## GRAND RAPIDS AREA LIBRARY BOARD Grand Rapids Area Library <br> September 12, 2018 5:00 P.M. <br> DRAFT <br> 5:01 Roll call: absent Benolken <br> 5:02 Public Comment (if anyone wishes to address the Board) <br> 5:05 A. Approval of agenda (Packet Item A) <br> 5:10 B. Minutes. (Packet Item B)

5:00 Call to order

5:12 C. Communications

5:15 D. Financial Report (Packet Items D1-) .) Roll Call Vote Required Approve Financial reports and payment of bills as listed
5:20 E. Staff Reports (Packet Items E__)
5:25 F. Old Business:
Budget
5:30 G. New Business:
Consent Agenda: (Any item on the consent agenda will be pulled from the consent agenda and moved to the regular agenda on request of any board member or member of the public.) Roll Call Vote Required.

1. Approve payment of late bills
a. Russel carpet cleaning/repair \$2340
2. Approve Contracts and payment to presenters
a. Jerry Sandvick WWII shipbuilding Oct $\mathbf{4} \$ 200$
b. Wild \& Free Wildlife Rehab program Sept 20 \$150
3. Approve Resolution 2018-11 Accepting Donations
$\$ 4141.73$ from the Library Foundation as follows:
$\$ 1075$ for summer programming for children
$\$ 376.73$ books for Great American Read books
$\$ 4506$ Yoga on the Lawn programs
$\$ 2240.00$ for Story Times May - Aug 2018

## Regular agenda

6:00 Adjourn

# Grand Rapids Area Library <br> Regular Board Meeting <br> August 15, 2018 <br> (rescheduled from August 8) 

Call to Order: The monthly board meeting was called to order at 5:00 PM by Dennis Jerome.

## Roll Call:

- Members Present: Dennis Jerome, Richard Thouin, Randy McCarty, Deborah Kee, Susan Zeige
- Members Absent: Shannon Benolken, Max Peters, Lisa Tabbert, Jean MacDonell
- Staff Present: Director Marcia Anderson


## Public Comment:

Agenda: McCarty moved to approve the agenda. A second was made byThouin. The motion passed unanimously.

Minutes: Kee moved to approve the minutes from the July 11, 2018 board meeting. A second was made by Zeige. The motion passed unanimously.

## Communications:

Annual Report Acknowledgement
Minnesota Foundation $2^{\text {nd }}$ Quarter Statement
Itasca Co. Tax transmittal letter

## Financial Report:

McCarty moved to approve the financial report and payment of bills as listed. A second was made by Thouin. On a roll call vote the motion passed unanimously.

