201428 0221700 0305485 0315455 0609525 0718010 0718060 0805105 0914800 1000035 1309495 1415377 1524250 1605665 1608100 1801610 1821700 1901435 1909510 2008551 2018680 | J. APPLESEED PUBLISHERS CO-OP MINUTEMAN PRESS NORTHERN BUSINESS PRODUCTS INC OXFORD UNIVERSITY PRESS USA PERSONNEL DYNAMICS LLC PHAROS SYSTEMS INT'L INC RAPIDS PLUMBING & HEATING INC MICHAEL RUSSELL SALEM PRESS SIM SUPPLY INC | 2,1 1,7 4,4 3 1,2 1,2 4 4 4 9 1,9 9 4 4 4 7 1,0 1 | 18.85 30.00 00.49 33.18 10.83 79.00 52.60 47.50 45.50 64.74 66.00 35.00 25.30 |
| CHECKS ISSUED-PRIOR PRIOR APPROVAL 0205345 0205640 0301530 0605191 0718015 1015337 1209516 1301145 1309199 1309335 1405850 1516220 1601750 1621130 2114750 | APPROVAL JENNIFER BEHM LEAGUE OF MN CITIES INS TRUST CANON USA INC FIDELITY SECURITY LIFE INS CO GRAND RAPIDS CITY PAYROLL MICHELLE JOHNSON LINCOLN NATIONAL LIFE MARCO TECHNOLOGIES, LLC MINNESOTA ENERGY RESOURCES MINNESOTA REVENUE NEXTERA COMMUNICATIONS LLC OPERATING ENGINEERS LOCAL #49 PAUL BUNYAN COMMUNICATIONS P.U.C. UNUM LIFE INSURANCE CO OF AMER | 11,2 1 39,6 1,0 22,4 22,4 4,6 | 50.00 64.95 34.00 6.57 24.64 59.95 39.00 39.74 59.52 88.11 68.01 32.00 44.24 11.61 41.00 |

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| DATE: 03/22/2018 TIME: 13:44:50 ID: AP443000.CGR | DEPARTMENT SUMMARY REPORT | PAGE: 2 |
|--|--|--------------------------------------|
| | - INVOICES DUE ON/BEFORE 03/28/2018 | |
| VENDOR # | NAME | AMOUNT DUE |
| CHECKS ISSUED-PRIOR PRIOR APPROVAL | APPROVAL | |
| 2205637 2209665 2301700 | VERIZON WIRELESS | 174.13 847.45 281.17 250.00 |
| | , TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF | : \$ 81,816.09 |
| | TOTAL ALL DEPARTMENTS | 100,563.29 |
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| Control (1000) Control (1110) Control (1110) Control (1110) Control (1110) CONS DESCRIPTION FERCIAN | DATE: 03/08/2018 TTME: 16:28:57 | CITY O DETAILED REVE | CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT | E | | PAGE. F-YR. | |
|--|--|--|---|---|---|--|--|
| T FISCAL | ID: GL470004.WOW | & YTD ACTUAL R 2 PERIODS FUND: PUB | | BRANCES 2018 | | | |
| URENT DIFFERT DIFFE | | UARY JAL | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | OUTSTANDING ENCUMBRANCES | UNCOLLECTED/ UNENCUMBERED (BALANCE | 8 COLL/ EXP. |
| URENT DILINDERT | TEVENUES | | | | | | |
| NINEXATION 0.00 702,687.00 0.00 ARKET VALUE HOMESTEAD CREDIT 0.00 0.00 0.00 ARKET OF MINISCIA 0.00 133,282.00 0.00 ARMAL 0.00 133,282.00 0.00 ARKET CONTRACTS 0.00 133,282.00 0.00 BRANT 0.00 0.00 0.00 ARMAL 0.00 133,282.00 0.00 BRANT 0.00 0.00 0.00 ARTAL 0.00 0.00 0.00 BRANT 0.00 0.00 0.00 ARCHILE 245.51 1.0000 0.00 BRANT RESENCORTING 26.00 0.00 0.00 | CURRENT DELINQUENT ANNEXATION FISCAL DISPA PENALTIES & | 0.00 | 702,687.00 0.00 0.00 0.00 | 0.0000000000000000000000000000000000000 | 00000 | 702,687.00 0.00 0.00 0.00 0.00 | 00000 |
| NNEXATION NNEXATION NUMEXATION STATE VALUE HOMESTEAD CREDIT 0.0000 | | 00.0 | 00 | | 0.0. | 702,687.00 | 00 |
| ANREATION ANREATION ARKET VALUE HOMESTEAD CREDIT 0.00 | INTERGOVERNMENTAL | | | | | | |
| EXTAL 0.00 133,282.00 0.00 0.00 0.00 ENTAL 0.00 0.00 0.00 ENTAL 0.00 0.00 133,282.00 0.00 0.00 ES 0.00 0.00 0.00 0.00 0.0 | ANNEXATION JARKET VALUE HOMESTEAD SUPPLEMENTAL AID STATE OF MINNESOTA LIBRARY CONTRACTS ALS REIMBURSEMENT | 00.0 00.0 00.0 | 28,00 5,28 | 00000000000000000000000000000000000000 | 00.000000000000000000000000000000000000 | 0.00 0.00 0.00 128,000.00 5,282.00 | 000000 |
| ES ALS CROSS-OVERS PHOTO COPIES TINTERNET INTERNET INTERNET S 234.59 1,900.00 234.59 2,850.00 PASSPORT PROCESSING FEE 2,850.00 PASSPORT PROCESSING FEE 2,850.00 0.00 0.00 6,350.00 0.00 0.00 100.00 0.00 0.00 100.00 0.00 0.00 100.00 0.00 0.00 100.00 0.00 0.00 0.00 100.00 0.00 0.00 0.00 100.00 0.00 0.00 0.00 100.00 0.00 0.00 0.00 100.00 0.00 0.00 0.00 0.00 0.00 10.00 0.00 0.00 0.00 10.00 0.00 0.00 0.00 10.00 0 | | | 33,282.0 33,282.0 | | | 133,282.00 133,282.00 | 00 |
| ALS CROSS-OVERS PHOTO COFIES PHOTO COFIES PHOTO COFIES INTERNET INTERNET EROPORT PROCESSING FEE PROCTORING PASSPORT PROCESSING FEE POSTAGE REIMBURSEMENTS-TESTS POSTAGE REIMBURS | FOR | | | | | | |
| 3,445.88 32,100.00 7,498.76 0 CHARGES FOR SERVICES 3,445.88 32,100.00 7,498.76 0 | 211-00-34-00-7960 ALS CROSS-OVERS 211-00-34-00-7970 PHOTO COPIES 211-00-34-00-7975 INTERNET 211-00-34-00-7980 LIBRARY FEES-PROCTORING 211-00-34-00-7982 PASSPORT PROCESSING FEE 211-00-34-00-7985 POSTAGE REIMBURSEMENTS-TESTS 211-00-34-00-7990 FAX MACHINE USE | 0.00 234.51 254.59 60.00 2,850.00 0.00 46.78 | 0.00 1,900.00 3,200.00 600.00 26,000.00 400.00 | . . | 0.00 | 0. 1,512. 2,649. 500. 9,650. 289. | 00 00 00 00 00 00 00 00 00 00 |
| | CHARGES FOR | 45.8 45.8 | 32,100.00 32,100.00 | 498.7 498.7 | 0.00 | 24,601.24 24,601.24 | м м У У |

