# GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> August 15, 2018 5:00 P.M. <br> DRAFT 

5:00 Call to order
5:01 Roll call: absent Benolken, MacDonell, Tabbert,
5:02 Public Comment (if anyone wishes to address the Board)
5:05 A. Approval of agenda (Packet Item A)
5:10 B. Minutes. (Packet Item B)
5:12 C. Communications
Annual Report Acknowledgement
Minnesota Foundation $2^{\text {nd }}$ Quarter Statement
Itasca Co. Tax transmittal letter
5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
budget
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills

Unique Management Services July placements \$179
2. Approve Contracts and payment to presenters
a. Jodi Nordlund "Cooking with Carrots" Aug 9, \$50
3. Approve Resolution 2017-10 Accepting Donations $\$ 200$ from Splithand Township
$\$ 1690.37$ from Friends of the Library for mobile shelving unit $\$ 42.00$ from Neal Nicolaus and Susan Johnston for Sun Magazine

Regular agenda

1. Authorize accepting low quote of $\mathbf{\$ 3 3 8 4 . 0 0}$ from SHI for wireless access points
2. Green Card Voices Display
3. Authorize purchase of and payment for 21 computers from Tech Soup for $\mathbf{\$ 6 , 1 5 3 . 0 0}$

6:00 Adjourn

# Grand Rapids Area Library Board Regular Board Meeting 

July 11, 2018 Meeting
Call to Order: The monthly board meeting was called to order at 5:02 by Dennis Jerome.

## Roll Call:

Members Present: Sue Zeige, Lisa Tabbert, Jean MacDonell, Deb Kee, Dennis Jerome, and Shannon Benolken

Members Absent: Richard Thouin, Max Peters, Randy McCarty

Staff Present: Marcia Anderson

## Public Comment:

A. Approval of Agenda: A motion was made to approve the agenda by Shannon Benolken and was seconded by Lisa Tabbert, the motion was passed unanimously.
B. Minutes: A motion was made to approve minutes by Deb Kee and was seconded by Jean MacDonell, the motion was passed unanimously.
C. Communications

## D. Financial Report

a. A motion was made to approve the financial reports and payment of bills as listed by Sue Zeige a second was made by Shannon Benolken. On a roll call vote the motion was passed unanimously.

## ALPHA PUBLIC LIBRARY BILL LIST - JULY 11, 2018

```
DATE: 07/05/2018
TIME: 15:07:53
REPORT ID:AP442000. WOW
```

CITY OF GRAND RAPIDS
PAGE: 1
VENDOR SUMMARY

INVOICES DUE ON/BEFORE 07/11/2018

| VENDOR \# | NAME FAID | THIS <br> YEAR | AMOUNT DUE |
| :---: | :---: | :---: | :---: |
| 0113100 | AMAZON. COM | 3,053.43 | 84.18 |
| 0113233 | AMERIPRIDE SERVICES INC | $2,430.65$ | 53.36 |
| 0114200 | ANDERSON GLASS | 4,249.37 | 400.00 |
| 0201428 | BAKER \& TAYLOR LLC | 15,664.52 | 2,017.63 |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC | 10,200.00 | 1,700.00 |
| 0301530 | CANON FINANCIAL SERVICES, INC | 402.00 | 67.00 |
| 0405500 | DEMCO INC | 4,166.41 | 198.35 |
| 0718015 | GRAND RAPIDS CITY PAYROLL 3 | 3,548,835.10 | 39,222.96 |
| 0805107 | HEARTLAND PAPER COMPANY | 364.15 | 117.29 |
| 0914800 | INVEST EARLY PROJECT | 4,400.00 | 480.00 |
| 1015337 | MICHELLE JOHNSON | 184.95 | 125.00 |
| 1209516 | LINCOLN NATIONAL LIEE | 8,425.21 | 39.00 |
| 1309199 | MINNESOTA ENERGY RESOURCES | 21,886.31 | 151.53 |
| 1309335 | MINNESOTA REVENUE | 25,303.08 | 61.07 |
| 1309525 | MINITEX | 0.00 | 1,685.00 |
| 1405850 | NEXTERA COMMUNICATIONS LLC | $2,695.33$ | 82.10 |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC | 10,394.35 | 188.53 |
| 1516220 | OPERATING ENGINEERS LOCAL \#49 | 621,977.00 | 11,216.00 |
| 1601750 | PAUL BUNYAN COMMUNICATIONS | 3,644.62 | 243.80 |
| 1605665 | PERSONNEL DYNAMICS LLC | 7,235.98 | 409.49 |
| 1621130 | P.U.C. | 164,597.90 | 3,159.90 |
| 1903340 | SVL SERVICE CORPORATION | 0.00 | 2,595.00 |
| 1909510 | SIM SUPPLY INC | 8,271.45 | 333.28 |
| 1915248 | SOFTWARE HARDWARE INTEGRATION | 55,270.92 | 18.00 |
| 2114356 | UNIQUE MANAGEMENT SERVICES | 689.15 | 80.55 |
| 2114750 | UNUM LIFE INSURANCE CO OF AMER | 1,552.26 | 19.27 |
| 2205637 | VERIZON WIRELESS | 21,563.14 | 52.04 |
| 2209421 | VIKING ELECTRIC SUPPLY INC | 854.51 | 356.83 |
| 2308300 | BETSY WHIRLEY | 750.00 | 250.00 |
| TOTAL ALL VENDORS: |  |  | 65,407 |

## Staff Reports:

## Old Business:

a. Budget: Discussion of approaching townships and County for increasing levy for library services.

