

# Meeting Agenda Full Detail City Council

Monday, February 13, 2017

**Council Chambers** 

CALL TO ORDER: Pursuant to due notice and call thereof a Regular Meeting of the Grand Rapids City Council will be held on Monday, February 13, 2017 immediately following the Worksession in Council Chambers, 420 North Pokegama Avenue, Grand Rapids, Minnesota.

**CALL OF ROLL** 

#### MEETING PROTOCOL POLICY

Please be aware that the Council has adopted a Meeting Protocol Policy which informs attendees of the Council's desire to conduct meetings in an orderly manner which welcomes all civil input from citizens and interested parties. If you are unaware of the policy, copies (orange color) are available in the wall file by the Council entrance.

#### **PUBLIC FORUM**

#### **COUNCIL REPORTS**

#### **APPROVAL OF MINUTES**

17-0071 Consider approving Council minutes for Monday, January 23, 2017 Worksession &

Regular meetings.

Attachments: January 23, 2017 Worksession.pdf

January 23, 2017 Regular Meeting.pdf

#### **CONSENT AGENDA**

Any item on the consent agenda shall be removed for consideration by request of any one Councilmember, City staff, or the public and put on the regular agenda for discussion and consideration.

1. <u>17-0075</u> Consider authorizing the Grand Rapids Police Department to sell three forfeited handguns to a Federally Licensed Firearms Dealer.

2. <u>17-0077</u> Consider adopting a resolution authorizing establishing a Sweep Account at Grand Rapids State Bank for online transactions and designate the City Administrator,

Finance Director, and Assistant Finance Director as authorized signers.

Attachments: Resolution Sweep Acct.-GRSB.pdf

3. 17-0078 Consider approving a resolution accepting a donation of \$1,000 from the Reif Center for

the Arts & Culture Commission Riverfront Venue Feasibility Study. Attachments: Reif Rvrfrt Venue Feasibility Res.pdf 4. 17-0081 Consider adopting a resolution approving budgeted operating transfers form the General Fund to the Special Revenue Funds-Central School and the Domestic Animal Control Facility. Attachments: 2016 Op tsfr Central School DACF.pdf 5. Consider accepting low quote from Grand Rapids GM for the purchase of two 1 Ton, 4 17-0082 wheel drive pick-ups and low quote from Lake Woods Chrysler for one 1/2 Ton, 4 wheel drive pick-up. Attachments: Grand Rapids GM 1 Ton Quote.pdf Lake Woods Chrysler 1 Ton Quote.pdf Rapids Ford 1 Ton Quote.pdf Lake Woods Chrysler Half Ton Quote.pdf Grand Rapids GM Half Ton Quote.pdf Rapids Ford Half Ton Quote.pdf 6. 17-0084 Consider authorizing the budgeted purchase of a new 2017 Mack snow plow truck cab and chassis from Nuss Truck Group as per State Contract #77950 for \$119,593.00, which includes Minnesota Sales Tax, licensing and registration fees. Also authorize the Fleet Division to purchase and install a new 800MHZ radio for the new Mack truck, not to exceed \$2.500.00. 2017 2-13 Nuss Truck Cab & Chassis CPV Attachments: 7. Consider approving the hiring of part-time employees at the Grand Rapids Park and 17-0090 Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex. 8. 17-0093 Consider authorizing the purchase of a 2017 Epoke Combi De-Icing Unit from MacQueen Equipment Inc., as per State Contract #S-863(5) for the purchase price of \$97,168.50. Attachments: 2017 2-13 MacQueen Equipment Epoke Combi CPV 9. 17-0094 Consider authorizing Public Works to enter into the following contract for the purchase and installation of all hydraulics, dump box, lift system, snow plow equipment, emergency lighting and all fabrication required, from Towmaster Truck Equipment as per State Contract #100790 for a grand total of \$129,344.00. Attachments: 2017 2-13 Towmaster Fabrication CPV 10. Consider adopting a resolution approving the plans and specifications and ordering the 17-0095 advertisement for bids for CP 2009-1, the 2017 Infrastructure Improvements Project. 2-13-17 Resolution CP 2009-1 Ordering Advertisement Attachments: 11. Consider approving the request to solicit quotes utilizing the Minnesota Cooperative 17-0101

attachment.

Purchasing Venture for the purchase of the budgeted 2017 turf lawnmower with bag

| 12. | <u> 17-0102</u> | Consider approving Itasca County DataDomain agreement. |  |
|-----|-----------------|--|--|
|-----|-----------------|--|--|

Attachments: DataDomain Agreement Jan2017.pdf

13. 17-0103 Consider entering into an agreement with area businesses for advertising at the IRA

Civic Center.

Attachments: move it realty-signed

northland restaurant group silvertip graphics signed

14. 17-0118 Consider a request by the Police Department to purchase one (1) 2017 Ford Police

Interceptor Utility (SUV) vehicle from Hibbing Ford, at a price of \$27,871.00, which is

below the state bid price of \$28,437.95.

Attachments: 3068 001.pdf

3069 001.pdf

15. 17-0120 Consider authorizing the Arts and Culture Commission to apply for a National Creative

Placemaking Grant through ArtPlace.

16. 17-0068 Consider entering into an Agreement for Consulting Services for GASB 67 & 68

Actuarial Valuation with Hildi Incorporated.

Attachments: Hildi Inc. Consulting Contract Grand Rapids VFRA 2017.pdf

#### **SETTING OF REGULAR AGENDA**

This is an opportunity to approve the regular agenda as presented or add/delete by a majority vote of the Council members present an agenda item.

#### **ACKNOWLEDGE BOARDS & COMMISSIONS**

17. <u>17-0125</u> Acknowledge the attached minutes for Boards & Commissions.

Attachments: August 2, 2016 PCA minutes.pdf

December 6, 2016 PCA minutes.pdf

December 28, 2016 Human Rights minutes.pdf
January 4, 2017 Arts & Culture minutes.pdf
June 21, 2016 PCA Board minutes.pdf
November 16, 2016 HRA minutes.pdf

#### **DEPARTMENT HEAD REPORT**

18. <u>17-0124</u> Fire Department ~ Mike Liebel

Attachments: 2016 Annual Report.pdf

#### COMMUNITY DEVELOPMENT

19. <u>17-0108</u> Consider approval of a Purchase Agreement and Addendum with Northrock

Development for the sale of a commercial building located at 216 N. Pokegama

Avenue, Parcel # 91-410-1930.

Attachments: Northrock Purchase Agreement.pdf

Addendum to Northrock Purchase Agreement.pdf

Townhall-map.pdf

20. <u>17-0112</u> Consider approving the purchase of a 2006 Ford F150 truck from the Grand Rapids

PUC and authorizing the disposal of the 2005 Chevrolet Impala fixed asset at a future

auction, contingent upon approval action regarding the sale by the GRPUC.

#### **ENGINEERING**

21. 17-0076 Consider approving a public service and infrastructure permanent easement from Mary

M. Shideler related to CP 2009-1, 2017 Infrastructure Improvements.

Attachments: Shideler Esmt Signed

#### ADMINISTRATION DEPARTMENT

22. <u>17-0083</u> Consider the appointment of Andy Horton to the position of Safety Officer with the

Grand Rapids Fire Department.

23. 17-0089 Consider granting permanent status for Public Works Maintenance I employee Bruce

Baird.

24. <u>17-0092</u> Consider adopting a resolution to Appoint a City Agent.

<u>Attachments:</u> agentsrolecompensationinlmcit

Resolution to Appoint a City Agent

#### 5:30 PUBLIC HEARINGS

PΜ

25. <u>17-0079</u> Conduct a public hearing to consider the vacation of a portion of platted Sixth Street

North right-of-way adjacent to Block 20, Grand Rapids First Division.

Attachments: Beaty Vacation Request: Area Maps

R-O-W Vacation: Review Committee Comments

Beaty Vacation: Application

#### **COMMUNITY DEVELOPMENT**

26. 17-0080 Consider the adoption of a resolution either approving or denying the vacation of a

portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids

First Division.

Attachments: Beaty Vacation Request: Resolution (draft)

#### **PUBLIC HEARINGS**

27. 17-0085

Conduct a public hearing to inform residents and receive comment on the City of Grand Rapids' submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

#### **COMMUNITY DEVELOPMENT**

28. 17-0086

Consider adopting a resolution authorizing the submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

Attachments: SCDP Resolution authorizing grant request 2-13-17.pdf

29. 17-0087

Consider authorizing the submission of a letter to DEED providing support for the Small Cities Development Program (SCDP) application and certifying the target area for commercial rehabilitation projects meets the Program's standards for a blighted area.

Attachments: Slum & Blight Letter from Mayor

SCDP Commercial Target Area

30. 17-0088

Consider approval of a Citizen Participation Plan in connection with the final application for commercial and housing rehab project funding from the Small Cities Development Program.

Attachments: Citizen Participation Plan: 2017 SCDP Application

31. 17-0091

Consider authorizing the Mayor to sign the Tennessen Warning Notice in connection with the final application for commercial and housing rehab project funding, and Streetscape enhancement funds from the Small Cities Development Program.

Attachments: Tennesenn Warning Form

Tennessen Warning Notice e-mail from DEED

#### **VERIFIED CLAIMS**

**32**. <u>17-0121</u>

Consider approving the verified claims for the period January 14, 2017 to February 6, 2017 in the total amount of \$1,154,052.71.

Attachments: COUNCIL BILL LIST 02-13-17.pdf

#### **ADJOURNMENT**

NEXT REGULAR MEETING IS SCHEDULED FOR FEBRUARY 27, 2017, AT 5:00 P.M.

NOTE: These times are approximate only and are subject to change. If you are interested in a topic of discussion you should appear at least 10 minutes before its scheduled time.

Hearing Assistance Available: This facility is equipped with a hearing assistance system.

Attest: Kimberly Gibeau, City Clerk



# Legislation Details (With Text)

File #: 17-0071 Version: 1 Name: Council minutes

Type: Agenda Item Status: Approval of Minutes

File created: 1/25/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving Council minutes for Monday, January 23, 2017 Worksession & Regular meetings.

Sponsors:

Indexes:

Code sections:

Attachments: January 23, 2017 Worksession.pdf

January 23, 2017 Regular Meeting.pdf

Date Ver. Action By Action Result

Consider approving Council minutes for Monday, January 23, 2017 Worksession & Regular meetings.

#### **Background Information:**

Draft minutes are attached for review.

#### **Staff Recommendation:**

Approve minutes.

#### **Requested City Council Action**

Make a motion to approve Council minutes for Monday, January 23, 2017 Worksession & Regular meetings.



# Minutes - Final - Draft City Council Work Session

Monday, January 23, 2017

3:45 PM

**Pubic Works Facility** 

CALL TO ORDER: Pursuant to due notice and call thereof a Special Meeting/Worksession of the Grand Rapids City Council was held on Monday, January 23, 2017 at 3:45 p.m. at the Public Works Facility, 500 SE 4th Street, Grand Rapids, Minnesota.

#### CALL OF ROLL: On a call of roll, the following members were present:

Present 5 - Mayor Dale Adams, Councilor Dale Christy, Councilor Bill Zeige, Councilor Rick Blake, and Councilor Tasha Connelly

#### Staff present:

Tom Pagel, Jeff Davies, Barb Baird, Matt Wegwerth, Steve Schaar, Scott Johnson

#### **Discussion Items**

1. Public Works 2017 Capital Improvement Plan

Public Works Director, Jeff Davies, provides background information on 2017 Capital Improvement Plan, noting specific vehicles needing replacement. Also reviewed proposed CIP items for 2018 through 2020. As in past years, older machines will be offered at auction on sites such as Do-bid.com.

Council toured the Public Works facility and equipment.

The meeting was recessed at 4:35 p.m. and will resume at 4:50 p.m. in City Hall Conference Room 2A.

**2**. Review 5:00 PM Regular Meeting

Meeting resumed at 4:50 p.m.

Mayor Adams notes that the meeting is now live at City Hall in Conference Room 2A. Mayor provides a recap of the portion of the meeting that took place at the Public Works facility and was unavailable for live feed on ICTV.

Upon review of the agenda for the regular meeting, item #26 was discussed, with Councilor Zeige volunteering to serve as Council representative on the Active Living Center Board and was moved from regular agenda to #18a on Consent.

#### **ADJOURN**

There being no further business, the meeting adjourned at 4:55 PM.

Respectfully submitted:

Kimberly Gibeau Kimberly Gibeau City Clerk



# Minutes - Final - Draft City Council

Monday, January 23, 2017

5:00 PM

**City Hall Council Chambers** 

5:00 CALL TO ORDER: Pursuant to due notice and call thereof a Regular Meeting of the PM Grand Rapids City Council was held on Monday, January 23, 2017 at 5:00 p.m. in City Hall Council Chambers, 420 North Pokegama Avenue, Grand Rapids, Minnesota.

#### **CALL OF ROLL**

Present 5 - Councilor Dale Christy

Mayor Dale Adams Councilor Bill Zeige Councilor Rick Blake Councilor Tasha Connelly

#### Staff present:

Tom Pagel, Chad Sterle, Barb Baird, Travis Cole, Scott Johnson, Lynn DeGrio, Lisa Flaherty, Michele Palkki, Matt Wegworth, Rob Mattei, Sue Johnson, Dale Anderson, Marcia Anderson

#### 5:01 PRESENTATIONS/PROCLAMATIONS

PM

Presentation of Award to Susan Johnson - Mayor Adams

Mayor Adams presented Sue Johnson with a plaque in appreciation of her 37 years of service to the City of Grand Rapids upon her retirement.

#### **MEETING PROTOCOL POLICY**

#### 5:05 PUBLIC FORUM

PΜ

Travis Cole, Captain with the Grand Rapids Fire Department, announces that the Fire Dept. is seeking applicants for firefighter. All who are interested are encouraged to apply. Application deadline is January 31, 2017.

#### 5:10 COUNCIL REPORTS

PM

Mayor Adams announces that several City Boards & Commissions are seeking applicants. Anyone interested can inquire at City Hall in Administration or by calling.

Councilor Christy provides update on RAMS board, ongoing topics and upcoming meetings.

#### 5:12 APPROVAL OF MINUTES

PM

Consider approving Council minutes for Monday, January 9, 2017 Workession & Regular Meetings.

A motion was made by Councilor Rick Blake, seconded by Councilor Bill Zeige, to approve Council minutes as presented. The motion PASSED by unanimous vote.

#### 5:13 CONSENT AGENDA

PM

1. Consider adopting a resolution approving an operating transfer from the Capital Equipment Replacement Fund to the Grand Rapids Public Library in the amount of \$4,142.00 as of December 31, 2016.

#### Adopted City Resolution 17-06 by consent roll call

2. Consider voiding Lost Accounts Payable check #123888, issue a new check, and waiving bond requirements for check issued to MN Energy Resources in the amount of \$133,538.86.

#### Approved by consent roll call

3. Consider authorizing the Police Department to apply for a child safety car seat grant.

#### Approved by consent roll call

4. Consider a resolution accepting and approving additional donations and sponsorships for the IRA Civic Center Mult-Use Pavilion received and/or pledged in the year 2016.

#### Adopted City Resolution 17-07 by consent roll call

5. Consider approving a resolution accepting donations of \$250 from Grand Rapids Arts, \$250 from Northern Community Radio and \$250 from MacRostie Art Center for the Grand Rapids Arts & Culture Commission Riverfront Venue Feasibility Study.

#### Approved City Resolution 17-08 by consent roll call

**6.** Consider adopting a resolution accepting a \$130.00 donation for the Shop with a Hero program

#### Adopted City Resolution 17-09 by consent roll call

7. Consider authorizing the Grand Rapids Police Department to sell two (2) Glock .40 caliber handguns.

#### Approved by consent roll call

8. Consider approving a 1 - 4 Day Temporary On-Sale Liquor License for Grand Itasca

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|----------------|--|
|                | Foundation, event scheduled for March 16, 2017.  |
|                | Approved by consent roll call  |
| 9.             | Consider approving temporary liquor licenses for five (5) separate events from February - June, 2017.  |
|                | Approved by consent roll call  |
| 10.            | Consider adopting a resolution approving a loan to the Capital Equipment Replacement Fund in the amount of \$454,285 for a term of five years with an interest rate for 2017 of .50% and adjusting the annual interest rate by adding .25% to the City's previous year's average interest rate on investments. |
|                | Adopted City Resolution 17-10 by consent roll call   |
| 11.            | Authorize the Grand Rapids Police Department to apply for a State Homeland Security Program Grant  |
|                | Approved by consent roll call  |
| 12.            | Consider approving the request to solicit quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the Budgeted 2017 Snow Plow Truck.   |
|                | Approved by consent roll call  |
| 13.            | Consider approving the request to solicit quotes for three pick-up purchases that are approved in the 2017 CIP.  |
|                | Approved by consent roll call  |
| 14.            | Consider authorizaing Public Works to solicit quotes for the purchase of a new 2017 snow blower, utilizing the State of Minnesota Cooperative Purchasing Venture.  |
|                | Approved by consent roll call  |
| 15.            | Consider approving the hiring of a part-time employee at the Grand Rapids Park and Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex.  |
|                | Approved by consent roll call  |
| 16.            | Consider accepting notice of Retirement from Susan Johnson.  |
|                | Approved by consent roll call  |
| 17.            | Consider accepting the resignation of Donnie Wilson from the Grand Rapids Fire Department.   |
|                | Approved by consent roll call  |
| 18.            | Consider the appointment of Jacob Beach as an Intern in the Grand Rapids Police Department.  |
|                | Approved by consent roll call  |
|                |  |

18a.

Consider appointing a Council representative to the Active Living Center Advisory

Approved appointing Councilor Zeige as Council representative by consent roll call

#### Approval of the Consent Agenda

A motion was made by Councilor Christy, seconded by Councilor Connelly, to approve the Consent agenda with the addition of item #18a, moved from Regular agenda item #26. The motion carried by the following vote

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

#### 5:15 SETTING OF REGULAR AGENDA

PΜ

A motion was made by Councilor Bill Zeige, seconded by Councilor Tasha Connelly, to approve the Regular agenda as amended. The motion PASSED by unanimous vote.

**19.** Acknowledge minutes for Boards & Commissions.

11/9/16, 11/16/16, 12/14/16 - Library Board minutes

12/14/16 - PUC minutes

**Acknowledge Boards and Commissions** 

#### 5:17 DEPARTMENT HEAD REPORT

PΜ

**20.** Engineering ~ Matt Wegwerth

Engineer Wegwerth provides information on department activities, GIS projects and software programs, staff, CIP projects from 2016, 2017 projects, Street light improvments, Grant applications, road construction projects, etc.

#### 5:27 CIVIC CENTER, PARKS & RECREATION

PΜ

**21.** Consider naming the Community Multi-Use Pavilion.

Dale Anderson addresses the Council, citing support provided to the City and community at large, by the Miner family over the years and stating that Jerry & Shirley Miner recently donated \$50,000 toward the Multi-Use Pavilion project, which will benefit the entire community.

A motion was made by Councilor Blake, seconded by Councilor Zeige, officially naming the new multi-use pavilion constructed at the Civic Center, the Jerry & Shirley Miner Family Multi-Use Pavilion. The motion carried by the following vote.

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

**22.** Consider purchasing a scoreboard for the Multi-Use Pavilion

Mr. Anderson presents request to purchase new scoreboard for the M.U.P. The specified vendor has provided quality product and excellent customer service in the past and staff believes this will continue.

A motion was made by Councilor Christy, seconded by Councilor Zeige, to approve the purchase of a scoreboard for the Multi-Use Pavilion as presented. The motion carried by the following vote.

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

# 5:30 PUBLIC HEARINGS PM

23. Consider conducting the Public Hearing for CP 2009-1, the 2017 Infrastructure Improvements Project.

Mayor Adams states the reason for the public hearing, advising this is the time and place for all to be heard regarding this project. Clerk Gibeau states that all required notices have been made and the Clerk's office received one email correspondence, sent via email to Engineer Matt Wegwerth, from Mr. & Mrs. Peder Gaalaas, in support of the project. The complete correspondence is included here.

Hi Matt,

Thank you for taking my calls recently to discuss the infrastructure improvements planned for 4th Ave NW in Grand Rapids. My wife, Maren, and I may not be able to attend the January 23 public hearing so we wanted to give you a summary of our thoughts on the project.

We support the project and look forward to the planned improvements. As noted in your 1-11-17 correspondence, safety is a concern in our neighborhood. Controlling the speed of traffic on 4th Ave NW is a primary goal on this relatively busy road and school bus route.

We would like to add the following ideas to the discussion as suggestions that may lower the risk of injury and improve the overall safety surrounding 4th Ave NW.

-Maintain the existing 40' width of 4th Ave NW.

This would avoid the increased risk that may come by putting all of the vehicle and pedestrian traffic in a smaller space, especially in the winter months when snow banks narrow the road further, and ice/snow create more dangerous walking and driving conditions.

-Add stop signs on 4th Ave NW at the intersections of 10th and 12th Streets.

This would create an enforceable slowing of traffic, and not rely on the assumption that all traffic will automatically slow down in a narrowed roadway.

-Add speed humps in two locations along 4th Ave NW between 9th and 13th St. (just north of 10th St and south of 12th Street ?)

This would create a physical reminder, which should effectively slow traffic and may encourage some traffic to take alternate routes.

Thank you for considering these options as you look at ways to make our neighborhood a safer place with infrastructure improvements.

Sincerely, Peder & Maren Gaalaas 1007 NW 4th Ave Grand Rapids, MN 55744

City Engineer, Matt Wegwerth, provides background information regarding the proposed project.

A motion was made by Councilor Dale Christy, seconded by Councilor Bill Zeige, to open the public hearing. The motion PASSED by unanimous vote.

Marcia Anderson, 1010 NW 4th Ave, notes that this is a bike and pedestrian route, with various uses and events using 4th Ave as pedestrian group walkway. Other roads in area used as overflow parking for Civic Center. Priority would be to slow traffic, encourage stopping at stop signs, public art on 4th Avenue, protect Hale Lake, protect boulevard trees.

Roger Rolston, 1115 4th Ave, concerned about narrowing street. Measured street and with winter snow buildup, the street is already narrowed. Not all homes have alley access in this area. Would prefer the street at 40'.

Sheryl Hannasch, 315 NE 9th Street, concerns regarding sidewalks, slope in front of houses and concerned about need to build retaining wall and who is responsible. Engineering advises that grading into yards will bring more level so no need for wall.

Glenna Olson, 1201 NW 4th Avenue, 12th Street was dug up in 2002 and would like to know what was done and why new work is required. Administrator Pagel explains that work at that time was due to storm sewer.

John Clark, 311 NE 9th Street, rental property. Sidewalk concern, steep driveway and is concerned that the driveway will be much more steep at completion of project. Concerns over large pine tree that may be affected by construction.

Jennifer Vail Storrs, 1106 NW 4th Avenue, has questions regarding the arts and culture cost. These funds are dependent upon Council approval of Arts & Culture Plan. Residents should have a say in the art projects.

Jerry Pulkrabek, 414 Hale Lake Lane, questions regarding possible median, stating opposition to median. Concerned about narrowing the avenue further, stating it should remain at 40'.

Ross Williams, 1010 NW 4th Avenue, strongly support narrowing the street. States this will slow traffic down and make for a safer roadway.

No one else wished to speak, therefore the following motion was made.

A motion was made by Councilor Bill Zeige, seconded by Councilor Rick Blake, to close the public hearing. The motion PASSED by unanimous vote.

#### **ENGINEERING**

24.

Consider adopting a resolution ordering CP 2009-1, the 2017 Infrastructure Improvements Project and the plans and specifications for the Project to be completed.

Councilmembers ask questions to address concerns from residents presented during public hearing portion of the meeting. Engineer Wegwerth is available to talk with residents about concerns.

A motion was made by Councilor Zeige, seconded by Councilor Christy, to adopt City Resolution 17-11, ordering CP 2009-1, 2017 Infrastructure Improvements Project and plans & specs for project to be completed. The motion carried by the following vote.

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

25.

Consider approving SLA 2009-1 with SEH for construction engineering services related to CP 2009-1, 2017 Infrastructure Improvements Project.

A motion was made by Councilor Christy, seconded by Councilor Blake, to approve the SLA 2009-1 with SEH as presented. The motion carried by the following vote.

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

#### 5:50 ADMINISTRATION DEPARTMENT

PΜ

Item #26 moved to Consent as item #18a.

#### 5:55 VERIFIED CLAIMS

PM

27.

Consider approving the verified claims for the period January 4, 2017 to January 23, 2017 in the total amount of \$3,298,871.63 of which \$2,550,936.26 are bond payments.

A motion was made by Councilor Blake, seconded by Councilor Zeige, to approve the verified claims as presented. The motion carried by the following vote.

Aye 5 - Councilor Dale Christy
Mayor Dale Adams
Councilor Bill Zeige
Councilor Rick Blake
Councilor Tasha Connelly

6:00 ADJOURNMENT PM

A motion was made by Councilor Tasha Connelly, seconded by Councilor Bill Zeige, to adjourn the meeting at 6:38 PM. The motion PASSED by unanimous vote.

Respectfully submitted:

Kimberly Gibeau Kimberly Gilbeau City Clerk



# Legislation Details (With Text)

File #: 17-0075 Version: 1 Name: Consider authorizing the Grand Rapids Police

Department to sell three forfeited handguns to a

Federally Licensed Firearms Dealer.

Type: Agenda Item Status: Consent Agenda

File created: 1/31/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the Grand Rapids Police Department to sell three forfeited handguns to a

Federally Licensed Firearms Dealer.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date Ver. Action By Action Result | Date | Ver. Action By | Action | Result |
|-----------------------------------|------|----------------|--------|--------|
|-----------------------------------|------|----------------|--------|--------|

Consider authorizing the Grand Rapids Police Department to sell three forfeited handguns to a Federally Licensed Firearms Dealer.

#### **Background Information:**

The police department has sold forfeited firearms in the past through an auction process. The three (3) forfeited handguns to be sold have gone through the forfeiture process and have been awarded to the city by the courts. The guns will be sold individually or as a lot, which ever brings in the highest bid.

#### Handguns to be auctioned are as follows:

- 1. Glock 30s .45 caliber Serial # UDG375
- 2. Glock 30s .45 caliber Serial # CDX899US
- 3. Inratec 9mm Serial # 44705

#### **Staff Recommendation:**

The police department recommends to sell the three (3) forfeited handguns to a Federally License Firearms Dealer at auction.

#### **Requested City Council Action**

Consider making a motion authorizing the police department to sell the three (3) forfeited handguns to a Federally License Firearms Dealer at auction.



# Legislation Details (With Text)

File #: 17-0077 Version: 1 Name: Establishing Sweep Acct at GRSB

Type: Agenda Item Status: Consent Agenda
File created: 2/2/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider adopting a resolution authorizing establishing a Sweep Account at Grand Rapids State Bank

for online transactions and designate the City Administrator, Finance Director, and Assistant Finance

Director as authorized signers.

**Sponsors:** 

Indexes:

Code sections:

Attachments: Resolution Sweep Acct.-GRSB.pdf

Date Ver. Action By Action Result

Consider adopting a resolution authorizing establishing a Sweep Account at Grand Rapids State Bank for online transactions and designate the City Administrator, Finance Director, and Assistant Finance Director as authorized signers.

#### **Background Information:**

The Pokegama Golf Course would like to set up an online store for the sale of golf course passes. For security reasons and to simplify transactions, we are requesting that the council authorize establishing a Sweep Account at Grand Rapids State Bank.

#### **Staff Recommendation:**

Staff recommends adopting a resolution authorizing establishing a Sweep Account at Grand Rapids State Bank for online transactions and designate the City Administrator, Finance Director, and Assistant Finance Director as authorized signers.

#### **Requested City Council Action**

Make a motion adopting a resolution authorizing establishing a Sweep Account at Grand Rapids State Bank for online transactions and designate the City Administrator, Finance Director, and Assistant Finance Director as authorized signers.

Council member introduced the following resolution and moved for its adoption:

#### RESOLUTION NO. 17-

A RESOLUTION AUTHORIZING ESTABLISHING A SWEEP ACCOUNT AT GRAND RAPIDS STATE BANK AND DESIGNATING THE CITY ADMINISTRATOR, FINANCE DIRECTOR, AND ASSISTANT FINANCE DIRECTOR AS AUTHORIZED SIGNERS

WHEREAS, the City's main checking account is an interest bearing Money Market Account at Grand Rapids State Bank, and

WHEREAS, the City can establish a Sweep account for online transactions for the Pokegama Golf Course online store, and

WHEREAS, the City Council designates the City Administrator, Finance Director, and Assistant Finance Director as authorized signers,

NOW THEREFORE, BE IT RESOLVED, the City Council of the City of Grand Rapids, Itasca County, Minnesota, authorizes establishing a Sweep Account at Grand Rapids State Bank and designates the City Administrator, Finance Director, and Assistant Finance Director as authorized signers.

| Adopted this 13 <sup>th</sup> day of February, 2017. |                   |
|--|-------------------|
|  | Dale Adams, Mayor |
| Attest:  |                   |
| Kim Johnson-Gibeau, City Clerk                       |                   |

Councilmember seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: None, whereby the resolution was declared duly passed and adopted.



# Legislation Details (With Text)

File #: 17-0078 Version: 1 Name: Reif Center Resolution

Type: Agenda Item Status: Consent Agenda

File created: 2/3/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving a resolution accepting a donation of \$1,000 from the Reif Center for the Arts &

Culture Commission Riverfront Venue Feasibility Study.

**Sponsors:** 

Indexes:

Code sections:

Attachments: Reif Rvrfrt Venue Feasibility Res.pdf

Date Ver. Action By Action Result

Consider approving a resolution accepting a donation of \$1,000 from the Reif Center for the Arts & Culture Commission Riverfront Venue Feasibility Study.

#### **Background Information:**

LHB is currently creating the Riverfront Venue Feasibility Study for the Arts & Culture Commission.