| РАGЕ: 2 F-YR: 18 | | D COLL/ EXP. | | 8 18 | 8 18 18 | | 0 | 4 | 00 | | 0) 100 | | 0 0 | - | 00 | 64 33 64 33 64 33 | | 0000 | 00 | |
|---|--------------|---|------------------------------|---------------------------|--------------------------|-----------------|-----------------|---|-------------------------------|------------------------------------|---------------------------|-----------------|-----------------|---|---|----------------------------------|---------------|--|------------------------------|--|
| ቲ L ር | | UNCOLLECTED/ UNENCUMBERED BALANCE | | 8,994.08 | 8,994.0 | | 1,400.0 | 975.00 | 200.00 | 4,000.0 | (4,000.00) | 00.0 | 00.0 | L, /00.04 (450.00) | 0.00 2,800.00 | 12,014.6 | | 0.00 | 00.0 | |
| | | OUTSTANDING ENCUMBRANCES | | 0.00 | 0.00 | | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| REPORT ENCUMBRANCES 28, 2018 | | FISCAL YEAR-TO-DATE ACTUAL | | 2,005.92 | 2,005.92 2,005.92 | | 100.00 | 415.00 | 0.00 | 0.00 | 4,000.00 562 00 | 00.00 | 0.00 | 450.00 | 0.00 | 5,785.36 5,785.36 5,785.36 | | 0.00 | 0.00 | |
| KAND RAPIDS & EXPENSE UTSTANDING FEBRUARY | LIBRAR | FISCAL YEAR BUDGET | | 11,000.00 | 11,000.00 11,000.00 | | 1,500.00 | 1,000.00 1,000.00 | 200.00 | 4,000.00 | 0.00 |)) , | | 2,000.00 | 0.00 2,800.00 | 17,800.00 17,800.00 | | 000.00.000.0000000000000000000000000000 | 0.00 | |
| CITY OF GE DETAILED REVENUE MONTH & YTD ACTUAL WITH O FOR 2 PERIODS ENDING | FUND: FUBLIC | FEBRUARY ACTUAL | | 1,249.42 | 1,249.42 1,249.42 | | 0.00 | 415.00 25.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 139.86 | 0.00 | | | 00.0 00.0 | 0.00 | |
| | | DESCRIPTION | | 030 LIBRARY FINES | FORFEITS | REVENUE | 310 DONATIONS | 320 DONATIONS-MEMORIAL BOOKS 336 DONATIONS-CHILDRENS LIBRARY | 337 DONATION-LIBRARY PROGRAMS | 367 GRAND RAPIDS LIBRARY FOUNDATIN | 368 DONATIONS-ADA PROJECT | ALANDIN GRANT | 421 MIRC GRANT | 450 MISCELLANEOUS 455 ENERGY REBATES | -2460 BOARD FUNDRAISER -5100 INVESTMENT INCOME | MISCELLANEOUS REVENUE | | 620 INSURANCE RECOVERY 010 SALES OF GENL FIXED ASSETS 030 OPERATING TRANSFERS IN 500 FUND BALANCE USAGE | Urces | |
| DATE: 03/08/2018 TIME: 16:28:57 ID: GL470004.WOW | | ACCOUNT NUMBER | REVENUES FINES & FORFEITS | 211-00-35-00-1030 LIBRARY | TOTAL TOTAL FINES & F | MISCELLANEOUS I | 211-00-37-00-23 | 211-00-37-00-23 211-00-37-00-23 | 211-00-37-00-2337 I | 211-00-37-00-23 | 211-00-37-00-23 | 211-00-37-00-24 | 211-00-37-00-24 | 211-00-37-00-24 211-00-37-00-24 | 211-00-37-00-24 211-00-37-00-51 | TOTAL TOTAL MISCELLAN | OTHER SOURCES | 211-00-39-00-4620 211-00-39-00-5010 211-00-39-00-5030 211-00-39-00-5503 211-00-39-00-5500 | TOTAL TOTAL OTHER SOURCES | |

| 1 8 3 | & coll/ EXP. | - N | | 0 | 0 | 12 | 0 | T 4 | 15 | 12 | 12 | 00 C | 0 | 100 | 00 | 12 | 29 | 55 | - 0 | 11 | 19 | 0 0 | |
|--|---|-----------------|------------------------------------|--|-------|------------|-------|---|-----------|--|----------|------------|--|--------|--|-----------------|---|----------|--|----------|----------------|---|--|
| PAGE: F-YR: | UNCOLLECTED/ UNENCUMBERED C BALANCE | | | 0.00 | 0.00 | 366,693.40 | 0.00 | 10.10C,02 | 9,828.87 | 24,031.26 | 5,620.58 | 121,880.00 | 0.00 | (1.02) | 0.00 2,610.00 | 580,498.82 | 4,977.48 | 452.54 | 891.62 0.00 | 2,324.03 | 2,014.55 | 14,000.00 1,000.00 | |
| | OUTSTANDING ENCUMBRANCES | 00.0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 518.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 518.88 | 31.16 | 239.74 | 4.19 | 0.00 | 0.00 | 0.00 | |
| REPORT ENCUMBRANCES 28, 2018 | FISCAL YEAR-TO-DATE ACTUAL | 15,290.04 | | 0.00 | 0.00 | 52,368.60 | 0.0 | 3, 230.39 0.00 | 1,156.25 | 0 4 | | 10,600.00 | 0.00 | 1.02 | 0.00 | 75,451.30 | 1,991.36 | 307 | 4.19 0.00 | ഹ | 485.45 | 0.00 | |
| AAND RAPIDS & EXPENSE UTSTANDING FEBRUARY | C LIBRARY FISCAL YEAR BUDGET | 896,869.00 | | 0.00 | 0.00 | 419,062.00 | 0 1 0 | 0.00 | 11,504.00 | 27,441.00 | 4 | 70 | 00.0 | 0.00 | 0.00 2,610.00 | 656,469.00 | 7,000.00 | 1,000.00 | 00.009 | 2,600.00 | 2,500.00 | 14,000.00 1,000.00 | |
| CITY OF G DETAILED REVENUE MONTH & YTD ACTUAL WITH O FOR 2 PERIODS ENDING | ND TU. | 10,107.16 | | 0.00 | 0.00 | 32,510.40 | | 0.00 | 910.83 | 2,098.15 | 490.68 | 10,600.00 | 0.00 | 0.51 | 0.00 | 50,939.46 | 90.53 | Ľ. | | 275.97 | 0.00 | 0.00 | |
| DATE: 03/08/2018 TIME: 16:28:57 ID: GL470004.WOW | ACCOUNT NUMBER DESCRIPTION | TOTAL REVENUES: | EXPENSES GENERAL ADMINISTRATION | 211-00-75-00-7200 OPERATING TRANSFER OUT | TOTAL | | | 211-00-75-10-1030 SALARY-PARTTIME 211-00-75-10-1040 SALARY-PARTTIME/OVERTIME | | ZII-00-75-10-1220 FERA 211-00-75-10-1220 FICA | | HEALT | ZII-00-75-10-1330 LIFE INSURANCE 211-00-75-10-1335 DENTAL INSURANCE | | 211-00-75-10-1420 UNEMPLOYMENT 211-00-75-10-1510 WORKERS COMPENSATION | TOTAL PERSONNEL | SUPPLIES & MATERIALS 211-00-75-20-2010 OFFICE SUPPLIES | | 211-00-75-20-2030 PRINTING/BINDING 211-00-75-20-2043 RINDINGS | | -00-75-20-2070 | 211-00-75-20-2075 ASSETS BETWEEN \$700-\$4999 211-00-75-20-2090 INVENTORIAL SUPPLIES | |

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| | OUTSTANDING ENCUMBRANCES | • • • • • • • • • • • • • • • • • • • | 7,661.28 0.00 0.00 0.00 1,700.00 1,140.00 |
| REPORT ENCUMBRANCES 28, 2018 | FISCAL YEAR-TO-DATE ACTUAL | 0.00 9,947.70 2,790.80 728.52 26.00 731.86 0.00 | 17,289.57 0.00 0.00 1,290.00 1,290.00 1,290.00 1,290.00 270.00 270.00 270.00 2712.34 580.10 2,353.25 712.34 580.10 0.00 00 |
| RAND RAPIDS & EXPENSE UTSTANDING FEBRUARY | LIBRARY FISCAL YEAR BUDGET | 400.00 2,000.00 9,000.00 1,400.00 8,000.00 2,500.00 0.00 | 96,300.00 96,300.00 900.00 900.00 650.00 6,000.00 7,200.00 7,200.00 2,500.00 2,500.00 2,500.00 2,500.00 3,600.00 15,000.00 15,000.00 15,000.00 15,000.00 10,000.00 10,000.00 10,000.00 10,000.00 10,000.00 |
| CITY OF G CITY OF G DETAILED REVENUE TH & YTD ACTUAL WITH O FOR 2 PERIODS ENDING | FUND: PUBLIC FEBRUARY ACTUAL | 0.00 0.00 6,839.68 414.16 0.00 479.04 0.00 0.00 0.00 | 8,373.11 8,373.11 0.00 0.00 1,700.00 2250.00 2250.00 2250.00 125.30 0.00 89.00 89.00 89.00 0.00 281.17 281.17 281.17 0.00 |
| DATE: 03/08/2018 TIME: 16:28:57 ID: GL470004.WOW FC | ACCOUNT NUMBER DESCRIPTION | EXPENSES GENERAL ADMINISTRATION SUPPLIES & MATERIALS 211-00-75-20-2095 VOLUNTEER PRGM SUP & MATERIALS 211-00-75-20-2110 BOOKS 211-00-75-20-2110 BOOKS 211-00-75-20-2110 BOOKS 211-00-75-20-2120 AUDIO/VISUAL 211-00-75-20-2120 NEWSPAPERS 211-00-75-20-2120 MAINTENANCE TOOLS/SUPPLIES 211-00-75-20-2190 PERIODICALS 211-00-75-20-2190 OTHER SUPPLIES/MATERIALS 211-00-75-20-2190 OTHER SUPPLIES/MATERIALS 211-00-75-20-2190 OTHER SUPPLIES/MATERIALS | TOTAL SUPPLIES & MATERIALS OTHER SERVICES & CHARGES 211-00-75-30-3000 PROFESSIONAL SERVICES 211-00-75-30-3010 ACCOUNTING SERVICES 211-00-75-30-3010 LEGAL 211-00-75-30-3090 JANITORIAL SERVICES 211-00-75-30-3090 JANITORIAL SERVICES 211-00-75-30-3100 OTHER CONTRACTED SERVICES 211-00-75-30-3210 TELEPHONE 211-00-75-30-3210 PALER CONTRACTED SERVICES 211-00-75-30-3210 PTHER CONTRACTED SERVICES 211-00-75-30-3210 PTHER CONTRACTED SERVICES 211-00-75-30-3210 PTHER CONTRACTED SERVICES 211-00-75-30-3210 POTHER CONTRACTED SERVICES 211-00-75-30-3210 POTHER CONTRACTED SERVICES 211-00-75-30-3210 POTHER CONTRACTED SERVICES 211-00-75-30-3210 POTHER CONTRACTED SERVICES 211-00-75-30-3310 PUBLISHING & ADVERTISING 211-00-75-30-3310 PUBLISHING & ADVERTISING 211-00-75-30-3610 GENERAL INSURANCE 211-00-75-30-3610 GENERAL INSURANCE 211-00-75-30-3010 MINTENANCE 211-00-75-30-3010 GENERAL INSURANCE 211-00-75-30-3010 GENERAL INSURANCE 211-00-75-30-4010 MINTENANCE CONTRACTS 211-00-75-30-4015 GNOUNDS MAINTENANCE |