## New Business:

Consent Agenda: Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or public. A motion was made to approve the consent agenda as submitted by Lisa Tabbert, a second was made by Max Peters. On a roll call vote the motion was passed unanimously.
A motion was made by Shannon Benolken, a second was made by Deb Kee

1. Approve payment of late bills (none)
2. Approve contracts and payment to presenters
a. Behm, July 26, Our Backyard, \$125
b. Magner, July 12, Our Backyard, $\$ 125$
3. Approve Resolution 2017-08 Accepting Donations
a. $\$ 133.82$ from Friends of the Library for Children's Programs supplies
b. $\$ 225$ from Circle of Healing for Children's books in honor of Joan Bibeau

## Regular Agenda:

1. Adopt draft speaker honorarium policy
a. Policy was not adopted: recommended using the document as guidelines for negotiations with presenters.

Adjourn: The monthly board meeting was adjourned at 5:38 by Dennis Jerome.

Board President<br>Grand Rapids Area Library<br>140 NE 2nd Street<br>Grand Rapids, MN 55744

July 6, 2018
Dear Board President:
Minnesota Statutes 134.13 requires the board of a public library to submit an annual report to the Department of Education no later than April 1 each year. State Library Services appreciates your timely submission and accepts the library's report for 2017.

The information and performance measures in the Minnesota Public Library Report are used to assess and improve public library services by decision makers and other stakeholders at the federal, state and local levels.

Public libraries remain popular community assets throughout the state. In 2017, there were more than 3.8 million registered public library customers-seven out of ten Minnesotans. Minnesota libraries owned almost 17 million items for loan to customers. Customers borrowed or downloaded those items 49 million times. Customers went online during 10.9 million library computer and wireless sessions. Libraries sponsored 69,790 programs that attracted more than 1.6 million diverse individuals of all ages.

Report data for all Minnesota public libraries is accessible from the State Library Services Statistics page (https://education.mn.gov/MDE/dse/Lib/sis/stat/) on the Minnesota Department of Education website. 2017 annual reports will be added in August.

Thank you for your library's contribution.
Sincerely,

Joe Manion<br>Joseph Manion<br>Library Development and Services Specialist<br>651-582-8640 | ioe.manion@state.mn.us<br>\section*{Minnesota Department of Education}<br>1500 Highway 36 West, Roseville, MN 55113<br>education.mn.gov

## Fund Statement(s)

January 1, 2018 - June 30, 2018

## Confidential and Privileged Information

Enclosed are the statements for the following fund(s):
The Grand Rapids Public Library Endowment Fund (5350)

|  | For Questions Regarding This Statement: |
| :--- | :--- |
| Contact: | Mariah I. Brook |
| Title: | Philanthropic Advisor |
| Phone: | $651-325-4269$ |
|  | $800-875-6167$ |
| Email: | mariah.brook@spmcf.org |
| Address: | 101 Fifth Street East, Suite 2400 |
|  | Saint Paul, MN 55101-1800 |

# The Grand Rapids Public Library Endowment Fund (5350) <br> of Minnesota Community Foundation <br> Fund Statement 

January 1, 2018 - June 30, 2018
Prepared on: 8/2/2018
Prepared for: Marcia Anderson
Fund ID: 5350

| Fund Activity |  |  |
| :---: | :---: | :---: |
| Beginning Balance on January 1, 2018 | \$ | 35,509 |
| Investment Activity |  |  |
| Interest \& Dividends |  | 281 |
| Investment Gain/(Loss) |  | (17) |
| Disbursements |  |  |
| Administrative Fees |  | (143) |
| Grants Paid |  | $(1,314)$ |
| Investment Expenses |  | (75) |
| Ending Balance on June 30, 2018 | \$ | 34,242 |
| Approved Grants to be Paid (Returned) |  | - |
| Uncommitted Balance on June 30, 2018 | \$ | 34,242 |

Summary of Assets

|  |  |  |  | Investment Performance |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | 1 Year | 3 Year | 5 Year |
| Asset Detail |  | \$ | \% |  | (Annualized) |  |  |
| Multi-Asset Endowment Portfolio |  | 34,244 | 100.0\% | 0.6\% | 7.6\% | 6.6\% | 7.9\% |
| Money Market |  | (2) | 0.0\% | 0.7\% | 1.2\% | 0.6\% | 0.4\% |
|  | \$ | 34,242 | 100.0\% |  |  |  |  |

# The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation <br> Fund Statement <br> January 1, 2018 - June 30, 2018 

There were no contributions during this statement period.

|  | Grants Paid (Returned) |  |  |
| :---: | :---: | ---: | ---: | ---: |
| Paid Date | Organization |  |  |
| $03 / 21 / 2018$ | Grand Rapids Public Library | $\$$ | 1,314 |
|  |  | $\$$ | $\mathbf{1 , 3 1 4}$ |

There were no approved grants that were not yet paid during this statement period.

There were no other income or expenses during this statement period.

The Grand Rapids Public Library Endowment Fund (5350) of Minnesota Community Foundation

Fund Statement
January 1, 2018 - June 30, 2018
Available to Grant Activity
Amount Available to Grant from Previous Year

Available to Grant in the current year
Grants (Paid)/Returned in the current year

| 1,314 |
| ---: |
| $(1,314)$ |

Amount Available to Grant as of June 30, 2018

Grants Scheduled to be paid in the current year

Uncommitted Amount Available to Grant as of June 30, 2018
$=$
Future Year Grant Commitments