#### **Staff Recommendation:**

City staff is recommending accepting this donation from the Reif Center to be used towards Phase 2 costs.

#### **Requested City Council Action**

Make a motion approving a resolution to accept a donation from the Reif Center for \$1,000 for the Riverfront Venue Feasibility Study.

Council member introduced the following resolution and moved for its adoption:

#### RESOLUTION NO. 17-

# A RESOLUTION ACCEPTING A DONATION FROM THE REIF CENTER FOR THE GRAND RAPIDS ARTS & CULTURE COMMISSION RIVERFRONT VENUE FEASIBILITY STUDY

WHEREAS, Minnesota State Statutes 465.03, states that cities may accept gifts of real or personal property, including money, and use them in accordance with the terms the donor prescribes; and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by two-thirds majority of its members,

NOW THEREFORE, BE IT RESOLVED, the City Council of the City of Grand Rapids, Itasca County, Minnesota, accepts the listed donation and terms of the donor as follows:

• The Reif Center \$1,000 for the Grand Rapids Arts & Culture Commission Riverfront Venue Feasibility Study.

| Adopted this 13 <sup>th</sup> day of February, 2017 |                      |
|---|----------------------|
|   | Dale C. Adams, Mayor |
| Attest:   | Zuie C. Manie, Major |
| Kimberly Johnson-Gibeau, City Clerk                 | _                    |

Councilmember seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: None, whereby the resolution was declared duly passed and adopted.



# Legislation Details (With Text)

File #: 17-0081 Version: 1 Name: Operating Trnf-C.S. and DACF

Type: Agenda Item Status: Consent Agenda
File created: 2/6/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider adopting a resolution approving budgeted operating transfers form the General Fund to the

Special Revenue Funds-Central School and the Domestic Animal Control Facility.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 2016 Op tsfr Central School DACF.pdf

Date Ver. Action By Action Result

Consider adopting a resolution approving budgeted operating transfers form the General Fund to the Special Revenue Funds-Central School and the Domestic Animal Control Facility.

#### **Background Information:**

The City Council adopted the 2016 budget on December 14, 2015. That budget included an operating transfer in the amount of \$26,850 from the General Fund to the Special Revenue Fund-Central School. However, due to the loss of rental income for Central School the required operating transfer is \$29,700. The budget also included an operating transfer in the amount of \$32,750 from the General Fund to the Special Revenue Fund-Domestic Animal Control Facility. Our actual expenditures were less than budgeted, so the required operating transfer is \$20,387.

#### **Staff Recommendation:**

Staff recommends adopting a resolution approving budgeted operating transfers form the General Fund to the Special Revenue Funds-Central School and the Domestic Animal Control Facility.

#### **Requested City Council Action**

Make a motion adopting a resolution approving a budgeted operating transfer from the General Fund to the Special Revenue Fund-Central School in the amount of \$29,700 and a transfer from the General Fund to Special Revenue Fund-Domestic Animal Control Facility in the amount of \$20,387 as of December 31, 2016.

Council member introduced the following resolution and moved for its adoption:

#### RESOLUTION NO. 17-

A RESOLUTION AUTHORIZING THE FOLLOWING BUDGETED OPERATING TRANSFERS FROM THE GENERAL FUND TO THE SPECIAL REVENUE FUND-DOMESTIC ANIMAL CONTROL FACILITY IN THE AMOUNT OF \$20,387 AND A TRANSFER FROM THE GENERAL FUND TO SPECIAL REVENUE FUND-CENTRAL SCHOOL IN THE AMOUNT OF \$29,700 AS OF DECEMBER 31, 2016

WHEREAS, on December 14, 2015, the Grand Rapids City Council approved the 2016 budget which included the following transfers:

NOW THEREFORE, BE IT RESOLVED, the City Council of the City of Grand Rapids, Itasca County, Minnesota, authorizes the following budgeted operating transfers as of December 31, 2016:

| \$20,387          | from the General Fur Control Facility | nd to the Special Revenue Fund- Domestic Animal |
|-------------------|---------------------------------------|---|
| \$29,700          | •                                     | nd to the Special Revenue Fund-Central School   |
|                   |                                       |   |
|                   |                                       |   |
| Adopted this 13th | day of February, 2017.                |   |
|                   |                                       |   |
|                   |                                       |   |
|                   |                                       | Dale Adams, Mayor                               |
| Attest:           |                                       |   |
|                   |                                       |   |
| Kim Johnson-Gibe  | au, City Clerk                        | _   |

Councilmember seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: None, whereby the resolution was declared duly passed and adopted.



## Legislation Details (With Text)

File #: 17-0082 Version: 1 Name: Public Works Pick-Ups

Type: Agenda Item Status: Consent Agenda

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider accepting low quote from Grand Rapids GM for the purchase of two 1 Ton, 4 wheel drive

pick-ups and low quote from Lake Woods Chrysler for one 1/2 Ton, 4 wheel drive pick-up.

Sponsors:

Indexes:

Code sections:

Attachments: Grand Rapids GM 1 Ton Quote.pdf

Lake Woods Chrysler 1 Ton Quote.pdf

Rapids Ford 1 Ton Quote.pdf

Lake Woods Chrysler Half Ton Quote.pdf
Grand Rapids GM Half Ton Quote.pdf
Rapids Ford Half Ton Quote.pdf

Date Ver. Action By Action Result

Consider accepting low quote from Grand Rapids GM for the purchase of two 1 Ton, 4 wheel drive pick-ups and low quote from Lake Woods Chrysler for one 1/2 Ton, 4 wheel drive pick-up.

#### **Background Information:**

At the January 23, 2017 City Council meeting, the Council approved the specifications and solicitation of quotes for the purchase of two 1 Ton 4 wheel drive pick-ups and one 1/2 Ton 4 wheel drive pick-up. All three vehicles are included in the 2017 Capital Improvement Plan. Quote sheets, along with specifications were delivered to Lake Woods Chrysler, Rapids Ford and Grand Rapids GM. Three quotes were received for the 1 Ton Pick-ups and the 1/2 Ton pick-up and opened at 12:00 pm and 12:05 pm, respectively. Quotes are attached for your review. Please note that Rapids Ford did not submit the required Form of Proposal and submission was incomplete.

#### Quotes for two 1 Ton 4 Wheel Drive Pick-ups:

Rapids Ford Incomplete Submission

Lake Woods Chrysler \$75,870.03 Grand Rapids GM \$75,506.11

#### Quotes for one 1/2 Ton 4 Wheel Drive Pick-up:

Rapids Ford Incomplete Submission

Lake Woods Chrysler \$30,437.85 Grand Rapids GM \$31,143.43

#### **Staff Recommendation:**

Based on quotes received, staff recommends awarding purchase of two 1 Ton pick-ups to Grand Rapids GM and one 1/2 Ton pick-up to Lake Woods Chrysler.

#### **Requested City Council Action**

Make a motion approving the purchase of two 1 Ton, 4 Wheel Drive pick-ups to Grand Rapids GM and purchase of one

| Fi | le | #: | 17 | -0082, | Ve | rsion: | 1 |
|----|----|----|----|--------|----|--------|---|
|----|----|----|----|--------|----|--------|---|

1/2 Ton, 4 Wheel Drive pick-up to Lake Woods Chrysler.

# (Du)

# CITY OF GRAND RAPIDS PUBLIC WORKS DEPARTMENT

# SPECIFICATIONS AND FORM OF PROPOSAL FOR

# TWO (2) NEW, 4-WHEEL DRIVE, 1TON PICK-UPS, EQUIPPED WITH 9'2" SNOWDOGG PLOWS

**QUOTES DUE:** 

February 6<sup>th</sup>, 2017 by 12:00 p.m.

City of Grand Rapids Administration Office 420 North Pokegama Ave. Grand Rapids, MN 55744

**QUOTE OPENING:** 

February 6th, 2017

12:05 p.m.

City of Grand Rapids City Council Chambers 420 North Pokegama Ave. Grand Rapids, MN 55744

Please submit both completed Form of Proposal and Specifications in clearly marked, sealed envelope labeled:

**QUOTE FOR:** 

City of Grand Rapids Administration Office 420 North Pokegama Ave. Grand Rapids, MN 55744

"TWO (2) NEW, 4-WHEEL DRIVE, 1TON PICK-UPS WITH SNOWDOGG PLOWS"

DATE: January 25th, 2017

| Form of ProposalPg. 3               |
|-------------------------------------|
| Instructions to Vendors Part 1Pg. 4 |
| Instructions to Vendors Part 2Pg. 5 |
| Pick-up SpecificationsPg. 6         |

# PUBLIC WORKS DEPARTMENT CITY OF GRAND RAPIDS, MINNESOTA FORM OF PROPOSAL

To the Honorable Mayor and City Council City of Grand Rapids, Minnesota

The undersigned certifies that he/she has examined these proposal documents and is familiar with the provisions of these documents as they affect this proposal.

The undersigned proposes to furnish two (2) new, 4-wheel drive, 1ton pick-ups with 9'2" **SnowDogg\*** plows, of the following make and model: CHEV CK 25903 and SNOW DOLG 95 (\*see page 7 for distributor info).

The pick-up (meets) (does not meet) the specifications contained in these documents. A separate sheet listing any deviations from the specifications (is) (is not) attached. Any bidder proposing to furnish two (2) new, 4-wheel drive, 1ton pick-ups with 9'2" SnowDogg plows, which does not fully meet specifications shall be subject to rejection.

The undersigned proposes to furnish the above described pick-ups at the following costs:

| New Pick-up<br>Plus 6.5% S | #1 (with 9'2" SnowDogg Plow)                        |
|----------------------------|---|
| TOTAL PRICE QU             | OTE FOR BOTH PICK-UPS INCLUDING PLOWS: \$ 75506. 11 |
| STATE TOTAL PRI            | Sive thousand five hunded sex dollin @ "/100        |
|                            | or each SnowDogg Plow Mounted: \$ 6185.00           |
| Pick-up Delivery I         | Date: 90 ARO  |
| PLEASE PRINT:              | Firm Name: GRAND Rapids 6M                          |
|                            | Address: 1610 Pokegama Ave S,                       |
|                            | Signature: Bullan                                   |
|                            | Name: Bob OHARA                                     |
|                            | Title: Fleet My                                     |
|                            | Dated: 2-4-17                                       |

#### **INSTRUCTIONS FOR VENDORS - PART 1**

- 1. Vendors shall submit their quotes only on the attached Form of Proposal. Vendors shall fill in all blanks on the Proposal.
- 2. Vendors may choose to make a proposal that exceeds the requirements of the specifications. If the Vendor's Proposal exceeds the specifications, a description of the exceedance should be given on a separate sheet of paper attached to the Proposal.
- 3. The total amount specified in the Vendor's Proposal shall be the total cost including any and all taxes, preparation costs, delivery costs and any other expenses involved in delivering the units at no extra cost to the City.
- 4. The successful Vendor shall furnish with the pick-up:
  - a. Manuals and parts books as detailed below in the Pick-up Specifications;
  - b. Complete fills of all fluids, oils, and fuels.
- 5. The completed Form of Proposal shall be submitted attached to a complete set of Proposal Documents. On the specification pages of those documents, the Vendor shall indicate, in the space provided adjacent to each item, that the pick-ups proposed to be provided meet that item in the specifications.
- 6. Each Proposal shall include the legal name of the Vendor and shall identify if the Vendor is sole proprietorship, a partnership, a corporation or another legal entity. Proposals shall be signed by the person or persons legally authorized to bind the Vendor to a contract. A bid by a corporation shall further give the state of incorporation and shall have the corporate seal affixed. A bid submitted by an agent shall have a current Power of Attorney attached certifying the agent's authority to bind the Vendor.
- 7. No erasures on any page of the proposal will be allowed. Any bid containing an erasure may be subject to rejection.
- 8. To make an alteration or correction the Vendor shall cross out the items to be altered and shall print the correction or alteration in ink or with a typewriter adjacent thereto. Any such alteration or correction shall be initialed in ink by each person signing the Proposal Form.
- 9. Any clarification or explanation desired by a Vendor must be requested in writing to the City Administrator, Tom Pagel, City Hall Administration Office or <a href="majeta:tpagel@ci.grand-rapids.mn.us">tpagel@ci.grand-rapids.mn.us</a>. If a clarification or explanation is necessary, it will be made in the form of an Addendum. No verbal statements by any City official shall be considered an official clarification or explanation.
- 10. Any modifications, insertions, deletions or changes, except as caused by City Addendum, made by the Vendor to any material contained in these documents may be cause for rejection of the quote.
- 11. No Vendor shall be allowed to take advantage of any errors or omissions in the Quote Documents.

#### **INSTRUCTIONS FOR VENDORS - PART 2**

Where any errors or omissions appear, the Vendor shall promptly notify the City of such errors or omissions. Any inconsistencies in the quote documents are to be reported as soon as noticed and before quotes are opened. Any corrections or clarifications shall be by Addendum issued to all Vendors who have received these documents from the City.

- Quotes received prior to the time of opening will be securely kept unopened. The City Clerk, whose duty it is to open quotes, will decide when the specified time has arrived and no quote received thereafter will be opened or considered. No responsibility will be attached to the City of Grand Rapids for the premature opening of a quote not properly addressed and identified in accordance with the Quote Documents.
- 2. Quotes may be withdrawn at any time up until the official opening of the quotes by the City. The City shall not physically release or return any quote for the purpose of withdrawal until after the bids are officially opened.
- 3. After quotes have been officially opened, no quote may be withdrawn for a period of thirty (30) days.
- 4. Quotes may be rejected if they indicate any omissions, alterations of form, additions not requested, conditional bids, irregularities or prices that are obviously unbalanced.
- 5. The City reserves the right to reject any or all quotes if the best interest of the City will thereby be served. The City reserves the right to waive any informality or minor defect where the acceptance, rejection, or waiving of such would be in the best interest of the City.
- 6. The City shall have the right to take such steps as it deems necessary to determine the ability of the Vendor to provide the equipment. The apparent low Vendor, upon request, shall furnish all such information and data for this purpose.
- 7. The City reserves the right to reject the quote of the apparent low Vendor where the available evidence or information does not satisfy the City that the Vendor is qualified to carry out properly the terms of the Contract or that the equipment proposed to be furnished is unsuitable for City purposes.
- 8. The City reserves the right to disqualify any quote, before or after opening, upon evidence of collusion with or without intent to defraud, or upon evidence of any other illegal practices upon the part of any Vendor or Vendors.

#### **PICK-UP SPECIFICATIONS**

Unit described shall be new, four-wheel-drive 1ton pick-up that is the manufacturer's latest design and production, complete, serviced, ready for work, and to include all standard equipment. Vendor will indicate compliance with specification by circling "yes" or "no" where indicated or fill in requested information. All exceptions should be noted.

# TWO (2) NEW, 4-WHEEL DRIVE, 1TON PICK-UPS WITH 9'2" SNOWDOGG PLOWS

| 1.  | 2 New, regular cab, 1ton pick-up trucks<br>(Please state Year, Make and Model# for both)              | (Year) _<br>(Make) _ | 2017<br>CHEV     |    |
|-----|---|----------------------|------------------|----|
| 2.  | State Gross Vehicle Weight rating (Minimum 9,500 lbs)   | (Model)_<br>         | CK 35903<br>,700 |    |
| 3.  | Standard regular cab, 8 ft. box   |                      | yes              | no |
| 4.  | Four wheel drive (4X4)  |                      | yes              | no |
| 5.  | 3.73 to 4.10 rear axle ratio with limited slip  |                      | yes              | no |
| 6.  | Heavy duty suspension package   |                      | yes              | no |
| 7.  | Complete body rust proofing   |                      | yes              | no |
| 8.  | Minimum 6.0L V-8 gasoline powered engine or equi  | valent               | (yes)            | no |
| 9.  | 6-speed automatic transmission w/overdrive  |                      | yes              | no |
| 10. | Power steering and power brakes   |                      | yes              | no |
| 11. | Highest output alternator and highest CCA battery a Please state output capacity: Alternator <u> </u> | available            | yes              | no |
| 12. | State Additional Price for isolated auxiliary battery \$  |                      | ves              | no |
| 13. | All-terrain tires 17" minimum w/equal size spare  |                      | yes              | no |
| 14. | Heavy duty towing package w/receiver hitch & brake  | e controls           | yes              | no |
| 15. | Cloth headliner and cloth bench seat  |                      | (yes)            | no |
| 16. | Mirrors, Manual Telescoping Towing Type   |                      | yes              | no |
| 17. | Fuel capacity (25 gal minimum)  | 5 GAI                | yes              | no |
| 18. | Daytime running lights  | <i>J</i>             | yes              | no |
| 19. | Front bumper and rear step bumper   |                      | yes              | no |

| 20. | Heavy duty rubber floor mats front & rear State brand: Weather Tech or Molded Floor Mat Minimizer  GM FLOOR LINES  | yes            | no            |
|-----|--|----------------|---------------|
| 21. | Air conditioning   | yes            | no            |
| 22. | AM/FM stereo radio   | ves            | no            |
| 23. | Back-up camera   | ves            | no            |
| 24. | Blue Tooth capability  | yes            | no            |
| 25. | Federal Emissions  | yes            | no            |
| 26. | SnowDogg 9'2" V-Plow, supplied and mounted with joy stick controls – location to be approved   | yes            | no            |
| 27. | Factory 4X4 Snow Plow Package  (Attach Copy of Complete Snow Plow Package)  state the highest front GAWR/springs 4806  state the auxiliary rear springs 7500 0/A | yes            | no            |
| 28. | Is factory warranty voided with installation of SnowDogg 9'2" V-Plow   | yes (          | no            |
| 29. | Manuals – 1 set for factory service parts, emissions, electrical and drive ability (Availability through CD or Internet is approved equal)                       | yes<br>NO PART | no<br>SERIXER |
| 30. | Units shall comply with all state and federal laws and regulations   | yes            | HOULGH GM     |
| 31. | Auxiliary switch bank (4)-factory installed  | yes            | no            |
| 32. | Grand Rapids Public Works yellow (School Bus Yellow)<br>Must be approved   |                |               |

# \*SnowDogg Plow Distributor:

Dan Martin 32340 Sunny Beach Rd Grand Rapids, MN 55744

218-327-2658

50/5/

morale 6392.

Prepared For: BID 1 CITY OF GRAND RAPIDS 1 TON W/ PLOW Prepared By: BOB O'HARA GRAND RAPIDS GM 1610 POKEGAMA AVE S GRAND RAPIDS, MN 55744 Phone: (218) 349-8955

Fax: (218) 263-7576 Email: rwohara01@aol.com

# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

# PRICING SUMMARY

#### PRICING SUMMARY - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

|                    | <u>VQ2</u>  |
|--------------------|-------------|
| Base Price         | \$34,093.16 |
| Total Options:     | -\$42.52    |
| Vehicle Subtotal   | \$34,050.64 |
| Advert/Adjustments | \$0.00      |
| Destination Charge | \$1,295.00  |
| GRAND TOTAL        | \$35,345.64 |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 476.0, Data updated 1/31/2017 © Copyright 1986-2012 Chrome Data Solutions, LP. All rights reserved.

Customer File:

Prepared For:

BID 1

CITY OF GRAND RAPIDS

1 TON W/ PLOW

Prepared By: BOB O'HARA

GRAND RAPIDS GM 1610 POKEGAMA AVE S GRAND RAPIDS, MN 55744

Phone: (218) 349-8955 Fax: (218) 263-7576 Email: rwohara01@aol.com

# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

### SELECTED MODEL & OPTIONS

### SELECTED MODEL - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

Code Description VQ2

CK35903 2017 Chevrolet Silverado 3500HD 4WD Reg \$34,093.16

Cab 133.6" Work Truck

#### SELECTED VEHICLE COLORS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

#### Code Description

Interior: No color has been selected.

Exterior 1: No color has been selected.

Exterior 2: No color has been selected.

## SELECTED OPTIONS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

| CATEGORY       |  |               |
|----------------|--|---------------|
| <u>Code</u>    | Description  | <u>VQ2</u>    |
| GVWR           |  |               |
| JFK            | GVWR, 10,700 LBS. (4854 KG) WITH SINGLE REAR WHEELS (Requires C35943, C35953 or K35903 and (L96) Vortec 6.0L V8 SFI engine.) | \$0.00        |
| BODY CODE      |  |               |
| E63            | PICKUP BOX (STD)   | \$0.00        |
| SUSPENSION PKG |  |               |
| Z85            | SUSPENSION PACKAGE, STANDARD includes 51mm twin tube shock absorbers and 33mm front stabilizer bar (STD)                     | \$0.00        |
| EMISSIONS      |  | <b>*</b> 0.00 |
| FE9            | EMISSIONS, FEDERAL REQUIREMENTS  | \$0.00        |
| ENGINE         |  |               |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 476.0, Data updated 1/31/2017
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Customer File:

Prepared For:

BID 1

CITY OF GRAND RAPIDS

1 TON W/ PLOW

Prepared By: BOB O'HARA

GRAND RAPIDS GM 1610 POKEGAMA AVE S

GRAND RAPIDS, MN 55744

Phone: (218) 349-8955 Fax: (218) 263-7576

Email: rwohara01@aol.com

# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

# **SELECTED MODEL & OPTIONS**

| SELECTED C | PTIONS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck   |            |
|------------|--|------------|
| CATEGORY   |  |            |
| Code       | Description  | <u>VQ2</u> |
| ENGINE     |  |            |
| L96        | ENGINE, VORTEC 6.0L VARIABLE VALVE TIMING V8 SFI E85-COMPATIBLE, FLEXFUEL capable of running on unleaded or up to 85% ethanol (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (STD) (Does not include E85 capability with (ZW9) pickup box delete.)                                       | \$0.00     |
| TRANSMISSI | ON   |            |
| MYD        | TRANSMISSION, 6-SPEED AUTOMATIC, HEAVY-DUTY, ELECTRONICALLY CONTROLLED with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD) (Requires (L96) Vortec 6.0L V8 SFI engine.)  | \$0.00     |
| AXLE       |  |            |
| GT5        | REAR AXLE, 4.10 RATIO (Requires (L96) Vortec 6.0L V8 SFI engine.)  | \$0.00     |
| PREFERRED  | EQUIPMENT GROUP  |            |
| 1WT        | WORK TRUCK PREFERRED EQUIPMENT GROUP includes standard equipment   | \$0.00     |
| WHEELS     |  |            |
| PYT        | WHEELS, 18" (45.7 CM) PAINTED STEEL includes 18" x 8" (45.7 cm x 20.3 cm) steel spare wheel. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered. (STD) (Requires single rear wheels, (QGM) LT265/70R18E all-terrain, blackwall tires or (QWF) LT265/70R18E all-season, blackwall tires.) | \$0.00     |
| TIRES      |  |            |
| QGM        | TIRES, LT265/70R18E ALL-TERRAIN, BLACKWALL (Included with (ANQ) Alaskan Edition. Requires single rear wheels.)   | \$176.00   |
| SEAT TYPE  | • •  |            |
| AE7        | SEATS, FRONT 40/20/40 SPLIT-BENCH, 3-PASSENGER, DRIVER AND FRONT PASSENGER RECLINE with outboard head restraints and center fold-down armrest with storage. Vinyl has fixed lumbar and cloth has manually adjustable driver lumbar. (STD) (Upgradeable to (AZ3) front 40/20/40 split-bench seat.)                    | \$0.00     |
| SEAT TRIM  |  |            |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Prepared By: BOB O'HARA GRAND RAPIDS GM 1610 POKEGAMA AVE S GRAND RAPIDS, MN 55744 Phone: (218) 349-8955

Fax: (218) 263-7576 Email: rwohara01@aol.com

# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

# **SELECTED MODEL & OPTIONS**

| SELECTED C | PTIONS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck   |            |
|------------|--|------------|
| CATEGORY   |  |            |
| Code       | <u>Description</u>   | <u>VQ2</u> |
| SEAT TRIM  |  |            |
| H2R        | DARK ASH WITH JET BLACK INTERIOR ACCENTS, CLOTH SEAT<br>TRIM   | \$0.00     |
| RADIO      |  | ****       |
| IOB        | AUDIO SYSTEM, CHEVROLET MYLINK RADIO WITH 7" DIAGONAL COLOR TOUCH-SCREEN, AM/FM STEREO with seek-and-scan and digital clock, includes USB ports, auxiliary jack, Bluetooth streaming audio for music and most phones (Includes (UQ3) 6-speaker audio system.)  | \$228.80   |
| ADDITIONAL |  |            |
| VYU        | SNOW PLOW PREP PACKAGE includes power feed for backup and roof emergency light, (KW5) 220-amp alternator with gas or diesel engine, forward lamp wiring harness, (TRW) provision for cab roof mounted lamp/beacon, (NZZ) underbody shields and Heavy-Duty front-springs (Only available on 4WD models. Included with (ANQ) Alaskan Edition. Upgradeable to (KHB) dual, 150 amps and 220 amps each alternators with (L5P) Duramax 6.6L Turbo Diesel V8 engine.) | \$338.80   |
| K4B        | BATTERY, 730 COLD-CRANKING AMPS, AUXILIARY (Not available with (L5P) Duramax 6.6L Turbo Diesel V8 engine.)   | \$118.80   |
| KW5        | ALTERNATOR, 220 AMPS (Included with (VYU) Snow Plow Prep Package when ordered with gas or diesel engines.)   | INC        |
| JL1        | TRAILER BRAKE CONTROLLER, INTEGRATED (If (ZW9) pickup box delete or (9J4) rear bumper delete is ordered (JL1) trailer brake controller is deleted and available to order as a free flow option.)   | \$0.00     |
| NZZ        | UNDERBODY SHIELD, FRAME-MOUNTED SHIELDS includes front underbody shield starting behind front bumper and running to first cross-member, protecting front underbody, oil pan, differential case and transfer case (Included with (VYU) Snow Plow Prep Package.)   | INC        |
| N79        | WHEEL, 18" X 8" (45.7 CM X 20.3 CM) FULL-SIZE, STEEL SPARE. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered. (Requires single rear wheels. Included with (E63) pickup box. Available to order when (ZW9) pick-up box delete is ordered.)  | \$0.00     |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Prepared By: BOB O'HARA GRAND RAPIDS GM 1610 POKEGAMA AVE S GRAND RAPIDS, MN 55744

Phone: (218) 349-8955 Fax: (218) 263-7576 Email: rwohara01@aol.com

2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

# **SELECTED MODEL & OPTIONS**

## SELECTED OPTIONS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

| ######################################   |  |             |
|--|--|-------------|
| CATEGORY   |  |             |
| <u>Code</u>  | Description  | VQ2         |
| ADDITIONAL   |  |             |
| TRW  | PROVISION FOR CAB ROOF-MOUNTED LAMP/BEACON provides an instrument panel-mounted switch and electrical wiring tucked beneath the headliner for a body upfitter to connect a body-mounted warning or emergency lamp (Included with (VYU) Snow Plow Prep Package.)                    | INC         |
| UQ3  | 6-SPEAKER AUDIO SYSTEM (Standard on Crew Cab and Double Cab models and Included and only available on Regular Cab models with (IOB) 7" diagonal color touch screen display radio with Chevrolet MyLink.)   | INC         |
| quaring and the same of the sa | BLUETOOTH FOR PHONE personal cell phone connectivity to vehicle audio system (Included and only available with (IOB) 7" diagonal color touch screen display radio with Chevrolet MyLink.)  | INC         |
| 9L7  | UPFITTER SWITCHES, (4) Provides 4-30 amp circuits to facilitate installation of aftermarket electrical accessories (Included with (ANQ) Alaskan Edition.)  | \$110.00    |
| UVC  | REAR VISION CAMERA (Not available with (ZW9) pickup box delete.)   | \$176.00    |
|  | BID ASSISTANCE Authorization code: 764501  | -\$8,500.00 |
| DEALER INST  | TALLED / PROCESSING OPTIONS  |             |
| <u>.DLR1</u>   | ZEE TECH RUSTPROOFING  | \$625.00    |
| .DLR2  | WEATHERTECH FLOOR LINERS   | \$177.00    |
| <u>.DLR3</u>   | 9'5" SNOWDOGG V PLOW   | \$6,185.00  |
| SPECIAL EQU  | JIPMENT OPTIONS  |             |
| 4GM  | TIRE, SPARE LT265/70R18E ALL-TERRAIN (Requires (QGM) LT265/70R18E all-terrain tires. Not available with SEO (5Z4) spare wheel, carrier and lock delete, (5V1) carrier with spare wheel and no tire or SEO (9L3) spare tire delete. Not available with dual rear wheels on *359**.) | \$58.08     |
| TGK  | SPECIAL PAINT, SOLID, ONE COLOR All normally body colored non-<br>sheet metal parts will be Black. May require extended lead time. Door<br>handles and mirrors will be grain Black. Deletes standard/packaged body<br>side moldings.   | \$0.00      |
| 01U  | SPECIAL PAINT  | \$0.00      |
|  |  |             |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Prepared By: BOB O'HARA GRAND RAPIDS GM 1610 POKEGAMA AVE S GRAND RAPIDS, MN 55744

Phone: (218) 349-8955 Fax: (218) 263-7576

Email: rwohara01@aol.com

# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

## SELECTED MODEL & OPTIONS

| SELECTED O         | PTIONS - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck   |          |
|--------------------|--|----------|
| CATEGORY           |  |          |
| <u>Code</u>        | Description  | VQ2      |
| SPECIAL EQU<br>9W3 | JIPMENT OPTIONS PAINTS, SOLID, WHEATLAND YELLOW All normally body colored non- sheet metal parts will be flat Black. Bumper top cap will be gloss Black. Door handles and mirrors will be grain Black. Deletes standard/packaged body-side moldings. (Requires (TGK) Special Paint and (01U) Special Paint.) | \$264.00 |
| OPTIONS TO         |  | -\$42.52 |

An underlined code indicates that the options have been applied by the dealer. All sales prices established solely by dealer.