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| 122 | % COLL/ EXP. | • | 00 | 00 | 17 | 00 | 0 | 00 | 00 | 000 | | 13 | | 130 | | 00 | .0 | 00 | 00 | 0 | |
| PAGE F-YR | UNCOLLECTED/ UNENCUMBERED/ BALANCE | | 9,000.00 0.00 | 0.000 | 99 | 00.00 | 50.00 | 300.00 | 0.00 | | | 125,972.35 | 0.00 | 0.00 777,820.32 | | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | |
| | OUTSTANDING ENCUMBRANCES | | 0.00 | • | 0.00 | 0.00 | • | 0.00 | 0.00 | | | 4,790.68 | 0.00 | 0.00 12,970.84 | | 0.00 | | 0.00 | 0.00 | 0.00 | |
| REPORT ENCUMBRANCES 28, 2018 | FISCAL YEAR-TO-DATE ACTUAL | • | 0.00 | 0.00 | 134.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00.00 | | 13,336.97 | 00.00 | 0.00 106,077.84 | | 0.00 | 0.00 | 00.00 | 00.0 | 0.00 | |
| RAND RAPIDS & EXPENSE UTSTANDING FEBRUARY | LIBRARY FISCAL YEAR BUDGET | , | 9,000.00 0.00 | 000 | | 0.00 | 50.00 | 300.00 100.00 | 0.0 | | | 144,100.00 | 0.00 | 0.00 896,869.00 | | 0.00 | 0.00 | 0.00 | 00.00 | 00.0 | |
| CITY OF G CITY OF G DETAILED REVENUE MONTH & YID ACTUAL WITH O FOR 2 PERIODS ENDING | FUND: PUBLIC FEBRUARY ACTUAL | | 0.00 | 0.00 | | 0.00 | • • | • | • | 00.00 | | 5,757.25 | 0.00 | 0.00 65,069.82 | | | | 0.00 | 0.00 | 0.00 | |
| DATE: 03/08/2018 TIME: 16:28:57 ID: GL470004.WOW | ACCOUNT NUMBER DESCRIPTION | EXPENSES GENERAL ADMINISTRATION OTHER SERVICES & CHARGES | 020 | 211-00-75-30-4030 ONLINE SERVICES | 211-00-75-30-4070 GENERAL EQUIP MAINT/REPAIR 211-00-75-30-4100 EQUIPMENT LEASES | 211-00-75-30-4150 EQUIPMENT RENTAL | IISCELLANEOUS | 211-00-75-30-4330 DUES & SUBCRIPTIONS 211-00-75-30-4545 INTERLIREARY LOAN CHARGES | RANDNET COSTS | CACILITY FACILITY | CNAN 1 0062-00-01-0 | TOTAL OTHER SERVICES & CHARGES | CAPITAL OUTLAY 211-00-75-50-5500 EQPT/MACH/FURN/FIX 211-00-75-50-5900 BUILDING/BLDG IMPROV | TOTAL CAPITAL OUTLAY TOTAL GENERAL ADMINISTRATION | BLANDIN GRANT | 211-00-95-00-5720 BLND GRANT-CONTRACT SERVICES | SLND GRANT-YOUTH PI | 211-00-95-00-5745 BLNDIN GRNT-#G2006-0140 YOUTH 211-00-95-00-5750 BLND GRANT-ADHTT PROGRAMS | 211-00-95-00-5755 BLNDIN GRNT-#22006-0140 ADULT 211-00-95-00-5760 BLANDIN GRNT-82006-0140 ADULT 211-00-95-00-5760 BLANDIN GRNT-SMALL GRANTS | TOTAL | |

| | | * H X I | * H X I | | |
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| PAGE: F-YR: | UNCOLLECTED/ UNENCUMBERED BALANCE | 0.00 | 881,578.96 777,820.32 | 881,578.96 | |
| | OUTSTANDING ENCUMBRANCES | 0.00 | 0.00 12,970.84 | 0.00 | |
| T IBRANCES 2018 | нго | 0.00 | 15,290.04 106,077.84 (90,787.80) | 15,290.04 106,077.84 (90,787.80) | |
| CITY OF GRAND RAPIDS DETAILED REVENUE & EXPENSE REPORT YTD ACTUAL WITH OUTSTANDING ENCUMBRANCES 2 PERIODS ENDING FEBRUARY 28, 2018 FUND: PUBLIC LIBRARY | FISCAL YEAR BUDGET | 0.00 896,869.00 | 896,869.00 896,869.00 0.00 | 896,869.00 896,869.00 0.00 | |
| CITY OF GR CITY OF GR DETAILED REVENUE MONTH & YTD ACTUAL WITH OU FOR 2 PERIODS ENDING FUND: PUBLIC LIE | FEBRUARY ACTUAL | 65,069.82 | 10,107.16 65,069.82 (54,962.66) | 10,107.16 65,069.82 (54,962.66) | |
| 2018 57 1. WOW | DESCRIPTION | | EVENUES (PENSES (DEFICIT) | TOTAL ALL FUND EXPENSES TOTAL ALL FUND EXPENSES ALL FUND SURPLUS (DEFICIT) | |
| DATE: 03/08/2018 TIME: 16:28:57 ID: GL470004.WOW | ACCOUNT NUMBER | TOTAL BLANDIN GRANT TOTAL EXPENSES: | TOTAL FUND REVENUES TOTAL FUND EXPENSES FUND SURPLUS (DEFIC | TOTAL ALL FUND REVENUES TOTAL ALL FUND EXPENSES ALL FUND SURPLUS (DEFIC | |

Directors Report: March 2018

`ackground on Agenda items:

Application for grant from Northland Foundation

The Northland Foundation is soliciting applications for grants for their "Rural Aging Initiative – Aging Innovations Program" Bonnie attended an information session several months ago, and was encouraged by NF staff to submit a proposal involving facilitating conversations about aging in a library setting. The executive summary is attached. The grant timeline is about a year, and the amount is 29,420. The executive summary is attached as agenda item G R 2.

Volunteer coordinator position: Applications were accepted until Friday, March 9. Amy and I reviewed and scored 7 applications. We interviewed 2 candidates on March 20 and offered the position to Nicole Johnson, pending Board and City Council approval. We need a motion to recommend hiring Nicole Johnson for the Volunteer Coordinator position to begin April 2.

This will give Nicole 3 weeks of overlap with Bonnie to become familiar with the job, the library and the program committee.

Electrical work

Updates

Automatic door operator for outside front door was installed on March 9.

Accessibility Project

All documents are in the hands of the MN Department of Ed and the Dept of Management and Budget for Review.