July 25, 2018
Mr. Jim Weikum
Director - Arrowhead Library System
5528 Emerald Avenue
Mountain Iron, MN 55768-2069
Dear Mr. Weikum:
The apportionment for June 2018 includes the following totals:

| Arbo Township | $\$ 4,156.43$ |
| :--- | ---: |
| Blackberry Township | $4,867.49$ |
| Feeley Township | $2,785.18$ |
| Harris Township | $13,631.93$ |
| Sago Township | $1,468.59$ |
| Spang Township | 967.12 |
| Wabana Township | $4,525.86$ |
| City of Bass Brook/Cohasset | $42,616.80$ |
| City of LaPrairie | $2,171.96$ |
| City of Warba | 522.21 |
| TOTAL |  |
|  | $\$ 77,713.57$ |

cc: Marcia Anderson
Grand Rapids Library
140 Northeast $2^{\text {nd }}$ Street
Grand Rapids MN 55744
cc: Shirley Miller
City of Grand Rapids 420 North Pokegama Avenue Grand Rapids MN 55744

Sincerely,


CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY

ACTUAL 2014-2017 EXPENDITURES, 2018 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2019 BUDGET |  | draft 2 |
| :---: | :---: |
| PROPOSED | PROPOSED |
| 2019 | 2019 |
| BUDGET | BUDGET | YTD

ACTUAL
$6 / 30 / 2018$










EXPENSES
Operating Transfer Out
Personnel
Salary-Full time overtime
Salary-Full time o
Salary-Part Time
Salary-Part time overtime
Contracted Services
PERA
FICA
Health Insurance
Life Insurance
Dental Insurance Unemployment Worker's Comp
Total Personnel Supplies and materials
CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY
ACTUAL 2014-2017 EXPENDITURES, 2018 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2019 BUDGET

CITY OF GRAND RAPIDS
ACTUAL 2014-2017 EXPENDITURES, 2018 ADOPTED BUDGET, YEAR TO DATE, PROPOSED 2019 BUDGET

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 34,242$ as of $6 / 30 / 18$. This endowment is not available for current operations.

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH JULY 31, 2018

| Account Number | Account Description | 2018 Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 702,687 | \$ | 343,346 | 49\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 3,962 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | 54,008 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | - | 0\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | 5,282 |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | - |  | 5,282 | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,900 |  | 1,760 | 93\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 2,043 | 64\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 600 |  | 440 | 73\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 21,766 | 84\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 400 |  | 707 | 177\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 11,000 |  | 6,688 | 61\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 25,556 | 1704\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 540 | 54\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 290 | 29\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,314 | 101\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 4,000 |  | 5,100 | 128\% |
| 211-00-37-00-2368 | DONATIONS-ADA PROJECT |  | - |  | 4,000 | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 4,000 |  | 3,021 | 76\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 853 | 43\% |
| 211-00-37-00-2455 | ENERGY REBATES |  | - |  | 450 | 0\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,800 |  | 355 | 13\% |
|  |  |  | 896,869 |  | 481,481 | 54\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,062 |  | 231,818 | 55\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,538 |  | 15,286 | 65\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 3,742 | 33\% |
| 211-00-75-10-1210 | PERA |  | 33,195 |  | 18,135 | 55\% |
| 211-00-75-10-1220 | FICA |  | 27,441 |  | 15,144 | 55\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,418 |  | 3,542 | 55\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 132,480 |  | 77,280 | 58\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 143 | 65\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,610 |  | 1,200 | 46\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 4,052 | 58\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1,000 |  | 987 | 99\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 536 | 60\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 2,010 | 77\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 944 | 38\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 14,000 |  | 1,690 | 12\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 1,785 | 178\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 663 | 166\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 940 | 47\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 27,101 | 62\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 5,537 | 62\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 1,093 | 78\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 151 | 2\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 2,126 | 85\% |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES |  | - |  | 395 | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 900 |  | 1,100 | 122\% |
| 211-00-75-30-3070 | LAUNDRY |  | 650 |  | 400 | 62\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES |  | 20,400 |  | 11,900 | 58\% |

CITY OF GRAND RAPIDS
GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH JULY 31, 2018

| Account Number | Account Description | $2018$ <br> Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 8,920 | 149\% |
| 211-00-75-30-3210 | TELEPHONE | 7,200 | 2,969 | 41\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 1,623 | 65\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 458 | 92\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 | - | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 295 | 98\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,000 | 680 | 34\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 351 | 117\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 5,257 | 58\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 16,105 | 58\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,600 | 2,146 | 60\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 1,496 | 37\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 5,310 | 76\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 11,494 | 77\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | 759 | 76\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 454 | 5\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,564 | 85\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 7,000 | 1,780 | 25\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 800 | 335 | 42\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | 28 | 28\% |
| 211-00-75-30-4900 | TRANSFER TO RESERVE | 15,000 | - | 0\% |
| 211-00-75-50-5900 | BUILDING/BLDG IMPROV | - | 4,408 | 0\% |
|  | TOTAL EXPENDITURES | 896,869 | 497,134 | 55\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(15,653)$ |  |




DATE: 08/01/2018
TIME: 14:00:31
ID: AP443000.CGR

CITY OF GRAND RAPIDS
PAGE: 1 DEPARTMENT SUMMARY REPORT

INVOICES DUE ON/BEFORE 08/08/2018
VENDOR \# NAME
PUBLIC LIBRARY

| 0113100 | AMAZON.COM |
| :--- | :--- |
| 0113233 | AMERIPRIDE SERVICES INC |
| 0118660 | ARROWHEAD LIBRARY SYSTEM |
| 0201428 | BAKER \& TAYIOR LIC |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC |
| 0405223 | DEER RIVER HIRED HANDS INC |
| 0502705 | EBSCO SUBSCRIPTION SERVICE |
| 0701650 | GARTNER REFRIGERATION CO |
| 0718010 | CITY OF GRAND RAPIDS |
| 0805107 | HEARTLAND PAPER COMPANY |
| 0914800 | INVEST EARLY PROJECT |
| 1201407 | LAKE COUNTRY JOURNAL MAGAZINE |
| 1405725 | NETWORK SERVICE COMPANY |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC |
| 1605665 | PERSONNEL DYNAMICS LLC |
| 1615423 | POKEGAMA ELECTRIC INC |
| 1801517 | RANGE CORNICE \& ROOFING CO |
| 1805150 | RECORDED BOOKS INC |
| 1909510 | SIM SUPPLY INC |
| 1915248 | SOFTWARE HARDWARE INTEGRATION |
| 1920555 | STOKES PRINTING \& OFFICE |
| 2018680 | TRU NORTH ELECTRIC LLC |