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## 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

## STANDARD EQUIPMENT

#### STANDARD EQUIPMENT - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

#### **ENTERTAINMENT**

- Audio system, 4.2" diagonal color display, AM/FM stereo with USB port and auxiliary jack (Upgradeable to (IOB) 7" diagonal color display radio with Chevrolet MyLink.) (Not available with (AZ3) 40/20/40 split-bench seat.
   Upgradeable to (IOB) 7" diagonal color display radio with Chevrolet MyLink.)
- · Audio system feature, 4-speaker system on Regular Cab models

#### **EXTERIOR**

- Wheels, 18" (45.7 cm) painted steel includes 18" x 8" (45.7 cm x 20.3 cm) steel spare wheel. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered. (Requires single rear wheels, (QGM) LT265/70R18E all-terrain, blackwall tires or (QWF) LT265/70R18E all-season, blackwall tires.)
- Tires, LT265/70R18E all-season, blackwall (Requires single rear wheels.)
- Wheel, 18" x 8" (45.7 cm x 20.3 cm) full-size, steel spare. Spare not included with (ZW9) pickup box delete unless a spare tire is ordered. (Requires single rear wheels. Included with (E63) pickup box. Available to order when (ZW9) pick-up box delete is ordered.)
- Tire carrier lock keyed cylinder lock that utilizes same key as ignition and door (Not included when (ZW9) pickup box delete or (9J4) rear bumper delete is ordered.)
- · Bumper, front chrome
- · Bumper, rear chrome with bumper CornerSteps
- · CornerStep, rear bumper
- · Grille surround, chrome
- · Headlamps, halogen projector-beam
- · Lamps, cargo area, cab mounted with switch on center switch bank
- Mirrors, outside high-visibility vertical trailering, Black with manual folding and extension and lower convex spotter class
- Glass, solar absorbing, tinted
- · Door handles, Black
- · Tailgate and bed rail protection caps, top
- Tailgate, locking, utilizes same key as ignition and door (Not available with (AQQ) Remote Keyless Entry.)

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# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

## STANDARD EQUIPMENT

#### STANDARD EQUIPMENT - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

#### INTERIOR

- Seats, front 40/20/40 split-bench, 3-passenger, driver and front passenger recline with outboard head restraints and center fold-down armrest with storage. Vinyl has fixed lumbar and cloth has manually adjustable driver lumbar. (Upgradeable to (AZ3) front 40/20/40 split-bench seat.)
- · Seat trim, Vinyl
- Floor covering, Graphite-colored rubberized-vinyl
- Steering wheel
- · Steering column, manual Tilt-Wheel
- Instrumentation, 6-gauge cluster featuring speedometer, fuel level, engine temperature, tachometer, voltage and oil
  pressure
- Driver Information Center 3.5-inch diagonal monochromatic display, provides warning messages and basic vehicle information
- · Door locks, power
- · Cruise control, steering wheel-mounted
- · Air conditioning, single-zone
- Assist handle, front passenger and driver on A-pillars

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# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

# STANDARD EQUIPMENT

STANDARD EQUIPMENT - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

#### **MECHANICAL**

- Engine, Vortec 6.0L Variable Valve Timing V8 SFI E85-compatible, FlexFuel capable of running on unleaded or up to 85% ethanol (360 hp [268.4 kW] @ 5400 rpm, 380 lb-ft of torque [515.0 N-m] @ 4200 rpm) (Does not include E85 capability with (ZW9) pickup box delete.)
- Transmission, 6-speed automatic, heavy-duty, electronically controlled with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (Requires (L96) Vortec 6.0L V8 SFI engine.)
- Rear axle, 4.10 ratio (Requires (L96) Vortec 6.0L V8 SFI engine.)
- Suspension Package, Standard includes 51mm twin tube shock absorbers and 33mm front stabilizer bar
- Pickup box
- GVWR, 10,000 lbs. (4536 kg) with single rear wheels (Requires \*35743, C35943, \*35953 or \*35903 models and (L96) Vortec 6.0L V8 SFI engine. Requires (AY0) single-stage air bags.)
- · Air cleaner, high-capacity
- Transfer case, with floor-mounted shifter (Included with 4WD models only.)
- · Differential, heavy-duty locking rear
- Four wheel drive
- Trailering equipment Trailering hitch platform 2.5" with a 2.0" insert for HD, 7-wire harness with independent fused trailering circuits mated to a 7-way sealed connector to hook up parking lamps, backup lamps, right and left turn signals, an electric brake lead, battery and a ground, The trailer connector also includes the 4-way for use on trailers without brakes park, brake/turn lamps (Will be deleted if (ZW9) pickup box delete or (9J4) rear bumper delete is ordered.)
- Cooling, external engine oil cooler
- · Cooling, auxiliary external transmission oil cooler
- Battery, heavy-duty 720 cold-cranking amps/80 Amp-hr maintenance-free with rundown protection and retained accessory power
- Alternator, 150 amps
- Trailer brake controller, integrated (If (ZW9) pickup box delete or (9J4) rear bumper delete is ordered (JL1) trailer brake controller is deleted and available to order as a free flow option.)
- · Recovery hooks, front, frame-mounted, black
- · Frame, fully-boxed, hydroformed front section

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# 2017 Fleet/Non-Retail Chevrolet Silverado 3500HD 4WD Reg Cab 133.6" W

## STANDARD EQUIPMENT

#### STANDARD EQUIPMENT - 2017 Fleet/Non-Retail CK35903 4WD Reg Cab 133.6" Work Truck

- · Chassis, single rear wheel
- · Steering, Recirculating ball with smart flow power steering system
- Brakes, 4-wheel antilock, 4-wheel disc with DuraLife brake rotors (Requires single rear wheels.)
- Capless Fuel Fill (Gas engine only. Not available with (ZW9) pickup box delete.)
- · Exhaust, aluminized stainless-steel muffler and tailpipe

#### SAFETY

- StabiliTrak, stability control system with Proactive Roll Avoidance and traction control includes electronic trailer sway control and hill start assist
- · Daytime Running Lamps with automatic exterior lamp control
- Air bags, single-stage frontal and thorax side-impact, driver and front passenger, and head curtain side-impact, front
  and rear outboard seating positions (Always use safety belts and child restraints. Children are safer when properly
  secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Air bags, frontal, driver and right front passenger, single stage (Always use safety belts and child restraints. Children
  are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more
  information.)
- Air bag deactivation switch, frontal passenger-side (Standard on Double Cab and Regular Cab models. Not available on Crew Cab models.)
- OnStar, delete also deletes driver information center compass.
- Teen Driver mode a configurable feature that lets you activate customizable vehicle settings associated with a key
  fob, to encourage safe driving behavior. It can limit certain vehicle features, and it prevents certain safety systems
  from being turned off. An in-vehicle report gives you information on your teen's driving habits and helps you to
  continue to coach your new driver
- Tire Pressure Monitoring System (does not apply to spare tire) (Included and only available with (C7A) 10,000 lb. (4536 kg) GVWR.)

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

# PUBLIC WORKS DEPARTMENT CITY OF GRAND RAPIDS, MINNESOTA FORM OF PROPOSAL

To the Honorable Mayor and City Council City of Grand Rapids, Minnesota

| •   | ,   |  |
|---|---|--|
| Theundersigned of provisions of these                     | ertifies that he/she has examined these proposal documents documents as they affect this proposal.  |  |
| The undersigned p plows, of the follow (* ≤e page 7 for d | roposes to furnish two (2) new, 4-wheel drive, 1ton pick-ups ving make and model:andandistributor info).  | <i>G'6"</i><br>with <i>9'2"</i> <b>SnowDogg*</b> |
| (2) new, 4-wheel d  | s) (does not meet) the specifications contained in these docuns from the specifications (is) (is not) attached. Any bidder prive, 1ton pick-ups with 9'2" SnowDogg plows, which does not be subject to rejection. | proposing to furnish two                         |
| The undersigned p   | roposes to furnish the above described pick-ups at the follow   | ing costs:                                       |
| New Pick-up<br>New Pick-up<br>Plus 6.5% S                 | #1 (with 9'2" SnowDogg Plow)  | 29.270.00<br>29,115.00 -                         |
|   |   |  |
| IO IAL PRICE QU   | OTE FOR BOTH PICK-UPS INCLUDING PLOWS: \$   | 131810.03  |
| STATE TOTAL PR  | ICE QUOTE IN WORDS BELOW:   |  |
| State the value for<br>Pick-up Delivery                   | Date:ORDER Out  | 6610 each 0.7.                                   |
| PLEASE PRINT:   | Firm Name: LAKE WOODS CHRYSIER  |  |
|   | Address: 815 NW 44 St   | -  |
|   | Signature: Brian HARLING Name: Brian HARLING  |  |
|   | Name: BritAN HARLING  |  |
|   | Title: Fleet MGR.   |  |
|   | Dated: 2/3/17   |  |

#### **PICK-UP SPECIFICATIONS**

Unit described shall be new, four-wheel-drive 1ton pick-up that is the manufacturer's latest design and production, complete, serviced, ready for work, and to include all standard equipment. Vendor will indicate compliance with specification by circling "yes" or "no" where indicated or fill in requested information. All exceptions should be noted.

# TWO (2) NEW, 4-WHEEL DRIVE, 1TON PICK-UPS WITH 9'2" SNOWDOGG PLOWS

| 1.  | 2 New, regular cab, 1ton pick-up trucks (Year)  | 2017                   |     |
|-----|---|------------------------|-----|
|     | (Please state Year, Make and Model# for both) (Make) (Model)  | 12 Am.<br>1500 Reg. Ci | 4-0 |
| 2.  | State Gross Vehicle Weight rating (70, 300 (GVW)  | TRADESMA               | 4.1 |
| 3.  | Standard regular cab, 8 ft. box   | ves                    | no  |
| 4.  | Four wheel drive (4X4)  | (yés                   | no  |
| 5.  | 3.73 to 4.10 rear axle ratio with limited slip 4.10's - 1250e extra   | (yes)                  | no  |
| 6.  | Heavy duty suspension package   | ves                    | no  |
| 7.  | Complete body rust proofing   | (ves)                  | no  |
| 8.  | Minimum 6.0L V-8 gasoline powered engine or equivalent 6.4  | (yes)                  | no  |
| 9.  | 6-speed automatic transmission w/overdrive  | (yes)                  | no  |
| 10. | Power steering and power brakes   | yes                    | no  |
| 11. | Highest output alternator and highest CCA battery available Please state output capacity: Alternator 180 Amps Battery CCA | yes                    | no  |
| 12. | State Additional Price for isolated auxiliary battery   | ves                    | no  |
| 13. | All-terrain tires 17" minimum w/equal size spare  | yes                    | no  |
| 14. | Heavy duty towing package w/receiver hitch & brake controls   | (yes)                  | no  |
| 15. | Cloth headliner and cloth bench seat  | (yes)                  | no  |
| 16. | Mirrors, Manual Telescoping Towing Type   | ves                    | no  |
| 17. | Fuel capacity (25 gal minimum) 570 32 gd  | ves                    | no  |
| 18. | Daytime running lights  | (yes)                  | no  |
| 19. | Front bumper and rear step bumper   | yes)                   | no  |

V

CARPET DELETE ??? Let mekson () charge

| 20.   | Heavy duty rubber floor mats front & rear State brand: Weather Tech or Molded Floor Mat Minimizer  Mopar H.D. Jubber Glas mats                     | (yes)                                  | no |
|-------|--|--|----|
| 21.   | Mo par H.D. rubber Gloar mats  we do have w. Techs available  Air conditioning also  | ves                                    | no |
| 22.   | AM/FM stereo radio   | yes                                    | no |
| 23.   | Back-up camera   | (yes                                   | no |
| 24.   | Blue Tooth capability  | (yes)                                  | no |
| 25.   | Federal Emissions  | (yes)                                  | no |
| 26.   | SnowDogg 9'2" V-Plow, supplied and mounted with joy stick controls – location to be approved HAND HELDOWY  | yes                                    | no |
| 27.   | Factory 4X4 Snow Plow Package  (Attach Copy of Complete Snow Plow Package)  state the highest front GAWR/springs  state the auxiliary rear springs | yes                                    | no |
| 28.   | Is factory warranty voided with installation of SnowDogg 9'2" V-Plow   | yes                                    | ho |
| 29.   | Manuals $-1$ set for factory service parts, emissions, electrical and drive ability (Availability through CD or Internet is approved equal)        | (Fes                                   | no |
| 30.   | Units shall comply with all state and federal laws and regulations   | yes                                    | no |
| 31.   | Auxiliary switch bank (4)-factory installed  | yes                                    | no |
| 32.   | Grand Rapids Public Works yellow (School Bus Yellow)<br>Must be approved   | ************************************** |    |
| +     | Rear TIMBRENS-3100 If NEEDED   |  |    |
| *Snov | vDogg Plow Distributor:  |  |    |

Dan Martin 32340 Sunny Beach Rd Grand Rapids, MN 55744

218-327-2658

North America ▼

English (United States) ▼

Login (/en-us/login/)



E PETER S.L. ETE

DODG#/



Jeep



(/en-us/)

800-890-4038

Cart: 0 ITEM(S) - \$0.00 ▼

**SEARCH** 

Home (/en-us/) > Service Manuals (/en-us/products/complete-ecatalog/?category=3&name=Service Manuals) > 2017 RAM Truck 3500 Service Information CD

#### SEARCH BY YEAR / MODEL

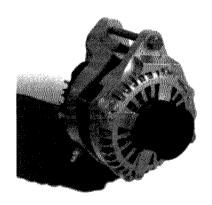
| Select Year     | 2017 | Ran     |  |  |  |   |  |
|-----------------|------|---------|--|--|--|---|--|
| Select Model    | 3500 | Reg.CAB |  |  |  |   | Michigan de de la composition de la participa de la composition della composition de |
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#### **SEARCH BY VIN**

Q

Page 1 of 1 Auto Data Image

# **Heavy Duty Snow Plow Prep Group (AHD)**



#### Details:

- Transfer Case Skid Plate Shield (XEF)
- 220 Amp Alternator (BAJ)
- 220 Amp Alternator (BAJ)
- 180 Amp Alternator (BAD)

#### LAKE WOODS CHRYSLER DODGE JEEP RAM

815 NW 4TH STREET

**GRAND RAPIDS, MN 557442304** 

#### **Configuration Preview**

Date Printed:

2017-02-04 5:14 PM

VIN:

Quantity:

**Estimated Ship Date:** 

VON:

Ship to:

Status:

BA - Pending order

FAN 1:

49700 CITY OF GRAND RAPIDS, MINNESOT

FAN 2:

Client Code:

Bid Number: PO Number:

TB7072

Sold to:

LAKE WOODS CHRYSLER DODGE JEEP RAM

(26879)

Vehicle:

LAKE WOODS CHRYSLER DODGE JEEP RAM (26879)

815 NW 4TH STREET

**GRAND RAPIDS, MN 557442304** 

815 NW 4TH STREET

GRAND RAPIDS, MN 557442304

2017 3500 REG TRADESMAN 4X4 (140 IN WB 8 FT 0 IN Box) (D28L62)

|                   | Sales Code | Description                                      | MSRP(USD) |
|-------------------|------------|--|-----------|
| Model:            | D28L62     | 3500 REG TRADESMAN 4X4 (140 IN WB 8 FT 0 IN Box) | 35,995    |
| Package:          | 22A        | Customer Preferred Package 22A                   | 0         |
|                   | ESA        | 6.4L Heavy Duty V8 HEMI with MDS                 | 500       |
|                   | DFP        | 6-Spd Automatic 66RFE Transmission               | 0         |
| Paint/Seat/Trim:  | PL1        | Low Vol School Bus Yellow                        | 450       |
|                   | APA        | Monotone Paint                                   | 0         |
|                   | *V9        | Cloth 40/20/40 Bench Seat                        | 0         |
|                   | -X8        | Black/Diesel Gray                                | 0         |
| Options:          | XHC        | Trailer Brake Control                            | 280       |
|                   | CLY        | Front Rubber Floor Mats                          | 60        |
|                   | UA1        | Uconnect 3.0                                     | 195       |
|                   | BAD        | 180 Amp Alternator                               | 0         |
|                   | YEP        | Manuf Statement of Origin                        | 0         |
|                   | 4DH        | Prepaid Holdback                                 | 0         |
|                   | XAC        | ParkView(TM) Rear Back-up Camera                 | 245       |
|                   | 4ES        | Delivery Allowance Credit                        | 0         |
|                   | AHD        | Heavy Duty Snow Plow Prep Group                  | 135       |
|                   | MAF        | Fleet Purchase Incentive                         | 0         |
|                   | TCP        | LT275/70R18E OWI On/Off Road Tires               | 225       |
|                   | WLA        | Power Accessory Group                            | 425       |
|                   | AJY        | Popular Equipment Group                          | 545       |
|                   | LM1        | Daytime Running Headlamps Low Beam               | 40        |
|                   | 5N6        | Easy Order                                       | 0         |
|                   | 4FM        | Fleet Option Editor                              | 0         |
|                   | 4FT        | Fleet Sales Order                                | 0         |
|                   | 174        | Zone 74-Denver                                   | 0         |
|                   | 4EA        | Sold Vehicle                                     | 0         |
| Non Equipment:    | 4FA        | Special Bid-Ineligible For Incentive             | 0         |
| Bid Number:       | TB7072     | Government Incentives                            | 0         |
| Discounts:        | YG2        | 5.2 Additional Gallons of Gas                    | 0         |
| Destination Fees: |            |  | 1,195     |

40,290 **Total Price:** 

Order Type:

Fleet

Scheduling Priority:

1-Sold Order

Customer Name: Customer Address: CITY OF GRAND RAPIDS

420 NORTH POKEGAMA AVE

GRAND RAPIDS MN 55744 USA

Instructions:

PSP Month/Week:

**Build Priority:** 

99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

| Standard Features - D28L62:3500 REG TRADESMAN 4X4 (140 IN WB 8 FT 0 IN Box) |   |
|---|---|
| 9000  | Legentyrous   |
| אַט   | 1:30 halfs |
|   | 12V Auxiliary Power Outlet  |
| BAB   | 160 Amp Alternator  |
| WKN   | 18" Steel Spare Wheel   |
| WBN   | 18X8.0 Steel Wheels   |
| NFX   | 32 Gallon Fuel Tank   |
| SCF   | 4-Spoke Steering Wheel  |
| CBE   | 40/20/40 Split Bench Seat   |
| MUS   | 4X4 Badge   |
| EZC   | 5.7L V8 HEMI VVT Engine   |
| NAS   | 50 State Emissions  |
| RCG   | 6 Speakers  |
| DN  | 6,000# Front Axie   |
| DFP   | 6-Spd Automatic 66RFE Transmission  |
| XFK   | 7 Pin Wiring Hamess   |
| BCN   | 730 Amp Maintenance Free Battery  |
| 690   | Advanced Multistage Front Air Bags  |
| HAA   | Air Conditioning  |
| BRT   | Anti-Lock 4-Wheel Disc Brakes   |
| DSA   | Anti-Spin Differential Rear Axle  |
| RSU   | Audio Jack Input for Mobile Devices   |
| LMG   | Automatic Headlamps   |
| TID   | Base Door Trim Panel  |
| CU3   | Behind the Seat Storage / Bin   |
| MNA   | Black Door Handles  |
| LE4   | Black Exterior Mirrors  |
| MB1   | Black Front Bumper  |
| MFF   | Black Grille  |
| WBN   | Black Rear Bumper   |
| CKJ   | Black Vinyl Floor Covering  |
| 8FX   | Body Color Fuel Filler Door   |
| MCM   | Body Color Headlamp Filler Panel  |
| INE.  | Cargo and CHMSL Lamp  |
| VAMJ  | Center Hub  |
| XFR   | Class V Receiver Hitch  |
| DS7   | Conventional Differential Frt Axle  |
| HGB   | Dash Liner Insulation   |
| X82   | Door Parts Module   |
| CSP   | Driver/Passenger Assist Handles   |
| 8ff.  | Dual Note Electric Horns  |
| BNB   | Electronic Stability Control  |
| N-12  | Electronically Controlled Throttle  |
|   |   |

| Standard Features - D28L62-3500 REG TRADESMAN 4X4 (140 IN WB | N WB 8 FT 0 IN Box)                 |
|--|-------------------------------------|
| COMP   |                                     |
| RDD  | Fixed Long Mast Anterna             |
| HGF  | Floor Tunnel Insulation             |
| GPD  | Folding Trailer Tow Mirrors         |
| MXB  | Front Air Dam                       |
| MXC  | Front Bumper Sight Shields          |
| X83  | Front End Parts Module              |
| SFB  | Front Heavy Duty Shock Absorbers    |
| CGD  | Front Height Adjust Shoulder Belts  |
| MDA  | Front License Plate Bracket         |
| SHA  | Front Stabilizer Bar                |
| MEN  | Front Wheel Spats                   |
| TBB  | Full Size Spare Tire                |
| Z8A  | GVW/Rating - 10300#                 |
| LME  | Halogen Quad Headlamps              |
| ν.   | HD Vinyl 40/20/40 Spilt Bench Seat  |
| NMC  | Heavy Dufy Engine Cooling           |
| MW5  | Hemi Badge                          |
| LA6  | Incandescent Tail Lamps             |
| JAT  | Instrument Cluster w/Display Screen |
| JBF  | Instrument Panel Black Bezel        |
| X81  | Instrument Panel Parts Module       |
| ſſX  | Locking Tailgate                    |
| TCN  | LT275/70R18E BSW All Season Tires   |
| DK1  | Man Shift-On-The-Fly Transfer Case  |
| JP8  | Manual Adjust Seats                 |
| JE8  | Manual Door Locks                   |
| JF8  | Manual Windows                      |
| RS6  | Media Hub (USB, Aux)                |
| CUM  | Mini Floor Console                  |
| APA  | Monotone Paint                      |
| OZN  | Next Generation Engine Controller   |
| XA8  | Non Adjustable Pedals               |
| XBS  | Pickup Box                          |
| JKY  | Power Accessory Delay               |
| SBE  | Power Steering                      |
| RA1  | Radio 3.0                           |
| MT7  | Ram 3500 Badge                      |
| MGA  | Ram's Head Badge                    |
| ЮТ   | Rear Dome Lamp                      |
| GJD  | Rear Fixed Window                   |
| SGB  | Rear Heavy Duty Shock Absorbers     |
| GNA  | Rear View Day/Night Mirror          |
| MPP  | Rear Wheel Spats                    |
|  |                                     |

| Standard Features - D28E62-3500 REG TRADESMAN 4X4 (140 IN W Code RSX Ref RSX Sea X8Z Sea Sea CXX Set CXX | IN WB 8 FT 0 IN Box)  Pescription  Remote USB Port Seat Parts Module Sentry Key Theft Deterrent System                                  |
|--|---|
| AR9<br>WL1<br>NHM  | Single Rear Wheel Group Single Rear Wheels Speed Control  |
| C.14<br>C.11<br>C.G.S  | Supp Side Curtain Front Air Bags Supplemental Frt Seat Side Air Bags Supplemental Side Air Bags   |
| GAC<br>GBB<br>XRN  | Tinted Glass Windshield Glass Tinted Wardshield Glass   |
| X88<br>TBM<br>XBT  | Tire & Wheel Parts Module Tire Carrier Winch Tire Pressure Information System   |
| XEA<br>LEG<br>XFU  | Trailer Tow W/4-Pin Connector Wiring  |
| CV3<br>JHA<br>LAZ<br>4ZB   | Urethane Shift Knob Var Intermittent Windshield Wipers Vehicle Information Center Vehicle Information Center Vehicle Cargo Box Tracking |

Order No: 9999 Priority:

.XL TRIM

02/03/17 10:01:00

Dealer: F58494

2017 F-SERIES SD

Page: 1 of 3

Ord PEP: 610A Cust/Flt Name: GRAND RAPIDS PO Number:

RETAIL RETAIL

F3B F350 4X4SDR/CSR \$36505 17F XL DECOR PKG NC 142" WHEELBASE 10300# GVWR PKG

A: M6284F B: C: 41H ENG BLK HEATER NC

 1
 CLTH 40/20/40
 100
 425
 50 STATE EMISS
 NC

 S
 MEDIUM EARTH GR
 47B SNWPLW/CAMP PKG
 245

610A PREF EQUIP PKG

.TRAILER TOW PKG TOTAL DSO/SPO OPTIONS 835

572 .AIR CONDITIONER NC TOTAL 41995 996 .6.2L EFI V8 ENG NC \*THIS IS NOT AN INVOICE\*

996 .6.2L EFI V8 ENG NC \*THIS IS NOT AN INVOICE\*
44P 6-SPD AUTOMATIC NC \*TOTAL PRICE EXCLUDES COMP PR

44P 6-SPD AUTOMATIC NC \*TOTAL PRICE EXCLUDES COMP PR

TBM LT245 BSW AT 17 165 \*TOTAL PRICE INCLUDES SPO/DSO

X37 3.73 REG AXLE NC
90L PWR EQUIP GROUP 915 \* MORE ORDER INFO NEXT PAGE \*

JOB #2 BUILD F8=Next

F1=Help F2=Return to Order F3/F12=Veh Ord Menu

F4=Submit F5=Add to Library F9=View Trailers

S006 - MORE DATA IS AVAILABLE. QC08734

PAPIDS FURD SELLING & 29.698. 00
PRICE EACH TRUCK 29.698. 00
CEXCURDES ANY APPLICABLE
FEES SUCH AS TAX, LICHA
A-REGISTRATION)

Ord FIN: QF277 Order Type: 5B Price Level: 755

TOTAL BASE AND OPTIONS 41160

9.6" SNUDDOGG PLOW TNSTALLED #6610,22 (ENCLUDING SALES TAX)

\* I TON LICENSE IS "10,00/mouth

\* SALES TAX (LET PUBLIC Utilities PAUS TAY) 6,5%

\* RECISTRATION FEET \$120.00

02/03/17 10:01:11

2017 F-SERIES SD

Page: 2 of 3

Dealer: F58494

Order No: 9999 Priority: Ord FIN: QF277 Order Type: 5B Price Level: 755 Ord PEP: 610A Cust/Flt Name: GRAND RAPIDS PO Number: RETAIL RETAIL 512 SPARE TIRE/WHL2 NC 84S53 PAINT CHARGE \$835 52B BRAKE CONTROLLR 270 SP DLR ACCT ADJ TELE TT MIR-PWR SP FLT ACCT CR 59H HI MNT STOP LMP NC FUEL CHARGE JACK B4A NET INV FLT OPT NC 66S UPFITTER SWTCH 165 NC 67D XTR HVY DTY ALT TOTAL BASE AND OPTIONS 41160 794 PRICE CONCESSN TOTAL DSO/SPO OPTIONS 835 41995 871 REAR VIEW CAM 370 TOTAL 91M SYNC SYSTEM 365 \*THIS IS NOT AN INVOICE\* 942 DAY RUNNING LTS 45 \*TOTAL PRICE EXCLUDES COMP PR 96V XL VALUE PKG 720 \*TOTAL PRICE INCLUDES SPO/DSO .CRUISE CONTROL \* MORE ORDER INFO NEXT PAGE \* .AMFM/CD/CLK DSO/SPO OPTIONS F7=Prev F8=Next

F1=Help F4=Submit

F2=Return to Order

F3/F12=Veh Ord Menu F5=Add to Library F9=View Trailers

S006 - MORE DATA IS AVAILABLE.

QC08734

CNGP530

VEHICLE ORDER CONFIRMATION

02/03/17 10:01:20

Dealer: F58494

2017 F-SERIES SD

Page: 3 of 3

Order No: 9999 Priority: Ord FIN: QF277 Order Type: 5B Price Level: 755

Ord PEP: 610A Cust/Flt Name: GRAND RAPIDS PO Number:

PRICED DORA NC

RETAIL

RETAIL

DEST AND DELIV 1295

TOTAL BASE AND OPTIONS 41160

TOTAL DSO/SPO OPTIONS 835

41995

\*THIS IS NOT AN INVOICE\*

\*TOTAL PRICE EXCLUDES COMP PR

\*TOTAL PRICE INCLUDES SPO/DSO

F7=Prev

F1=Help F2=Return to Order

F4=Submit

F5=Add to Library F9=View Trailers

F3/F12=Veh Ord Menu

S099 - PRESS F4 TO SUBMIT

QC08734

# PUBLIC WORKS DEPARTMENT CITY OF GRAND RAPIDS, MINNESOTA FORM OF PROPOSAL

To the Honorable Mayor and City Council City of Grand Rapids, Minnesota

The undersigned certifies that he/she has examined these proposal documents and is familiar with the provisions of these documents as they affect this proposal.

| The undersigned p    | roposes to furnis                     | th one (1) new 4-wh<br>M 1500 Qu  | eel drive, exten | ded cab, 1/2ton                                   | pick-up, of the  |
|----------------------|---------------------------------------|---|------------------|---|--|
| listing any deviatio | ns from the spec<br>rive, extended ca | t) the specifications<br>ifications (is) (is not)<br>b, 1/2ton pick-up, w | attached. Anv    | / bidder proposin                                 | a to furnish one   |
| The undersigned p    | roposes to furnis                     | h the above describe  | ed pick-up at th | e following costs                                 | :  |
| New 4-Whe            | el Drive, Extende                     | ed Cab, 1/2 Ton Pick  | -up \$           | 28,013.0  | 0  |
| Plus 6.5% S          | Sales Tax                             | •••••   | \$               | 1820,85   |  |
| Applicable L         | icenses                               |   | \$               | 604.00  | The second secon |
|                      |                                       | w 4-Wheel Drive,  |                  |   | up:  |
|                      |                                       | w.o.  |                  | 30,437.   | _  |
| STATE TOTAL PR       | CE QUOTE IN                           | WORDS BELOW:  |                  | •   |  |
| Pick-up Delivery     | Date:                                 | RDER OUT  |                  |   |  |
| PLEASE PRINT:        | Firm Name: _                          | LAKE WOU  | DS CHRI          | 1 slev  |  |
|                      | Address:                              | 815 NW 4  | unst 6           | th. RAPMS   | mu 55744   |
|                      | Signature:                            | Brian   |                  |   |  |
|                      | Name:                                 | Brinn H   | ARLING           |   |  |
|                      | Title:                                | Fleet   | MGR              | PROMINING AND |  |
|                      | Dated:                                | 2/6/  | 7                |   |  |

#### PICK-UP SPECIFICATIONS

Unit described shall be new, one (1) new 4-wheel drive, extended cab, 1/2ton pick-up that is the manufacturer's latest design and production, complete, serviced, ready for work, and to include all standard equipment. Vendor will indicate compliance with specification by circling "Yes" or "no" where indicated and fill in requested information. All exceptions should be noted.