Rapids Reads 2018

Rapids Reads continues:

The book chosen is *Weaponized Lies: How to Think Critically in the Post-Truth Era*, by Daniel Levitin. We had about 10 copies on hand, and just received another batch of copies. There will two programs in March and April: *Do We Live in Social-Media Echo Chamber? Why, and at What Cost?* March 22, 6 pm (50-60 people attended) Eugene Borgida, Professor of Psychology and Law, University of Minnesota

American Politics: How We Can Come Together to Move Forward April 10, 6:00 pm

Joaquin Munoz, Professor of Education, Augsburg College and representative of Better Angels, a national organization helping people talk across political divides.

This is being done in conjunction with ICC

Cost will be roughly \$400 for books and up to \$1000 for speakers. The Library Foundation has agreed to underwrite the costs for books and speakers.

Assistant Director Report March 2018

Teens

Teen Winter Reading ended February 17. Teens kept track of the number of pages read. When they reached 700 they received a book. When they hit 1500 they received a Target gift card. The amount of the gift card was increased from previous reading programs. There were 20 teens that participated!!! Last year there were 12 so it was a large increase!!!!

The Teen Room Drawing had 7 participants. Since it was February the questions teens answered dealt with Valentine's Day.

There was no Anime Club in February. The next meeting will be Saturday, March 24.

Operations

The Friends of the Library Board met in March. They meet a few times a year. The annual meeting will take place June 6. Members discussed projects around the library to help support.

Michelle attended cataloging training at ALS in February. Duluth Public Library will eventually have their items in our catalog (Horizon) and the meeting was to go over procedures, etc... for cataloging in Horizon.

With Rapids Reads taking place in March, the display table near the door has copies of "Weaponized Lies: How to Think Critically in the Post-Truth Era". The book has been very popular as our copies are checked out. More have been ordered and are on their way!

The lobby case has a display of vintage domestics. In February there was a program about vintage aprons and the display was set up to go along with the program.

| CIRCULATION Check-outs Total Circulation Returns New cards | THIS MONTH 9,728 11,376 11,361 11,361 73 | YTD 20,445 23,802 23,573 175 | YTD 2017 21,659 25,206 24,105 199 | | Express Check outs % of total c/o | total c/o |
|--|---|--|--|---|---|--|
| TECHNICAL PROCESSES Books cataloged and processed Withdrawn copies | THIS MONTH 508 625 | YTD 1,126 1,230 | YTD 2017 977 1,400 | | 9139 | |
| REFERENCE | THIS MONTH 881 | YTD 1 781 | YTD 2017 1 536 | | | |
| tests proctored computer help over 5 minutes Passports INTERNET Pharos sessions *** | 91 91 99 SESSIONS 91 | 15 15 194 264 HOURS 622 | 75 75 208 75 208 75 1,849 | YTD HOURS 1,268 | YTD 2017- 2017 2,063 | 2017 YTD HOURS 1,285 |
| Non-Pharos sessions VOLUNTEERS | 158 PEOPLE 35 | 306 HOURS 218.00 | 269 | YTD HOURS 439.00 | | |
| MEETING ROOM COMMUNITY ROOM/GSR | GROUPS 54 | | YTD GROUPS 103 | | | |
| PROGRAMS & TOURS BOOK TIME SATURDAY STORY TIME CLASS VISITS NON SCHOOL GROUPS CHILDREN'S PROGRAMS TEEN PROGRAMS TEEN PROGRAMS Total Youth Programs Total Adult Programs | PROGRAMS 6 5 28 28 28 28 | PEOPLE 139 139 231 186 101 27 51 51 | YTD PROGRAMS YTD PEOPLE 10 253 16 400 16 400 11 316 0 0 0 8 170 8 1,173 48 1,173 8 1,04 | YTD PEOPLE 253 400 316 0 170 34 1,173 104 | YTD 2017 programs YTD 1 10 14 10 8 8 8 50 9 9 | YTD 2017 people 238 375 298 0 205 56 1,172 277 |
| BOOKINGS & ARRANGEMENTS TOTALS | HRS THIS MONTH 7.5 | HRS YTD 16.5 | YTD 2017 14.5 | | | |

Feb-18

February Children's Board Report

We have our second round of book recommendations from Ms. Doyle's Forest Lake third graders on display on our back bulletin board. We have classes walk from Murphy and Southwest to visit the library, but Forest Lake is just too far to make it here and back in a timely fashion, so I feel like this is the student body I know the least. I appreciate any interaction I can get with these kids. This month, in particular, I'm glad the book recommendations were there!

After I finish a bit of a library lesson with my visiting classes, they have 15 or 20 minutes to read, explore, and/or check out books. This is a very busy time for me, with a couple of dozen kids needing me at once. This month I had a boy patiently waiting at my elbow while I directed other students to their destinations. When it was his turn, he asked me where the "bell" books were? When I asked a few clarifying questions, he told me he "found the paper back there" "Show me?" I asked. I followed him to the back bulletin board where he had been reading the book recommendations from the Forest Lake third graders! He wanted to read "El Deafo" by Cece Bell. We found the book, and he was so very excited to check it out. After they left, I wondered at this exchange. A third grader from Murphy school not only read the book. These students may never meet, and they will surely not know how one directly affected the other, but their book journeys crossed paths...at the library.

Our program hours were busy this month. 35 people came to our Snow Snake event, and 13 were here with Ms. Betsy for Artastic. We hosted 19 Lego enthusiasts...on a day off of school! The program that really surprised me this month was Full Steam Ahead: 27 people came to play with copper tape, batteries, and small LED bulbs. One young engineer even created a unicorn with a light-up horn!

Winter reading came to a close with 535 participants. Last year we had 485 signed up, so I'm happy with the increase. Now, we turn to summer. I am in conversations with Itasca County 4-H to host a 4 part "4-H at the Library" series this summer. Each program will revolve around a domestic animal: dog, cat, rabbit, and chicken. I'm looking forward to some bunny cuddling! Another program Dion and I are developing is "Tiny Explorers," our first foray into programming for our smallest patrons, those ages 6-24 months. We hope to have a series of sensory stations set up around the room, and while the crawlers do what they do, parents can also enjoy some interaction with one another. And with the development of summer programming surely comes the promise of warmer days ahead, right?

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|--|---------------|--|-----|---|
| | CO CO | | | 1 6:00 Imaginarium Mad Science: A brother and sister and annoying cousin all want to be president of their super-secret science club. Who will win? Don't miss this energetic and interactive play for the whole family! | 2 | 3 10:15 Story Time! 11:15 Story Time! |
| 1 | 5 9:30 Book Time! 10:30 Book Time! | 6 | 7 | 8 | 9 | 10 10:15 Story Time! 11:15 Story Time! 12:30 Creativity Tank: Snow Snake! Create your own snow snake and play the Snow Snake game. Open to all ages! Call the Children's Desk to register! |
| 1 | 12 9:30 Book Time! 10:30 Book Time! 3:30 Artastic: Join Betsy for some art fun! Call the Children's desk to register! | 13 | 14 Be Mine | 15 4:00 Full Steam Ahead: Light up Valentine's Dayl Learn about LED's, circuits and batteries. Make a fun light up card. Best for ages 8 and up. 6 &7 with and an adult. Call the Children's Desk to register! | 16 | 17 10:15 Story Time! 11:15 Story Time! |
| 18 | 19 Closed | 20 3:30 Lego Club Join us for Lego Club! Open to everyone! | 21 | 22 | 23 | 24 10:15 Story Time! 11:15 Story Time! |
| 25 | 26 9:30 Book Time! 10:30 Book Time! | 27 | 28 | | | CO. |

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GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

March 28, 2018

Sarah Guy Levar 3543 Wolf Lake Rd. Ely MN 55731

Dear Ms Levar:

I am pleased that you will be leading a presentation on the life of Dorothy Molter for the Grand Rapids Area Library on May 31 at 6:00 p.m.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of \$200.00 for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson Library Director

Enc: ICTV release form, W-9 form

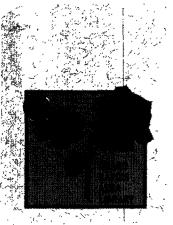
These terms are acceptable: Signature

Approved for the Board of Directors:

Board President

31 18 Date

3Maria



GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

March 28, 2018

Erika Bailey Johnson Sustainability Director Bemidii State University 1500 Birchmont Dr. NE, #31 Bemidji, MN 56601

Dear Ms Bailey Johnson:

I am pleased that you will be leading a presentation, "Weaving Indigenous Knowledge into Sustainable Practices" for the Grand Rapids Area Library on March 20 at 6:00 p.m. .