73.30
53.36
111.63

2,240.15
1,700.00
150.00
13.68
826.75

1,100.00
91.07
640.00
19.95
321.01
322.76
254.54

3,180.00
2,065.00
7.95
91.52
207.00
9.99
105.00

TOTAL UNPAID TO BE APPROVED IN THE SUM OF: $\$ 13,584.66$

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
$\begin{array}{llll}0205345 & \text { JENNIFER BEHM } & \\ 0301530 & \text { CANON FINANCIAL SERVICES, INC }\end{array}$
0605191 FIDELITY SECURITY LIFE INS CO
0718015 GRAND RAPIDS CITY PAYROLL
1015337 MICHELLE JOHNSON
1301145 MARCO TECHNOLOGIES, LLC
1301300 DIANA R MAGNER
1309199 MINNESOTA ENERGY RESOURCES
1309335 MINNESOTA REVENUE
1516220
1621130
2114750
2205637
2209665
2301700
2308300
T000624
T001191
125.00
134.00
6.57

39,541.68
184.95
120.43
125.00
97.10
56.46

11,216.00 3,278.70
20.50
60.84
631.97
284.39
125.00
150.00
150.00

```
DATE: 08/01/2018
TIME: 14:00:31
```

CITY OF GRAND RAPIDS
PAGE: 2
DEPARTMENT SUMMARY REPORT
INVOICES DUE ON/BEFORE 08/08/2018
VENDOR \# NAME
AMOUNT DUE
CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: $\$ 56,308.59$

| $\begin{array}{ll}\text { DATE: } & 08 / 02 / 2018 \\ \text { TIME: } & 08: 15: 47\end{array}$ <br> ID: GL470004. WOW |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underbrace{\text { descriprion }}_{\substack{\text { accowr } \\ \text { NuxBER }}}$ | $\underset{\substack{\text { acruati }}}{\substack{\text { Juy }}}$ |  | $\begin{gathered} \text { FISCAL } \\ \text { YEAR-TO-DATE } \\ \text { ACTUAL } \end{gathered}$ |  | $\begin{array}{cc} \text { UNCOLLECTED/ } \% \\ \text { UNENCUMBERED COLL/ } \\ \text { BALANCE EXP. } \end{array}$ |
| REVENUESTAXES |  |  |  |  |  |
|  | $\begin{aligned} & 0.00 \\ & 0.000 \\ & 0.000 \\ & 0.000 \end{aligned}$ |  |  | $\begin{gathered} 0.00 \\ 0.000 \\ 0.000 \\ 0.000 \\ 0.00 \end{gathered}$ |  |
| ${ }_{\substack{\text { morai } \\ \text { forai } \\ \text { maxxs }}}$ | - 0.000 |  |  | - 0.00 | $301,31.78$ <br> $301,371.78$ |
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|  |  |  |  | $\begin{aligned} & 0.000 \\ & 0: 000 \\ & 0.000 \\ & 0.000 \\ & 0.000 \\ & 0.00 \end{aligned}$ | $\begin{array}{rr} (5,282.00) & 100 \\ 140.26 & 93 \\ 1,156.75 & 64 \\ 160.00 & 73 \\ 4,233.75 & 84 \\ 0.00 & 0 \\ (307.36) & 177 \end{array}$ |
|  |  | ${ }_{\text {3 }} \begin{aligned} & 32,1000.00 \\ & 32,100.00\end{aligned}$ |  | - 0.000 |  |







## Director's Report- Aug 2018

## Accessibility Project

Work on the interior entryway has been rescheduled for August 2 and 3rd. We will need to route people through the book store and the staff room during most of the dismantling and construction. We borrowed stanchions from the Civic Center to use for guiding people. They had the frame and doors installed by about 5 pm on Thursday. They returned on Monday to do caulking around the frame and make adjustments. We still need to find a permanent home for the buttons to open the doors, modify the door to the small room, and a few clean up items. They look great!

## Budget

It's budget time again! The budget committee met and discussed the draft budget (included in your packet). I am working on a draft letter to townships to request an additional levy for library support. I am also working with Jim Weikum at ALS on a letter to Itasca County requesting an increase in the county levy for library services, since it has been flat since 2011.
I had a meeting with Tom Pagel on July 26 to review the Library budget. The Council has directed no levy increase for 2019. Council work session to discuss budgets is August 6.

## Book sale Donations

We have been receiving many donations of books, CDs, DVDs etc. for the book sale.
We found a variety of popular DVDS that can be added to the collection.

## Quote for Wireless Access Points

We budgeted this year for replacing the Wireless Access points, as the current ones are now 6 years old.
The quotes came in under $\$ 4,000$ rather than the $\$ 6000$ budgeted. The low quote is from SHI, a company used regularly by our IT department. The access points are made by Watchguard, which is also the maker of several of our switches and our firewall.

## Green Card Voices Display

The Grand Rapids Human Rights Commission asked if we would be willing to host a display that is part of a project called Green Card Voices. In late November and early December. A panel of student speakers is planned for the $20^{\text {th }}$ of November, and another speaker in early November is a possibility.
The display is similar in content to the "Tracks in the Snow" exhibit, with photos and stories of immigrants in Minnesota. The display is similar in construction to the "Why Treaties Matter" exhibit we had a few years ago, using $203^{\prime} \mathrm{X} 6^{\prime}$ freestanding banners. It can be set up along the wall going down to Children's.
For detailed information see: http://www.greencardvoices.com/programs/exhibits/
The Vision statement of the organization is below.