# ONE (1) NEW 4-WHEEL DRIVE, EXTENDED CAB, 1/2TON PICK-UP

| 1.  | New 4 Wheel Drive, Extended Cab, 1/2Ton Pick-up  | (Year)<br>(Make)   | 2017<br>RAW | 1            |   |
|-----|--|--------------------|-------------|--------------|---|
| 2.  | State Gross Vehicle Weight rating (Minimum 6,800 lbs)  | (Model)<br>— (GVW) |             | 150 Tradesma | w |
| 3.  | Extended Cab, 6.5 ft. box  |                    | yes         | no           |   |
| 4.  | Four wheel drive (4X4)   |                    | yes         | no           |   |
| 5.  | 3.23 to 3.73 rear axle ratio, with limited slip  | .55                | yes         | no           |   |
| 6.  | Heavy duty suspension package  |                    | ýes         | no           |   |
| 7.  | Complete body rust proofing  |                    | yes         | no           |   |
| 8.  | Minimum 5.0L V-8 gasoline powered engine or equi   | valent 5\          | 7 (yes)     | no           |   |
| 9.  | 6-speed automatic transmission w/overdrive   | Speed              | yes         | no           |   |
| 10. | Power steering and power brakes  |                    | yes         | no           |   |
| 11. | Highest output alternator and highest CCA battery a Please state output capacity: Alternator/60Amps Battery730CCA              | available          | yes         | no           |   |
| 12. | All-terrain tires 17" minimum w/equal size spare   | to .               | ves         | no           |   |
| 13. | Heavy duty towing package w/receiver hitch & brak  | e controls         | yes         | no           |   |
| 14. | Cloth headliner and cloth bench seat   | ······             | yes         | no           |   |
| 15. | Mirrors, Manual Telescoping Towing Type  |                    | yes         | no           |   |
| 16. | Fuel capacity (25 gal minimum) Z69   | al.                | yes         | no           |   |
| 17. | Daytime running lights   |                    | yes         | no           |   |
| 18. | Front bumper and rear step bumper  |                    | yes         | no           |   |
| 19. | Heavy duty rubber floor mats front & rear<br>State brand: Weather Tech or Molded Floor Mat Mir<br>MOPAR H.D. Rubber Floor mats | nimizer            | yes         | no           |   |
|     |  |                    |             | ^            |   |

| 20. | Air conditioning   | ves | no   |
|-----|--|-----|------|
| 21. | Cruise Control   | ves | no   |
| 22. | AM/FM stereo radio   | ves | no   |
| 23. | Back-up camera   | ves | no   |
| 24. | Blue Tooth capability  | yes | no   |
| 23. | Federal Emissions  | yes | no   |
| 24. | Manuals – 1 set for factory service parts, emissions, electrical and drive ability (Availability through CD or Internet is approved equal) | yes | no   |
| 25. | Units shall comply with all state and federal laws and regulations   | yes | no   |
| 26. | Auxiliary switch bank (4)-factory installed  | yes | (no) |
| 27. | Grand Rapids Public Works yellow (School Bus Yellow)<br>Must be approved   | ves | no   |

LAKE WOODS CHRYSLER DODGE JEEP RAM 815 NW 4TH STREET

GRAND RAPIDS, MN 557442304

**Configuration Preview** 

Date Printed:

2017-02-04 7:08 PM

VIN:

Quantity:

1

Estimated Ship Date:

VON:

Ship to:

Status:

BA - Pending order

**FAN 1:** 

49700 CITY OF GRAND RAPIDS, MINNESOT

FAN 2:

**Client Code:** 

**Bid Number:** PO Number:

TB7072

Sold to:

LAKE WOODS CHRYSLER DODGE JEEP RAM

(26879)

LAKE WOODS CHRYSLER DODGE JEEP RAM (26879)

815 NW 4TH STREET

GRAND RAPIDS, MN 557442304

GRAND RAPIDS, MN 557442304

815 NW 4TH STREET

Vehicle:

2017 1500 TRADESMAN CREW CAB 4X4 (149 in WB 6 FT 4 IN box) (DS6L91)

|                   | Sales Code | Description   | MSRP(USD) |
|-------------------|------------|---|-----------|
| Model:            | DS6L91     | 1500 TRADESMAN CREW CAB 4X4 (149 in WB 6 FT 4 IN box) | 37,095    |
| Package:          | 26B        | Customer Preferred Package 26B                        | 0         |
|                   | EZH        | 5.7L V8 HEMI MDS VVT Engine                           | 0         |
|                   | DFK        | 8-Spd Auto 8HP70 Trans (Buy-US)                       | 0         |
| Paint/Seat/Trim:  | PL1        | Low Vol School Bus Yellow                             | 450       |
|                   | APA        | Monotone Paint  | 0         |
|                   | *V9        | Cloth 40/20/40 Bench Seat                             | 0         |
|                   | -X8        | Black/Diesel Gray                                     | 0         |
| Options:          | YEP        | Manuf Statement of Origin                             | 0         |
|                   | XM9        | Delete Spray in Bedliner                              | -200      |
|                   | XAC        | ParkView(TM) Rear Back-up Camera                      | 395       |
|                   | UA1        | Uconnect 3.0  | 195       |
|                   | LM1        | Daytime Running Headlamps Low Beam                    | 40        |
|                   | CLF        | Front & Rear Rubber Floor Mats                        | 105       |
|                   | 4DH        | Prepaid Holdback                                      | 0         |
|                   | TXN        | LT265/70R17E OWL On/Off Road Tires                    | 250       |
|                   | 4ES        | Delivery Allowance Credit                             | 0         |
|                   | AJY        | Popular Equipment Group                               | 705       |
|                   | MAF        | Fleet Purchase Incentive                              | 0         |
|                   | AHC        | Trailer Tow Mirrors & Brake Group                     | 460       |
|                   | XHC        | Trailer Brake Control                                 | 0         |
|                   | 5N6        | Easy Order  | 0         |
|                   | 4FM        | Fleet Option Editor                                   | 0         |
|                   | 4FT        | Fleet Sales Order                                     | 0         |
|                   | 174        | Zone 74-Denver  | 0         |
|                   | 4EA        | Sold Vehicle  | 0         |
| Non Equipment:    | 4FA        | Special Bid-Ineligible For Incentive                  | 0         |
| Bid Number:       | TB7072     | Government Incentives                                 | 0         |
| Discounts:        | YGE        | 5 Additional Gallons of Gas                           | 0         |
| Destination Fees: |            |   | 1,195     |

Total Price: 40.690

Order Type:

Fleet

PSP Month/Week:

**Scheduling Priority:** 

1-Sold Order

**Build Priority:** 

99

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Customer Name:

CITY OF GRAND RAPIDS

**Customer Address:** 

420 NORTH POKEGAMA AVENUE

GRAND RAPIDS MN 55744 USA

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

North America ▼

English (United States) ▼

Login (/en-us/login/)



0 8878 V % 0 87 88

DODG#/



Jeep





(/en-us/)

800-890-4038

Cart: 0 ITEM(S) - \$0.00 ▼

**SEARCH** 

Home (/en-us/) > Service Manuals (/en-us/products/complete-ecatalog/?category=3&name=Service Manuals) > 2017 RAM Truck 1500 Service Information CD

#### **SEARCH BY YEAR / MODEL**

| Select Year  | 2017   | Ram  |   |   |  | PAPARA PARA PARA PARA PARA PARA PARA PA  |           |
|--|--|--|---|---|--|--|-----------|
| Select Model   | 1.500  | Quas   | \$  |   |  |  |           |
| All Product Types  |  | AAA 2222 A 222 |   |   | A STATE OF THE STA | THE THE RESIDENCE OF THE PROPERTY OF THE PROPE |           |
| Q  |  |  |   |   |  |  | www.comar |
| **************************************   |  |  |   |   |  |  |           |
| SEARCH BY VIN  | The second secon |  |   |   |  |  |           |
| NAME OF THE PROPERTY OF THE PR |  |  | A PORT OF THE PROPERTY OF THE | ак шта байла байла байла бай бай бай бай бай жүй түй түй түй түй жүй түй түй түй түй түй бай бай бай бай бай бай бай бай бай ба | ороднять постоять постоять подруго сооры из выда давленда выполный дельный выполный вы  | Mille für für Andre Andr | *******   |

| Standard Features - DS6L91:1500 TRADESMAN CREW CAB 4X4 (14  Code  RA1 Radio | EW CAB 4X4 (149 in WB 6 FT 4 IN box)  Description Radio 3.0 |
|---|---|
| MS2<br>MSA  | Ram 1500 Badge  |
| HOT   | Rear Dome Lamp  |
| GJD   | Rear Fixed Window   |
| CFM   | Rear Folding Seat   |
| SGB   | Rear Heavy Duty Shock Absorbers                             |
| SHF   | Rear Stabilizer Bar   |
| CUE   | Rear Underseat Compartment Storage                          |
| GNA   | Rear View Day/Night Mirror                                  |
| APP   | Rear Wheel Spats  |
| MHL   | Rear Wheel Well Liners                                      |
| RSX   | Remote USB Port   |
| 010   | Rotary Shifter-Black  |
| X8X   | Seat Parts Module   |
| XXS   | Sentry Key Theft Deterrent System                           |
| XII.Z   | Speed Control   |
| XMF   | Spray in Bedliner   |
| CUY   | Storage Tray  |
| CJ2   | Supp. Side Curtain Frt/Rr Air Bags                          |
| 2   | Supplemental Frt Seat Side Air Bags                         |
| SOO   | Supplemental Side Air Bags                                  |
| SUA   | Tilt Steering Column  |
| GAC   | Tinted Glass Windows  |
|   | Tinted Windshield Glass                                     |
| XBN   | Tip Start   |
| X88   | Tire & Wheel Parts Module                                   |
| TBM   | Tire Carrier Winch  |
| XGM   | Tire Pressure Monitoring Display                            |
| XFU   | Trailer Tow w/4-Pin Connector Wiring                        |
| AHC   | Var Intermittent Windshield Wipers                          |
| LAZ   | Vehicle Information Center                                  |
|   |   |

| nxx | Electronic Shift                      |
|-----|---------------------------------------|
| BNB | Electronic Stability Control          |
| NIN | Electronically Controlled Throttle    |
| NE  | Engine Oil Heat Exchanger             |
| 3   | Exterior Mirrors w/Heating Element    |
| RDD | Fixed Long Mast Antenna               |
| HGF | Floor Tunnel Insulation               |
| CDR | Front Armrest w/Three Cupholders      |
| MXC | Front Bumper Sight Shields            |
| X83 | Front End Parts Module                |
| SFB | Front Heavy Duty Shock Absorbers      |
| CGD | Front Height Adjust Shoulder Belts    |
| MDA | Front License Plate Bracket           |
| LAX | Front Passenger Seat Belt Alert       |
| SHA | Front Stabilizer Bar                  |
| MEN | Front Wheel Spats                     |
| TBB | Full Size Spare Tire                  |
| TZA | Goodvear Brand Tires                  |
| ZeD | GVW Ration - 6800#                    |
| LME | Halogen Quad Headlamps                |
| Xt. | HD Vinvl 40/20/40 Split Bench Seat    |
| NMC | Heavy Duty Engine Cooling             |
| GHN | Heavy Duty Transmission Oil Cooler    |
| MW5 | Hemi Badge                            |
| LA6 | Incandescent Tail Lamps               |
| TAL | Instrument Cluster w/Display Screen   |
| JBF | Instrument Panel Black Bezel          |
| X81 | Instrument Panel Parts Module         |
| ۲۲X | Locking Tailgate                      |
| JP8 | Manual Adjust Seats                   |
| RS6 | Media Hub (USB, Aux)                  |
| MCL | Molded-in-Black Upper Fascia          |
| APA | Monotone Paint                        |
| CE8 | No Lumbar Adjust                      |
| XA8 | Non Adjustable Pedals                 |
| TTM | P265/70R17 BSW All Season Tires       |
| XBS | Pickup Box                            |
| JKY | Power Accessory Delay                 |
| GT6 | Power Heated Mirrors, Fold-Away       |
| JPB | Power Locks                           |
| SBA | Power Rack and Plnion Steering        |
| JP3 | Pwr Front Windows, 1-Touch, Up & Down |
| CLX | D4034VE AIC Definions                 |

| Standard Features - DSGL91-1500 TRADESMAN CREW CAB 4X4 (149 in WB 6 FT 4 IN box)  Code | CAB 4X4 (149 in WB 6 FT 4 IN box)   |
|--|-------------------------------------|
| JCB  | 120 MPH Primary Speedometer         |
| LLL  | 12V Auxiliary Power Outlet          |
| BAB  | 160 Amp Alternator                  |
| W1A  | 17" Steel Spare Wheel               |
| WFP  | 17X7,0 Steel Wheels                 |
| DJG  | 215MM Front Axle                    |
| DRN  | 235MM REAR AXLE                     |
| WHN  | 26 Gallon Fuel Tank                 |
| CB9  | 2nd Row In Floor Storage Bins       |
| DMD  | 3.55 Rear Axle Ratio                |
| SCF  | 4-Spoke Steering Wheel              |
| CBE  | 40/20/40 Split Bench Seat           |
| MUS  | 4X4 Badge                           |
| EZH  | 5.7L V8 HEMI MDS VVT Engine         |
| NAS  | 50 State Emissions                  |
| RCG  | 6 Speakers                          |
| XFK  | 7 Pin Wiring Harness                |
| BCN  | 730 Amp Maintenance Free Battery    |
| DFK  | 8-Spd Auto 8HP70 Trans (Buy-US)     |
| MDX  | Active Grille Shutters              |
| CG3  | Advanced Multistage Front Air Bags  |
| НАА  | Air Conditioning                    |
| BRT  | Anti-Lock 4-Wheel Disc Brakes       |
| RSU  | Audio Jack Input for Mobile Devices |
| LMG  | Automatic Headlamps                 |
| CTL  | Base Door Trim Panel                |
| MNA  | Black Door Handles                  |
| LE4  | Black Exterior Mirrors              |
| MB1  | Black Front Bumper                  |
| MFF  | Black Grille                        |
| MBN  | Black Rear Bumper                   |
| CKJ  | Black Vinyl Floor Covering          |
| 8LX  | Body Color Fuel Filler Door         |
| - LPE  | Cargo and CHMSL Lamp                |
| VMM  | Center Hub                          |
| ХFН  | Class IV Receiver Hitch             |
| DS7  | Conventional Differential Frt Axle  |
| DS8  | Conventional Differential Rear Axle |
| HGB  | Dash Liner Insulation               |
| X82  | Door Parts Module                   |
| CSP  | Driver/Passenger Assist Handles     |
| BLL  | Dual Note Electric Horns            |
| DH9  | Elec Shift-on-the-Fly P/Time T/Case |
|  |                                     |

# (0)

# CITY OF GRAND RAPIDS PUBLIC WORKS DEPARTMENT

# SPECIFICATIONS AND FORM OF PROPOSAL FOR

# ONE (1) NEW 4-WHEEL DRIVE, EXTENDED CAB, 1/2Ton PICK-UP

**QUOTES DUE:** 

February 6th, 2017

by 12:00 p.m.

City of Grand Rapids Administration Office 420 North Pokegama Ave. Grand Rapids, MN 55744

**QUOTE OPENING:** 

February 6th, 2017

12:05 p.m.

City of Grand Rapids City Council Chambers 420 North Pokegama Ave. Grand Rapids, MN 55744

Please submit both completed Form of Proposal and Specifications in clearly marked, sealed envelope labeled:

**QUOTE FOR:** 

City of Grand Rapids Administration Office 420 North Pokegama Ave. Grand Rapids, MN 55744

"ONE (1) NEW 4-WHEEL DRIVE, EXTENDED CAB, 1/2TON PICK-UP"

DATE: January 25th, 2017

| Form of ProposalPg. 3               |
|-------------------------------------|
| Instructions to Vendors Part 1Pg. 4 |
| Instructions to Vendors Part 2Pg. 5 |
| Pick-up SpecificationsPg. 6         |

# PUBLIC WORKS DEPARTMENT CITY OF GRAND RAPIDS, MINNESOTA FORM OF PROPOSAL

To the Honorable Mayor and City Council City of Grand Rapids, Minnesota

The undersigned certifies that he/she has examined these proposal documents and is familiar with the provisions of these documents as they affect this proposal.

| provisions of these documents as they affect this proposal.   |
|---|
| The undersigned proposes to furnish one (1) new 4-wheel drive, extended cab, 1/2ton pick-up, of the following make and model: CHEURDLET CKIS753 and Ext Double Cab  |
| The pick-up (meets) (does not meet) the specifications contained in these documents. A separate sheet listing any deviations from the specifications (is) (is not) attached. Any bidder proposing to furnish one (1) new 4-wheel drive, extended cab, 1/2ton pick-up, which does not fully meet specifications shall be subject to rejection. |
| The undersigned proposes to furnish the above described pick-up at the following costs:   |
| New 4-Wheel Drive, Extended Cab, 1/2 Ton Pick-up \$ 29129.75  |
| Plus 6.5% Sales Tax   |
| Applicable Licenses\$   |
| TOTAL PRICE QUOTE FOR; 1 New 4-Wheel Drive, Extended Cab, 1/2Ton Pick-up:   |
| \$ 31,143.43  |
| STATE TOTAL PRICE QUOTE IN WORDS BELOW:  Thirty one Thousand one hundred forty three is 43/100  |
| Pick-up Delivery Date: 90 ARO   |
| PLEASE PRINT: Firm Name: GRAND RAPILL 6 M   |
| Address: 1610 N. PokegAms An  |
| Signature: Bol Aftas  |
| Name: BOD DHARA   |
| Title: Fleet My   |
| Dated: 2-H-17   |

#### **INSTRUCTIONS FOR VENDORS - PART 1**

- 1. Vendors shall submit their quotes only on the attached Form of Proposal. Vendors shall fill in all blanks on the Proposal.
- 2. Vendors may choose to make a proposal that exceeds the requirements of the specifications. If the Vendor's Proposal exceeds the specifications, a description of the exceedance should be given on a separate sheet of paper attached to the Proposal.
- 3. The total amount specified in the Vendor's Proposal shall be the total cost including any and all taxes, preparation costs, delivery costs and any other expenses involved in delivering the units at no extra cost to the City.
- 4. The successful Vendor shall furnish with the pick-up:
  - a. Manuals and parts books as detailed below in the Pick-up Specifications;
  - b. Complete fills of all fluids, oils and fuels.
- 5. The completed Form of Proposal shall be submitted attached to a complete set of Proposal Documents. On the specification pages of those documents, the Vendor shall indicate, in the space provided adjacent to each item, that the pick-ups proposed to be provided meet that item in the specifications.
- 6. Each Proposal shall include the legal name of the Vendor and shall identify if the Vendor is sole proprietorship, a partnership, a corporation or another legal entity. Proposals shall be signed by the person or persons legally authorized to bind the Vendor to a contract. A bid by a corporation shall further give the state of incorporation and shall have the corporate seal affixed. A bid submitted by an agent shall have a current Power of Attorney attached certifying the agent's authority to bind the Vendor.
- 7. No erasures on any page of the proposal will be allowed. Any bid containing an erasure may be subject to rejection.
- 8. To make an alteration or correction the Vendor shall cross out the items to be altered and shall print the correction or alteration in ink or with a typewriter adjacent thereto. Any such alteration or correction shall be initialed in ink by each person signing the Proposal Form.
- 9. Any clarification or explanation desired by a Vendor must be requested in writing to the City Administrator, Tom Pagel, City Hall Administration Office or <a href="mailto:tpagel@ci.grand-rapids.mn.us">tpagel@ci.grand-rapids.mn.us</a>. If a clarification or explanation is necessary, it will be made in the form of an Addendum. No verbal statements by any City official shall be considered an official clarification or explanation.
- 10. Any modifications, insertions, deletions or changes, except as caused by City Addendum, made by the Vendor to any material contained in these documents may be cause for rejection of the quote.
- 11. No Vendor shall be allowed to take advantage of any errors or omissions in the Quote Documents.

#### **INSTRUCTIONS FOR VENDORS - PART 2**

Where any errors or omissions appear, the Vendor shall promptly notify the City of such errors or omissions. Any inconsistencies in the quote documents are to be reported as soon as noticed and before quotes are opened. Any corrections or clarifications shall be by Addendum issued to all Vendors who have received these documents from the City.

- Quotes received prior to the time of opening will be securely kept unopened. The City Clerk, whose duty it is to open quotes, will decide when the specified time has arrived and no quote received thereafter will be opened or considered. No responsibility will be attached to the City of Grand Rapids for the premature opening of a quote not properly addressed and identified in accordance with the Quote Documents.
- 2. Quotes may be withdrawn at any time up until the official opening of the quotes by the City. The City shall not physically release or return any quote for the purpose of withdrawal until after the bids are officially opened.
- 3. After quotes have been officially opened, no quote may be withdrawn for a period of thirty (30) days.
- 4. Quotes may be rejected if they indicate any omissions, alterations of form, additions not requested, conditional bids, irregularities or prices that are obviously unbalanced.
- 5. The City reserves the right to reject any or all quotes if the best interest of the City will thereby be served. The City reserves the right to waive any informality or minor defect where the acceptance, rejection, or waiving of such would be in the best interest of the City.
- 6. The City shall have the right to take such steps as it deems necessary to determine the ability of the Vendor to provide the equipment. The apparent low Vendor, upon request, shall furnish all such information and data for this purpose.
- 7. The City reserves the right to reject the quote of the apparent low Vendor where the available evidence or information does not satisfy the City that the Vendor is qualified to carry out properly the terms of the Contract or that the equipment proposed to be furnished is unsuitable for City purposes.
- 8. The City reserves the right to disqualify any quote, before or after opening, upon evidence of collusion with or without intent to defraud, or upon evidence of any other illegal practices upon the part of any Vendor or Vendors.

#### **PICK-UP SPECIFICATIONS**

Unit described shall be new, one (1) new 4-wheel drive, extended cab, 1/2ton pick-up that is the manufacturer's latest design and production, complete, serviced, ready for work, and to include all standard equipment. Vendor will indicate compliance with specification by circling "yes" or "no" where indicated and fill in requested information. All exceptions should be noted.

# ONE (1) NEW 4-WHEEL DRIVE, EXTENDED CAB, 1/2TON PICK-UP

| 1.         | New 4 Wheel Drive, Extended Cab, 1/2Ton Pick-up   | (Year) _ | 2017           | *************************************** |
|------------|---|----------|----------------|---|
|            |   |          | CHEVROLED      |   |
| 2.         | State Gross Vehicle Weight water  |          | <u>CK)5753</u> |   |
| <i>6</i> . | State Gross Vehicle Weight rating (Minimum 6,800 lbs)   | (GVW)    | 7300           | TTT TTT TTT TTT TTT TTT TTT TTT TTT TT  |
|            | (**************************************   | (GVVV)   |                |   |
| 3.         | Extended Cab, 6.5 ft. box   |          | (yes)          | no                                      |
| 4.         | Four wheel drive (4X4)  |          | yes            | no                                      |
| 5.         | 3.23 to 3.73 rear axle ratio, with limited slip   | 347      | yes            | no                                      |
| 6.         | Heavy duty suspension package   |          | yes            | no                                      |
| 7.         | Complete body rust proofing   |          | yes            | no                                      |
| 8.         | Minimum 5.0L V-8 gasoline powered engine or equiv   | /alent   | yes            | no                                      |
| 9.         | 6-speed automatic transmission w/overdrive  |          | yes            | no                                      |
| 10.        | Power steering and power brakes   |          | yes            | no                                      |
| 11.        | Highest output alternator and highest CCA battery a Please state output capacity:  Alternator 150 Amps  Battery 720 CCA | vailable | yes            | no                                      |
| 12.        | All-terrain tires 17" minimum w/equal size spare 1  | 1265/7   | yes            | no                                      |
| 13.        | Heavy duty towing package w/receiver hitch & brake  | controls | yes            | no                                      |
| 14.        | Cloth headliner and cloth bench seat  |          | yes            | no                                      |
| 15.        | Mirrors, Manual Telescoping Towing Type   |          | yes            | no                                      |
| 16.        | Fuel capacity (25 gal minimum)  |          | yes            | no                                      |
| 17.        | Daytime running lights  |          | yes            | no                                      |
| 18.        | Front bumper and rear step bumper   |          | yes            | no                                      |
| 19.        | Heavy duty rubber floor mats front & rear State brand: Weather Tech or Molded Floor Mat Mini  GM FLOOR LINER            |          | YES            | no                                      |

| 20. | Air conditioning   | ves     | no                          |
|-----|--|---------|-----------------------------|
| 21. | Cruise Control   | yes     | no                          |
| 22. | AM/FM stereo radio   | ves     | no                          |
| 23. | Back-up camera   | yes     | no                          |
| 24. | Blue Tooth capability  | yes     | no                          |
| 23. | Federal Emissions  | yes     | no                          |
| 24. | Manuals – 1 set for factory service parts, emissions, electrical and drive ability (Availability through CD or Internet is approved equal) | yes yes | NO LIGHTERNET<br>BOOKS AVAK |
|     | (Additionally through the or interfect is approved equal)  | 0405    | ZOAKS AVAK                  |
| 25. | Units shall comply with all state and federal laws and regulations   | yes     | no                          |
| 26. | Auxiliary switch bank (4)-factory installed  | yes     | no                          |
| 27. | Grand Rapids Public Works yellow (School Bus Yellow) Must be approved  | yes     | no                          |

CITY OF GRAND RAPIDS



Prepared By: BOB O'HARA RANGER CHEVROLET 1502 E HOWARD ST HIBBING, MN 55746

Phone: (218) 349-8955 Fax: (218) 263-7576

Email: rwohara01@aol.com

2017 Fleet/Non-Retail Chevrolet Silverado 1500 4WD Double Cab 143.5" W

# PRICING SUMMARY

### PRICING SUMMARY - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

|                    | <u>VQ2</u>  |
|--------------------|-------------|
| Base Price         | \$32,920.75 |
| Total Options:     | -\$5,086.00 |
| Vehicle Subtotal   | \$27,834.75 |
| Advert/Adjustments | \$0.00      |
| Destination Charge | \$1,295.00  |
| GRAND TOTAL        | \$29,129.75 |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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Customer File:

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2017 Fleet/Non-Retail Chevrolet Silverado 1500 4WD Double Cab 143.5" W

# SELECTED MODEL & OPTIONS

# SELECTED MODEL - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

Code Description VQ2

CK15753 2017 Chevrolet Silverado 1500 4WD Double

\$32,920.75

Cab 143.5" Work Truck

### SELECTED VEHICLE COLORS - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

Code Description
Interior: No color has been selected.
Exterior 1: No color has been selected.
Exterior 2: No color has been selected.

#### SELECTED OPTIONS - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

| CATEGORY         |   |            |
|------------------|---|------------|
| <u>Code</u>      | Description   | <u>VQ2</u> |
| <b>EMISSIONS</b> |   |            |
| FE9              | EMISSIONS, FEDERAL REQUIREMENTS   | \$0.00     |
| ENGINE           |   |            |
| L83              | ENGINE, 5.3L ECOTEC3 V8 WITH ACTIVE FUEL MANAGEMENT, DIRECT INJECTION AND VARIABLE VALVE TIMING includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm; more than 300 lb-ft of torque from 2000 to 5600 rpm) | \$1,051.60 |
| TRANSMISSIC      | * /   |            |
| MYC              | TRANSMISSION, 6-SPEED AUTOMATIC, ELECTRONICALLY CONTROLLED with overdrive and tow/haul mode. Includes Cruise Grade Braking and Powertrain Grade Braking (STD)   | \$0.00     |
| GVWR             | 1   |            |
| C5Z              | GVWR, 7200 LBS. (3266 KG) (Requires Crew Cab or Double Cab 4WD  | INC        |

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models and (L83) 5.3L EcoTec3 V8 engine or (L86) 6.2L EcoTec3 V8

engine.)