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of \$150.00 for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson Library Director

Enc: ICTV release form, W-9 form

These terms are acceptable:

Signature

Approved for the Board of Directors:

Board Presiden

Date Date



GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

March 28, 2018

Joaquin Munoz **Elementary Education Program Education Department** Sverdrup Hall 3 CB 312 Augsburg University Minneapolis MN

Dear Mr. Munoz:

I am pleased that you will be leading a presentation American Politics: Coming Together to Move Forward for the Grand Rapids Area Library on April 10 at 6:00 p.m.

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of \$400.00 for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson Library Director

Enc: ICTV release form, W-9 form

These terms are acceptable:

nature

Approved for the Board of Directors:

Board President

Date Date



GRAND RAPIDS AREA LIBRARY 140 NE Second Street Grand Rapids, MN 55744

> Director: (218) 326-7643 Reference: (218) 327-8820 Children (218) 327-8823 Office: (218) 326-7640 Fax: (218) 326-7644 TTY: (218) 327-8831

March 28, 2018

Emily Ford 901 N 5th Ave. E. Duluth MN 55805

Dear Ms Ford:

I am pleased that you will be leading a presentation on the kitchen gardens of Glensheen Manor for the Grand Rapids Area Library on May 17 at 6:00 p.m. .

Many library programs are videotaped by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form.

The Library will pay you an honorarium of \$150.00 for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,

Marcia Anderson Library Director

Enc: ICTV release form, W-9 form

These terms are acceptable:

Signature

An proved for the Board of Directors:

Board President

Date

Board member Lisa Tabbert

introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2018-04 A RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

\$365 from Dale Schmidt in memory of Loretta Schmidt for purchase of Large Print books
\$25 from Dan and Linda Halme in memory of Loretta Schmidt for purchase of Large Print books
\$100 from National Conference of State Legislatures in memory of Loretta Schmidt for purchase of Large Print books

\$150 from Friends of the Library to cover recycling costs for Q1, 2018

Adopted this 14th day of March, 2018

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Dennis Jerome, President

Board member Max Peters seconded the foregoing resolution and the following voted in favor thereof: Lisa Tubbert, Dennis Jerome, Max Peters, Jean MacDonell, Sue Zeige, Richard Thouin, Deb Kee

And the following voted against same: — And the following abstained: — Whereby the resolution was declared duly passed and adopted.

Educati

Grand Rapids Area Library

Minnesota Public Library Annual Report, 2017 Worksheet

Please complete your report using data/information for January 1 through December 31, 2017, unless otherwise specified. Financial data should be reported for the fiscal year which ended in calendar year 2017. New indicates a DATA ELEMENT that is new for 2017.

Please note that this document reflects the online submission data elements for both library administrative entities (headquarters) and library outlets (branches). There are some fields that request information at the administrative entity level only and some that request only library outlet information. Information entered at the outlet level will usually 'roll up' into a total for the administrative entity. When this is the case, the data element for the administrative entity data element will be locked. Data elements that collect outlet level information use an "m" as part of the field code (e.g. P06m). In the case of a single-library location, the library is both the administrative entity and the library outlet and data will be reported within both. Please contact State Library Services to update information in data elements that are pre-filled and locked.

GENERAL INFORMATION

| G01) Library Name | Grand Rapids Area Library |
|--|-------------------------------------|
| G02) Regional System/Sequence Number | A1750 |
| G03) Regional Public Library System | ALS |
| G04) Street Address | 140 NE 2nd Street |
| G05) Location is a change from previous year | No |
| G06) City | Grand Rapids |
| G07) ZIP Code | 55744 |
| G08) Mailing Address | 140 NE 2nd Street |
| G09) City | Grand Rapids |
| G10) ZIP Code | 55744 |
| G11) County | Itasca |
| G12) Phone | 218-326-7640 |
| G13) Library Web Address | www.cityofgrandrapidsmn.com/library |
| G14) Director's Name | Marcia L. Anderson |
| G15) Director's Phone | 218-326-7643 |
| G16) Director's Extension | 0 |
| G17) Director's E-mail Address | manderson@ci.grand-rapids.mn.us |

Report Filer

| G18) Name of Person Who Prepared the Public Library Report | Marcia L. Anderson |
|--|---------------------------------|
| G19) Phone | 218-326-7643 |
| G20) E-mail | manderson@ci.grand-rapids.mn.us |

IMLS Administrative Entity Codes

| G21) Interlibrary Relationship Code | Member of a Federation or Cooperative |
|--|--|
| G22) Legal Basis Code | Municipal Government (city, town or village) |
| G23) Administrative Structure Code | Administrative Entity with a Single Direct Service Outlet |
| G24) IMLS Public Library Definition | Yes |
| G25) Geographic Code | Municipal Government (city, town or village) (most nearly) |
| G26) Did the legal service area boundary change? | |

PUBLIC SERVICES INFORMATION

| Data Element | Current Year | Previous Year |
|--|--------------------------|--------------------------|
| P01) Population of the Legal Service Area | 21,327 | 21,205 |
| P02) Registered Users – Residents | 11,755 | 11,100 |
| P03) Registered Users – Reciprocal | 0 | 0 |
| P04) Total Registered Users – Automatic Tally | 11,755 | 11,100 |
| P05) Last year Registered User Records Were Purged | 2015 | 2015 |
| P06) Visits | 132,330 | 134,357 |
| P07) Reference Transactions | 9,499 | 8,477 |
| P08) Annual Public Internet Computer Sessions | 15,602 | 15,501 |
| P09)Public Internet Computer Other Uses | tallies other computer u | sage in addition to Inte |
| P10) Wireless Sessions | 0 | -1 |
| P11) ILL Provided to Other Libraries | 9,823 | 9,930 |
| P12) ILL Received from Other Libraries | 16,387 | 15,189 |

Circulation

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| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| P13) Children's Circulation | 69,148 | 71,924 |
| P14) Adult Circulation | 85,828 | 86,110 |
| P15) Other Physical Media Circulation (No Audience Designation) | 5,113 | 5,449 |
| P16) Total Physical Media Circulation | 160,089 | 163,483 |
| P17) Downloadable E-books and E-serials Circulation | 10,767 | 9,468 |
| P18) Downloadable Audio and Video Circulation | 12,313 | 10,799 |
| P19) Total Downloadable Circulation | 23,080 | 20,267 |
| P20) Total Circulation | 183,169 | 183,750 |

Programs

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| Data Element | Current Year | Previous Year |
|---------------------------|--------------|---------------|
| P21) Children's Programs | 268 | 243 |
| P22) Young Adult Programs | 40 | 42 |
| P23) Adult Programs | 66 | 64 |
| P24) Total Programs | 374 | 349 |

Program Attendance

| Data Element | Current Year | Previous Year |
|-------------------------------------|--------------|---------------|
| P25) Children's Program Attendance | 8,766 | 8,397 |
| P26) Young Adult Program Attendance | 437 | 351 |
| P27) Adult Program Attendance | 1,767 | 2,091 |
| P28) Total Program Attendance | 10,970 | 10,839 |

Successful Retrieval of Information from Electronic Collections

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| P29) Number of Information Retrievals from Electronic | | |
| Collections | -1 | |
| P30) Electronic Content Use | 23,080 | 20,267 |
| P31) Total Collection Use | 183,169 | 183,750 |

PUBLIC SERVICE HOURS

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| H08 Number of Public Service Hours in a Regular Week | 52 | 52 |
| H09) Number of Public Service Hours in a Seasonal Week | 0.0 | 0.0 |
| H10) Seasonal Dates | na | |
| H12) Total Public Service Hours per Year | 2,616 | 2,596 |

FACILITIES

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| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| F01) Central Libraries | . 1 | 1 |
| F02) Branch Libraries | 0 | 0 |
| F03) Bookmobiles | 0 | 0 |
| F04) Supplementary Services | 0 | 0 |
| F12) Staff Internet Computers | | 13 |
| F13) Public Internet Stationary Computers | 23 | 22 |
| F14) Public Internet Mobile Devices for On-Site Use | 0 | 0 |
| F15) Total Number of Public Internet Computers/Devices | 23 | 22 |
| F22) Number of Outlets with Wi-Fi Available to Public | 1 | 1 |
| F23) Number of Outlets with a Meeting Room | 1 | 1 |
| F24) Non-Library Sponsored Events | 502 | 491 |

STAFF INFORMATION

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Staff Full Time Equivalent

| Data Element | Current Year | Previous Year |
|-------------------------------|--------------|---------------|
| S01) Total ALA/MLS Librarians | 3.00 | 3.00 |
| S02) Total Other Librarians | 1.00 | 1.00 |
| S03) Total Librarians | 4.00 | 4.00 |
| S04) Total Other Staff | 4.50 | 4.50 |
| S05) Total Paid Employees | 8.50 | 8.50 |