## Vision

Green Card Voices was born from the idea that the broad narrative of current immigrants should be communicated in a way true to each immigrant's story. Green Card Voices seeks to be a new lens for those in the immigration dialogue.

Green Card Voices aspires to build a bridge between immigrants, non-immigrants, and advocates from across the country by sharing the first-hand immigration stories of foreign-born Americans, by helping us see the 'wave of immigrants' as individuals, with interesting stories of family, hard work, and cultural diversity.

## Acquanesia

The Reif, the Grand Rapids Players, Itasca Waters and KAXE are working with a group out of Minneapolis called Northern Lights Inc. to stage a water-education based community activity on September 28 and 29. It will involve stations along the river from the Library into Veterans' Park (both sides of the river). Stations will be staffed by people playing various roles. Community members will be invited to form teams to solve a water-themed mystery by gathering clues at each station. The Library lawns will be sites for one or two stations at the beginning or end of the challenge (or both). Staff involvement will be minimal.

## Teens

The Teen Advisory Board did not meet in July.
I held a board game playing session in July. There was 1 attendee.
The last day for Teen Summer Reading is Saturday, August 4. Currently, there are 21 that read 500 pages, 17 that read 1000 , and 12 that read 2000.

The Teen Photo Contest finished. There were 2 categories for entries, General and Reading Takes You Everywhere. Teens could enter by submitting a hard copy of the photo, emailing, or posting on Facebook. There were 12 photos entered from 7 teens. Judges are local artists/ photographer.

## Staff

John and Michelle attended a Sirsi-Dynix BLUECloud training at ALS. BLUECloud is a next generation library services platform encompassing circulation, cataloging, acquisitions and serials. We currently use a Sirsi-Dynix product called Horizon. Training included creating and editing bibliographic and item/copy records, using drop \& drag bib editing, conducting smart searches for copy cataloging, and adding multiple copies quickly.

## Operations

The display table has books that highlight our collection of automobile materials. As you probably know the car show and swap meet was last week which is why Marcia created the display.

The lobby display case will be changed out with a Back to School theme for August. A local artist will display in September.

I had a display in the Young Adult area for SYNC which is a free summer audiobook program for teens $13+$. SYNC gave away two complete audiobook downloads a week - pairs of high interest titles, based on weekly themes. In 2018, 26 titles were given away over 13 weeks.

We have received a ton of book and other material donations for the book sale. Volunteers have been boxing the books and hauling to the mall. There are 450 boxes of items for the sale!

## July 2018 in the Children's Library

After months of planning and weeks of execution, (note: no actual executions took place,) Summer Reading 2018 is in the books. We had a record number of packets leave the building (as of this writing it is 990 .) Last year we had 860 or so, our previous record was 896 two years ago.
Programming has been great. Our new programs, Tiny Explorers, and Page
Turners Book Club, have been very well received. We had our last Page Turners yesterday, (August 2) and the Book Club members asked if we could please do it next summer? "Next summer?" said one member, "That's too far away, can't we do it next month?" While I'm not ready to jump in in September, I am looking at whether this program can be a year-around offering. It is unique in that, in order to assure no barrier to access, we provide the books to the kids, which they then get to keep. With careful purchase last spring, our three titles, 12 copies each, came to slightly under $\$ 100$. If I can keep the costs this low, it is feasible to do it
 scheduled in August. We scatter developmental stations around the community room, and let the kids do what they will with the materials. Caregivers interact with the children, and with one another. I see a need for this program to continue
 people per week over 9 weeks. I added a scarf song or two to each program, and it was glorious seeing those scarves fly as we sang! Lego club continues to be a favorite of many patrons, and they are so proud to display their creations in the library! Cake Decorating, and Summer Artastic, return programs, continue to be
 collaboration, while lightly attended, opens up exciting future collaborations. Their programming is excellent, and I hope to work with them in the future. (Their third program with us needed to be postponed until fall, so we will be seeing them at least one more time.) We collaborated with KAXE on two programs, one being Stories by the River, where people were invited to the KAXE tent for movies and popcorn. Thus far, our two programs (a third is scheduled for August,) have seen over 30 participants per program. Our second program was "Our Backyard," a nature program focusing on local phenology. KAXE staff combed through the local talent for three people to lead the programs. Two of those three had to cancel at the last minute. Thankfully, the incomparable Jenny Behm and
newcomer-to-library-programming Diana Magner filled in at the last minute. Diana did a stellar program on nature journaling, and each participant left with a journal in which they had both written and sketched their observations. Jenny took her group down to the river where they studied river bugs and plants. Both the programs were wonderful, and I hope to use both Jenny's and Diana's skills in the future.

Add to the above a couple of big Kids' Stuff programs, Saturday Story Time, Climb Theater, an upcoming Legacy concert, and one lone carrot program, and you've got one busy, crazy, and exhausting summer at the library...just the way we like it. Now, let the planning begin for Summer Reading, 2019- It's Showtime at Your Library!

UNIQUE MANAGEMENT SERVICES,INC.
119 EAST MAPLE STREET
JEFFERSONVILLE, IN 47130 USA
(812) 285-0886

SEND REMITTANCE TO:
P.O. Box 645525
P.O. Box 645525
Pittsburgh, PA 15264-5253

Grand Rapids Area Library
Attn: Marcia Anderson
140 NE 2nd Street
BILL TO: Grand Rapids, MN 55744

DATE
INVOICE \#

8/1/2018
465948
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## UNIQLE MANAGENENT SERVICES, INC.