CITY OF GRAND RAPIDS



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2017 Fleet/Non-Retail Chevrolet Silverado 1500 4WD Double Cab 143.5" W

# SELECTED MODEL & OPTIONS

### SELECTED OPTIONS - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

| CATEGORY    |   |          |
|-------------|---|----------|
| <u>Code</u> | Description   | VQ2      |
| AXLE        |   |          |
| GU6         | REAR AXLE, 3.42 RATIO (Standard on 4WD (LV3) 4.3L EcoTec3 V6 engine. Available with (L83) 5.3L EcoTec3 V8 engine.)  | \$0.00   |
| PREFERRED   | EQUIPMENT GROUP   |          |
| 1WT         | WORK TRUCK PREFERRED EQUIPMENT GROUP includes standard equipment  | \$0.00   |
| WHEELS      |   |          |
| RD6         | WHEELS, 17" X 8" (43.2 CM X 20.3 CM) PAINTED STEEL (STD)  | \$0.00   |
| TIRES       |   |          |
| QXT         | TIRES, LT265/70R17E ALL-TERRAIN, BLACKWALL (Requires K15753 or K15903 models.)  | \$176.00 |
| SEAT TYPE   |   |          |
| AE7         | SEATS, FRONT 40/20/40 SPLIT-BENCH, 3-PASSENGER, DRIVER AND FRONT PASSENGER MANUAL RECLINE with outboard head restraints and center fold-down armrest with storage. Vinyl has fixed lumbar and cloth has manual adjustable driver lumbar. (STD)  | \$0.00   |
| SEAT TRIM   | idilibal and cloth has manual adjustable differ fullibal. (010)   |          |
| H2Q         | DARK ASH WITH JET BLACK INTERIOR ACCENTS, VINYL SEAT TRIM   | \$0.00   |
| RADIO       |   |          |
| IOB         | AUDIO SYSTEM, CHEVROLET MYLINK RADIO WITH 7" DIAGONAL COLOR TOUCH-SCREEN, AM/FM STEREO with seek-and-scan and digital clock, includes Bluetooth streaming audio for music and select phones (Includes (UQ3) 6-speaker audio system.)  | \$176.00 |
| ADDITIONAL  |   |          |
| PCR         | WT FLEET CONVENIENCE PACKAGE All cabs include (DL8) outside heated power-adjustable mirrors, (A91) remote locking tailgate and (AQQ) Remote Keyless Entry. ((DL8) outside heated power-adjustable mirrors can be upgraded to (DPN) power camper mirrors. If (ZW9) pickup box delete is ordered (A91) remote locking tailgate will not be included.) | \$316.80 |
| Z82         | TRAILERING PACKAGE includes trailer hitch, 7-pin and 4-pin connectors   | \$347.60 |

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2017 Fleet/Non-Retail Chevrolet Silverado 1500 4WD Double Cab 143.5" W

# **SELECTED MODEL & OPTIONS**

# SELECTED OPTIONS - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

| CATEGO                                 | RY  |          |
|--|---|----------|
| Coc                                    | <u>e</u> <u>Description</u>   | VQ2      |
| ADDITION                               | IAL EQUIPMENT   |          |
| K05                                    | ENGINE BLOCK HEATER   | \$88.00  |
| KNF                                    |   | INC      |
| <del>View statement</del>              | (Included and only available with (L83) 5.3L EcoTec3 V8 engine.) BATTERY, HEAVY-DUTY 720 COLD-CRANKING AMPS/80 AMP-HR, MAINTENANCE-FREE with rundown protection and retained accessory power (Included and only available with V8 engines.) | INC      |
| JL1                                    | TRAILER BRAKE CONTROLLER, INTEGRATED (Requires (Z82) Trailering equipment. Available as a free flow option on Regular Cab when (ZW9) pickup box delete is ordered.)   | \$242.00 |
| ZXT                                    |   | INC      |
| DPN                                    |   | \$308.00 |
| A91                                    | REMOTE LOCKING TAILGATE (Included and only available with (AQQ) Remote Keyless Entry. Not available with (ZW9) pickup box delete.)  | INC      |
| 60000000000000000000000000000000000000 | BLUETOOTH FOR PHONE, PERSONAL CELL PHONE CONNECTIVITY TO VEHICLE AUDIO SYSTEM (Included and only available with (IOB) 7" diagonal color touch screen display radio with Chevrolet MyLink.)  | INC      |
| AQC                                    |   | INC      |
| 9L7                                    | UPFITTER SWITCHES, (4) Provides 4-30 amp circuits to facilitate installation of aftermarket electrical accessories  | \$110.00 |

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Fax: (218) 263-7576

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2017 Fleet/Non-Retail Chevrolet Silverado 1500 4WD Double Cab 143.5" W

# SELECTED MODEL & OPTIONS

# SELECTED OPTIONS - 2017 Fleet/Non-Retail CK15753 4WD Double Cab 143.5" Work Truck

| CATEGORY     |  |             |
|--------------|--|-------------|
| <u>Code</u>  | Description  | <u>VQ2</u>  |
| ADDITIONAL E | QUIPMENT   |             |
| DD8          | MIRROR, INSIDE REARVIEW AUTO-DIMMING (Included and only available with (DPN) power camper mirrors.)  | INC         |
| UVC          | REAR VISION CAMERA   | \$176.00    |
| ANDARAGANA   | BID ASSISTANCE Authorization code: 764501  | -\$9,200.00 |
| DEALER INSTA | ALLED / PROCESSING OPTIONS   |             |
| <u>.DLR1</u> | RUSTPROOFING ZEE TECH  | \$625.00    |
| .DLR2        | GM FLOOR LINERS  | \$233.00    |
| SPECIAL EQU  | IPMENT OPTIONS   |             |
| TGK          | SPECIAL PAINT, SOLID, ONE COLOR All normally body colored non-<br>sheet metal parts will be Black. May require extended lead time. Door<br>handles and mirrors will be grain Black. Deletes standard/packaged body<br>side moldings. (Not available with (ST7) Black Out Edition.)           | \$0.00      |
| 01U          | SPECIAL PAINT  | \$0.00      |
| 9W3          | PAINTS, SOLID, WHEATLAND YELLOW All normally body colored non-<br>sheet metal parts will be Black. May require extended lead time. Door<br>handles and mirrors will be grain Black. Deletes standard/packaged body<br>side moldings. (Requires (TGK) Special Paint and (01U) Special Paint.) | \$264.00    |
| OPTIONS TOT  | AL   | -\$5,086.00 |

An underlined code indicates that the options have been applied by the dealer. All sales prices established solely by dealer.

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CNGP530 VEHICLE ORDER CONFIRMATION 02/03/17 10:13:41 Dealer: F58494 2017 F-150 Page: 1 of 2 Order No: 9999 Priority: Ord FIN: QF277 Order Type: 5B Price Level: 750 Ord PEP: 101A Cust/Flt Name: GRAND RAPIDS PO Number: RETAIL RETAIL F150 4X4 S/C \$34220 FRT LICENSE BKT NC 145" WHEELBASE SELECTSHIFT A: M6284F B: C: 41H ENG BLK HEATER 90 C CLOTH 40/20/40 PRO TRAILER AST MED EARTH GRAY 01A EQUIP GRP 2255 TOTAL BASE AND OPTIONS 42090 .XL SERIES TOTAL DSO/SPO OPTIONS .POWER EQUIP GRP XL MID DISCOUNT (750).CRUISE CONTROL TOTAL 42167 .17"SILVER STEEL \*THIS IS NOT AN INVOICE\* 99F 5.0L V8 FFV ENG 1795 \*TOTAL PRICE EXCLUDES COMP PR 446 ELEC 6-SPD AUTO \*TOTAL PRICE INCLUDES SPO/DSO .265/70R-17 X27 3.31 REG AXLE NC \* MORE ORDER INFO NEXT PAGE \* 7050# GVWR F8=Next F1=Help F2=Return to Order F3/F12=Veh Ord Menu F4=Submit F5=Add to Library F9=View Trailers 006 - MORE DATA IS AVAILABLE. QC08734

RAPIDS FORD LLLING PRICE \$29,158,00

(PRICE EXCLUDES ANY APPLICABLE
FLES SUCH AS TAX, LICENSE
A REGISTRATION.)

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### VEHICLE ORDER CONFIRMATION

02/03/17 10:14:02

2017 F-150

Dealer: F58494

Page: 2 of 2

Order No: 9999 Priority: Ord FIN: QF277 Order Type: 5B Price Level: 750

Ord PEP: 101A Cust/Flt Name: GRAND RAPIDS PO Number:

QC08734



# Legislation Details (With Text)

File #: 17-0084 Version: 1 Name: PW Purchase of a 2017 Mack Snow Plow Truck

Cab and Chassis

Type: Agenda Item Status: Consent Agenda

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the budgeted purchase of a new 2017 Mack snow plow truck cab and chassis

from Nuss Truck Group as per State Contract #77950 for \$119,593.00, which includes Minnesota Sales Tax, licensing and registration fees. Also authorize the Fleet Division to purchase and install a

new 800MHZ radio for the new Mack truck, not to exceed \$2,500.00.

Sponsors:

Indexes:

Code sections:

Attachments: 2017 2-13 Nuss Truck Cab & Chassis CPV

Date Ver. Action By Action Result

Consider authorizing the budgeted purchase of a new 2017 Mack snow plow truck cab and chassis from Nuss Truck Group as per State Contract #77950 for \$119,593.00, which includes Minnesota Sales Tax, licensing and registration fees. Also authorize the Fleet Division to purchase and install a new 800MHZ radio for the new Mack truck, not to exceed \$2,500.00.

### **Background Information:**

At the January 23rd, 2017, City Council Meeting, the City Council approved Public Works soliciting quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the Budgeted 2017 snow plow truck. The purchase of this 2017 Mack snow plow truck is approved as part of the proposed 2017 Capital Improvement Plan.

The completed snow plow truck purchase will require three components similar to the snow plow truck purchased in 2016; 1) Truck Cab & Chassis, 2) Epoke De-icing Unit and 3) the snow plow equipment, dump body hydraulic system and the other fabrication that will be required. This is the first RCA of the three truck components, as all three will require their own separate RCAs and all will be purchased under the State of Minnesota Cooperative Purchasing Venture (CPV). The first and last page of the 17 page document from Nuss Truck Group is attached.

# **Staff Recommendation:**

Jeff Davies, PW Director, recommends purchasing the truck cab and chassis from Nuss Truck Group.

# **Requested City Council Action**

Approve Public Works purchase of a new 2017 Mack snow plow truck cab and chassis from Nuss Truck Group as per State Contract #77950 for \$119,593.00, which includes Minnesota Sales Tax, licensing and registration fees. Also, approve the Fleet Division's purchase and installation of a new 800MHZ radio for the new Mack truck, not to exceed \$2,500.00.

# **Tandem Axle Cab & Chassis**

VENDOR NAME NUSS TRUCK & EQUIPMENT

|                     | MAKE                                    | AND MODEL  | MACK GU713 A | AF TANDEM           |
|---------------------|---|--|--------------|---------------------|
| WB                  | This section for use when ordering 220" |  |              |                     |
| CA                  | 133"                                    |  | Grand Total  | \$ 112 223 00       |
| AF                  | 62"                                     |  | Olding Total | <b>V</b> 112,220.00 |
| Rear Ratio          | 4.33                                    |  |              |                     |
| Cab Color<br>vvneei | SCHOOLE BUS YELLOW                      | The state of the s |              |                     |
| Color               | WHITE                                   |  |              |                     |
| Note                | CITY OF GRAND RAPIDS                    | CONTRA   | CT # 77950   |                     |

| Spec# | Description                               | Qty  |    | Price                                   | <u> </u> | Subtotal  |
|-------|---|--|----|---|----------|-----------|
| 1.0   | Price for Base Unit:                      | 1  | \$ | 80,286.00                               | \$       | 80,286.00 |
|       |   |  |    |   |          |           |
| 2.0   | FRAME OPTIONS                             | ,  |    |   |          |           |
| 2.1   | Front frame extension                     | 1  | \$ | 848.00                                  | \$       | 848.00    |
| 2.2   | Custom hole punching in frame             |  | \$ | 150.00                                  | \$       |           |
| 2.3   | Deduct for no front bumper                | ļ  | \$ | (10.00)                                 | \$       | _         |
| 2.4   | Frame fastener option (bolt or huck spun) | 1_   |    | STD                                     |          |           |
| 2.5   | Frame, R.B.M., S.M., PSI, CT              |  |    |   | ****     |           |
| 2.6   | 2,120,000 17.7 120,000 87 - 112 CA        |  | \$ | (70.00)                                 | \$       | _         |
| 2.7   | 2,120,000 17.7 120,000 113 - 133 CA       |  |    | STD                                     |          |           |
| 2.8   | 2,120,000 17.7 120,000 134 - 152 CA       |  | \$ | 102.00                                  | \$       | -         |
| 2.9   | 2,120,000 17.7 120,000 153 - 199 CA       |  | \$ | 216.00                                  | \$       | -         |
| 2.10  | 2,120,000 17.7 120,000 200 - 236 CA       |  | \$ | 314.00                                  | \$       | _         |
| 2.11  | 2,470,000 20.6 120,000 87 - 112 CA        |  | \$ | 154.00                                  | \$       | -         |
| 2.12  | 2,470,000 20.6 120,000 113 - 133 CA       |  | \$ | 240.00                                  | \$       | _         |
| 2.13  | 2,470,000 20.6 120,000 134 - 152 CA       |  | \$ | 337.00                                  | \$       |           |
| 2.14  | 2,470,000 20.6 120,000 153 - 199 CA       | 1  | \$ | 436.00                                  | \$       | -         |
| 2.15  | 2,470,000 20.6 120,000 200 - 236 CA       |  | \$ | 534.00                                  | \$       | -         |
| 2.16  | 2.820,000 23.5 120,000 87 - 112 CA        |  | \$ | 473.00                                  | \$       | _         |
| 2.17  | 2.820,000 23.5 120,000 113 - 133 CA       | 1  | \$ | 558.00                                  | \$       | 558.00    |
| 2.18  | 2.820,000 23.5 120,000 134 - 152 CA       |  | \$ | 655.00                                  | \$       | -         |
| 2.19  | 2.820,000 23.5 120,000 153 - 199 CA       |  | \$ | 754.00                                  | \$       | - Ag      |
| 2.20  | 2.820,000 23.5 120,000 200 - 236 CA       |  | \$ | 852.00                                  | \$       |           |
| 2.21  | 3,160,000 26.3 120,000 87 - 112 CA        |  | \$ | 650.00                                  | \$       | -         |
| 2.22  | 3,160,000 26.3 120,000 113 - 133 CA       |  | \$ | 737.00                                  | \$       |           |
| 2.23  | 3,160,000 26.3 120,000 134 - 152 CA       |  | \$ | 833.00                                  | \$       | _         |
| 2.24  | 3,160,000 26.3 120,000 153 - 199 CA       |  | \$ | 932.00                                  | \$       | _         |
| 2.25  | 3,160,000 26.3 120,000 200 - 236 CA       |  | \$ | 1,030.00                                | \$       | _         |
|       | DOUBLE FRAME - PARTIAL IC REINFORCEMENT   |  | •  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ť        |           |
| 2.26  | 3,230,000 26.9 120,000 87 - 112 CA        |  | \$ | 411.00                                  | \$       | -         |
| 2.27  | 3,230,000 26.9 120,000 113 - 133 CA       |  | \$ | 497.00                                  | \$       | -<br>-    |
| 2.28  | 3,230,000 26.9 120,000 134 - 152 CA       |  | \$ | 595.00                                  | \$       | -         |
| 2.29  | 3,230,000 26.9 120,000 153 - 199 CA       |  | \$ | 693.00                                  | \$       |           |
| 2.30  | 3,230,000 26.9 120,000 200 - 236 CA       | - Control of the Cont | \$ | 791.00                                  | φ<br>\$  | -         |
|       |   |  | Ψ  | 181.00                                  | φ        | _         |

| 17.0 Delivery Charges: Price per loaded mile Starting Point  17.1 Roseville, MN 55311 \$ 2.00 \$  18.0 Maintence/ Body Shop Labor rates  18.1 Rate for Initial Inspection/Diagnostoce \$ 130.00 \$  18.2 Rate for Mechanical Work \$ 130.00 \$  18.3 Rate for Body Work \$ 130.00 \$  19.0 Quantity Discounts: corresponding discount offered to the purchaser. More than one  19.1  19.2 \$ \$  20.0 Next Model Year Upcharges Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | Spec# | Description  | Qty | Drico       | T        |           | 7 ( |
|--|-------|--|-----|-------------|----------|-----------|-----|
| Price per loaded mile Starting Point  17.1 Roseville, MN 55311 \$ 2.00 \$  18.0 Maintence/ Body Shop Labor rates  18.1 Rate for Initial Inspection/Diagnostoce \$ 130.00 \$  18.2 Rate for Mechanical Work \$ 130.00 \$  18.3 Rate for Body Work \$ 130.00 \$  19.0 Quantity Discounts:  corresponding discount offered to the purchaser. More than one  19.1  19.2  20.0 Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>                            |       |  | Ciy | Price       | <u></u>  | Subtotal  | _   |
| 17.1 Roseville, MN 55311 \$ 2.00 \$  18.0 Maintence/ Body Shop Labor rates  18.1 Rate for Initial Inspection/Diagnostoce \$ 130.00 \$  18.2 Rate for Mechanical Work \$ 130.00 \$  18.3 Rate for Body Work \$ 130.00 \$  19.0 Quantity Discounts:  corresponding discount offered to the purchaser. More than one  19.1  19.2 \$ \$  20.0 Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |       | •  |     |             |          |           |     |
| 18.0 Maintence/ Body Shop Labor rates  18.1 Rate for Initial Inspection/Diagnostoce  18.2 Rate for Mechanical Work  18.3 Rate for Body Work  19.0 Quantity Discounts:  corresponding discount offered to the purchaser. More than one  19.1  19.2  19.2  19.0 Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | 17.1  |  |     | \$ 2.00     | ا و      |           |     |
| Rate for Initial Inspection/Diagnostoce  Rate for Mechanical Work  Rate for Body Work  S 130.00 \$  19.0 Quantity Discounts: corresponding discount offered to the purchaser. More than one  19.1  19.2  Next Model Year Upcharges Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |       |  | L   | Ψ 2.00      | Ψ        | <u>-</u>  | -   |
| Rate for Initial Inspection/Diagnostoce  Rate for Mechanical Work  Rate for Body Work  S 130.00 \$  19.0 Quantity Discounts: corresponding discount offered to the purchaser. More than one  19.1  19.2  Next Model Year Upcharges Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | 18.0  | Maintence/ Body Shop Labor rates                           |     |             |          |           |     |
| Rate for Mechanical Work  Rate for Body Work  19.0 Quantity Discounts: corresponding discount offered to the purchaser. More than one  19.1 19.2  Next Model Year Upcharges Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>   | 18.1  |  |     | \$ 130.00   | 2        | _         |     |
| 18.3 Rate for Body Work \$ 130.00 \$  19.0 Quantity Discounts:     corresponding discount offered to the purchaser. More than one  19.1 19.2 \$ \$  20.0 Next Model Year Upcharges     Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | 18.2  | Rate for Mechanical Work                                   |     |             |          |           | -   |
| 19.0 Quantity Discounts: corresponding discount offered to the purchaser. More than one  19.1 19.2  20.0 Next Model Year Upcharges Enter the following Production Model Year here >>>>>>> 20.1 Percentage Upcharge for the following Model Year Base Unit 20.2 Percentage Upcharge for the following Model Year Options Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>   | 18.3  | Rate for Body Work   |     |             | _        |           | =   |
| corresponding discount offered to the purchaser. More than one  19.1 19.2  Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>  Percentage Upcharge for the following Model Year Base Unit  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>  20.1  20.2  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>               |       |  |     | Ψ 100.00    | Ψ        | _         | =   |
| corresponding discount offered to the purchaser. More than one  19.1  19.2  Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>  Percentage Upcharge for the following Model Year Base Unit  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>  20.1  20.2  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>              | 19.0  | Quantity Discounts:  |     |             |          |           |     |
| 19.1  19.2  Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>  Percentage Upcharge for the following Model Year Base Unit  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>  20.1  20.2  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |       |  |     |             |          |           |     |
| 20.0 Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>  Percentage Upcharge for the following Model Year Base Unit  Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>  20.1 State of the following Model Year Options  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>   | 19.1  |  | Γ   |             | \$       |           | 21  |
| 20.0 Next Model Year Upcharges  Enter the following Production Model Year here >>>>>>>  Percentage Upcharge for the following Model Year Base Unit 1 \$ 1,500 \$ 1,500  20.2 Percentage Upcharge for the following Model Year Options \$ 0 \$  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  | 19.2  |  |     |             |          |           |     |
| Enter the following Production Model Year here >>>>>>> 2017  20.1 Percentage Upcharge for the following Model Year Base Unit 1 \$ 1,500 \$ 1,500  20.2 Percentage Upcharge for the following Model Year Options \$ 0 \$  Enter the following Production Model Year here >>>>>>> 2018   |       |  | L   |             | <u>Ψ</u> |           | -   |
| 20.1 Percentage Upcharge for the following Model Year Base Unit 20.2 Percentage Upcharge for the following Model Year Options Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>   | 20.0  | Next Model Year Upcharges                                  |     |             |          |           |     |
| 20.1 Percentage Upcharge for the following Model Year Base Unit 20.2 Percentage Upcharge for the following Model Year Options  Enter the following Production Model Year here >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |       | Enter the following Production Model Year here >>>>>>>     | Γ   | 2017        |          |           |     |
| 20.2 Percentage Upcharge for the following Model Year Options \$ 0 \$  Enter the following Production Model Year here >>>>>>> 2018   | 20.1  |  | 1   |             | \$       | 1,500.00  |     |
| Enter the following Production Model Year here >>>>>>> 2018  | 20.2  | Percentage Upcharge for the following Model Year Options   |     | _           |          | -         | •   |
|  |       | Enter the following Production Model Year here >>>>>>>     |     | 2018        |          |           | •   |
|  | 20.3  | Percentage Upcharge for the following Model Year Base Unit | 1   |             | \$       | 1,500.00  |     |
| 20.4 Percentage Upcharge for the following Model Year Options \$ 0 \$  | 20.4  | Percentage Upcharge for the following Model Year Options   |     |             |          | _         |     |
|  |       |  | _   |             | <u> </u> |           | •   |
| Total Cost: \$ 112,223   |       |  |     | Total Cost: | \$       | 12,223.00 |     |

 .065 MN Sales TX:
 \$7,295.00

 Subtotal:
 \$119,518.00

 Licensing & Registration:
 \$75.00

**Grand Total:** 

\$119,593.00



# Legislation Details (With Text)

File #: 17-0090 Version: 1 Name:

Type: Agenda Item Status: Consent Agenda

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving the hiring of part-time employees at the Grand Rapids Park and Recreation

Department, IRA Civic Center and the Grand Rapids Sports Complex.

**Sponsors:** 

Indexes:

Code sections:

Attachments:

| Date Ver. Action By | Action | Result |
|---------------------|--------|--------|
|---------------------|--------|--------|

Consider approving the hiring of part-time employees at the Grand Rapids Park and Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex.

### **Background Information:**

The following individuals will be hired with the Grand Rapids Park and Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex. These seasonal employees will be part of the annual operating budget, begin employment on February 14, 2017 and complete employment by May 31, 2017.

Mike Earhart, Rink Attendant, \$9.50 per hour Abby Bauman, Swim Instructor, \$9.50 per hour Micah Cole, Concessions, \$9.50 per hour

### **Staff Recommendation:**

City staff is recommending the approving of hiring of seasonal and regular part-time employees with the Grand Rapids Park and Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex.

### **Requested City Council Action**

Make a motion approving the hiring of seasonal and regular part-time employees with the Grand Rapids Park and Recreation Department, IRA Civic Center and the Grand Rapids Sports Complex.



# Legislation Details (With Text)

File #: 17-0093 Version: 1 Name: PW Purchase of a 2017 Epoke Combi De-Icing Unit

Type: Agenda Item Status: Consent Agenda
File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the purchase of a 2017 Epoke Combi De-Icing Unit from MacQueen Equipment

Inc., as per State Contract #S-863(5) for the purchase price of \$97,168.50.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 2017 2-13 MacQueen Equipment Epoke Combi CPV

Date Ver. Action By Action Result

Consider authorizing the purchase of a 2017 Epoke Combi De-Icing Unit from MacQueen Equipment Inc., as per State Contract #S-863(5) for the purchase price of \$97,168.50.

# **Background Information:**

At the January 23rd, 2017, City Council Meeting, the City Council approved Public Works soliciting quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the Budgeted 2017 snow plow truck. This is the second of three components that will be purchased for our new 2017 Mack snow plow truck and it is part of the budgeted purchase price of the unit.

Monitoring pavement temperatures, liquid de-icing using magnesium chloride, granular anti-icing using treated salt and the calibration of de-icing equipment are all best practices that assist us in reducing salt/sand use and environmental impacts while meeting public safety issues for vehicular traffic on our roadways. The success of our Epoke Combi De-icing Units, has been a factor in our efforts to lower costs, improve utilization and justify changes in our Snow and Ice Control Operations. The Epoke is engineered to deliver accurate coverage on multiple lanes and has the capability to apply our de-icing products on four lanes at once while distributing precise material placement.

### **Staff Recommendation:**

Jeff Davies, Public Works Director, recommends the purchase of the 2017 Epoke Combi De-Icing Unit from MacQueen Equipment Inc.

### **Requested City Council Action**

Make a motion authorizing Public Works to purchase a 2017 Epoke Combi De-Icing Unit from MacQueen Equipment Inc., as per State Contract #S-863(5) for the purchase price of \$97,168.50.



1125 7th Street E St Paul, MN 55106

651-645-5726 • 800-832-6417

Fax: 651-645-6668

Ship To: CITY OF GRAND RAPIDS

500 4TH STREET SE

GRAND RAPIDS, MN 55744

Invoice To: CITY OF GRAND RAPIDS

STREET DEPARTMENT 420 N POKEGAMA AVE GRAND RAPIDS MN 55744

| Branch              |          |                |       |        |       |
|---------------------|----------|----------------|-------|--------|-------|
| 01 - MACQUEEN EQUIP |          |                |       |        |       |
| Date                | Time     |                |       |        | Page  |
| 01/30/2017          | 13:      | 23:02          | (0)   |        | 1     |
| Account No          | Phone No |                |       | Est N  | lo 06 |
| GRAND009            | 218      | 3247481        | L     | Q00320 |       |
| Ship Via            |          | Purchase Order |       |        |       |
|                     |          | PENDI          | 1G    |        |       |
| Tax ID No           |          |                |       |        |       |
|                     |          |                |       |        |       |
| •                   |          |                | Sales | sperso | n     |
| BOB LARSON          |          |                |       | 110    |       |

# **EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description

\*\* Q U O T E \*\*

EXPIRY DATE: 03/01/2017

Amount

2017 EPOKE S 4900 SIRIUS COMBI AST SANDER

97168.50

PER MINNESOTA STATE CONTRACT # S-863 (5)

OPT 8.3 6.5 CUBIC YARD DRY CAPACITY 490 GAL LIQUID

OPT 8.11 460 GALLON FRONT TANK

OPT 8.19 ELECTRIC SYMMETRY

OPT 8.20 DRY LEVEL INDICATOR

OPT 8.28 PAINT SCHOOL BUS YELLOW #741173

NON CONTRACT LED MEGA BEAM WORK LIGHTS PKG 49XX

NON CONTRACT LONG CHUTE

NON CONTRACT HOOK LIFT STYLE TOWMASTER TO INSTALL ROLLERS

DELIVERY TO TOWMASTER

ALLOW 100-120 DAYS DELIVERY ARO

Sale # 01 Subtotal:

97168.50

TOTAL:

97168.50

Subtotal:

97168.50

Quote Total:

Authorization: \_\_

97168.50

Quality Environmental Solutions and Support



www.macqueeneq.com



# Legislation Details (With Text)

File #: 17-0094 Version: 1 Name: PW Fabrication from Towmaster for New 2017

Mack Truck

Type: Agenda Item Status: Consent Agenda

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

**Title:** Consider authorizing Public Works to enter into the following contract for the purchase and installation

of all hydraulics, dump box, lift system, snow plow equipment, emergency lighting and all fabrication required, from Towmaster Truck Equipment as per State Contract #100790 for a grand total of

\$129,344.00.

Sponsors:

Indexes:

Code sections:

Attachments: 2017 2-13 Towmaster Fabrication CPV

Date Ver. Action By Action Result

Consider authorizing Public Works to enter into the following contract for the purchase and installation of all hydraulics, dump box, lift system, snow plow equipment, emergency lighting and all fabrication required, from Towmaster Truck Equipment as per State Contract #100790 for a grand total of \$129,344.00.

### **Background Information:**

At the January 23rd, 2017, City Council Meeting, the City Council approved Public Works soliciting quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the Budgeted 2017 snow plow truck.

This is the third component that will be purchased for the completion of the new 2017 Mack snow plow truck. It is the most complex of the three components as it involves the fabrication and installation of all hydraulics, the dump box, lift systems, snow plow equipment and all emergency lighting. Including this third component from Towmaster, the total purchase price of this new 2017 Mack truck is within the approved budget of \$350,000.00.

 Truck Chassis:
 \$119,593.00

 Epoke De-icing Unit:
 \$97,168.50

 Towmaster:
 \$129,344.00

 Two-Way Radio:
 \$2,500.00

 Grand Total:
 \$348,605.50

# **Staff Recommendation:**

Jeff Davies, Public Works Director, recommends entering into this contract with Towmaster for the completion of the new 2017 Mack truck.

#### **Requested City Council Action**

Make a motion authorizing Public Works to enter into a contract with Towmaster Truck Equipment for the budgeted purchase and installation of all hydraulics, dump box, lift system, snow plow equipment, emergency lighting and all fabrication required, as per State Contract #100790 for a grand total of \$129,344.00.