ALPHA PUBLIC LIBRARY BILL LIST - AUGUST 8, 2018

| DATE: 08/01/2018 <br> TIME: 14:06:41 <br> ID: AP442000.WOW |  | CITY OF GRAND RAPIDS VENDOR SUMMARY REPORT |  | PAGE : |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| INVOICES DUE ON/BEFORE 08/08/2018 |  |  |  |  |
| VENDOR \# NAME Fric This $\quad$ EAID THEAL YEAR DUE |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 0113100 AMAZON.COM 3,137.61 73.30 |  |  |  |  |
| 0113233 AMERIPRIDE SERVICES INC $2,831.84$ |  |  |  |  |
| 0118660 ARROWHEAD LIBRARY SYSTEM 111.63 |  |  |  |  |
| 0201428 BAKER \& TAYLOR LLC 17,682.15 2,240.15 |  |  |  |  |
|  |  |  |  |  |
| 0221700 BUSY BEES QUALITY CLNG SVC INC 11,900.00 1,700.00 |  |  |  |  |
| 0301530 CANON FINANCIAL SERVICES, INC 536.00 134.00 |  |  |  |  |
| 0405223 DEER RIVER HIRED HANDS INC 660.00150 .00 |  |  |  |  |
| 0502705 EBSCO SUBSCRIPTION SERVICE 30.9713 .68 |  |  |  |  |
| 0605191 EIDELITY SECURITY LIEE INS CO 005.11 |  |  |  |  |
| 0701650 GARTNER REFRIGERATION CO 27,095.67 826.75 |  |  |  |  |
| 0718010 CITY OF GRAND RAPIDS $20,124.14$ 1,100.00 |  |  |  |  |
| 0718015 GRAND RAPIDS CITY PAYROLL 3,798,198.42 39,541.68 |  |  |  |  |
| 0805107 HEARTLAND PAPER COMPANY 603.73 91.07 |  |  |  |  |
| 0914800 INVEST EARLY PROJECT 640.00 |  |  |  |  |
| 1015337 MICHELLE JOHNSON 184.95 |  |  |  |  |
| 1201407 LAKE COUNTRY JOURNAL MAGAZINE 19.95 |  |  |  |  |
| 1301145 MARCO TECHNOLOGIES, LLC 617.36 |  |  |  |  |
| 1301300 DIANA R MAGNER 125.00125 .00 |  |  |  |  |
| 1309199 MINNESOTA ENERGY RESOURCES 22,729.94 97.10 |  |  |  |  |
| 1309335 MINNESOTA REVENUE 31.132 .87 56.46 |  |  |  |  |
| 1405725 NETWORK SERVICE COMPANY 321.01 |  |  |  |  |
| 1415377 NORTHERN BUSINESS PRODUCTS INC 322.76 |  |  |  |  |
| 1516220 OPERATING ENGINEERS LOCAL \#49 123,322.00 11.216.00 |  |  |  |  |
| 1605665 PERSONNEL DYNAMICS LLC 254.54 |  |  |  |  |
| 1615423 POKEGAMA ELECTRIC INC 0.00 3,180.00 |  |  |  |  |
| 1621130 P.U.C. 185,360.52 3,278.70 |  |  |  |  |
| 1801517 RANGE CORNICE \& ROOFING CO 0.0 .00 2,065.00 |  |  |  |  |
| 1805150 RECORDED BOOKS INC 3.461 .70 7.95 |  |  |  |  |
| 1909510 SIM SUPPLY INC 81.52 |  |  |  |  |
| 1915248 SOFTWARE HARDWARE INTEGRATION 207.00 |  |  |  |  |
| 1920555 STOKES PRINTING \& OFFICE $2,245.92$ 9.99 |  |  |  |  |
| 2018680 TRU NORTH ELECTRIC LLC 105.00 |  |  |  |  |
| 2114750 UNUM LIFE INSURANCE CO OF AMER 20.50 |  |  |  |  |
| 2205637 VERIZON WIRELESS 23.863 .83 60.84 |  |  |  |  |
| 2209665 VISA 52.265 .40 631.97 |  |  |  |  |
| 2301700 WASTE MANAGEMENT OF MN INC 17,177.02 284.39 |  |  |  |  |
| 2308300 BETSY WHIRLEY 875.00 125.00 |  |  |  |  |
| $\begin{array}{llll}\text { TOO0624 } & \text { HEIDI AMOUTA } & 150.00 & 150.00 \\ \text { TOO1191 } & \text { JENNA } & \text { JUSTINE JOY HASS } & 150.00\end{array}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL ALI VENDORS: 69,893.25 |  |  |  |  |

## Staff Reports:

- Director's Report:
- Assistant Director's Report:


## Old Business:

Budget: McCarty moved to approve the adoption of the 2018 budget as revised. A second was made by Ziege. The motion passed unanimously on a roll call vote. Revisions were: increasing the revenue line item for passports, decreasing the personnel expenditure line item for contracted services, and decreasing the fund balance expenditure line item for fund balance payback.

## New Business:

- Consent Agenda:

1. Approve payment of late bills

Unique Management Services July placements \$179
2. Approve Contracts and payment to presenters
a. Jodi Nordlund "Cooking with Carrots" Aug 9, \$50
3. Approve Resolution 2017-10 Accepting Donations
\$200 from Splithand Township
$\$ 1690.37$ from Friends of the Library for mobile shelving unit
$\$ 42.00$ from Neal Nicolaus and Susan Johnston for Sun Magazine
Kee moved to approve the consent agenda. A second was made by Thouin. On a roll call vote the motion passed unanimously.