MS. MARCIA ANDERSON
GRHNL RAPIDE AKEA LIERAR:
14C INE SNE ETEEET


CFEDITOR: 1634 -- GKAND KAFZDE FAKEA IIBRFFY
DFTES LIETED: 01/0i/1900 TO 0:/51:O018

ALI HMOUNTS LIETED

| Accounts submittec | : | 1,731 | Dollars Submitied | : | 148.445.90 | Dollars Recelved | : | 14.488.29 |
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| Bari.ruptcies | : | 0 | Doliars in Eantruptcy | : | C.00 | Materizl Returned | : | $27,385.98$ |
| Incorrect Addresses | ; | 352 | Dollars in Stips | : | -7.845.74 | Dollare Kaived | : | 14,795.56 |
| Fetron Disputes/Suspends | - | 2 | Dollars an İspute | : | 57.94 | Total Actuvated | : | 75,493.91 |
| Accourts $f 0$ Process | ; | 1,347 | Doilare in Process | : | 116.59\%.9: | \% of Dollars Activeted | : | 68.267 |
| \# cf Accounts Activated | : | 806 |  |  |  |  |  |  |
| \% of hecounts Actavated | : | 59.848 |  |  |  |  |  |  |



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) $327-8820$ Children (218) 327-8823
Office: (218) $326-7640$ Fax: (218) 326.7644 TTY: (218) 327-8831

Wednesday, August 15, 2018

Jodi Nordlund 606 Reynolds St.
Grand Rapids, MN 55744

Dear Ms. Nordlund:
I am pleased that you will be leading a program for the library titled "Cooking with Carrots" as part of the One Vegetable, One Community promotion. This program will be held August 9, 2018.

The Library will pay you $\$ 50$ for reimbursement of expenses for the program. Payment will be after the program. If these arrangements are agreeable, please sign below, and return one copy of this contract, and the included W-9, to the library.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your programs.

Sincerely,


Marcia Anderson
Library Director


Board President


Board member Deb tee introduced the following resolution and moved for its adoption:

RESOLUTION NO. 2018-09
A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:
$\$ 200$ from Splithand Township
$\$ 1690.37$ from Friends of the Library for mobile shelving unit
$\$ 42.00$ from Neal Nicolaus and Susan Johnston for Sun Magazine

Adopted this 8 day of August, 2018


Dennis Jerome, President

Board member Dict Thouin seconded the foregoing resolution and the following voted in favor thereof:

Dennis Jerome, Richard Thouin, Randy McCarty, Deborah ire, Susan zeige

And the following voted against same: And the following abstained: Whereby the resolution was declared duly passed and adopted.

INSIGHT PUBLIC SECTOR SLED
Page 1 of 2
6820 S HARL AVE
TEMPE AZ 85283-4318
Tel: 800-467-4448

## SOLD-TO PARTY 10811234

CITY OF GRAND RAPIDS
420 N POKEGAMA AVE
GRAND RAPIDS MN 55744-2658

SHIP-TO PARTY
CITY OF GRAND RAPIDS
420 N POKEGAMA AVE
GRAND RAPIDS MN 55744-2658

We deliver according to the following terms:

| Quotation |  |
| :--- | :--- |
| Quotation Number | $:$ 220319366 |
| Document Date | 30-JUL-2018 |
| PO Number |  |
| PO Release | : Shawn Wood |
| Sales Rep | : SHAWN.WOOD@INSIGHT COM |
| Email | 6515236161 |
| Telephone | Jo Schmitt |
| Sales Rep 2 | : JO.SCHMITT@INSIGHT.COM |
| Email | 4801115016 |
| Telephone |  |

Payment Terms
. Insight Assigned Carrier/Ground
Terms of Delivery : FOB DESTINATION
Currency : USD

## Quotation

In order for Insight to accept Purchase Orders against this contract and honor the prices on this quote, your agency must be registered with U.S. Communities.
Our sales teams would be happy to assist you with your registration. Please contact them for assistance -- the registration process takes less than five minutes.

| Material | Material Description | Quantity | Unit Price | Extended Price |
| :---: | :---: | :---: | :---: | :---: |
| WGA35443 | WatchGuard AP325 - wireless access point - <br> Competitive Trade In - with 3 years Basic Wi-Fi <br> U.S. COMMUNITIES IT PRODUCTS \& SERVICES(\# 4400006644) | 8 | 439.21 | 3,513.68 |
| WG8038 | WatchGuard network device mounting kit U.S. COMMUNITIES IT PRODUCTS \& SERVICES(\# 4400006644) | 8 | 11.78 | 94.24 |
|  |  | Product Subtotal TAX |  | $\begin{array}{r} 3,607.92 \\ 0.00 \end{array}$ |
|  |  | Total |  | 3,607.92 |

Thank you for considering Insight. Please contact us with any questions or for additional information about Insight's complete IT solution offering.

Sincerely,

```
Shawn Wood
6515236161
SHAWN.WOOD@INSIGHT.COM
Fax 4807609899
Jo Schmitt
4801115016
JO.SCHMITT@INSIGHT.COM
Fax 4807606219
```

Quotation Number 220319366
Document Date 30-JUL-2018
Page 2 of 2

## U.S. Communities IT Products, Services and Solutions Contract No. 4400006644

Insight Public Sector (IPS) is proud to be a contract holder for the U.S. Communities Technology Products, Services, Solutions \& Related Products and Services Contract.

This competitively solicited contract is available to participating agencies of the U.S. Communities Government Purchasing Alliance. U.S. Communities assists local and state government agencies, school districts (K-12), higher education, and nonprofits in reducing the cost of purchased goods by pooling the purchasing power of public agencies nationwide. This is an optional use program with no minimum volume requirements and no cost to agencies to participate.

Thanks for choosing Insight!

Insight Global Finance has a wide variety of flexible financing options and technology refresh solutions. Contact your Insight representative for an innovative approach to maximizing your technology and developing a strategy to manage your financial options.