File #: 17-0094, Version: 1



# 61381 US HWY 12, Litchfield, MN 55355 ph: 320-693-7900 fx: 320-693-7921 ff: 800-462-4517

Reference Number QT 10915

# **QUOTATION**

| Ship To: (GRAND RAPIDS, CO SW 4TH ST   | Cust: 3089 Phone:<br>CITY OF   |   | Bill To:<br>GRAND RAPIDS<br>420 N POKEGA  |   | one:               |                         |
|--|--|---|---|---|--------------------|-------------------------|
| GRAND RAPIDS   | MN 55744   | USA   | GRAND RAPIDS  | }                                       | MN 55              | 744 USA                 |
| ATTN: JEFF DAV   | IES  | <b>.</b>  |   |   |                    |                         |
| Customer PO  | Salesperson  |   | Terms   | Created                                 | Last Rev           | Appx Ship               |
|  | TIM ERICKSON   | NET   | 30 DAYS   | 1/26/17                                 | 1/26/17            | 0/00/00                 |
| Serial No.   |  |   |   | , |                    |                         |
| Other Instructi Qty Part No.  1 9900066 - B Front w/CS pockets), 4 I-Beam Long | ons F.O.B. GRAND RAPIDS, ons **STATE OF MN CONTRAC  Description ody 14'0" EDGE-RC/CS-56-46 hoist doghouse, 46" 3/16" 6" 3/16" Hardox 450 Tailga s ills, Air-trip ready lin | T #10079<br>5-46<br>Hardox 4<br>Ite, 1/4"<br>Ikage, unj | 0 PRICES VA<br>56" 3/16" Hardo<br>50 radius sides<br>Hardox-450 Flo<br>painted. | LID THRU 3/31  x 450 \$ (no             | /17**<br>Price Ea. | Net Amt.<br>\$10,556.00 |
| **NOTE: Fro  | now-Board Pockets set of 2<br>nt top rail of body, evenl   | y spaced.   | per previous e  | xample.                                 | \$182.00           | \$182.00                |
|  | now-Board Pockets set of 4<br>h Sides thru Top Rails, ev   |   |   |   | \$362.00           | \$724.00                |
| tube at rea  | UEST - Special Request Cha<br>r apron area of dump body<br>revious example   | rges for<br>to store                                    | : 4" or 5" PVC<br>lines when bod  | Storage<br>y not in                     | \$200.00           | \$200.00                |
| 1 9901701 - I  | nstallation of Dump Body t   | o hoist   |   |   | \$1,750.00         | \$1,750.00              |
|  | ody acc'y TMTE Air trip ki   |   |   |   | \$259.00           | \$259.00                |
| 1 9901702 - In<br>solenoid va  | nstallation of air operate<br>lve in hydraulic valve enc   | d tailgat<br>losure.                                    | e latch kit, w  | ith                                     | \$268.00           | \$268.00                |
| 1 9900147 - Bo   | ody acc Box Vibrator - Cou   | gar model   | DC3200  |   | \$674.00           | \$674.00                |
| 1 9901703 - In<br>hydraulic va   | nstallation of Box Vibrato<br>alve enclosure.  | r, with s   | olenoid located   | d in                                    | \$302.00           | \$302.00                |
| 1 9900155 - Ca<br>w/painted Ca   | abshield, 1/2 type Station<br>ARBON STEEL canopy, Hot-Di   | ary Free-<br>pped Galv                                  | Standing style  | ,<br>construc                           | \$1,748.00         | \$1,748.00              |

\*--- Continued ---\*

| NOTE: If changes are made to<br>been issued, a fee may be as<br>new P.O. MUST BE submitted to | sessed and a revised or | Price:                |  |
|---|-------------------------|-----------------------|--|
| Accepted by   | Date                    |                       |  |
|   |                         | Net Cost:<br>Freight: |  |
| UOTE04  |                         | Total:                |  |



# MOININA STILLER

# 

Reference Number QT 10915

# **QUOTATION**

Ship To: Cust: GRAND RAPIDS, CITY OF

3089 Phone:

Bill To:

Phone:

GRAND RAPIDS, CITY OF 420 N POKEGAMA AVE

GRAND RAPIDS

500 SW 4TH ST

MN 55744

USA

GRAND RAPIDS

MN 55744

USA

ATTN: JEFF DAVIES

| stomer PO                        | Salesperson   | Terms   | Created        | Last Rev   | Appx Ship  |
|----------------------------------|---|---|----------------|------------|------------|
|                                  | TIM ERICKSON  | NET 30 DAYS                                   | 1/26/17        | 1/26/17    | 0/00/00    |
| erial No.                        |   |   |                |            | •          |
| tion support<br>Installed.       | stand, (2) shovel holder  | s, & reservior mount:                         | 5,             |            |            |
| 1 9900206 - Lad<br>Installed     | der Flip-A-Way Access lade  | der Pkg (Carbon Stee:                         | l) ea,         | \$343.00   | \$343.00   |
| 3-light LED M<br>) 400 Max B-T   | ht Warning TMTE1SS-3 PKG:<br>icro-Edge, (2) 5M-400 Supe<br>-T LED, & (2) 400 LED BU I<br>TIR3 LED Wing light, and | er-LED, (2) Side TIR:<br>Lights, in Stainless | 3 LED, (2<br>M | \$4,149.00 | \$4,149.00 |
| 1 9900222 - Lig<br>w/body) for h | ht Warning Rear warning 1:<br>ooklift system Installed  | ights & 5M housings                           | (removable     | \$4,103.00 | \$4,103.00 |
| 1 9900244 - Lig                  | ht Mirror mt HOH plow ligh  | ht pkg INSTALLED                              |                | \$667.00   | \$667.00   |
| 1 9900267 - Fendington           | der set Minimizer M400, fo  | or Tandem Axle, black                         | k Poly,        | \$1,132.00 | \$1,132.00 |
| 1 9901219 - Too<br>Installed     | l Box PRO-TECH Alum Drive   | er's side step tool l                         | oox & Brkts    | \$1,295.00 | \$1,295.00 |
| Relocate                         | T - Misc parts and labor<br>Fuel Tank rearward on truc<br>f chassis. **NOTE: SEE AI                               | ck frame, behind cab                          | on the         | \$950.00   | \$950.00   |
| 1 1965280 - Min                  | imizer FKMACK2B Floor Mat   | Set for TDM and SGL                           |                | \$118.00   | \$118.00   |
|                                  | era System, Voyager model<br>creen, Night vision Camera   |   |                | \$646.00   | \$646.00   |
| 2 9900293 - A-F                  | RAME for Hook lift complet  | ce w/rollers SGL or :                         | rdm            | \$2,268.00 | \$4,536.00 |
|                                  |   |   | *              | Continue   | ىد لەم     |

| NOTE: If changes are made to<br>been issued, a fee may be as<br>new P.O. MUST BE submitted t | sessed and a revised or | Price:                |
|--|-------------------------|-----------------------|
| Accepted by  | Date                    |                       |
|  |                         | Net Cost:<br>Freight: |
| UOTE04   |                         | Total:                |



# 61381 US HWY 12, Litchfield, MN 55355 ph: 320-693-7900 tx: 320-693-7921 tf: 800-462-4517

Reference Number QT 10915

# **QUOTATION**

Ship To: Cust:

GRAND RAPIDS, CITY OF 500 SW 4TH ST

3089 Phone:

Bill To: Phone:

GRAND RAPIDS, CITY OF 420 N POKEGAMA AVE

GRAND RAPIDS

MN 55744

USA GRAND RAPIDS

MN 55744

USA

ATTN: JEFF DAVIES

| stomer PO                            | Salesperson  | Terms   | Created      | Last Rev   | Appx Shi    |
|--------------------------------------|--|---|--------------|------------|-------------|
|                                      | TIM ERICKSON   | NET 30 DAYS                                       | 1/26/17      | 1/26/17    | 0/00/0      |
| erial No.                            |  |   |              |            |             |
| 1 9903178 - Hoist<br>61-3/4" jib, 40 | e, SWAPLOADER SL-400 (43)  | H38LH) Adjustable 53-7/<br>hoist, Less Hydraulics | '8" to \$    | 24,792.00  | \$24,792.00 |
| 1 9903214 - Paint<br>Black           | Hooklift Hoist (SL300,   | SL400, & SL500 Series)                            | Gloss        | \$805.00   | \$805.00    |
| Series) to truc                      | all Hooklift Hoist (SL30)<br>ck chassis, Including ho<br>(Hydraulic system not | ses & fittings to Centr                           | oo<br>al Hyd | \$1,782.00 | \$1,782.00  |
| 1 9902928 - Scrap                    | per Falls IBR-11A 1" Mol   | dBoard LESS CUTTING EDG                           | SES          | \$8,477.00 | \$8,477.00  |
| 1 9902822 - VBL Wholes, cutting      | allite Curved Double Be<br>edge  | vel 3/4" x 6" x 5' w/5/                           | 8" dia       | \$90.00    | \$90.00     |
| 1 9902830 - VBL V<br>holes, cutting  | allite Curved Double Be <sup>r</sup><br>edge                                   | vel 3/4" x 6" x 6' w/5/                           | 8" dia       | \$108.00   | \$108.0     |
| 1 9901707 - Insta                    | allation of underbody RE   | VERSIBLE scraper                                  |              | \$2,818.00 | \$2,818.0   |
| 1 9904232 - Up Ch<br>screen install  | arge Electric pressure f<br>.ed  | cransmitter to read on                            | LCD          | \$427.00   | \$427.00    |
| 1 9900351 - Scrap                    | er FORCE reverse/Auto-L  | ift system, ADD-A-FOLD                            | valve,       | \$466.00   | \$466.00    |
| 1 9902951 - Wing                     | Falls RHSDL10A-HYDPB-TR  | PEDG Primed LESS CUTTIN                           | G EDGES \$   | 10,133.00  | \$10,133.0  |
| 1 9902856 - VBL 3                    | /4" X 6" - 10' Carbon St   | ceel Snow Blade                                   |              | \$180.00   | \$180.00    |
| 1 9901431 - Wing                     | Falls RL (REAR LIFT) up  | charge SDL WING                                   |              | \$391.00   | \$391.00    |
|                                      |  |   | *            | Continu    | ed*         |

| NOTE: If changes are made to<br>been issued, a fee may be as<br>new P.O. MUST BE submitted to | sessed and a revised or | Price:                |  |
|---|-------------------------|-----------------------|--|
| Accepted by   | Date                    |                       |  |
|   |                         | Net Cost:<br>Freight: |  |
|   |                         | Total:                |  |



### 61381 US HWY 12, Litchfield, MN 55355 ph: 320-693-7900 tx: 320-693-7921 tf: 800-462-4517

Reference Number 10915 QΤ

# **QUOTATION**

Ship To: Cust: GRAND RAPIDS, CITY OF

3089 Phone:

Bill To:

Phone:

GRAND RAPIDS, CITY OF 420 N POKEGAMA AVE

GRAND RAPIDS

500 SW 4TH ST

MN 55744

USA

GRAND RAPIDS

MN 55744

USA

ATTN: JEFF DAVIES

| Customer PO                              | Salesperson             | Terms                    | Created | Last Rev    | Appx Ship                             |
|--|-------------------------|--------------------------|---------|-------------|---------------------------------------|
|  | TIM ERICKSON            | NET 30 DAYS              | 1/26/17 | 1/26/17     | 0/00/00                               |
| Serial No.                               |                         |                          |         |             | · · · · · · · · · · · · · · · · · · · |
| 1 9900476 - Wing Fa                      | alls Safety Yellow - Pa | int Wing Moldboard       |         | \$278.00    | \$278.00                              |
| 1 9900388 - Install                      | lation Falls SDL Series | Wing - w/Bulkhead Coupl  | ers.    | \$3,804.00  | \$3,804.00                            |
| 1 9900567 - Plow H:                      | itch Falls 46XB2/STD/ST | D/SA/SPR-RET/HITCH       |         | \$2,743.00  | \$2,743.00                            |
| 1 9900589 - Instal                       | lation Falls Plow Hitch | - 40 Series 3Line/STDBL  | KHD     | \$1,595.00  | \$1,595.00                            |
| 1 9903057 - Plow Fa                      | alls PR1243/SPR-TRP/NOS | HU/PRI-E1/10GA LESS CUTT | ING     | \$5,802.00  | \$5,802.00                            |
| 1 9902858 - VBL 3/4                      | 4" x 6" - 12' Carbon St | eel Snow Blade           |         | \$216.00    | \$216.00                              |
| 1 9900619 - Plow Pu                      | ush Unit Falls 20/26/40 | /46 Series Std           |         | \$746.00    | \$746.00                              |
| 1 9900637 - Plow Fa                      | alls High Visibility Ma | rker Set                 |         | \$87.00     | \$87.00                               |
| 1 9900639 - Plow Fa                      | alls Rubber Belt Deflec | tor Kit - Installed      |         | \$306.00    | \$306.00                              |
| 1 9900678 - Plow Fa                      | alls Safety Yellow Pain | t, Rev Plow, w/Installat | ion     | \$369.00    | \$369.00                              |
| 1 9900730 - Plow Fa                      | alls SCR-ADJ/SHOE/REV-P | LW/STD                   |         | \$582.00    | \$582.00                              |
| 1 9901019 - Sander<br>(Ref: EPOKE UNIT)  |                         | ied sander, plumbing & c | control | \$760.00    | \$760.00                              |
| 1 9900781 - Sander                       | Prep & Adapt EPOKE San  | der TO A-Frame/Skid & Ro | ollers  | \$1,143.00  | \$1,143.00                            |
| 1 9900858 - Valve 8<br>(Hooklift App), 1 |                         | d MCV-ISO Valve10 Functi | ons.    | \$11,080.00 | \$11,080.00                           |
| 1 9904018 - Control Commander control    |                         | BLANK NO SANDER CONTROL  |         | \$7,499.00  | \$7,499.00                            |
|  |                         |                          |         | * Continue  | ed*                                   |

NOTE: If changes are made to an order after a P.O. has been issued, a fee may be assessed and a revised or new P.O. MUST BE submitted to reflect changes.

Price:

Accepted by

Net Cost: Freight:

Total:

QUOTE04





# 61381 US HWY 12, Litchfield, MN 55355 ph: 320-693-7900 fx: 320-693-7921 ff: 800-462-4517

Reference Number QΤ 10915

**QUOTATION** 

Ship To: Cust: GRAND RAPIDS, CITY OF

500 SW 4TH ST

3089 Phone:

Bill To:

Phone:

GRAND RAPIDS, CITY OF 420 N POKEGAMA AVE

GRAND RAPIDS

MN 55744

USA

GRAND RAPIDS

MN 55744

USA

ATTN: JEFF DAVIES

| Customer PO                             | Salesperson  | Terms                 | Created | Last Rev   | Appx Ship  |
|---|--|-----------------------|---------|------------|------------|
|   | TIM ERICKSON                                       | NET 30 DAYS           | 1/26/17 | 1/26/17    | 0/00/00    |
| Serial No.                              |  |                       |         |            |            |
| 1 9900874 - Filter                      | Force IN-TANK mounted fi                           | lter installed        |         | \$446.00   | \$446.00   |
| 1 9900882 - Reserve<br>filter provision | oir TMTE Cabshield mt (s<br>, installed            | tainless steel) w/int | ank     | \$2,182.00 | \$2,182.00 |
| 1 9900888 - Pump Fo                     | orce FASD45L LS (6 ci) i                           | nstalled              |         | \$3,523.00 | \$3,523.00 |
| 1 9900871 - Switch                      | TMTE BODY UP Installed (                           | electric controls onl | y)      | \$182.00   | \$182.00   |
|   | Force Low oil indicator :  w/light mounted in cab, |                       |         | \$207.00   | \$207.00   |
| 1 9901014 - Super :<br>application      | Tough cover hose in lieu o                         | of TOUGH COVER hose T | DM      | \$723.00   | \$723.00   |

1 WARRANTY - TOWMASTER EXCLUSIVE WARRANTY: 5 yr Steel/Stainless Steel Body Structure; 5 yr Whelen LED Light Systems; 3 yr Palfinger H oists; 2 yr Hyd, Snow Equip, Tele Hoists, and all other items

| NOTE: If changes are made to an<br>been issued, a fee may be asses<br>new P.O. MUST BE submitted to r | sed and a revised or | Price:                | \$129,344.00 |
|---|----------------------|-----------------------|--------------|
| Accepted by   | Date                 |                       |              |
|   |                      | Net Cost:<br>Freight: | \$129,344.00 |
| OUOTE04   |                      | Total:                | \$129,344.00 |



# Legislation Details (With Text)

File #: 17-0095 Version: 1 Name: CP 2009-1 Approve Plans and Order Ad for Bid

Type: Agenda Item Status: Consent Agenda
File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

**Title:** Consider adopting a resolution approving the plans and specifications and ordering the advertisement

for bids for CP 2009-1, the 2017 Infrastructure Improvements Project.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 2-13-17 Resolution CP 2009-1 Ordering Advertisement

Date Ver. Action By Action Result

Consider adopting a resolution approving the plans and specifications and ordering the advertisement for bids for CP 2009-1, the 2017 Infrastructure Improvements Project.

# **Background Information:**

Plans and specifications are complete and ready for advertising for bids on CP 2009-1, the 2017 Infrastructure Improvements Project. The attached resolution moves the project forward.

### **Staff Recommendation:**

City staff recommends adopting a resolution approving the plans and specifications and ordering the advertisement for bids for CP 2009-1, the 2017 Infrastructure Improvements Project.

#### **Requested City Council Action**

A motion adopting a resolution approving the plans and specifications and ordering the advertisement for bids for CP 2009-1, the 2017 Infrastructure Improvements Project.

| Council memberi | ntroduced the following resolution and moved for its adoption:                                  |
|-----------------|---|
|                 | RESOLUTION NO. 17   |
| ORDER           | APPROVE PLANS AND SPECIFICATIONS AND ADVERTISEMENT FOR BIDS FOR astructure Improvements Project |

WHEREAS, Resolution 17-11, ordered in the project and directed the preparations of plans and specifications for CP 2009-1, the 2017 Infrastructure Improvements Project, and

City Project 2009-1

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRAND RAPIDS, MINNESOTA:

- 1. The plans and specifications for this project, copies of which were presented to the City Council and on file in the City Engineer's office, are hereby approved.
- 2. The City Clerk shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, shall state that bids will be received by the Clerk until 10:00 a.m., on Thursday, March 9, 2017, at which time they will be publicly opened in the Council Chambers of the City Hall by the City Clerk and Engineer, will then be tabulated, and will be considered by the Council at the regular meeting of the Council at 5:00 p.m., Monday, March 27, 2017, in the Council Chambers. Any bidder whose responsibility is questioned during consideration of the bids will be given an opportunity to address the Council on the issue of responsibility. No bids will be considered unless sealed and filed with the Clerk and accompanied by a cash deposit, cashier's check, bid bond, or certified check payable to the Clerk for 5 percent (5%) of the amount of such bid.

|                                | ···,···           |
|--------------------------------|-------------------|
| ATTEST:                        | Dale Adams, Mayor |
| Kim Johnson-Gibeau, City Clerk |                   |

Adopted by the Council this 13th day of February 2017

Council member seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: ; whereby the resolution was declared duly passed and adopted.



# Legislation Details (With Text)

File #: 17-0101 Version: 1 Name: PW Solicit Quotes for New 2017 Turf Lawnmower

Type: Agenda Item Status: Consent Agenda
File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving the request to solicit quotes utilizing the Minnesota Cooperative Purchasing

Venture for the purchase of the budgeted 2017 turf lawnmower with bag attachment.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. Action By | Action | Result |
|------|----------------|--------|--------|
|------|----------------|--------|--------|

Consider approving the request to solicit quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the budgeted 2017 turf lawnmower with bag attachment.

### **Background Information:**

Minnesota Cooperative Purchasing Venture was established by the Minnesota Statute that allows for eligible entities to purchase goods from contracts established by the Minnesota Office of State Procurement. This lawnmower will be primarily utilized at the American Legion Baseball Field as well as the Grand Rapids Sports Complex. When available, it will be used to assist with city park mowing. Last September, the City Council approved selling two 1999 National reel mowers, which were used to mow at the American Legion Baseball Field and Central School. Our existing mowers are as follows:

1996 Toro mower: Decommissioned, still utilized w/broom attachment to sweep rinks 2002 Toro mower: Spare summer mower, still utilized w/snow blower to clear off rinks

2006 Toro mower: Used for mowing daily all summer 2014 John Deere mower: Used for mowing daily all summer

### **Staff Recommendation:**

Jeff Davies, Public Works Director, recommends soliciting quotes utilizing the MN CPV for the purchase of a new 2017 Turf Lawnmower with bagging capabilities.

### **Requested City Council Action**

Make a motion to approve and authorize Public Works to solicit quotes utilizing the Minnesota Cooperative Purchasing Venture for the purchase of the budgeted 2017 turf lawnmower with bag attachment.



# Legislation Details (With Text)

File #: 17-0102 Version: 1 Name: Collaborative DataDomain space lease agreement.

Type: Agenda Item Status: Consent Agenda

File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving Itasca County DataDomain agreement.

Sponsors:

Indexes:

Code sections:

Attachments: DataDomain Agreement Jan2017.pdf

Date Ver. Action By Action Result

Consider approving Itasca County DataDomain agreement.

# **Background Information:**

In file number 16-0817, the Council was presented with a draft agreement for collaborative usage of Itasca County's data backup device. At that time, Council approved the payment for the City's usage of the system pending approval of the agreement. Attached is the finalized agreement which has been reviewed by both the City and County attorneys.

#### **Staff Recommendation:**

Staff recommends approval of the attached DataDomain agreement and authorization for the Mayor to sign.

### **Requested City Council Action**

Make a motion to approve the attached agreement and authorize the Mayor to sign the necessary document.

# Itasca County Data Domain Space Lease

THIS LEASE, made and executed this \_\_\_\_\_\_ day of \_\_\_\_\_\_ , 2017, by and between Itasca County, 123 NE Fourth Street, Grand Rapid, MN 55744, hereinafter called the County, and the City of Grand Rapids, 420 N. Pokegama Avenue, Grand Rapids, MN 55744, hereinafter called the City:

WHEREAS, the City and the County have a mutual interest in a collaborative agreement to jointly use and maintain a disk based backup device; and

WHEREAS, the purpose of this Agreement is to define the responsibilities and rights of each party as they relate to the use of said device by the City.

WITNESSETH: That in consideration of the payment of rent and the keeping and performance of the terms and conditions herein by City, County does hereby lease and demise unto City, the technology described as:

9 terabytes of storage space on the County owned EMC Data Domain DD2500 disk based backup device.

TO HAVE AND TO HOLD the leased space for a Five (5) year term from the date of the last signatory to this Agreement. This Agreement may be terminated without cause by providing written notice from either party to the other party at least Three-Hundred and Sixty Five (365) days in advance of the date of such termination. However, if either party were to terminate this Lease prior to its five year term, the County would refund to the City a prorated monthly share of the Lease payment in a share equal to the months remaining in the Lease's term. Thus, if the Lease were terminated 20 months (twenty months) prior to the five year term, the City would be reimbursed for one-third of the lease payment (20/60<sup>th</sup> or 1/3<sup>rd</sup>).

- 1) City shall pay rent for said storage space to the County a one-time payment of \$20,000.
- 2) If additional disk storage space is required by City, City shall be solely responsible for any additional charges (including usage, taxes and fees) in connection with the additional storage. City will not be responsible for costs relating to additional disk storage required by County or costs related to any expansion of the storage facility by County. Any additional disk storage space or associated hardware acquired hereunder by either party shall become and remain the property of the County.
- 3) County shall, without cost to City, provide access to said device including the ability to write data to the device and maintain network connectivity required to do so.

The City acknowledges that equipment failures happen and expects that, in the event of a failure, the County will use reasonable efforts to, as quickly as possible, repair or replace any failed equipment and restore the above-stated operating conditions. County makes no warrantees implied or otherwise that the operating conditions stated above shall be maintained in the event of an equipment failure.

4) The County shall provide members of City's IT Department key fobs to allow physical access 24 hours per day and 7 days per week to the areas of the Itasca County Courthouse as follows: exterior door, MIS office space and datacenter.

Prior to granting access to any City IT personnel the City shall provide written documentation that each City IT personnel meets FBI Security Policy dated July 2014 or as such policy is subsequently modified.

City's IT staff shall abide by the Itasca County Technology Policy in effect as of the date hereof or as subsequently modified together with any and all additional policies and procedures as set forth by Itasca County and/or the Itasca County MIS Department.

County reserves the right in its sole discretion to terminate any person's right to access the premises.

- 5) City shall surrender the storage space at the termination of this Lease or any extension thereof in as good condition as they were at commencement of this Lease, reasonable wear and tear or unavoidable casualty expected.
- 6) The County shall maintain, at its own cost, general liability, fire and extended coverage on the Itasca County Facilities and County's personal property. The City shall maintain, at its own cost, general liability insurance and insure its property within the leased space. All property and data of City upon the leased space shall be at the risk of the City, and the County shall not be liable to the City for any damage or destruction of said property or data arising from any cause whatsoever.
- 7) Each party shall defend, indemnify and hold harmless the other party, its officials, officers, agents, and employees from and against any and all claims, losses, damages, judgments or liabilities of whatever nature, including any portions thereof, arising from or related to the indemnifying party's acts, omissions or performance under this Agreement. It is the intent that each party be responsible for its own actions under this Agreement.

As to any claims by a third party to the full extent permitted by law, actions by the Parties pursuant to this Agreement are intended to be and shall be construed as a "cooperative activity" and it is the intent of the Parties that they shall be deemed a "single governmental unit" for the purpose of liability, as set forth in Minnesota Statutes, Section 471.59, Subd. 1a; provided further

- that for purposes of that statute, each Party to this Agreement expressly declines responsibility for the acts or omissions of the other Party.
- 8) If City shall default in making payment after reasonable notice or in keeping and performing the terms and conditions of this Lease, or shall abandon or fail to use or occupy the storage space, County may reclaim storage space immediately and take possession thereof and, at its option, terminate this Lease with respect to all future rights of City, and City hereby expressly waives any notice in writing of intention to reclaim.
- 9) In case the building or any part thereof is destroyed or partially destroyed by fire or other casualty not arising from the fault or negligence of City or those employed by City, County shall repair the damage within a reasonable period of time, due allowance being made for delays beyond control of County, and lease payment shall abate proportionately to the extent that the premises are untenantable, but in the event the damage shall be so extensive that building and/or premises cannot be substantially restored within ninety (90) days, either County or City shall have the option to terminate this Lease upon thirty (30) days' written notice to the other from date of damage, whereupon this Lease shall terminate and City shall pay rent up to date of damage, and thereafter both County and City shall be free and discharged of all further obligations hereunder.
- All notices, demands, and communications under the terms and conditions of this lease shall be given in writing and sent by registered mail to Itasca County, 123 NE Fourth Street, Grand Rapids, MN 55744 on behalf of County; and to City of Grand Rapids, 420 N. Pokegama Avenue, Grand Rapids MN 55744, on behalf of City, as the case may be, or to such other addresses as may from timeto-time be requested by County or City.
- 11) The County shall be responsible for any maintenance and repair to the building, surrounding property, and any such equipment as is part of the building.
- 12) City agrees to abide by all rules and regulations covering the restricted use of areas not covered by the terms of this Lease and any regulations covering the health and safety of all tenants or visitors within the buildings, as may be established by County.
- 13) If any term or condition of this Lease is illegal, invalid, or unenforceable under present or future laws effective during the term of this Lease, it is the intention of both County and City that the remainder of this Lease shall not be affected thereby and that, in lieu of each such term or condition, there be added as part of this Lease a term or condition as similar as may be possible and be legal, valid, and enforceable.

- 14) A waiver of any term or condition of this Lease by County shall not be deemed to imply or constitute a further waiver of such breach or a waiver of any other term or condition contained herein.
- 15) All terms and conditions of this Lease shall completely bind and inure to the benefit of the heirs, legal representatives, successors, and assigns of both County and City.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be validly executed in their respective names, as of the day and year first above-written.

| LESSOR: County of Itasca   | LESSEE: City of Grand Rapids                          |  |
|--|---|--|
| BY: Terry Snyder, Chairperson Itasca County Board of Commissioners | BY:BY:  |  |
| BY: Brett Skyles , Itasca County Administrator                     | BY: Kim Gibeau, City Clerk                            |  |
| Approved as to Form and Execution this day of, 2017.               | Approved as to Form and Execution this day of , 2017. |  |
| John J. Muhar, Itasca County Attorney                              | Chad B Sterle, Grand Rapids City Attorney             |  |



# Legislation Details (With Text)

File #: 17-0103 Version: 1 Name: Adv Cont-Move It, Northland Restaurant, Silvertip

Graphics

Type: Agenda Item Status: Consent Agenda

File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider entering into an agreement with area businesses for advertising at the IRA Civic Center.

Sponsors: Indexes:

Code sections:

Attachments: move it realty-signed

northland restaurant group silvertip graphics signed

Date Ver. Action By Action Result

Consider entering into an agreement with area businesses for advertising at the IRA Civic Center.

### **Background Information:**

In 1993, the City Council approved the Civic Center advertising policy to generate revenue to offset operating cost. As part of this policy, agreements are renewed at the end of each term. The following is a new agreement:

Move it Realty, David Hack-January 1, 2017-December 31, 2018 for dasherboard advertisements-\$1,200 for 2017 and \$1,200 for 2018.

Northland Restaurant Group-January 1, 2017-December 31, 2018 for a wall sign-\$600 for 2017 and \$600 for 2018. Silvertip Graphics-January 1, 2017-December 31, 2018 for a wall sign-\$600 for 2017 and \$600 for 2018.

### **Staff Recommendation:**

City staff is recommending approval of entering into an agreement with area businesses for advertising at the IRA Civic Center.

### **Requested City Council Action**

Make a motion to approve entering into an agreement with area businesses for advertising at the IRA Civic Center.

# AGREEMENT FOR RENTAL OF WALL LIGHTED SIGN

WHEREAS, the City of Grand Rapids, acting through the IRA Civic Center, Lessor, owns a multi-purpose facility known as the Civic Center; and

WHEREAS, it will be beneficial to certain business to acquire the privilege of using the advertising signs contained on the <u>interior walls</u> and/or <u>dasherboards</u> the IRA Civic Center for a certain period of years; and

WHEREAS, the Lessor desires to lease the available advertising sign to certain Lessees.