- Regular Agenda:

1. McCarty moved to Authorize accepting low quote of $\mathbf{\$ 3 3 8 4 . 0 0}$ from SHI for wireless access points. . A second was made by Kee. On a roll call vote the motion passed unanimously.
2. McCarty moved to accept a temporary Green Card Voices Display in conjunction with the Grand Rapids Human Rights Commission. A second was made by Thouin. The motion passed unanimously.
3. McCarty moved to Authorize purchase of and payment for $\mathbf{2 1}$ computers from Tech Soup for $\$ 6,153.00$. A second was made by Thouin. On a roll call vote the motion passed unanimously.

Adjourn: The monthly board meeting was adjourned at 5:45 PM by Dennis Jerome.






Lmı'E: 09/05/2018
TIME: 16:25:42
ID: AP443000.CGR

CITY OF GRAND RAPIDS
DEPARTMENT SUMMARY REPORT

PAGE: 1

INVOICES DUE ON/BEFORE 09/12/2018
VENDOR \# NAME
AMOUNT DUE
PUBLIC LIBRARY

| 0113100 | AMAZON.COM | 171.21 |
| :--- | :--- | ---: |
| 0113233 | AMERIPRIDE SERVICES INC | 82.68 |
| 0114200 | ANDERSON GLASS | $14,960.00$ |
| 0118660 | ARROWHEAD LIBRARY SYSTEM | 144.68 |
| 0201428 | BAKER \& TAYLOR LIC | $1,874.82$ |
| 0212124 | BLACKSTONE PUBLISHING | 447.99 |
| 0221700 | BUSY BEES QUALITY CLNG SVC INC | $1,700.00$ |
| 0315455 | COLE HARDWARE INC | 40.59 |
| 0401425 | DAROTA SUPPIY GROUP | 408.05 |
| 0405500 | DEMCO INC | 370.42 |
| 0601675 | FARONICS TECHNOLOGIES USA INC | 739.20 |
| 0609525 | FINDAWAY WORLD LLC | 360.95 |
| 1015325 | JOHNSON CONTROLS INC | 825.57 |
| 1015331 | JOHNSONS LOCK \& SAFE | 215.00 |
| 1405725 | NETWORK SERVICE COMPANY | 238.21 |
| 1415377 | NORTHERN BUSINESS PRODUCTS INC | 299.48 |
| 1524250 | OXFORD UNIVERSITY PRESS USA | 234.09 |
| 1605665 | PERSONNEL DYNAMICS LLC | $1,663.53$ |
| 1801608 | RAPIDS PROCESS EQUIPMENT INC | 271.92 |
| 1801610 | RAPIDS PLUMBING\& HEATING INC | 155.00 |
| 1908570 | SHOWCASES | $2,034.72$ |
| 1915248 | SOFTWARE HARDWARE INTEGRATION | $2,961.00$ |
| 2018680 | TRU NORTH ELECTRIC LLCC | 145.00 |
| 2114356 | UNIQUE MANAGEMENT SERVICES | 187.95 |

CHECKS ISSUED-PRIOR APPROVAL
PRIOR APPROVAL
0718015
1209516
1301145
1309199
1309335
1405850
1415032
1601750
1621130
2005155
2114356
2205637
2209665
2301700
T001190
GRAND RAPIDS CITY PAYROLL
59,398.70
LINCOLN NATIONAL LIFE
78.00

MARCO TECHNOLOGIES, LLC
120.43

MINNESOTA ENERGY RESOURCES 91.73
MINNESOTA REVENUE
NEXTERA COMMUNICATIONS LLC
62.29

JODI R NORLUND
PAUL BUNYAN COMMUNICATIONS
83.24
50.00
243.80
P.U.C.

TECHSOUP GLOBAL
3,379.43
$6,153.00$
UNIQUE MANAGEMENT SERVICES
179.00
164.84
373.11

VISA
WASTE MANAGEMENT OF MN INC
284.39

KATHRYN THIES
TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF: \$70,811.96