This purchase is subject to Insight's online Terms of Sale unless you have a separate purchase agreement signed by both your company and Insight, in which case, that separate agreement will govern. Insight's online Terms of Sale can be found at: http://www. insight.com/en US/help/terms-of-sale-products-ips. html


Pricing Proposal
Quotation \#: 15670493
Created On: 7/19/2018
Valid Until: $8 / 18 / 2018$

## City of Grand Rapids

## Inside Account Executive

Erik Scott
$\mathbf{M N}$
United States
Phone: (218) 326-7618
Fax:
Email: Escott@ci.grand-rapids.mn.us

All Prices are in US Dollar (USD)

|  | Product | Qty | Your Price | Total |
| :---: | :---: | :---: | :---: | :---: |
| 1 | WatchGuard AP325 - Wireless access point - with 3 years Basic Wi-Fi - GigE, 802.11 ac Wave 2 - Wi-Fi - Dual Band - Competitive Trade In - internal WatchGuard Technologies - Par\#\#: WGA35443 | 8 | \$411.00 | \$3,288.00 |
| 2 | WatchGuard - Network device mounting kit - ceiling mountable, wall mountable WatchGuard Technologies - Part: WG8038 | 8 | \$12.00 | \$96.00 |
|  |  |  | Subtotal Total | $\begin{aligned} & \$ 3,384.00 \\ & \$ 3,384.00 \end{aligned}$ |

## Additional Comments

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is $100 \%$ Minority Owned, Woman Owned Business.
TAX ID\# 22-3009648; DUNS\# 61-1429481; CCR\# 61-243957G; CAGE 1HTFO

The Products offered under this proposal are subject to the SHI Return Policy posted at www.shi.com/returnoolicy unless there is an existing agreement between SH and the Customer.

| From: | TechSoup [customerservice@techsoup.org](mailto:customerservice@techsoup.org) |
| :--- | :--- |
| Sent: | Tuesday, August 14, 2018 1:13 PM |
| To: | Erik Scott |
| Cc: | Erik Scott |
| Subject: | Payment Needed for Request Number 2244630 |

Send your check to complete your request.

## techsoup

## Complete your request by sending payment via check.

Hi, Grand Rapids Area Library.

You selected the option to pay by check for this donation request.

Please make a check out to TechSoup Global for the total amount listed below and include the donation request number on the check.

Send to:
TechSoup
Attention: Client Services
435 Brannan Street, Suite 100
San Francisco, CA 94107

After we receive your payment, we'll process your request in approximately two to three business days. For most donations, you'll receive another email at that time with detailed instructions about how to obtain your donation.

If your organization's nonprofit status is not yet verified, the donation request will not be fulfilled until we've confirmed your eligibility.

You can view the status of your request at any time in your account.

If this request was not placed by you or your organization, please contact us immediately.

## Products Requested

Title: Lenovo ThinkCentre M92p Desktop, Core i5, Windows 10
Quantity: 21

Sales tax: $\$ 0.00$
Shipping: $\$ 0.00$ (Ground)
Total: \$6,153.00

## Donation Request Details

Your donation request number: 2244630
Requested on: 8/14/2018 11:13:10 AM
Requested by: Erik Scott
Grand Rapids Area Library
140 NE 2nd. St.

Grand Rapids MN 55744

Share TechSoup with Your Followers
The average nonprofit saves $\$ 17,000$ in technology costs over its lifetime by using TechSoup. Tweet this to help us spread the word.

For more nonprofit tips and tricks join our community on Facebook.
-Your friends at TechSoup


Microsoft Office
Empower your organization to do more together. Admin fees start at $\$ 29$ for eligible nonprofits.

Get Office


Adobe in the Cloud
It's easier than you think to tell your organization's story. Access discounted subscriptions for $\$ 5$.

Get Adobe


Symantec Security
Keep your systems safe and your data secure. Norton starts at $\$ 10$ for eligible nonprofits.

## Lenovo ThinkCentre M92p Desktop, Core i5, Windows 10

- Donor Partner: Refurbished Hardware
- Platform: Windows
- Format: Hardware
- Product ID: HW-50637
- Availability: Available


## Description

This is a Condition A refurbished Lenovo ThinkCentre M92p desktop computer that includes

- An Intel Core i5 processor, a 2-TB hard disk drive, and 8 GB RAM
- Windows 10 Pro (64-bit), including Windows Defender
- Microsoft Office 2010 Home and Business
- An AC power cord
- A one-year warranty

The make and model pictured may not be the make and model you receive. All software is preinstalled. The keyboard and mouse are new, not refurbished. A monitor is not included, but through TechSoup, you can request a refurbished LCD monitor. See the Hardware Specifications section below for more technical information and the Hardware Details tab for warranty and fulfillment information.

## Hardware Specifications

This is a Condition A desktop. It meets the highest functional and cosmetic standards of refurbished hardware. It will meet or exceed these specifications.