NOW, THEREFORE, IT IS HEREBY AGREED by the IRA Civic Center only, Lessor, and Move it Realty, David Hack, Lessee, that the Lessee shall lease for a period of 2 (two) years, and will be automatically renewed yearly unless cancelled in writing according to paragraph 3 below, and according to the terms set forth herein and upon the following terms and conditions:

- 1. Signs will be placed on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center only, and Lessor shall have the final decision as to exact location of each sign. The choice of each sign and location shall be on a "FIRST COME, FIRST SERVED" basis. Lessor reserves the right to take into consideration actual placement of signs to insure maximum utilization of all advertising areas on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center.
- 2. The Lessee shall pay to the Lessor in consideration of the sign and/or dasherboard, the sum of \$600.00 in cash to the Lessor at the commencement of the rental term as set forth below.
- 3. The Lease term for the advertising space shall be as follows: <u>January 1, 2017 through December 31, 2018</u>. This contract will automatically be renewed by the Lessor and Lessee yearly unless the Lessee provides written notice to the Lessor of their intent not to renew said lease. This written notice must be provided no later than December 1 of the year prior to the Lessee's cancellation. For example, if the lease has been automatically renewed for a third year, which would end December 31, 2019, the Lessee must notify the Lessor in writing no later that December 1, 2019 for cancellation effective December 31, 2019.
- 4. Lessee shall have the first right to rent the advertising signs to Lessee for successive years. Although the signed contract is due within 30 days, lessee will be invoiced \$600.00 biannually beginning January, 2017.
- 5. The Advertising logo and design to be used on the signs shall be provided by the Lessee and subject to approval by the Lessor. The Lessor will not unreasonably withhold its approval of any design submitted by Lessee; however, Lessor reserves the right to set standards for the substance and appearance of any advertising to be placed in the IRA Civic Center pursuant to this Agreement.
- 6. The expense of setup and art work of the sign shall be borne by the Lessee.

| 8.            | The Lessee's advertising  | ng space cannot be sublet or resold.    |  |
|---------------|---|---|--|
| 9.            | All signs and materials are the property of the Lessor.   |   |  |
| 10.           | All maintenance of the signs will be the responsibility of the IRA Civic Center.                          |   |  |
| 11.           | Lease rates and terms are \$1,200.00 for 2017 and \$1,200.00 for 2018 for two dasherboard advertisements. |   |  |
|               |   | BY: David Hack, Move It Realty (Lessee) |  |
|               |   | DATE: San 25 25/7                       |  |
|               |   | CITY OF GRAND RAPIDS (Lessor)           |  |
|               |   | BY:                                     |  |
|               |   | Mayor                                   |  |
|               |   | DATE:                                   |  |
| City Clerk/Ad | lministrator  |   |  |
| Dated this    | day of  | , 20                                    |  |

This agreement shall not be changed unless done so in writing by the Lessee.

7.

# AGREEMENT FOR RENTAL OF WALL LIGHTED SIGN

WHEREAS, the City of Grand Rapids, acting through the IRA Civic Center, Lessor, owns a multi-purpose facility known as the Civic Center; and

WHEREAS, it will be beneficial to certain business to acquire the privilege of using the advertising signs contained on the <u>interior walls</u> and/or <u>dasherboards</u> the IRA Civic Center for a certain period of years; and

WHEREAS, the Lessor desires to lease the available advertising sign to certain Lessees.

NOW, THEREFORE, IT IS HEREBY AGREED by the IRA Civic Center only, Lessor, and Northland Restaurant Group that the Lessee shall lease for a period of 1 (one) year, and will be automatically renewed yearly unless cancelled in writing according to paragraph 3 below, and according to the terms set forth herein and upon the following terms and conditions:

- 1. Signs will be placed on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center only, and Lessor shall have the final decision as to exact location of each sign. The choice of each sign and location shall be on a "FIRST COME, FIRST SERVED" basis. Lessor reserves the right to take into consideration actual placement of signs to insure maximum utilization of all advertising areas on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center.
- 2. The Lessee shall pay to the Lessor in consideration of the sign and/or dasherboard, the sum of \$600.00 in cash to the Lessor at the commencement of the rental term as set forth below.
- 3. The Lease term for the advertising space shall be as follows: January 1, 2017 through December 31, 2017. This contract will automatically be renewed by the Lessor and Lessee yearly unless the Lessee provides written notice to the Lessor of their intent not to renew said lease. This written notice must be provided no later than December 1 of the year prior to the Lessee's cancellation. For example, if the lease has been automatically renewed for a third year, which would end December 31, 2019, the Lessee must notify the Lessor in writing no later that December 1, 2019 for cancellation effective December 31, 2019.
- 4. Lessee shall have the first right to rent the advertising signs to Lessee for successive years. Although the signed contract is due within 30 days, lessee will be invoiced \$600.00 in January, 2017.
- 5. The Advertising logo and design to be used on the signs shall be provided by the Lessee and subject to approval by the Lessor. The Lessor will not unreasonably withhold its approval of any design submitted by Lessee; however, Lessor reserves the right to set standards for the substance and appearance of any advertising to be placed in the IRA Civic Center pursuant to this Agreement.
- 6. The expense of setup and art work of the sign shall be borne by the Lessee.

| 8.         | The Lessee's advertising space cannot be sublet or resold.  |  |  |
|------------|---|--|--|
| 9.         | All signs and materials are the property of the Lessor.   |  |  |
| 10         | All maintenance of the signs will be the responsibility of the IRA Civic Center.                    |  |  |
| 11.        | Lease rates and terms are \$600.00 for 2017 and \$600.00 for 2018 for an <u>Interior Wall Sign.</u> |  |  |
|            | BY: Northland Restaurant Group (Lessee)   |  |  |
|            | DATE: 1/10/17   |  |  |
|            | CITY OF GRAND RAPIDS (Lessor)   |  |  |
|            | BY:   |  |  |
|            | DATE:   |  |  |
| City Clerk | Administrator   |  |  |
| Dated this | day of 20   |  |  |

This agreement shall not be changed unless done so in writing by the Lessee.

7.

# AGREEMENT FOR RENTAL OF WALL LIGHTED SIGN

WHEREAS, the City of Grand Rapids, acting through the IRA Civic Center, Lessor, owns a multi-purpose facility known as the Civic Center; and

WHEREAS, it will be beneficial to certain business to acquire the privilege of using the advertising signs contained on the <u>interior walls</u> and/or <u>dasherboards</u> the IRA Civic Center for a certain period of years;

WHEREAS, the Lessor desires to lease the available advertising sign to certain Lessees.

NOW, THEREFORE, IT IS HEREBY AGREED by the IRA Civic Center only, Lessor, and <u>Silvertip Graphics</u>, Lessee, that the Lessee shall lease for a period of 2 (two) years, and will be automatically renewed yearly unless cancelled in writing according to paragraph 3 below, and according to the terms set forth herein and upon the following terms and conditions:

- Signs will be placed on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center only, and Lessor shall have the final decision as to exact location of each sign. The choice of each sign and location shall be on a "FIRST COME, FIRST SERVED" basis. Lessor reserves the right to take into consideration actual placement of signs to insure maximum utilization of all advertising areas on the <u>interior walls</u> and/or <u>dasherboards</u> of the IRA Civic Center.
- 2. The Lessee shall pay to the Lessor in consideration of the sign and/or dasherboard, the sum of \$600.00 in cash to the Lessor at the commencement of the rental term as set forth below.
- 3. The Lease term for the advertising space shall be as follows: January 1, 2017 December 31, 2018. This contract will be automatically renewed by the Lessor and Lessee yearly unless the Lessee provides written notice to the Lessor of their intent not to renew said lease. This written notice must be provided no later than December 1 of the year prior to the Lessee's cancellation. For example, if the lease has been automatically renewed for a third year, which would end December 31, 2019, the Lessee must notify the Lessor in writing no later that December 1, 2019 for cancellation effective December 31, 2019.
- 4. Lessee shall have the first right to rent the advertising signs to Lessee for successive years. Although the signed contract is due within 30 days, lessee will be invoiced and payment in full is due <u>February 15, 2017</u>. The Lessor reserves the right to sell sign space if the payment is not received by <u>February 15, 2017</u>.
- 5. The Advertising logo and design to be used on the signs shall be provided by the Lessee and subject to approval by the Lessor. The Lessor will not unreasonably withhold its approval of any design submitted by Lessee; however, Lessor reserves the right to set standards for the substance and appearance of any advertising to be placed in the IRA Civic Center pursuant to this Agreement.
- 6. The expense of setup and art work of the sign shall be borne by the Lessee.

| 7.            | This agreement shall not be changed unless done so in writing by the Lessee.  |     |  |  |
|---------------|---|-----|--|--|
| 8.            | The Lessee's advertising space cannot be sublet or resold.  |     |  |  |
| 9.            | All signs and materials are the property of the Lessor.   |     |  |  |
| 10.           | All maintenance of the signs will be the responsibility of the IRA Civic Center.  |     |  |  |
| 11.           | Lease rates and terms are \$\frac{600.00}{600.00}\$ per year for 2017 & 2018 for a total of \$\frac{1,200.00}{1,200.00}\$ for a 4' x 8' interior wall sign and/or dasherboard advertisement.  BY: Danker leveland - Silventy Lessee | CEV |  |  |
|               | DATE:   |     |  |  |
|               | CITY OF GRAND RAPIDS (Lessor)   |     |  |  |
|               | BY: Mayor   |     |  |  |
|               | DATE:   |     |  |  |
| City Clerk/Ad | ministrator   |     |  |  |
| Dated this    | day of, 20  |     |  |  |



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0118 Version: 1 Name: Consider a request by the Police Department to

purchase one (1) 2017 Ford Police Interceptor Utility (SUV) vehicle from Hibbing Ford, at a price of

\$27,871.00, which is below the state bid price of

\$28,437.95.

Type: Agenda Item Status: Consent Agenda

File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider a request by the Police Department to purchase one (1) 2017 Ford Police Interceptor Utility

(SUV) vehicle from Hibbing Ford, at a price of \$27,871.00, which is below the state bid price of

\$28,437.95.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 3068 001.pdf

3069 001.pdf

Date Ver. Action By Action Result

Consider a request by the Police Department to purchase one (1) 2017 Ford Police Interceptor Utility (SUV) vehicle from Hibbing Ford, at a price of \$27,871.00, which is below the state bid price of \$28,437.95.

#### **Background Information:**

The police department would like to purchase one (1) 2017 Ford Police Interceptor Utility (SUV) patrol vehicle, this will be replacing the 2007 Ford police interceptor sedan. We received two quotes, one from Nelson Auto Center of Fergus Falls, MN for \$28,437.95 the other from Hibbing Ford of Hibbing, MN for \$27,871.00. Rapids Ford was also included but did not submit a bid.

After conferring with the Public Works Department, which maintains City vehicles, the Police Department included in the 2017 budget, funds to replace one (1) high mileage marked police squad car, the car is:

2007 Ford Police Interceptor sedan with a projected mileage in June 2017: 108,114

The budgeted amount, contained within the CIP budget, includes purchase of one (1) police package replacement squad car, removal of the equipment from the current squad car, placing the useable equipment in the new squad car, purchase of certain replacement emergency equipment that has reached its life expectancy such as light bar, siren and a radar unit or what will not fit into the new brand/model of squad car such as a protective screen.

#### Vehicle:

The vehicle we would like to purchase is a 2017 Ford Police Interceptor Utility (SUV). They are all wheel drive to ensure that our officers can respond in inclement weather and are the only pursuit rated midsize utility vehicle manufactured.

The total estimated cost of the 2017 Ford Police Interceptor Utility (SUV) vehicle and all associated equipment costs will not exceed the budgeted amount of \$50,000.00.

File #: 17-0118, Version: 1

# Staff Recommendation:

It is the recommendation of the Police Department that the city council approve the purchase of one (1) 2017 Ford Police Interceptor Utility SUV from Hibbing Ford, including title fees, applicable taxes and the purchase of new equipment and the installation of the equipment in the new squad car not to exceed the budgeted amount of \$50,000.00.

# **Requested City Council Action**

Make a motion to consider a request by the Police Department to purchase one (1) 2017 Ford Police Interceptor Utility SUV from Hibbing Ford, including title fees, applicable taxes and the purchase of new equipment and the installation of the equipment in the new squad not to exceed the budgeted amount of \$50,000.00.

Prepared For: HEATH SMITH GRAND RAPIDS POLICE DEPT



Prepared By:
BOB O'HARA
FORD OF HIBBING
2627 13TH AVE
HIBBING, MN 55746
Phone: (218) 349-8955
Fax: (218) 263-7576

Email: rwohara01@aol.com

2017 Fleet/Non-Retail Ford Police Interceptor Utility AWD 4dr K8A

# PRICING SUMMARY

#### PRICING SUMMARY - 2017 Fleet/Non-Retail K8A AWD 4dr

|                    | <u>Invoice</u> |
|--------------------|----------------|
| Base Price         | \$30,875.00    |
| Total Options:     | -\$3,949.00    |
| Vehicle Subtotal   | \$26,926.00    |
| Advert/Adjustments | \$0.00         |
| Destination Charge | \$945.00       |
| GRAND TOTAL        | \$27,871.00    |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.





# Fleet Department

2228 College Way • PO Box 338 • Fergus Falls, MN 56538-0338

218-998-8866 • 800-477-3013 Ext. 8866 • Fax 218-998-8813 • www.nelsonfergusfalls.com

NUMBER

F Grand Rapids K8A 17C

Sold To: Grand Rapids, MN City of

Attn: Heath Smith

VEHICLE

Address: 420 North Pokegama Avenue

Grand Rapids, MN 55744

hamith@ci.grand-rapids min us-

QUOTE

Date: 01/03/2017

Phone: 218-326-3464 FAX: 218-326-7610

Satesperson: Melissa Nelson

Key Code.ignition/Door

Stock No. Grand Rapids K8

Year 2017

Model Ford Police Interceptor 4dr Police Utility

New/Used Vehicle ID Number

New

Color: Black/Black cloth/vinyl

Contract 83065

2017 price

\$26,312.95

Includes std. rearview camera display in 4 inch screen in instrument panel

Options & Extras.

Price of Vehicle

\$2,125.00

Add for Dept-options per specs

\$2,125,00

Dealer installed options (no Ford warranty; contact Nelson with questions before diagnosis/repair)

**Delivery** 

\$0.00

Subtotal

\$28,437.95

Trade - In

Total Cash Price

each:

\$28,437.95

Terms: Net 30 days: add daily interest at 1.5%/month if we receive payment later

Your Purchase Order #

Project#

MN Contract 83065

Thanks for your business!

Ship To / Lessee / End User - Grand Rapids, MN City of

Heath Smith

Police Department

420 North Pokegama Avenue Grand Rapids, MN 55744

FAX 218-326-7610

Signed \_\_\_\_\_\_ and Initiated \_\_\_\_\_

Phone 218-326-3464

Printed Name and Date



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0120 Version: 1 Name: Arts and Culture ArtPlace Grant Application

Type: Agenda Item Status: Consent Agenda

File created: 2/8/2017 In control: Library

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the Arts and Culture Commission to apply for a National Creative Placemaking

Grant through ArtPlace.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Consider authorizing the Arts and Culture Commission to apply for a National Creative Placemaking Grant through ArtPlace.

# **Background Information:**

The National Creative Placemaking Grant funds projects that build stronger, healthier communities. The Arts and Culture Commission would like to prepare a grant application which addresses the challenge of downtown revitalization through the arts.

#### **Staff Recommendation:**

City staff recommends the Arts and Culture Commission be allowed to submit an application to ArtPlace for a National Creative Placemaking Grant.

### **Requested City Council Action**

Make a motion authorizing submittal of a grant application for a National Creative Placemaking Grant through ArtPlace.



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0068 Version: 1 Name: Hildi Consulting Services Agreement

Type:Agenda ItemStatus:FinanceFile created:1/25/2017In control:City Council

On agenda: 2/13/2017 Final action:

Title: Consider entering into an Agreement for Consulting Services for GASB 67 & 68 Actuarial Valuation

with Hildi Incorporated.

Sponsors:

Indexes:

Code sections:

Attachments: Hildi Inc. Consulting Contract Grand Rapids VFRA 2017.pdf

Date Ver. Action By Action Result

Consider entering into an Agreement for Consulting Services for GASB 67 & 68 Actuarial Valuation with Hildi Incorporated.

### **Background Information:**

Governmental Accounting Standards Board (GASB) established GASB statements 67 & 68, Financial Reporting for Pension Plans, which were required to be implemented in 2015. The City Council authorized the Mayor to sign an agreement for the years 2015 and 2016. Statement 68 replaces the requirements of Statement No. 27, *Accounting for Pensions by State and Local Governmental Employers*, as well as the requirements of Statement No. 50, *Pension Disclosures*. GASB 68 applies to accounting for pension plan sponsors (municipalities). Any financial reporting done for the pension plan sponsor (the City) should be prepared in accordance with GASB 68 and was effective for the fiscal year ending December 31, 2015.

Statement No. 67, Financial Reporting for Pension Plans, revises existing standards of financial reporting for most pension plans. This Statement replaces the requirements of Statement 25, Financial Reporting for Defined Benefit Pension Plans and Note Disclosures for Defined Contribution Plans. Statement 25 and Statement 67 establish a definition of a pension plan that reflects the primary activities associated with the pension arrangement-determining pensions, accumulating and managing assets dedicated for pensions, and paying benefits to plan members as they come due. Any financial reporting done for the pension plan (Relief Association) should be prepared in accordance with GASB 67 and was effective for the fiscal year ending December 31, 2014.

#### **Staff Recommendation:**

Staff recommends authorizing the Mayor to sign an Agreement for Consulting Services for GASB 67 & 68 Actuarial Valuation with Hildi Incorporated for \$2,200 for the base year, 2017 and \$1,000 for the projection year, 2018.

### **Requested City Council Action**

Make a motion authorizing the Mayor to sign an Agreement for Consulting Services for GASB 67 & 68 Actuarial Valuation with Hildi Incorporated for \$2,200 for the base year, 2017 and \$1,000 for the projection year, 2018.

#### AGREEMENT FOR CONSULTING SERVICES

This Agreement for Consulting Services ("Agreement") is entered into and dated January 24, 2017 by and between Hildi Inc. with offices located at 11800 Singletree Lane, Suite 305, Minneapolis, MN 55344 (hereinafter referred to as the "Consultant") and the City of Grand Rapids with offices located at 420 North Pokegama Avenue, Grand Rapids, MN 55744-2662 (hereinafter referred to as the "Company"). Company and Consultant are jointly referred to as the "parties."

IN CONSIDERATION OF THE MUTUAL PROMISES CONTAINED HEREIN, AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE SUFFICIENCY OF WHICH IS HEREBY ACCEPTED, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

- 1. <u>Description of Services</u>. Consultant will perform certain services for Company upon terms and conditions specified herein and as such services are more particularly described in Exhibit(s), which are attached hereto and incorporated by this reference.
- 2. Prices and Payment. Company agrees to pay Consultant the fees set forth in the applicable Exhibit(s). Consultant anticipates invoicing the Company monthly for services provided. Payment will be due in full within fifteen (15) days of receipt of Consultant's invoice. Company agrees to pay interest on all overdue amounts at a rate of twelve percent (12%) per annum or the rate allowed by law, which ever is less, plus costs of collection, court costs, and reasonable attorney fees on all such amounts.
- 3. <u>Travel Expenses</u>. Company agrees to reimburse Consultant for its reasonable and necessary out-of-pocket lodging, transportation, and food incurred at the Company's request. Consultant agrees to provide reasonable expense documentation. Whenever possible, Consultant agrees to take advantage of travel discounts. All air travel by Consultant shall be on major national or regional airlines, and Consultant and its representatives may keep their frequent flier miles earned for their personal usage.
- 4. Ownership of Work Product. Ownership of, and all rights in, the work product which is the subject matter of this Agreement (the "Work"), including trademarks, patents and copyrights applicable to same, shall belong exclusively to Company. The parties expressly agree to consider as a "work made for hire" any Work ordered or commissioned by the Company which qualifies as such under the United States copyright laws. To the extent that the Work cannot be a "work made for hire" or where necessary for any other reason, Consultant will provide Company with all such assignments of rights, covenants and other assistance which may be required for Company, through trademark, patent or copyright applications or otherwise, to obtain the full benefit of the rights provided for herein. If the Work contains materials previously developed or copyrighted by Consultant or others, Consultant grants and agrees to grant to Company, or

obtain for Company, an unrestricted, royalty-free license to use and copy such materials. Any license so granted or obtained shall include the right for Company to grant an unrestricted, royalty-free license to any affiliate of Company. Consultant is allowed to retain one copy of the Work for archival purposes. Consultant shall place a copyright notice on the Work at Company's request. The Work shall be considered "Information" under the Section entitled "Nondisclosure."

- 5. Nondisclosure. Any technical or business information, including, but not limited to, computer programs, files, specifications, drawings, sketches, models, samples, tools, cost data, customer information, financial data, business or marketing plans or other data, whether oral, written or otherwise ("Information"), furnished or disclosed to Consultant hereunder or in contemplation hereof, shall remain Company's property. No license, express or implied, under any trademark, patent or copyright is granted by Company to Consultant by virtue of such disclosure. All such information in written, graphic or other tangible form shall be returned to the Company immediately upon request and copies shall be returned to the Company or, at Company's option, certified by Consultant as having been located and destroyed. Consultant shall be allowed to retain one copy of the Information for archival purposes. Unless such Information was previously known to Consultant free of any obligation to keep it confidential, is lawfully obtained by Consultant from any source other than Company or has been or is subsequently made public by Company or a nonparty to this Agreement, is approved for release by written authorization of the Company, or is required by law to be disclosed in response to a valid order of a court of competent jurisdiction or authorized governmental agency, provided the Company receives adequate notice to allow it to request a protective order and the Consultant reasonably cooperates with the Company's efforts to receive a protective order, it shall be kept confidential by Consultant for the benefit of Company, shall be used only in performing under this Agreement and shall not be used for other purposes except upon such terms as may be agreed upon by Company in writing. Consultant shall take reasonable steps to protect such Information to a similar extent that Consultant protects its own Information.
- 6. <u>Liability</u>. Consultant shall indemnify Company and its affiliates against, and shall hold Company and its affiliates harmless from, any loss, damage, expense or liability that may in any way arise out of or result from the performance of Consultant hereunder and caused by or resulting from the gross negligence or intentional misconduct of Consultant, including but not limited to any knowing infringement, or claim of infringement, of any patent, trademark, copyright, trade secret or other proprietary right of a third party or of Consultant or anyone claiming through Consultant who may be eligible to terminate any assignment or transfer made hereunder pursuant to the terms of the copyright laws up to the amount paid by the Company to the Consultant under a given applicable Exhibit(s). Consultant shall defend or settle, at its own expense, any action or suit against Company or its affiliates for which it is responsible hereunder. Company shall notify Consultant of any such claim, action or suit and shall

- reasonably cooperate with the Consultant (at Consultant's expense) to facilitate the defense of any such claim.
- 7. <u>Limitation</u>. In no event shall company or consultant be liable, one to the other, for indirect, special, incidental, or consequential damages arising out of or in connection with the furnishing, performance or use of any products or services provided pursuant to this agreement.
- 8. <u>Limited Warranties</u>. Consultant warrants and represents that it has full authority to enter into this Agreement and to consummate the transactions contemplated hereby and that this Agreement is not in conflict with any other agreement to which Consultant is a party or by which it may be bound.
  - Consultant warrants and represents that Consultant has the proper skill, training and background so as to be able to perform in a competent and professional manner and that all work will be performed in accordance with professional standards in the industry and/or field.
- 9. <u>Headings</u>. Section headings used in this Agreement are for convenience only, have no legal significance, and in no way change the construction or meaning of the terms hereof.
- 10. <u>Insurance</u>. Upon request by Company, Consultant shall provide to Company, copies of certificates of insurance evidencing the workers compensation, general liability and automobile insurance coverage that Consultant has in effect and Consultant shall maintain such insurance in effect through the duration of the Agreement.
- 11. <u>Amendment and Waiver</u>. No provision of this Agreement may be modified, waived, terminated or amended except by a written instrument executed by the parties. No waiver of a material breach of any provision of this Agreement shall constitute a waiver of any subsequent breach of the same or other provisions hereof.
- 12. <u>Relationship</u>. The Consultant shall be and act as an independent contractor hereunder, and neither Consultant nor any employee, agent, associate, representative or subcontractor shall be deemed to be employees of the Company for any purpose whatsoever.
- 13. <u>Force Majeure</u>. Neither party will be liable for any failure or delay in performance due to any cause beyond its reasonable control, including, but not limited to acts of nature, strikes, fire, flood, explosion, riots, or wars, provided that personnel changes, including unanticipated employee departures, shall not be considered to be an event or condition of force majeure.

14. <u>Notices</u>. All notices and other communications required or permitted under this Agreement shall be in writing, and hand delivered or sent by registered or certified mail, return-receipt requested, postage prepaid, or by overnight delivery service and shall be effective upon receipt at the following addresses or as either party shall have notified the other party:

If to Company: Ms. Barb Baird

Director of Finance City of Grand Rapids

420 North Pokegama Avenue Grand Rapids, MN 55744-2662

If to Consultant: Hildi Inc.

11800 Singletree Lane

Suite 305

Minneapolis, MN 55344 Attn: Jill Urdahl, FSA

President/Consulting Actuary

- 15. <u>Assignment</u>. Consultant shall not assign this Agreement or delegate the services to be performed hereunder, in whole or in part, or any of its rights, interest, or obligations hereunder without Company's express written consent.
- 16. <u>Law Government</u>. This Agreement shall be governed by the laws of the State of Minnesota, without regard to or application of conflicts of law rules or principles.
- 17. <u>Taxes</u>. Consultant shall assume full responsibility for the payment of all taxes imposed by any federal, state, local taxes or foreign taxing authority and all contributions imposed or required under unemployment insurance, social security and income tax laws, with respect to performance of services for Company hereunder.
- 18. <u>Termination</u>. Any Exhibit(s) to this Agreement may be terminated by either party upon thirty (30) days written notice to the other party. This Agreement may be terminated by either party upon ninety (90) days written notice to the other party. Company agrees to pay for all services provided by Consultant and related travel expenses incurred by Consultant through the date of termination of the Exhibit(s) and/or the Agreement as applicable.
- 19. <u>Entire Agreement</u>. This constitutes the entire agreement between the parties regarding the subject matter hereof. This Agreement shall be binding on the affiliates, administrators, executors, heirs, successors in interest, or assigns of Consultant.

IN WITNESS WHEREOF, authorized representatives of the Company and the Consultant have executed this Agreement in duplicate.

| Company: City of Grand Rapids | Consultant: Hildi Inc.   |  |  |
|-------------------------------|--------------------------|--|--|
| By:                           | By:                      |  |  |
| (Authorized Signature)        | (Authorized Signature)   |  |  |
| Name:(Print or Type)          | Name: <u>Jill Urdahl</u> |  |  |
| Title:(Print or Type)         | Title: President         |  |  |
| Date:                         | Date:                    |  |  |

(Please Note: A Signature is required on both page 5 and page 6. Thank you.)

# Exhibit 1 to AGREEMENT FOR CONSULTING SERVICES Consultant and Rate Schedule

| Consultant<br>Representative's<br>Name  | Title                | Effective Start<br>Date | Expected End<br>Date |  |
|---|----------------------|-------------------------|----------------------|--|
| Hildi Inc. Actuaries and<br>Consultants | Consulting Actuaries | TBD                     | TBD                  |  |

#### **Base Fees**

The approximate budget for Hildi Inc. consulting services is as follows:

- GASB 67&68 Actuarial Valuation (Base Year): \$2,200
- GASB 67&68 Actuarial Valuation (Projection Year): \$1,000

These Base Actuarial Fees include the following:

- An Actuarial Report including all information required by GASB Statement 67&68 for the Relief Association pension plan. Hildi Inc. will provide an electronic copy.
- Availability via conference call to discuss the results and answer questions.
- Teleconferencing with the actuaries on pending or anticipated issues which may affect the actuarial valuation/report. If any work is needed based on one of the outcomes of a teleconference, a fee will be agreed upon before any work is initiated.
- Periodic memos and telephone calls to provide updates on developments that may affect future actuarial reports.

The term of the Agreement for Consulting Services is for the January 1, 2017 GASB 67&68 actuarial valuation and a roll-forward valuation for the following year. The Base Year valuation can be used for the plan (Relief Association) disclosure cycle ending December 31, 2016 and the plan sponsor (city) disclosure cycle ending December 31, 2017. The Projection Year report can be used for the Relief Association disclosure cycle ending December 31, 2017 and the City disclosure cycle ending December 31, 2018.

All quotes assume the plan provisions and assumptions remain unchanged from the last actuarial valuation (if applicable). Additional charges may occur if there is out of scope work due to inaccurate or insufficient data provided by the Company, changes in funding or investment policy, changes to plan provisions, or proportionate share calculations.

#### **SERVICES OR REQUIREMENTS:**

| The Agreement for Consulting Services is dated January 24, 2017. |  |                           |  |
|--|--|---------------------------|--|
| Company:   | City of Grand Rapids                                   | Consultant: Hildi Inc.    |  |
|  | (Authorized Signature)                                 | (Authorized Signature)    |  |
| (Please Note: A  | (Date)<br>A Signature is required on both page 5 and p | (Date) age 6. Thank you.) |  |



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0125 Version: 1 Name: Board & Commission Minutes

Type:MinutesStatus:ApprovedFile created:2/9/2017In control:City Council

On agenda: 2/13/2017 Final action:

**Title:** Acknowledge the attached minutes for Boards & Commissions.

Sponsors:

Indexes:

Code sections:

Attachments: August 2, 2016 PCA minutes.pdf

December 6, 2016 PCA minutes.pdf

December 28, 2016 Human Rights minutes.pdf
January 4, 2017 Arts & Culture minutes.pdf
June 21, 2016 PCA Board minutes.pdf
November 16, 2016 HRA minutes.pdf

Date Ver. Action By Action Result

Acknowledge the attached minutes for Boards & Commissions.

# CITY OF GRAND RAPIDS POLICE COMMUNITY ADVISORY BOARD Tuesday, August 02, 2016 – 7:00 A.M.

CALL TO ORDER: Pursuant to due notice and call thereof a regular meeting of the Grand Rapids Police Commnisty Advisory Board was held in Conference Room 2B of the City Hall, 420 North Pokegama Avenue, Grand Rapids, Minnesota, on Tuesday August 2, 2016 7:03 A.M.