## CITY OF GRAND RAPIDS GRAND RAPIDS AREA LIBRARY

 SCHEDULE OF CHANGES IN REVENUE, EXPENDITURES, AND FUND BALANCE FOR THE EIGHT MONTHS ENDING AUGUST 31, 2018With Comparative Totals for August 31, 2017

|  |  | 2017 <br> Actual | $\because 2018 . \quad \therefore$ | 2018 Budget | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Balance 1/1/XX: |  |  |  |  |  |
| Cash Flow |  | 414,074 | $\therefore 429.619$ | 429,619 |  |
| Compensated Absences |  | 39,670 | $\because 40,7 \cdot 17$ | 40,717 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | $\because 44.574$ | 44,574 |  |
| Major Equipment Replacement |  | - | $\because \because \because \because \because \because$ | - |  |
| TOTAL FUND BALANCE 1/1/XX |  | 483,660 | $\because 51490$ | 514,910 |  |
| Revenues: |  |  |  |  |  |
| Taxes |  | 370,319 | $\because 401,315$ | 702,687 | 57\% |
| Intergovernmental |  | 76,687 | $\therefore 77 ; 74$ | 133,282 | 58\% |
| Charges for Services |  | 29,259 | 36,239 | 32,100 | 113\% |
| Fines \& Forfeits |  | 8,696 | $8 ; 114$ | 11,000 | 74\% |
| Blandin Foundation Grant |  | - |  | - | 0\% |
| GR Library Foundation |  | 8,566 | $\because 9,242$ | 4,000 | 231\% |
| Miscellaneous |  | 9,802 | $\because 39,227$ | 13,800 | 284\% |
| Other Sources-Insurance Recovery |  | 3,057 | $\because \because \because$ | - | 0\% |
| Other Sources-Fund Balance Usage |  | - |  | - | 0\% |
| TOTAL REVENUES |  | 506,387 | $\therefore 571 ; 850$ | 896,869 | 64\% |
| Expenditures: |  |  |  |  |  |
| Personnel |  | 377,952 | $\because 438 ; 781{ }^{\circ}$ | 656,469 | 67\% |
| Supplies/Materials |  | 46,248 | $\because 62,882$ | 96,300 | 65\% |
| Other Services/Charges |  | 112,807 | $\because 85946$ | 144,100 | 60\% |
| GRACF Library Foundation |  | - |  | - | 0\% |
| Blandin Grant |  | - | . . |  | 0\% |
| TOTAL EXPENDITURES |  | 537,007 | $\therefore 587,609$ | 896,869 | 66\% |
| OPERATING SURPLUS (DEFICIT) |  | $(30,620)$ | $\because(15,759)$ | - |  |
| Gr Rapids Library Foundation Captl Grant |  | - |  | - | 0\% |
| Capital Outlay |  | - | $\because 19.583$ | - | 0\% |
| Fund Balance 8/31/XX |  |  |  |  |  |
| Cash Flow |  | 383,454 | $\because 394,277$ | 429,619 |  |
| Compensated Absences |  | 39,670 | $\because 40 ; 77$ | 40,717 |  |
| Emergency/unanticipated Expenditures |  | 29,916 | $\because 44,574$ | 44,574 |  |
| Major Equipment Replacement |  | - |  | - |  |
| TOTAL FUND BALANCE 8/31/XX | \$ | 453,040 | \$.479,568. | \$ 514,910 |  |

The Grand Rapids Public Library Endowment Fund of Minnesota Foundation has a balance of $\$ 34,242$ as of $6 / 30 / 18$. This endowment is not available for current operations.