Selected Salary Schedule

| Position | Low Salary | High Salary |
|--|------------|-------------|
| S06) Regional Director | | |
| S07) Library Director | \$33.35 | \$38.72 |
| S08) Assistant Director | \$28.35 | \$33.12 |
| S09) Branch Manager | | |
| S10) Central Library Manager | | |
| S11) Department Head | | |
| S12) Other Librarian | \$22.83 | \$25.38 |
| S13) Technology Support | | |
| S14) Library Support Staff | \$15.77 | \$25.23 |
| S15) Administrative Support Staff | | |
| S16) Pages | | |
| S17) Do Any Library Staff Belong to a Union? | | Yes |

LIBRARY COLLECTION

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| C01) Print Materials (Books and Periodicals) | 62,922 | 67,749 |
| C02) Audio Materials, Physical | 3,248 | 2,975 |
| C03) Video Materials, Physical | 4,611 | 3,629 |
| C04) Multi-format Materials | 140 | 118 |
| C05) Other Physical Materials | 70 | 70 |
| C06) Total Physical Materials | 70,991 | 74,541 |
| C07) Print Serial Subscriptions | 178 | 185 |

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| C08) Electronic Serial Subscriptions, Licensed Locally, | | |
| Downloadable | 0 | 0 |
| C09) Electronic Serial Subscriptions, Licensed Regionally, | | |
| Downloadable | 0 | 117 |
| C10) Total Electronic Serial Subscriptions | 0 | 117 |
| C11) Electronic Books Licensed Locally | 0 | 0 |
| C12) Electronic Books Licensed Regionally | 17,039 | 12,159 |
| C13) Electronic Books Licensed Statewide | 20,139 | 18,911 |
| C14) Total Electronic Books | 37,178 | 31,070 |
| C15) Audio Downloadable Units, Licensed Locally | 0 | 0 |
| C16)Audio Downloadable Units, Licensed Regionally | 10,975 | 9,746 |
| C17) Total Audio Downloadable Units | 10,975 | 9,746 |
| C18) Video Downloadable Units, Licensed Locally | 0 | 0 |
| C19) Video Downloadable Units, Licensed Regionally | 0 | 0 |
| C20) Total Video Downloadable Units | 0 | 0 |
| C21) Electronic Collections Licensed Locally | 0 | 0 |
| C22) Electronic Collections Licensed Regionally | | |
| C23) Electronic Collections Licensed via Other Cooperative | | |
| Agreement | 5 | 6 |
| C24) Total Licensed Electronic Collections Local/Regional/Other | | |
| Cooperative Agreement | 5 | 6 |
| C25) Electronic Collections Licensed Statewide | 49 | 49 |
| C26) Total Licensed Electronic Collections | 54 | 55 |

POLICIES/PLANS

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| Data Element | Current Year | Previous Year |
|-------------------------------------|--------------|---------------|
| D01) Strategic Plan | 2017 | 2014 |
| D02) Disaster Plan | 2007 | 2007 |
| D03) Policy Manual | 2015 | 2015 |
| D04) Records Retention Schedule | 2007 | 2007 |
| D05) Building Accessibility Plan | 2000 | 2000 |
| D06) Technology Plan | 2007 | 2007 |
| D07) Internet Acceptable Use Policy | 2014 | 2014 |

OUTREACH SERVICES

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| Adult Basic Education | No | No |
| Adult Literacy Organization | No | No |
| Early Childhood Organization | Yes | Yes |
| Correctional Facility | No | No |
| Cultural Communities | No | No |
| Service to Homebound | No | No |
| School (K12) | Yes | Yes |
| Senior-Centered Organization | Yes | Yes |
| Workforce Development | No | No |
| Youth Development Organization | Yes | Yes |
| Arts Organization | Yes | |
| Disability Organization | Yes | |
| Homeschool Organization | Yes | |
| Veterans Organization | Yes | - |
| Other | | |

Community Partnerships

| Data Element | | Current Year | Previous Year |
|---|--------------------|---------------|---------------|
| O12) Does this library partner with one or more community organizations or groups in order to address a community need? | | | |
| O13a) Commnicative: | O13b) Cooperative: | O13c) Collabo | orative: |
| O14) If Yes, does this library community due to the partnershi | | | |

Volunteers

| Current Year | Previous Year |
|--------------|-------------------------|
| Yes | |
| 12 | |
| 132 | |
| 203 | |
| 3,282 | |
| 144 | |
| | |
| A MARTINE A | Yes 12 132 203 |

Summer Learning Program

| Type(s) of summer learning programs | | Both reading and learning programs |
|-------------------------------------|--|------------------------------------|
| Intended age-groups for the program | | |
| | | |

BOARD, FOUNDATION, FRIENDS

Library Board Of Trustees

| 101) Does this library have a governing Board? | Yes | |
|---|-----------|--|
| 02) Are this library's trustees elected or appointed officials? | Appointed | |
| 103) Is this library's Board of Trustees the governing authority or advisory? | Governing | |

Library Foundation

| 104) Does This Library Have a Foundation? | Yes |
|---|--------------------------------------|
| I05) Foundation Name | Grand Rapids Area Library Foundation |

Library Friends

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| 106) Does This Library Have a Friends Group? | Yes |
|--|--|
| 107) Friends Group Name | Friends of the Grand Rapids Area Library |

FINANCIAL DATA

Operating Revenue

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| LOCAL GOVERNMENT | | |
| City | | |
| R01) City Direct | \$663,763 | \$631,906 |
| R02) City Indirect | \$0 | \$0 |
| R03) City Operating Revenue Total | \$663,763 | \$631,906 |
| County | | |
| R04) County Direct | \$132,011 | \$129,117 |
| R05) County Indirect | \$0 | \$0 |
| R06) County Total | \$132.011 | \$129,117 |
| Other Local Government | | |
| R07) Other Local Government Direct | \$0 | \$0 |
| R08) Other Local Government Indirect | .\$0 | \$0 |
| R09) Other Local Government Operating Revenue Total | \$0 | \$0 |
| R10) Total Local Government Operating Revenue | \$795,774 | \$761,023 |
| STATE | | |
| R11) Arts & Cultural Heritage Fund | \$0 | \$0 |
| R12) Regional Library Basic System Support | \$0 | \$0 |
| R13) Regional Library Telecommunications Aid | \$0 | \$0 |
| R14) Other State | \$0 | \$0 |
| R15) Total State Government Operating Revenue | \$0 | \$0 |
| FEDERAL | | |
| R16) Federal Library Services and Technology Act | \$0 | \$0 |
| R17) Federal Direct | \$0 | \$0 |
| R18) Federal Indirect | \$0 | \$0 |

| Data Element | Current Year | Previous Year |
|---|------------------|---------------|
| R19) Total Federal Operating Revenue | \$0 | \$0 |
| OTHER | | |
| Regional System | | |
| R20) Regional System Direct | \$5,282 | \$5,282 |
| R21) Regional System Indirect | \$2,763 | \$2,763 |
| R22) Regional System Operating Revenue Total | \$8,045 | \$8,045 |
| Multicounty, Multitype | | |
| R23) Multicounty, Multitype Direct | \$0 | \$0 |
| R24) Multicounty, Multitype Indirect | \$0 | \$0 |
| R25) Multicounty, Multitype Operating Revenue Total | \$0 | \$0 |
| R26) Other Operating Direct | \$91,449 | \$71,324 |
| R27) Other Operating Indirect | \$0 | \$0 |
| R28) Other Operating Total | \$91,449 | \$71,324 |
| R29) Total Regional; Multicounty, Multitype and Other Operative | | |
| Revenue | \$9 9,494 | \$79,369 |
| R30) Total Operating Revenue | \$895,268 | \$840,392 |

Operating Expenditures

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Personnel Expenditures

| Data Element | Current Year | Previous Year |
|----------------------------|--------------|---------------|
| E01) Salaries & Wages | \$448,938 | \$439,816 |
| E02) Employee Benefits | \$143,220 | \$140,217 |
| E03) Total Personnel Costs | \$592,158 | \$580,033 |

Collection Expenditures

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| E04) Collection Expenditures Print Materials | \$55,324 | \$49,616 |
| E05) Collection Expenditures Electronic Materials Electronic | | |
| Books (E-books) | \$1,763 | \$1,763 |
| E06) Collection Expenditures Electronic Collections | \$1,000 | \$1,000 |
| E07) Collection Expenditures Electronic Materials Other | | |
| Electronic Materials | \$0 | \$0 |
| E08) Collection Expenditures Electronic Materials Expenditures | \$2,763 | \$2,763 |
| Total | | |
| E09) Collection Expenditures Other Materials Audio & Video | \$13,627 | \$7,679 |
| Physical Materials | | ···· |
| E10) Collection Expenditures Other Materials Other Physical | \$0 | \$0 |
| Materials | | |
| E11) Collection Expenditures Other Materials Expenditures | \$13,627 | \$7,679 |
| Total | | |
| Collection Expenditures Physical Materials Total | | \$57,295 |
| E12) Total Collection Expenditures | \$71,714 | \$60,058 |