PROCESSOR:
3.2-GHz dual-core Core i5

RAM:
8 GB

HARD DISK DRIVE:
2 TB
OPTICAL DISK DRIVE:

## CD-ROM/DVD-ROM

INPUT DEVICES:
keyboard with numeric keypad and mouse

POWER CORD:
standard
INTERFACE PORTS:
Ethernet, USB (multiple), serial, speaker/headphone, microphone-in, VGA, DisplayPort

CASE:
small form factor


Pricing Proposal
Quotation \#: 15670493
Created On: 7/19/2018
Valid Until: 8/18/2018

## City of Grand Rapids

## Inside Account Executive

Erik Scott
$\mathbf{N} \mathbf{N}$
United States
Phone: (218) 326-7618
Fax:
Email: Escott@ci.grand-rapids.mn.us

Michael Williamson
290 Davidson Ave.
Somerset NJ 08873
Phone: 800-477-6479
Fax: 800-477-6479
Email: Michael_Williamson@shi.com

| All Prices are in US Dollar (USD) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Product | Qty | Your Price | Total |
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|  |  |  | Total | \$3,384.00 |

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TAX ID\# 22-3009648; DUNS\# 61-1429481; CCR\# 61-243957G; CAGE 1HTFO

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Page 1 of 2
6820 S HARL AVE
TEMPE AZ 85283-4318
Tel: 800-467-4448

SOLD-TO PARTY 10811234
CITY OF GRAND RAPIDS
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GRAND RAPIDS MN 55744-2658

SHIP-TO PARTY
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GRAND RAPIDS MN 55744-2658

We deliver according to the following terms:

|  | Quotation |
| :--- | :--- |
| Quotation Number $:$ | 220319366 |
| Document Date | $:$ 30-JUL-2018 |
| PO Number | $:$ |
| PO Release | Shawn Wood |
| Sales Rep | SHAWN WOOD@INSIGHT COM |
| Email | S515236161 |
| Telephone | : Jo Schmitt |
| Sales Rep 2 | JO SCHMITT@INSIGHT.COM |
| Email | : 4801115016 |
| Telephone |  |

Net 30 days
Insight Assigned Carrier/Ground

Terms of Delivery : FOB DESTINATION
Currency : USD
Payment Terms

## Quotation

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Our sales teams would be happy to assist you with your registration. Please contact them for assistance -- the registration process takes less than five minutes.

| Material | Material Description | Quantity | Unit Price | Extended Price |
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| WG8038 | WatchGuard network device mounting kit U S. COMMUNITIES IT PRODUCTS \& SERVICES(\# 4400006644) | 8 | 11.78 | 94.24 |
|  |  | Product Subtotal TAX |  | $\begin{array}{r} 3,607.92 \\ 0.00 \end{array}$ |
|  |  | Total |  | 3,607.92 |

Thank you for considering Insight. Please contact us with any questions or for additional information about Insight's complete IT solution offering.

Sincerely,

## Shawn Wood

6515236161
SHAWN.WOOD@INSIGHT.COM
Fax 4807609899
Jo Schmitt
4801115016
JO.SCHMITT@INSIGHT.COM
Fax 4807606219

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GREËNiCAR
GOECES
home (http://www.greencardvoices.com/) videos (http://www.greencardvoices.com/videos/) programs (/programs) books updates

[^0]store (http://www.greencardvoices.com/store/) 2018 gala (http://www.greencardvoices.com/2018-gala/)
(http://www.greencardvoices.com)

## Exhibits

Share this Like 0

G+

In 2013, Green Card Voices produced its first touring photo exhibit "Immigrants Telling Their Life Stories" as part of its mission to share immigrant stories with as many people possible. The exhibit featuring 20 Twin Cities' immıgrants has traveled to over 35 locations (see below) throughout Minnesota and has since evolved to meet high demand.

iphone/ipad and watch the first-person video story). The videos are a novel way to engage with the audience and has been received with positive reviews.
In the past couple of years Green Card Voices produced four additional exhibits in collaboration with our local partners in Central Minnesota (St. Cloud and Willmar), Fargo (North Dakota), and Atlanta (Georgia).

## We have the following six exhibits available for rentals: <br> ־

 (urtp://www.greencardvoices.com/wp-content/uploads/2018/07/Exhibit-brochure-2018.pdf)):1. TWIN CITIS EXHIBIT
2. GREEN CARD YOUTH VOICES EXHIBIT (Minneapolis)
3. GREEN CARD YOUTH VOICES EXHIBIT (St. Paul)

- For all, contact: Zamzam Ahmed, zamzam@greencardvoices.org (mailto:zamzam@greencardvoices.org))
- CENTRAL MINNESOTA EXHIBIT
- Contact: \#unitecloud (Natalie Ringsmuth, natalie@unitecloud.arg (http://natalie@unitecloud.org))
- WILLMAR EXHIBIT
- Contact.Willmar Lakes Area, Vision 2040 (http://willmarlakesarea2040.com/get-Involved)

GREEN CARD YOUTH VOICES EXHIBIT (Fargo)

- Contact: Lutheran Social Services of North Dakota (Cari Logan,clogan@lssnd.org (mailto:clogan@lssnd.org))
- GREEN CARD YOUTH VOICES EXHIBIT (Atlanta)
-     - Contact: Darlene X. Rodriguez (darlene@greencardvoices.com (mailto:darlene@greencardvoices.com))


ST PAUL YOUTH EXHIBIT

ELM Summit

East Side Freedom Library
Success Beyond the Classroom: Young Author Conference

Hamline University
Dreamland theater
State English Learner Summit
The George Latimer Central Library

Success Beyond the Classroom: Young Author Conference
\# Science Museum or Minnesota

Hamline University, 1536 Hewitt Ave, St Paul, MN 55104

1105 Greenbrier St. St. Paul MN 55106

Bethel University, St. Paul MN

1536 Hewitt Ave, St Paul, MN 55104
677 Hamline Ave N, St Paul, MN 55104

Mankato, MN

90 W 4th St
Saint Paul 55102
Bethel University, St. Paul MN

120 W Kellogg Blvd, St Paul, MN 55102

Aug 152018

Jun 1-30 2018
May 19 - June 12018

April 20 - May 162018
May 162018
Apr 122018
Mar 23 - April 202018 (Book reading hosted on Mar 14 at 2 pm )

Mar 14-16 2018

Mar 16-23 2018

TWIN CITIES EXHIBIT (managed by GCV)


[^0]:    get involved (http://www.greencardvoices.com/get-involved/) donate now (http://www.greencardvoices.com/donate-now/)