## CITY OF GRAND RAPIDS

GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH AUGUST 31, 2018

| Account Number | Account Description | 2018 Budget |  | Year to Date |  | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 211-00-31-00-0100 | CURRENT | \$ | 702,687 | \$ | 343,346 | 49\% |
| 211-00-31-00-0200 | DELINQUENT |  | - |  | 3,962 | 0\% |
| 211-00-31-00-4055 | FISCAL DISPARITIES |  | - |  | 54,008 | 0\% |
| 211-00-33-00-6300 | LIBRARY CONTRACTS |  | 128,000 |  | 77,714 | 61\% |
| 211-00-33-00-6310 | ALS REIMBURSEMENT |  | 5,282 |  | - | 0\% |
| 211-00-34-00-7960 | ALS CROSS-OVERS |  | - |  | 5,282 | 0\% |
| 211-00-34-00-7970 | PHOTO COPIES |  | 1,900 |  | 2,051 | 108\% |
| 211-00-34-00-7975 | INTERNET |  | 3,200 |  | 2,329 | 73\% |
| 211-00-34-00-7980 | LIBRARY FEES-PROCTORING |  | 600 |  | 460 | 77\% |
| 211-00-34-00-7982 | PASSPORT PROCESSING FEE |  | 26,000 |  | 25,301 | 97\% |
| 211-00-34-00-7990 | FAX MACHINE USE |  | 400 |  | 816 | 204\% |
| 211-00-35-00-1030 | LIBRARY FINES |  | 11,000 |  | 8,114 | 74\% |
| 211-00-37-00-2310 | DONATIONS |  | 1,500 |  | 27,288 | 1819\% |
| 211-00-37-00-2320 | DONATIONS-MEMORIAL BOOKS |  | 1,000 |  | 540 | 54\% |
| 211-00-37-00-2336 | DONATIONS-CHILDRENS LIBRARY |  | 1,000 |  | 290 | 29\% |
| 211-00-37-00-2337 | DONATION-LIBRARY PROGRAMS |  | 200 |  | - | 0\% |
| 211-00-37-00-2365 | ENDOWMENT FUND INCOME |  | 1,300 |  | 1,314 | 101\% |
| 211-00-37-00-2367 | GRAND RAPIDS LIBRARY FOUNDATIN |  | 4,000 |  | 9,242 | 231\% |
| 211-00-37-00-2368 | DONATIONS-ADA PROJECT |  |  |  | 4,000 | 0\% |
| 211-00-37-00-2375 | MEETING ROOM RECEIPTS |  | 4,000 |  | 3,544 | 89\% |
| 211-00-37-00-2450 | MISCELLANEOUS |  | 2,000 |  | 919 | 46\% |
| 211-00-37-00-2455 | ENERGY REBATES |  |  |  | 450 | 0\% |
| 211-00-37-00-5100 | INVESTMENT INCOME |  | 2,800 |  | 882 | 31\% |
|  |  |  | 896,869 |  | 571,850 | 64\% |
| 211-00-39-00-5500 | FUND BALANCE USAGE |  | - |  | - | 0\% |
| 211-00-75-00-7200 | OPERATING TRANSFER OUT |  | - |  | - | 0\% |
| 211-00-75-10-1010 | SALARY-FULL TIME |  | 419,062 |  | 280,998 | 67\% |
| 211-00-75-10-1030 | SALARY-PARTTIME |  | 23,538 |  | 17,731 | 75\% |
| 211-00-75-10-1050 | CONTRACTED SERVICES |  | 11,504 |  | 5,405 | 47\% |
| 211-00-75-10-1210 | PERA |  | 33,195 |  | 22,007 | 66\% |
| 211-00-75-10-1220 | FICA |  | 27,441 |  | 18,307 | 67\% |
| 211-00-75-10-1250 | MEDICARE |  | 6,418 |  | 4,281 | 67\% |
| 211-00-75-10-1310 | HEALTH INSURANCE |  | 132,480 |  | 88,496 | 67\% |
| 211-00-75-10-1330 | LIFE INSURANCE |  | 221 |  | 167 | 75\% |
| 211-00-75-10-1347 | VISION INSURANCE |  | - |  | 1 | 0\% |
| 211-00-75-10-1510 | WORKERS COMPENSATION |  | 2,610 |  | 1,388 | 53\% |
| 211-00-75-20-2010 | OFFICE SUPPLIES |  | 7,000 |  | 6,780 | 97\% |
| 211-00-75-20-2020 | COPY SUPPLIES |  | 1.000 |  | 1,143 | 114\% |
| 211-00-75-20-2030 | PRINTING/BINDING |  | 900 |  | 584 | 65\% |
| 211-00-75-20-2060 | COMPUTER SUPPLIES |  | 2,600 |  | 2,010 | 77\% |
| 211-00-75-20-2070 | COMPUTER INVENTORY |  | 2,500 |  | 1,684 | 67\% |
| 211-00-75-20-2075 | ASSETS BETWEEN \$700-\$4999 |  | 14,000 |  | 7,843 | 56\% |
| 211-00-75-20-2090 | INVENTORIAL SUPPLIES |  | 1,000 |  | 1,785 | 178\% |
| 211-00-75-20-2095 | VOLUNTEER PRGM SUP \& MATERIALS |  | 400 |  | 663 | 166\% |
| 211-00-75-20-2100 | OPERATING SUPPLIES |  | 2,000 |  | 1,015 | 51\% |
| 211-00-75-20-2110 | BOOKS |  | 44,000 |  | 29,381 | 67\% |
| 211-00-75-20-2120 | AUDIONISUAL |  | 9,000 |  | 6,346 | 71\% |
| 211-00-75-20-2130 | NEWSPAPERS |  | 1,400 |  | 1,093 | 78\% |
| 211-00-75-20-2140 | PERIODICALS |  | 8,000 |  | 151 | 2\% |
| 211-00-75-20-2150 | MAINTENANCE TOOLS/SUPPLIES |  | 2,500 |  | 2,405 | 96\% |
| 211-00-75-30-3000 | PROFESSIONAL SERVICES |  | - |  | 395 | 0\% |
| 211-00-75-30-3010 | ACCOUNTING SERVICES |  | 900 |  | 1,100 | 122\% |
| 211-00-75-30-3070 | LAUNDRY |  | 650 |  | 483 | 74\% |
| 211-00-75-30-3090 | JANITORIAL SERVICES |  | 20,400 |  | 13,600 | 67\% |