Other

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| E13) Other Operating Expenditures | \$213,774 | \$184,355 |
| E14) Total Operating Expenditures | \$877,646 | \$824,446 |
| E15) Expenditures Equal To or Less than Income? | Yes | Yes |

Capital Revenue – Direct and Indirect

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| Data Element | Current Year | Previous Year |
|--|--------------|----------------|
| LOCAL | | |
| City | | |
| R31) City Direct | \$0 | \$0 |
| R32) City Indirect | \$0 | \$0 |
| R33) City Capital Revenue Total | \$0 | \$0 |
| County | | |
| R34) County Direct | \$0 | \$0 |
| R35) County Indirect | \$0 | \$0 |
| R36) County Capital Revenue Total | \$0 | \$0 |
| Other Local Government | | |
| R37) Other Local Government Direct | \$0 | \$0 |
| R38) Other Local Government Indirect | \$0 | \$0 |
| R39) Other Local Government Capital Revenue Total | \$0 | \$0 |
| R40) Total Local Government Capital Revenue | \$0 | \$0 |
| STATE | | |
| R41) Library Construction Grant | \$0 | \$0 |
| R42) Other State Capital Revenue | \$0 | \$0 |
| R43) Total State Government Capital Revenue | \$0 | \$0 |
| FEDERAL | | |
| R44) Federal Government Capital Revenue Library Services | | |
| and Technology Act | \$0 | \$0 |
| R45) Federal Capital Direct | \$0 | \$0 |
| R46) Other Federal Indirect Capital Revenue | \$0 | \$0 |
| R47) Total Federal Government Capital Revenue | \$0 | \$0 |
| OTHER | | |
| Regional System | | |
| R48) Regional System Direct | \$0 | \$0 |
| R49) Regional System Indirect | \$0 | \$0 |
| R50) Regional System Capital Revenue Total | \$0 | \$0 |
| | | |
| Multicounty, Multitype | | |
| | | <u></u> |
| R54) Other Capital Direct | \$0 | \$17,599 |
| R55) Other Capital Indirect | \$0 | \$0 |
| R56) Other Capital Revenue Total | \$0 | \$17,599 |
| R57) Total Regional, Multicounty Multitype and Other Capital | \$ 0 | A17 600 |
| Revenue | \$0 | \$17,599 |
| R58) Total Capital Revenue | \$0 | \$17,599 |

Capital Expenitures

| Data Element | Current Year | Previous Year |
|----------------------------------|--------------|---------------|
| EC01) Total Capital Expenditures | \$0 | \$11,729 |

In-Kind

In-Kind Operating Contributions

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| R59) In-Kind Operating Contributions City | \$0 | \$0 |
| R60) In-Kind Operating Contributions County | \$0 | \$0 |
| R61) In-Kind Operating Contributions All Other | \$0 | \$0 |
| R62) Total In-Kind Operating Contributions | | _ |

In-Kind Contributions by Expenditure Area

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| EKA01) Personnel | \$0 | \$0 |
| EKA02) Collection | \$0 | \$0 |
| EKA03) All Other Operating Expenditures | \$0 | \$0 |
| EKA04) Total In-Kind Operating Contributions | \$0 | \$0 |

In-Kind Capital Contributions

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| R63) In-Kind Capital Contributions City | \$0 | \$0 |
| R64) In-Kind Capital Contributions County | \$0 | \$0 |
| R65) In-Kind Capital Contributions All Other | \$0 | \$0 |
| R67) Total In-Kind Capital Contributions | | |



Minnesota's public library annual report is made possible, in part, by funding from the Minnesota Department of Education through a Library Services and Technology Act (LSTA) grant from the Institute of Museum and Library Services.

Collection Expenditures - Electronic Materials - Electronic Books best seller \$ returned to ALS for Overdrive--2018-03-07

Collection Expenditures - Electronic Collections

\$returned to ALS for periodical subscriptions--2018-03-07

Collection Expenditures - Electronic Materials Expenditures Total yes, this is correct.--2018-03-08

Minnesota Department of Education Grand Rapids Area Library

2017 Minnesota Public Library Annual Report Worksheet

Please note that this report reflects the online submission data elements for both **library administrative entities** (headquarters) and **library outlets** (branches). There are some fields that request information at the administrative entity level only and some that request only library outlet information. Information entered at the outlet level will usually 'roll up' into a total for the administrative entity. Data elements that collect outlet level information use an "m" as part of the field code (e.g. P06m). In the case of a single-location library, the library is both the administrative entity and the library outlet and data will be reported within both.

| G01m) Library Name | Grand Rapids Area Library |
|---|---------------------------------|
| G02m) Regional System/Sequence Number | A1750 |
| G03m) Regional Public Library System | ALS |
| G04m) Street Address | 140 NE 2nd Street |
| G05m) Location is a change from previous year | No |
| G06m) City | Grand Rapids |
| G07m) ZIP Code | 55744 |
| G08m) Mailing Address | 140 NE 2nd Street |
| G09m) City | Grand Rapids |
| G10m) ZIP Code | 55744 |
| G11m) County | Itasca |
| G12m) Phone | 218-326-7640 |
| G13) Library Web Address | www.grandrapids.lib.mn.us |
| G14m) Director's Name | Marcia L. Anderson |
| G15m) Director's Phone | 218-326-7643 |
| G16m) Director's Extension | 0 |
| G17m) Director's E-mail Address | manderson@ci.grand-rapids.mn.us |

GENERAL INFORMATION

PUBLIC SERVICES INFORMATION

| Data Element | Current Year | Previous Year |
|---|-----------------------------|-----------------------------|
| P01m) Population of the Legal Service Area | 21,327 | 21,205 |
| P02m) Registered Users – Residents | 11,755 | 11,100 |
| P03m) Registered Users – Reciprocal | 0 | 0 |
| P04m) Total Registered Users – Automatic Tally | 11,755 | 11,100 |
| P06m) Visits | 132,330 | 134,357 |
| P07m) Reference Transactions | 9,499 | 8,477 |
| P08m) Annual Public Internet Computer Sessions | 15,602 | 15,501 |
| P09m)Public Internet Computer Sessions Other Uses | er computer usage in additi | er computer usage in additi |
| P10m) Wireless sessions | n.c. | n.c. |

*required data for federal report

Circulation

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| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| P13m) Children's Circulation | 69,148 | 71,924 |
| P14m) Adult Circulation | 85,828 | 86,110 |
| P15m) Other Physical Media Circulation (No Audience Designation) | 5,113 | 5,449 |
| P16m) Total Physical Media Circulation | 160,089 | 163,483 |
| P17m) Downloadable E-books and E-serials Circulation | | |
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| P19m) Total Downloadable Circulation | | |
| P20) Total Circulation | 160,089 | 163,483 |

Programs

| Data Element | Current Year | Previous Year |
|----------------------------|--------------|---------------|
| P21m) Children's Programs | 268 | 243 |
| P22m) Young Adult Programs | 40 | 42 |
| P23m) Adult Programs | 66 | 64 |
| P24m) Total Programs | 374 | 349 |

Program Attendance

| Data Element | Current Year | Previous Year |
|--------------------------------------|--------------|---------------|
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| P26m) Young Adult Program Attendance | 437 | 351 |
| P27m) Adult Program Attendance | 1,767 | 2,091 |
| P28m) Total Program Attendance | 10,970 | 10,839 |

PUBLIC SERVICE HOURS

| Data Element | Current Year | Previous Year |
|--|--------------|---------------|
| H01m) Monday Hours | 10 | 10 |
| H02m) Tuesday Hours | 10 | 10 |
| H03m) Wednesday Hours | 10 | 10 |
| H04m) Thursday Hours | 10 | 10 |
| H05m) Friday Hours | 8 | 8 |
| H06m) Saturday Hou rs | 4 | 4 |
| H07m) Sunday Hours | 0 | 0 |
| H08m) Number of Public Service Hours in a Regular Week | 52 | 52 |
| H09m) Number of Public Service Hours in a Seasonal | 0.0 | |
| Week | | |
| H10m) Seasonal Dates | na | |
| H11m) Number of Weeks Library is Open | 52 | 52 |
| H12m) Total Public Service Hours per Year | 2,616 | 2,596 |