## CITY OF GRAND RAPIDS

GRAND RAPIDS AREA LIBRARY REVENUE \& EXPENDITURES
YEAR TO DATE THROUGH AUGUST 31, 2018

| Account Number | Account Description | 2018 Budget | Year to Date | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: |
| 211-00-75-30-3100 | OTHER CONTRACTED SERVICES | 6,000 | 9,195 | 153\% |
| 211-00-75-30-3210 | TELEPHONE | 7,200 | 3,522 | 49\% |
| 211-00-75-30-3220 | POSTAGE/FREIGHT | 2,500 | 1,959 | 78\% |
| 211-00-75-30-3230 | SEMINAR/MEETINGS/SCHOOL | 500 | 458 | 92\% |
| 211-00-75-30-3255 | STAFF TRAINING | 500 |  | 0\% |
| 211-00-75-30-3260 | COMMUNITY ED PROMOTION | 300 | 295 | 98\% |
| 211-00-75-30-3300 | PROFESSIONAL SERV-COLLECTIONS | 2,000 | 1,047 | 52\% |
| 211-00-75-30-3510 | PUBLISHING \& ADVERTISING | 300 | 262 | 87\% |
| 211-00-75-30-3610 | GENERAL INSURANCE | 9,000 | 6,008 | 67\% |
| 211-00-75-30-3810 | ELECTRICITY | 28,000 | 19,485 | 70\% |
| 211-00-75-30-3840 | GARBAGE REMOVAL | 3,600 | 2,715 | 75\% |
| 211-00-75-30-3860 | HEAT-NATURAL GAS | 4,000 | 1,588 | 40\% |
| 211-00-75-30-4000 | MAINTENANCE CONTRACTS | 7,000 | 5,585 | 80\% |
| 211-00-75-30-4010 | BUILDING MAINT/REPAIRS | 15,000 | 11,649 | 78\% |
| 211-00-75-30-4015 | GROUNDS MAINTENANCE | 1,000 | 1,167 | 117\% |
| 211-00-75-30-4020 | COMPUTER MAINT/REPAIR | 9,000 | 454 | 5\% |
| 211-00-75-30-4030 | ONLINE SERVICES | 3,000 | 2,564 | 85\% |
| 211-00-75-30-4070 | GENERAL EQUIP MAINT/REPAIR | 7,000 | 2,052 | 29\% |
| 211-00-75-30-4100 | EQUIPMENT LEASES | 800 | 335 | 42\% |
| 211-00-75-30-4300 | MISCELLANEOUS | 50 | - | 0\% |
| 211-00-75-30-4330 | DUES \& SUBCRIPTIONS | 300 | - | 0\% |
| 211-00-75-30-4545 | INTERLIBRARY LOAN CHARGES | 100 | 28 | 28\% |
| 211-00-75-30-4900 | TRANSFER TO RESERVE | 15,000 | - | 0\% |
| 211-00-75-50-5900 | BUILDING/BLDG IMPROV | - | 19,583 | 0\% |
|  | TOTAL EXPENDITURES | 896,869 | 607,192 | 68\% |
|  | SURPLUS REVENUES/(EXPENDITURES) | - | $(35,342)$ |  |

## Director's Report- September 2018

## Accessibility Project

The doors are working, the non-functional security gates have been removed to allow better access to the button on the inside, and the floor has been repaired and carpet tiles replaced. There were holes in the floor from the previous posts between doors, and some holes from the security gates. Mike Russell did the repairs on the floors and replaced tiles. (He also did a major amount of carpet cleaning in the meeting room, children's, the front entry, the workroom, and around the circulation desk)

The door to the small Riverview room is now functional. The door handles and latches were removed so the door is now free to open and close using the access button. The only thing remaining is to purchase a movable and adjustable table and 4 chairs for the room.

## Budget

The Council's next budget meeting is Sept $17^{\text {th }}$.
I mailed letters to all of the townships. Unfortunately, I used the town hall address for most of them, and some of them do not have mail boxes, so the letters are coming back. I am resending them to the township clerks. I believe this will be an ongoing conversation in preparation for the 2020 budget year.

## Wireless Access Points

New wireless access points were installed throughout th $t$ building.

## New computers:

Computers and software have been ordered, and are starting to arrive. IT is starting with setting up circulation computers. Next project will be toset up public computers and install software so they can be updated remotely, and as a batch. Software on the public computers includes Office suite, Chrome browser, Deep Freeze (deletes history, downloads and documents created and returns computer to original state after each user) Adobe readers, Pharos, the time and print management software.

## Passports:

Numbers continue to be over what we experienced last year.
We will be audited by the State Department on September $13^{\text {th }} .2$ years ago, this just meant being observed conducting a transaction, and a review of how we are set up and how we store documents.

## Acquanesia (registration is open online.

The Reif, the Grand Rapids Players, Itasca Waters and KAXE are working with a group out of Minneapolis called Northern Lights Inc. to stage a water-education based community activity on September 29 and 30. It will involve stations along the river from the Library into Veterans' Park (both sides of the river). Stations will be staffed by people playing various roles. Community members will be invited to form teams to solve a water-themed mystery by gathering clues at each station. The Library lawns will be sites for one or two stations at the beginning or end of the challenge (or both). Staff involvement will be minimal. We included it in the calendar on our web site and included information
August

| 읃 유유N |  |
| :---: | :---: |
|  |  |
| $\begin{array}{\|c\|c} 0 \times{ }_{0}^{2} \\ \\ \hline \end{array}$ |  |


YTD 20179,519
YTD 2017
96,267
110,892
109,642
861

YTD 2017
4,872
3,789


YTD HOURS
6,003

YTD HOURS
2429.00
THIS MONTH
12,504
14,213
14,626
101
THIS MONTH
910
35

$$
\begin{array}{r}
\text { YTD } \\
8,321 \\
48 \\
634 \\
859 \\
\text { HOURS } \\
932 \\
1,329 \\
\text { HOURS } \\
588.00
\end{array}
$$



## 

GROUPS 55
PROGRAMS


## REFERENCE

tests proctored
computer help over 5 minutes
Passports
INTERNET
Pharos sessions ***
Non-Pharos sessions
VOLUNTEERS

## MEETING ROOM <br> COMMUNITY ROOM/GSR

PROGRAMS \& TOURS
BOOK TIME
SATURDAY STORY TIME
CLASS VISITS
NON SCHOOL GROUPS
CHILDREN'S PROGRAMS
TEEN PROGRAMS
Total Youth Programs
Total Adult Programs
BOOKINGS \& ARRANGEMENTS HRS THIS MONTH
TOTALS

Vhew! That was quite the summer, wasn't it? August found Dion and me batting clean-up for the Summer Reading program. People have been returning book logs and choosing free books all month log. (August 31 was the last day to pick out a free book, but we'll keep the carts out for a week or so to catch any stragglers.) Our final number of Summer Reading participants is 992! We had to order more materials from ALS, after we shot past my initial guess of 900 . Next year...a thousand...maybe? (Wow!)