FACILITIES

| Data Element | Current Year | Previous Year |
|--------------------------------------|-----------------|-----------------|
| F05m) Outlet Type Code | Central Library | Central Library |
| F06m) Number of Bookmobiles (outlet) | 0 | 0 |
| F07m) Facility Type | I | |
| F08m) Square Feet | 26, | 500 |
| F09m) Year Built | 20 | 00 |

*required data for federal report

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| Data Element | Current Year | Previous Year |
|---|----------------------|----------------------|
| F10m) Latest Year Remodeled | | |
| F11m) Previous Year(s) Remodeled | | |
| F12m) Staff Internet Computers | 14 | 13 |
| F13m) Public Internet Stationary Computers | 23 | 22 |
| F14m) Public Internet Mobile Devices for On-Site Use | 0 | 0 |
| F15m) Total Number of Public Internet Computers/Devices | 23 | 22 |
| F16m) Fiber Optic to Library Building | Yes | Yes |
| F17m) Category 6 Wiring within Library? | None of the above | Category 6 |
| F18m) Optimum Internet Download Speed for Public | | |
| Computers | | |
| F19m) Typical Internet Download Speed for Public Computers | 50.1 Mbps - 100 Mbps | 50.1 Mbps - 100 Mbps |
| F20m) Optimum Internet Upload Speed for Public Computers | | |
| F21m) Typical Internet Upload Speed for Public Computers | 50.1 Mbps - 100 Mbps | 0.1 Mbps - 50.0 Mbp: |
| F22m) Number of Outlets with Wi-Fi Available to Public | Yes | Yes |
| F23m) Meeting Room Available for Public Use | Yes | Yes |
| F24m) Non-Library Sponsored Events | 502 | 491 |

ASSISTIVE TECHNOLOGY

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| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| Low Vision Keyboard Available? | | |
| Magnifier Available? | | |
| Optical Character Reader (OCR) Available? | | |
| Page Turner Available? | No | |
| Screen-enlarging Software Available? | Yes | Yes |
| Speech Input or Output (Screen Reader) Available? | Yes | Yes |
| Other? | | |
| Description | | |

FULL TIME EQUIVALENT STAFF INFORMATION

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| Data Element | Current Year | Previous Year |
|--------------------------------|--------------|---------------|
| S01m) Total ALA/MLS Librarians | 3.00 | 3.00 |
| S02m) Total Other Librarians | 1.00 | 1.00 |
| S03m) Total Librarians | 4.00 | 4.00 |
| S04m) Total Other Staff | 4.50 | 4.50 |
| S05m) Total Paid Employees | 8.50 | 8.50 |

LIBRARY COLLECTION

| Data Element | Current Year | Previous Year |
|---|--------------|---------------|
| C01m) Print Materials (Books and Periodicals) | 62,922 | 67,749 |
| C02m) Audio Materials, Physical | 3,248 | 2,975 |

| Data Element | Current Year | Previous Year |
|----------------------------------|--------------|---------------|
| C03m) Video Materials, Physical | 4,611 | 3,629 |
| C04m) Multi-format Materials | 140 | 118 |
| C05m) Other Physical Materials | 70 | 70 |
| C06m) Total Physical Materials | 70,991 | 74,541 |
| C07m) Print Serial Subscriptions | 178 | 185 |

LIBRARY FRIENDS

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| 106/106m) Does This Library Have a Friends Group? | Yes |
|---|--|
| 107/107m) Friends Group Name | Friends of the Grand Rapids Area Library |



Minnesota's public library annual report is made possible, in part, by funding from the Minnesota Department of Education through a Library Services and Technology Act (LSTA) grant from the Institute of Museum and Library Services.

ہ د Northland Foundation : Rural Aging Initiative-Aging Innovations Program Grant Application Executive Summary:

Grand Rapids Area Library proposes a project in which small, professionally-facilitated discussion groups will be convened for conversations intended to inspire senior adults to explore aspects of their well-being. Modeled after life coaching practices, these groups, called, "Crucial Conversations Discussion Groups", will encourage participants to explore tenets of what highly successful, thriving aging communities world-wide have found lead to longevity and life-long happiness. Up to five groups will be offered during the one-year pilot project. Three of the five groups will be hosted by Grand Rapids Area Library, one by Coleraine Public Library, and one by Calumet Public Library. Each group will launch with an orientation and five 90-minute discussion group meetings. A certified professional life coach will facilitate all group meetings. A study guide with discussion topics, selected readings, challenges, powerful questions, and sample scenarios will be developed to use alongside discussion sessions. Participants will be encouraged to enroll with a spouse, life partner or other adult relative or friend with whom they can talk about personal choices and decisions relative to aging issues. This will help participants act on preferences and decisions that have been identified by group discussions.

Topics will likely arise for which Crucial Conversations participants want more information and resources. As hosts to Crucial Conversations groups, involved libraries will expand their public collections and offer a variety of programs on specific topics arising from the conversations. These programs and resources will be available for all library users.

In the final phase of the project, a Train-the-Facilitator workshop will be offered to introduce area life coaches, team facilitators and human resource professionals to the program content and coach-like group leadership. The goal of training more facilitators is to share the body of knowledge compiled and to expand the concept of Crucial Conversation groups to a wider audience. For-profit companies and non-profit organizations will be invited to use the resources developed in the initial phase of the project.

Timeline: May 1, 2018-April 30, 2019 Amount requested: \$29,420

Pokegama Electric, Inc.

19432 Highway 169 Grand Rapids, MN 55744

Proposal

| Date | Proposal Number | |
|-----------|-----------------|--|
| 1/20/2018 | 27229 | |

NAME / ADDRESS

City of Grand Rapids 420 Pokegama Ave. N Grand Rapids, MN 55744

| | | P.O NUMBER | TERMS |
|--|-----|------------|-------------|
| DESCRIPTION | QTY | COST | TOTAL |
| Electrical proposal for the following at The public Library **Includes the following: *rewiring of front handi-cap door operator Bid Price-material/labor **Riverview Room | | 350. | 00 350.00 |
| *install new dimmable LED trims on the existing fixtures *add 2 receptacles in new divider wall *seperate lights and add light switch w/dimmers *wiring for handi-cap door operator | | 1,600. | 00 1,600.00 |
| material Inspection Fee Labor @ \$85/hour | 13 | 75. | 00 75.00 |
| ** ADD \$400 if low-voltage dimming wire is required to be installed to all fixtures.I am assuming all the existing light wiring already has the low-voltage dimming cable installed. low-voltage wiring for dimmable recessed cans | | 400. | 00 400.00 |
| | | | |
| | | | |
| | | | |
| We look forward to doing business with you! | | Гotal | \$3,530.00 |

City of Grand Rapids Library

All Total----\$3750

rewire Riverview lighting and install dimmer switches and (2)new recptacles in new walls

rewire existing lights---remove from night lights and rewire (8) lights to (1) dimmer next to entry door---rewire (4)lights in North of Riverview to dimmer next to door------replace existing (12)--52 watt cfl lights with (12)LED --22 watt dimable fixtures

remove plywood sheeting and repair replace as necessary

Install (2)dimmer switches and (2)new outlets on new center wall

Wire new door opener power unit in river view room ---as well disconnect and reconnect power to existing door opener main library entry door---push buttons to be remote-and battery power

Tony Bodin Tru North Electric 218-244-3494

Volunteer Coordinator Position

At the January 22, 2018 City Council meeting, the Council accepted the notice of retirement from Bonnie Henriksen, Library Volunteer Coordinator at the Grand Rapids Area Library and authorized City staff to begin the process of filling the vacancy. The vacancy was posted, applications reviewed, and interviews were held. The interview committee consisting of Marcia Anderson, Amy Dettmer, and Lynn DeGrio is recommending the hiring of Nicole Johnson to the Library Volunteer Coordinator position effective April 2, 2018. This is a part-time Library Union position.

Nicole is a graduate from Grand Rapids High School and received her Bachelors Degree in Journalism: Public Relations; Communications Studies from the University of Minnesota in Minneapolis. Nicole was previously employed at Life Time Fitness as an Events & Sponsorships Specialist and most recently as an Associate Manager at Life Time Foundation. Nicole is a Board member of the District 318 Endowment Fund and currrently Chair of the Granting committee, which reviews all new grant requests and service on the Fundraising committee where she assists in the planning and execution of the annual event. She has also volunteered for the ISD #318 Wellness Committee and served on the Communications sub-committee to develop communications and tools for internal and external stakeholders.

Staff Recommendation:

Library Director Marcia Anderson, Assistant Library Director Amy Dettmer, and Human Resources Director Lynn DeGrio are recommending the hiring of Nicole Johnson to the position of part-time Library Volunteer Coordinator effective April 2, 2018.