We also sponsored our second annual August Non-Fiction Reading Challenge. We had 80 kids participate! To choose TWO free books off the book carts our readers were asked to read any three non-fiction books and tell us the coolest thing they learned from each book. These are posted on the bulletin board for everyone to enjoy. (Interestingly enough, the August reading challenge was something we tried last year, but I wasn't necessarily going to repeat it. Then three families asked if we were going to do it again this year. If it was that memorable to those readers, then, sure! We'll do it!)

Another patron favorite of the summer, Page Turners, our book club, will be returning this fall. I've already had two families ask what our next book will be. I think l'll introduce a new book in October and we'll meet again in November. First, however, I need to find an inexpensive source for copies of he book. (Oh! And actually decide what we'll be reading!) To remove any barriers to the program, we give the book to the readers. (I order 12 copies of the book.) The Friends of the Library support us with those funds.

Looking ahead, we'll start our art series, Artastic, in October. Thankfully, Betsy Whirley has agreed to come back. (From the past few years' experience l've decided that our after school programs work best from October-April. September and May are lightly attended.) Our science programming, Full Steam Ahead, is not yet scheduled, as our presenter of the past few years, Jenny Behm, is unable to commit to a series this year. However, she may be available for some special programming, so, stay tuned. Lego Club is the exception to the October-April schedule, and will begin again in September. We already have kids asking about it!

Several months ago I asked for, and received, an $\mathbf{\$ 8 0 0}$ grant from the Library Foundation to update our Caregivers collection with Social-Emotional Learning books that are in high demand. I have nearly completed the ordering process, and my hope is that these books will be available to our patrons in late September. I think they will be a popular addition to this collection.

I have been in contact with the third grade teachers from Murphy School, and we are scheduling heir first visit of the season soon. New beginnings, new faces, new challenges, new books; let the new school year begin!
S0ヶウ98


Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326.7643
Reference: (218) 327-8820
Children (218) 327.8823 Office: (218) 326.7640 TTY: (218) 327.8831

September 12, 2018

Jerry Sandvick
1434 Cliff Avenue
Duluth, MN 55811
Dear Mr. Sandvick:
I am pleased that you will be leading a presentation, "WWII Shipbuilding in Duluth and Superior" for the Grand Rapids Area Library on Thursday, October 4 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are recorded by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form

The Library will pay you an honorarium of $\$ 200$ for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Marcia Anderson
Library Director
Enc: ICTV release form, W-9 form
These terms are acceptable:


A proved for the Board of Directors:

Board President



Grand Rapids Area Library
140 NE Second Street Grand Rapids, MN 55744

Director: (218) 326-7643
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Children (218) $327-8823$
Office: (218) 326.7640
Fax: (218) 326.7644
TTY; (218) 327-8831

September 12, 2018

Bob \& Char Wrobel
14363 Maghan Rd.
Deerwood, MN 56444
Dear Bob \& Char
I am pleased that you will be leading a presentation on the Wild \& Free Wildlife Rehabilitation Program for the Grand Rapids Area Library on Thursday, September 20 at 6:00 p.m. Please let me know if you have any audio visual or set up needs library staff should be aware of.

Many library programs are recorded by our local public access television station. Is your program suitable for taping and will you give your permission for it to be taped and rebroadcast? If so, please sign the enclosed form

The Library will pay $\$ 150$ to Wild and Free in lieu of an honorarium for your appearance. If these arrangements are agreeable, please sign below and complete and return one copy of each of the enclosed forms to help us in processing the paperwork for your payment.

My e-mail is: manderson@ci.grand-rapids.mn.us. Don't hesitate to contact me if you have questions or concerns about the arrangements for your program.

Sincerely,


Enc: ICTV release form, W-9 form
These terms are acceptable:


Signature


Board President


## RESOLUTION NO. 2018-11

A RESOLUTION ACCEPTING DONATIONS
WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes, and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, that the Library Board of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donations and terms of the donors as follows:

1. $\$ 4141.73$ from the Library Foundation for the following:
$\$ 1075$ for summer programming for children
$\$ 376.73$ books for Great American Read books
$\$ 4506$ Yoga on the Lawn programs
$\$ 2240.00$ for Story Times May - Aug 2018

Adopted this 12 day of September, 2018


Dennis Jerome, President


Board member Max peters in favor thereof: Deborah lee, Susan zeige

And the following voted against same: -
And the following abstained: -
Whereby the resolution was declared duly passed and adopted.