CALL OF ROLL: On a Call of Roll, the following members were present: Demuth, Braxton, Nalan, Burress, Janssen, Dowell. Absent: Neustrom, George, Spawn.

Staff Present: Steve Schaar, Scott Johnson, Jacqueline Heinrich

- 1. Call to Order: The meeting was called to order by Board Chair Janssen at 7:03 A.M.
- 2. Call of Role
- 3. Approval of Minutes for the meeting of June 21, 2016 7:04 A.M..
- 4. Public Comment: There was no members of the public present.
- 5. Board Member Reports:

Chair Janssen reports that he spoke with several members of the public and they expressed to him the importance of maintaining board transparency.

#### 6. Old Business:

- a. Body Cameras The Board discussed body cameras and the recent legislation. They requested that the local newspaper be asked to publish an article describing the requirements of this legislation and the burden it places on police departments. Chief Johnson stated he would speak with the local newspaper about this. Member Braxton brought up the pros and cons of body cameras.
- b. Meeting Times/Dates A discussion took place as to the time of day that meetings should be held. There was no consensus to change meeting times or dates.

#### 7. New Business:

a. Police Department 2017 Budget Request: Chief Johnson explained the budget process and Assistant Chief Schaar provided a summary of the 2017 Budget request and justification. It was pointed out that 85% of the budget falls under personnel costs.

The board discussed the SWAT team line-item amount. The Board expressed to Assistant Chief Schaar that they would like to learn more about the SWAT team and

suggested that one or two SWAT team members be invited to a future meeting to explain what the SWAT team does.

The board agreed that training/education of department members is important.

The consensus was that the police department budget request is reasonable.

b. Community Outreach – Discussion was held regarding meeting with the public and various mechanisms to do so. It was agreed that each member would develop a list of community organizations they are aware of and e-mail these to Jackie Heinrich so that a list could be developed for the next meeting.

Additional suggestions regarding community outreach included:

- Survey
- Town Hall Meeting
- Article in the paper regarding what the PCAB does.

Member Braxton made the board aware that 80 new colleges students have just arrived at ICC. He suggested that maybe there should be a gathering of some sort between the police and these students so that they can get acquainted.

- c. Chair Janssen spoke about the programs that GRPD currently has. A full description will be brought back at a future meeting. In the meantime he encouraged members to prioritize those programs they are familiar with.
- 8. Items for next agenda: List of community outreach programs currently being offered by the police department.

Motion by Janssen, second by Demuth to adjourn the meeting at 7:58 A.M. Motion passed by unanimous vote.

Respectfully submitted,

Jacqueline Heinrich

# CITY OF GRAND RAPIDS POLICE COMMUNITY ADVISORY BOARD Tuesday, December 6, 2016 7:00 A.M.

CALL TO ORDER: Pursuant to due notice and call thereof a regular meeting of the Grand Rapids Police Community Advisory Board was held in Conference Room 2B of the City Hall, 420 North Pokegama Avenue, Grand Rapids, Minnesota, on Tuesday December 6, 2016 7:00 A.M.

CALL OF ROLL: On a Call of Roll, the following members were present: Nalan, Janssen, Dowell, Neustrom, George, Braxton and Burress. Absent: Demuth, and Spawn.

Staff Present: Scott Johnson, Jacqueline Heinrich and Steve Schaar

- 1. Call to Order: The meeting was called to order by Board Chair Janssen at 7:00 A.M.
- 2. Call of Role
- 3. Approval of Minutes for the meeting of October 4, 2016.
- 4. Public Comment: There was no members of the public present.
- 5. Board Member Reports:

Mr. Braxton reports that all is going well at Itasca Community College. He states that there is continued improvement with the Itasca Diversity Alliance with reaching out to the community.

Mrs. Dowell reports that she attended a Human Rights meeting and the concern was crime in the Grand Rapids area. Chief Johnson stated Grand Rapids is a safe community to live in.

Mr. Burress reports that he was surprised that the community is not aware of the PCAB and feels more public awareness regarding the board through media.

Chief Johnson reported an overview of the 2016 discussions. He thanked the board and stated this was the last meeting for this year and is looking forward to the 2017 PCAB.

Chief Johnson touched on a few items that were brought to the board for discussions: Body Camera's –Not important.

Budget for the Animal Control Facility,

Brent Bradley retiring on December 25<sup>th</sup>, 2016, he will be taking a teaching position at Hibbing Community College.

December 11<sup>th</sup>, 2016 is Shop with a cop at Walmart.

We again received a wonderful donation from 2 anonymous donors of \$2000.00 dollars to give away a \$100.00 each to someone in need.

Chief stated that he was leaving today to go the Capital as he is Co-Chair appointed by the counsel in "Building better relationships between Police and Community" at the State Capital.

Mr. Neustrom asked about the SWAT team budget. SWAT currently had a fundraiser supporting them and there will be continued fundraiser's in the future. Itasca County along with the Grand Rapids Police budget for the SWAT.

Mr. Nalan reports that he has spoken with a few people and had positive reaction regarding PCAB but, feels more media coverage would be great.

Mr. Janssen reports that he spoke with a few groups that meet at the YMCA. A few asked why the committee was created concerned there maybe problems in the Grand Rapids area. Mr. Janssen suggested that we need to get newspaper and radio station to do article regarding the Police Community Advisory Board.

#### Old Business:

a. The Board stated they would like to learn more about the role of the SWAT Team and discussed having representatives of the SWAT Team present at a future meeting. Discussion included having a special meeting off site to view SWAT equipment..

The Board discussed having off site meetings to further engage the public. One venue mentioned was the YMCA. The use of internet "Doodle" to schedule meetings was discussed.

Mr. Neustrom reinforced that the purpose for meeting with the public was to provide input and not to receive complaints about specific incidents.

Chief Johnson presented the 2016 police department goals, providing a status report on each. The consensus of the board was that the Teen Academy in the High School should be continued and that communication was the key to getting better attendance. It was suggested by the board that a morning session may garner more attendance than an afternoon session. A recap was provided of the Anishinaabe cultural awareness training.

Chief Johnson also presented the 2017 proposed police department goals. The Board expressed support for these goals.

Chief Johnson distributed the recently completed Blandin Pulse Survey noting that 80% of the respondents reported their belief that crime was being adequately addressed in their communities but that 60% believed crime was an issue.

Ms. Dowell led a discussion regarding lockdown drills in schools. It was suggested that this discussion continue at a future meeting.

b. Chief Johnson updated board on 2017 proposed police department.

- c. Chair Janssen encouraged the Board to view the police department's cable television show, "GRPD Chronicles."
- d. Mr. Neustrom described the National Bass tournament that came to Grand Rapids in August and how this benefitted the community. He expressed appreciation to the police department for providing security.

#### 7. New Business:

- a. Animal Control:
  - -City of Grand Rapids choice to build an Animal Control Facility for domesticated animals.
  - -Cities we're offered use of the facility for a monthly fee.
  - -Cohasset, LaPrairie, Coleraine, and Itasca County.
  - -All Cities should be fair and Equitable
  - -Itasca County feels that the cities that have a Police Department should fall under their umbrella.
  - -Every City even if they don't have a Police Department should pay a monthly fee to use the facility.
  - -Suggestion to invite Sheriff Vic Williams to the meeting and discuss the Animal Control facility.
- b. Make a motion:
  - -To define what is a County Animal. Tim George made motion, Neustrom Seconded the motion in collaborated cities -Health and Wellness
  - -Do we need to rewrite the contract reflexing what county mean's?
- Terms for Police Community Advisory Board: Braxton, and Neustrom.
   All in favor unanimous motion accepted.
- d. Motion made for Mr. Janssen to continue as Board Chair –motion made by Neustrom Seconded by Nalan.
- e. Dowell expressed that one of members has not attend a meeting since June of 2016.
  - a. Board Chair will make contact with Spawn regarding his nonattendance.

Motion by Mr. Janssen, seconded by Mr. Neustrom to adjourn the meeting at 8:15 AM. Vote to adjourn was unanimous.

| Date of next meet | ing: Fehruary     | 7 2017     | 7:00 AM Cit    | ty Hall Con  | ference l | Room 2 | P |
|-------------------|-------------------|------------|----------------|--------------|-----------|--------|---|
| Date of Heyr Hier | ilig. i Cbi uai v | / . ZUI/ . | 7.00 AIVI. CII | ıv Hall Coll | ierence i | NOULLE |   |

Respectfully submitted,

Jacqueline Heinrich

### CITY OF GRAND RAPIDS HUMAN RIGHTS COMMISSION

**CALL TO ORDER:** Pursuant to due notice and call thereof a regular meeting of the Grand Rapids Human Rights Commission was held in Conference Room 2B, Grand Rapids City Hall, Grand Rapids, Minnesota, on Wednesday, December 28, 2016 at 4:00 p.m.

**CALL OF ROLL:** On a Call of Roll, the following members were present: Commissioners John Schirber, Mary Jo Wimmer , Jackie Dowell, Becky LaPlant, Frieda Hall, Melissa Weidendorf and Doug Learmont

**Absent** Alice Moren, Karen Noyce

Visitors: None

Staff: Michele Palkki, Administrative Assistant

**CALL TO ORDER** Commissioner Hall called the meeting to order at 4:00 pm

SETTING AGENDA Setting Agenda Additions Indigenous People – Becky

Remove Tom Pagel

APPROVAL OF MINUTES the November 30, 2016 minutes were included in the agenda packet

MOTION BY COMMISSIONER WIMMER, SECOND BY COMMISSIONER LAPLANT TO APPROVE THE MINUTES OF November 30, 2016 as presented. Motion passed by unanimous vote.

**FINANCIALS** End of year looks good.

**CORRESPONDENCE** Nothing to report.

**PUBLIC COMMENT** No one in attendance.

<u>CIRCLE OF HEALING</u> Commissioner LaPlant reported the following

- Met on December 15 in Ball Club, went very well. About 25 in attendance
- $\triangleright$  The next meeting will be January 19, 2017 at the Blandin Foundation from 11-1 pm

# ITASCA DIVERSITY ALLIANCE Commissioner Hall reported the following

- ➤ The next meeting has not been secured at this time. Date/Location to be determined
- ➤ The great news is the Itasca Diversity Alliance has secured 501C3 status through the Community Foundation. The Community Foundation is the fiscal agent, all donations need to go through the foundation and designated to go to Itasca Diversity Alliance

**BIG VIEW** Nothing to report

Grand Rapids Human Rights Commission December 28, 2016 Page #2

### **OLD BUSINESS**

# **Window Clings**

Commissioners have reported that the window clings are being well received. Continue to provide clings to those who have not been approached. Commission Wimmer will approach the churches in the community with the window clings.

# Meeting With City Boards/Commissions

Commissioner LaPlant reported that Commissioners Hall, Noyce, LaPlant and former Commissioner Barb Sanderson met and put together a draft for others to review and comment. Comments can be emailed to Michele who will add them to the draft and have for the January meeting. It would be good to add as a phase 2 and reach out to local service clubs. Commissioners will work on putting together a schedule in the near future.

# <u>ACTing/Racism for Grand Rapids</u>

A short discussion was held regarding the local chapter.

Commission Wimmer spoke about an upcoming class on what is Islam being held at the Grand Rapids YMCA Classroom? This is open to the public, is free of charge, and will take place every Monday evening from January23 through February 27, 2017 at 6:30 pm. Several topics will be talked about and will help you understand the current situation in the world between the West and Islam.

The Commission is invited to attend any or all of the sessions and can certainly pass the brochure along to those who may be interested in attending. Commissioner Wimmer will put together a letter to the editor inviting the Community to attend.

# Partner to bring "We are all Criminals "to town

This item will be moved the January meeting.

# <u>Indigenous People 2016 Wrap Up</u>

Commission LaPlant reported that if you recall there is \$1,000.00 that is available for signage. Commissioner LaPlant has met with City representatives Nathan Morlan and Dale Anderson regarding Ojibwe Language at the IRA Civic Center. Mr. Morlan and Mr. Anderson will meet with Eck Designs to find out the cost to do this building; two entrances and the bathrooms.

2017 City Calendars were included in the agenda packet. The next regular meeting will be held on Wednesday, January 25, 2017 at 4:00 pm

The meeting adjourned at 5:15 pm Respectfully submitted, Michele Palkki, Administrative Assistant

# CITY OF GRAND RAPIDS ARTS AND CULTURE COMMISSION CONFERENCE ROOM 2B – GRAND RAPIDS CITY HALL REGULAR MEETING, WEDNESDAY, JANUARY 4, 2017 – 3:45 PM

CALL TO ORDER: Pursuant to due notice and call thereof the regular meeting of the Grand Rapids Arts and Culture Commission was held in Conference Room 2B of the Grand Rapids City Hall, 420 N Pokegama Avenue, Grand Rapids, Minnesota, on Wednesday, January 4, 2017, at 3:45 pm

CALL OF ROLL: On a Call of Roll, the following members were present: Sonja Merrild, John

Connelly, Harry Smith, Lois Bendix, David Dobbs and Karen Walker

**Absent:** Kathy Dodge, David Marty

Staff Present: Amy Dettmer and Michele Palkki

Commissioner Merrild called the meeting to order at 3:45 pm

**Setting the Agenda:** Nothing to add

**Correspondence:** Nothing to add

#### **MINUTES**

The minutes of the December 2, 2016 meeting were in the packets for the Commission's review and approval.

APPROVAL OF MINUTES: Regular Meeting held on December 6, 2016.

Motion by Commissioner Bendix, second by Commissioner Dobbs to approve the minutes of the Regular Meeting, December 2, 2016 as presented. Motion passed by unanimous vote.

**FINANCIALS**: 2016-year end came in under budget. The budget set for 2017 is \$5,000.00.

Commissioner Walker arrived at 3:55 pm

#### RIVER VENUE UPDATE

The working group, consisting of City Staff Dettmer, Commissioner's Dodge, Connelly, Smith and Merrild has continued their work with LHB. Ms. Dettmer reported that LHB has asked the commission to do a few things prior to the public meeting on February 1 at the Library.

Prior to the discussion for the public meeting the Commission reported that they would like information from LHB regarding their findings prior to this meeting so everyone is on the same page; they would also like to meet with them prior to the start of the public meeting from  $4:30-5:30~\rm pm$ 

# Grand Rapids Arts and Culture January 4, 2017 Page #2

The public meeting will then begin at 5:30 pm.

The Commission would like to get the word out about this meeting and how to proceed. Ms. Dettmer will work with our new Communications Specialist Lauren Van Den Heuvel to work on a press release; we will also have the information on our web page. Once this is done, it will be emailed to the Commission Members so they can in turn send it out.

There was also a question regarding a stakeholder list that LHB has and to email that to staff so it can be sent out to the Commissioners. Planning Tasks for Commission:

- Advertisement for public meeting; how to get the word out: Email lists, City website, Library postings and other. Commissioner Walker will work with Community Education and send out an email blast to all their families. Commissioner Merrild will contact Commissioner Marty and have him send to his contacts. Commissioner Bendix will send to the Grand Rapids Arts. Everyone is encouraged to send out to those in the community who may be interested in this project. The City will send the information to their employees as well.
- > **Sign in sheet:** There should be a sign in sheet that the public can sign in on and leave their contact information. Have this available close to the front/possibly by the map.
- > Select a representative to give introduction and set the stage on how the project came to be. Introduce the LHB/Donjek team. Commissioner Merrild will do this.
- **Public Input:** The Commission decided they would like input during this time. If there could be a map that people can place votes of other possible sites. We also would like a comment card available for attendees to leave their ideas for us.

# **Tentative Agenda:**

- ➤ Welcome and Introduction of the project Commissioner Merrild
- Project Goals and Guiding Principles Commission Member and LHB
- ➤ Presentation of Phase 1 LHB: Donjek/Jon
- > Precedent Sites LHB: Donjek/Jon
- Existing Conditions of Site Alternatives LHB
- ➤ Other Issues & Opportunities & Nominations for Other Potential Sites LHB
- ➤ Voting Exercise and/or Survey Handout LHB
- ➤ Next Steps & Summary LHB

#### PROGRESS REPORTS

#### **Utility Boxes**

Ms. Dettmer, Commissioner Dodge and Julie Kennedy attended a City Council Work Session on December 12 to receive direction from Council for the project and if approved they would go to the Public Utilities Commission for final approval. The City gave their ok for the Commission to proceed with the project and to keep them posted on the progress. Discussion will continue at the February Commission meeting.

Grand Rapids Arts and Culture January 4, 2017 Page #3

# **Business Arts Award**

Commissioner Marty was unable to attend tonight's meeting, due to a previously scheduled event in the Cities. He did report the Chamber was happy with the resolution language and gave an all systems go. We should be releasing invitations soon and talk about the award itself. Commissioner Merrild will get in touch with Commissioner Marty and talk to him about how to proceed. A discussion will continue at the February meeting.

**OLD BUSINESS:** Nothing to report

#### **NEW BUSINESS**

# **Election of Officers**

After a short discussion, the Commission set the 2017 Nominations as follows:

Chair: Sonja Merrild Vice-Chair: John Connelly Secretary: Lois Bendix

2017 Election: Nominations were named as listed above.

Motion by Commissioner Walker, second by Commissioner Connelly to accept the nominations as follows: Chair: Sonja Merrild, Vice-Chair: John Connelly and Secretary: Lois Bendix. Motion passed by unanimous vote.

# **ANNOUNCEMENTS**

There is still an opening to fill Benjamin Braff's open seat An updated 2017 Contact List has been handed out.

There being no further business, the meeting adjourned at 4:45 pm

Respectfully submitted by Michele Palkki, Administrative Assistant

# **Public Meeting**

Reminder, the public meeting for the Mississippi Riverfront Venue will be held on Wednesday, February 1, 2017. Commissioners will meet with LHB at 4:30 pm with the Public Meeting at 5:30 pm at the Grand Rapids Area Library, Grand Rapids MN 55744.

# Next Regular Meeting

Reminder, the next regular meeting of the Grand Rapids Arts and Culture Commission will be held on Tuesday, February 7, 2017 beginning at 3:45 pm at the Grand Rapids City Hall, Conference Room 2B, 420 North Pokegama Avenue, Grand Rapids MN 55744.

# CITY OF GRAND RAPIDS POLICE COMMUNITY ADVISORY BOARD TUESDAY, JUNE 21, 2016 – 4:00 P.M.

CALL TO ORDER: Pursuant to due notice and call thereof a regular meeting of the Grand Rapids Police Community Advisory Board was held in Conference Room 2B of City Hall, 420 North Pokegama Avenue, Grand Rapids, Minnesota, on Tuesday, June 21, 2016 at 4:00 p.m.

**CALL OF ROLL:** On a Call of Roll, the following members were present: Demuth, Braxton, Nalan, George, Burress, Spawn, Janssen. Absent: Dowell, Newstrom.

Staff Present: Steve Schaar, Scott Johnson, , Chad Sterle, Kimberly Gibeau

- 1. CALL TO ORDER: The meeting was called to order by Assistant Police Chief, Steve Schaar at 4:00 p.m.
- 2. SETTING OF REGULAR AGENDA: Additions to regular agenda:
  - Body Cameras
- 3. APPROVAL OF MINUTES: None.
- 4. OLD BUSINESS: None.
- 5. NEW BUSINESS:

# a. Determine Board Member Terms (random draw):

In order to stagger board terms and avoid all terms expiring at the same time, members will conduct a random draw determining which members will begin with 1, 2 and 3 year terms. Terms will expire on December 31<sup>st</sup> of expiration year, so members drawing 1 year terms will be appointed for 6 months initially. If these members wish to continue at the end of 2016, they may reapply. Random draw results are as follows:

1 Year term expiring December 31, 2016:

- Weldon Braxton
- Tim George
- Tom Neustrom
- 2 Year term expiring December 31, 2017:
  - Tanner Spawn
  - Jackie Dowell
  - John Nalan
- 3 Year term expiring December 31, 2018:
  - Erikka Demuth
  - Conley Janssen
  - Charles Burress

#### b. Election of Officers:

After review of officers and responsibilities, the following action was taken:

Motion by Nalan, second by George to appoint Conley Janssen as Board Chair. Motion passed by unanimous vote.

Motion by Burress, second by Demuth to appoint John Nalan as Board Vice-Chair. Motion passed by unanimous vote.

Motion by Nalan, second by Burress to appoint Erikka Demuth as Secretary. Motion passed by unanimous vote.

### c. Development & adoption of By-Laws:

Attorney Sterle reviews process of By-Law development, noting specific points such as quorums, majority votes, terms & responsibilities. At this time, Attorney Sterle also provided overview of the Open Meeting Law, distributing State Statute and legal opinion of League of Minnesota Cities for reference.

Motion by George, second by Braxton to adopt Police Community Advisory Board By-Laws as presented and forward to Council for approval. Motion passed by unanimous vote.

Attorney Sterle left the meeting at 4:36 PM.

#### d. Determine regular meeting dates/times:

Discussed several options, determining that mornings will work best for group in attendance, with initial schedule every other month.

Motion by Demuth, second by Burress to conduct the regular meetings of the PCA Board on the first (1<sup>st</sup>) Tuesday of every other month at 7:00 AM, beginning Tuesday, August 2, 2016. Motion passed by unanimous vote.

# e. Presentation of topic: Purpose of Board/Overview of Department/Programs & Services:

Interim Police Chief, Scott Johnson, provides background on Board development. Intent is to include members of the community in strengthening the effectiveness of the Police Department.

#### 6. Addition:

#### a. Body Cameras:

Johnson provides information including pros and cons of body cameras, and the relationship to data practice requests, public v. private information and the obligation of the Police Department to ensure confidentiality.

# 7. Items for next agenda:

Officer involvement in community programs.

Motion by Demuth, second by George to adjourn the meeting at 5:15 PM. Motion passed by unanimous vote.

Respectfully submitted,

Kimberly Gibeau Kimberly Gibeau, City Clerk

# THE HOUSING AND REDEVELOPMENT AUTHORITY OF GRAND RAPIDS, MN REGULAR MEETING November 16, 2016

# CALL TO ORDER

Pursuant to due notice and call thereof, a Regular Meeting of the Housing and Redevelopment Authority of Grand Rapids was called to order by Vice Chairperson Marilyn Rossman, at 4:05 p.m. in the Community Room, located at 411 NW 7<sup>th</sup> Street, Grand Rapids, MN.

#### CALL OF ROLL

On a Call of Roll the following Grand Rapids HRA Commissioners were present: Commissioner Len Salmela - Commissioner Bill Zeige - Commissioner Chris Henrichsen Commissioner Marilyn Rossman

ABSENT: Commissioner Joe Chandler

**HRA:** Executive Director – Jerry Culliton

**PUBLIC FORUM**: Ray Evans, Dorothy Monroe, Karen Riley, Joe Prebeck and Alice Hendrickson addressed the Board; Ray Evans gave a hand-out to the Board members, topics of discussion were pest control, ambulance and fire services, washers and dryers, community room locked cabinets, sidewalk cracks and bill changer for the laundry room. No action was taken.

### APPROVAL OF MINUTES

Commissioner Henrichsen made a motion to approve the Public Hearing meeting minutes, of October 12, 2016 as presented. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried. Commissioner Henrichsen made a motion to approve the Regular meeting minutes of October 12, 2016 as presented. Seconded by Commissioner Zeige. Voting Aye, all. Motion carried.

#### FINANCIAL REPORTS

Discussion was held among the Board members on the financial reports for the month of October, 2016 for the General Fund, Public Housing Fund, Crystal Lake Townhomes Fund, Pooled Housing Fund. Commissioner Rossman made a motion to approve all financial reports as presented. Seconded by Commissioner Zeige. Voting Aye, all. Motion carried.

# APPROVAL OF VERIFIED CLAIMS

Commissioner Zeige made a motion to approve the Public Housing verified claims in the amount of \$54,686 along with an invoice from ESC Systems in the amount of \$3,964.26 and from Harris in the amount of \$912.96. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried. Commissioner Zeige made a motion to approve Crystal Lake Townhomes verified claims in the amount of \$45,650.44 along with an invoice from Harris



# Grand Rapids HRA Meeting Minutes 11/16/2016 Page 2

software in the amount of \$456.48. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried. Commissioner Zeige made a motion to approve the Pooled Housing verified claims in the amount of \$111,060.13 along with a Harris Software invoice in the amount of \$912.96. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried.

#### PUBLIC HOUSING REPORT

Director Culliton stated; we are 100% occupied with a waiting list, ESC, as mentioned in the prior verified claims, was for our door entry system which was now operational.

# CONSIDER FISCAL APPROVING PUBLIC HOUSING BUDGET FOR FISCAL YEAR 2017

After discussion among the Board and Executive Director on the Public Housing Budget, Commissioner Henrichsen made a motion to approve the Public Housing Budget for fiscal year 2017 as presented. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried.

# CONSIDER APPROVING PHA RESOLUTION

Commissioner Henrichsen made a motion to approve and authorize the Executive Director and Board Chairperson Salmela to sign and submit the PHA Resolutions as presented. Seconded by Comissioner Rossman. Voting Aye, all. Motion carried.

# CONSIDER PUMP REPLACEMENT AT 401 RIVER ROAD

Commissioner Henrichsen made a motion to authorize the Executive Director to spend up to \$25,000 to replace the current pumps for our heating system at the 401 River Road building as per the mechanical engineers written specifications and obtaining quotes. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried.

# CRYSTAL LAKE HOUSING REPORT

Director Culliton gave a report stating; we have 13 vacant units and we are continuing to advertise, otherwise operations are normal and routine.

# CONSIDER APPROVING CRYSTAL LAKE TOWNHOMES BUDGET FOR FISCAL YEAR 2017

The Board asked the Executive Director questions on the proposed budget and after discussion among the Board and Executive Director, Commissioner Rossman made a motion to approve the Crystal Lake Townhomes budget as presented for fiscal year 2017. Seconded by Commissioner Henrichsen. Voting Aye all. Motion carried.



Grand Rapids HRA Meeting Minutes 11/16/2016 Page 3

# POOLED HOUSING REPORT

Director Culliton gave a report stating that we one vacancy at Forest Park West, with waiting list for both buildings, otherwise operations are normal and routine.

# CONSIDER AFFIDAVIT OF LOST CHECK #108958

Commissioner Henrichsen made a motion to void check #108958 and authorize the submittal of a new check to Clifford Inglebret. Seconded by Commissioner Rossman. Voting Aye, all. Motion carried.

# **OTHER MATTERS**

None

There being no further information of the HRA of Grand Rapids for November 16, 2016, Commissioner Rossman made a motion to adjourn the meeting at 5:40 p.m. Seconded by Commissioner Henrichsen. Voting Aye, all. Motion carried.

Secretary, Commissioner Chris Henrichsen

APPROVED



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0124 Version: 1 Name:

Type: Agenda Item Status: Department Head Report

File created: 2/9/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Fire Department ~ Mike Liebel

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 2016 Annual Report.pdf

Date Ver. Action By Action Result

Fire Department ~ Mike Liebel



# FIRE DEPARTMENT

Phone: 218.326.7639 FAX: 218.326.7655 E-mail: grfire@grandrapidsmn.org Address: 420 North Pokegama Avenue Grand Rapids, Minnesota 55744



# 2016 Annual Report

# The following is the 2016 annual report for the position of Fire Chief:

During the year 2016 the Grand Rapids Fire Department responded to 230 calls for service. The entire department responded to 182 of those calls. The entire department response is an increase from 167 responses in 2015. The remaining 48 calls were officer only calls. The officers respond to many incidents that do not require the response of the entire department.

We experienced some changes in 2016. The HazMat and Safety Officer positions were filled early in the year. These positions were the remaining positions left with all the officer changes in 2015. Andy Horton was named the HazMat Officer and Nathan Morlan was named the Safety Officer. They both were very good choices for the department. Unfortunately Nathan Morlan resigned from the fire department near the end of the year. He resigned for personal reasons and his loss was very greatly felt. That again opened up the position of Safety Officer. 5 Firefighters applied for the position and it should be filled early in 2017.

Other than the resignation from Nathan Morlan we also had two other fire fighters resign during the year. Longoria left us for a job in southern Minnesota. Longoria had 8 years of service with the department. The other person to leave was Donnie Wilson. Wilson left for personal reasons. Wilson had 2 ½ years of service with the department. They will both be missed.

The resignations brought some new faces to our department. Brad Thompson and Heath Smith were hired as fire fighters and started with the department in August. Thompson was fully trained and came to us from the Jacobson Fire Department after he moved to town. Smith is a Police Officer with the city and brings us that knowledge. He has been working hard getting his fire fighter certifications completed. They both have been very hard working and dedicated since they started with the department. We are also in the process of creating another eligibility list. We hope to have a list established early in 2017.

The officers in the department are continuing to learn their respective positions. In 2016 we worked on the budget as a group. There were also some members of the department that chose to sit in on the process. By doing this we are all learning together how things work in the department. The more that understand the process the better we will be able to face issues in the future as people move on from their positions. During this process this year we found some things that had not been addressed and will be budget issues. We created a plan and were able to put some into effect in 2016. We found that our hose supply was low and our S.C.B.A. bottles were nearing expiration. We were able to order several lengths of hose and some air bottles in 2016 and will continue to order some more in 2017. This spreads out over several years the cost of replacing the items.

We experienced the discomfort of moving out of both fire halls this year. We had to move all the trucks to the Civic Center during the 5<sup>th</sup> street construction that took place. It changed how we responded but the members handled it very well. A big thanks goes out to the Civic Center staff for allowing us to use the building and giving up of their space. We are still currently out of the south hall. We moved one truck up to the north hall and squeezed it in. The airport truck was moved out to the county garage for storage until the south hall again accessible for us to use. This transition has gone well.

The 5<sup>th</sup> Street project brought the change of flashing signs to alert the east and west traffic near the fire hall. We can activate the signs from inside the hall or the trucks. The signs are yellow caution signs with yellow flashing lights around the edge. When activated they flash for two minutes to alert the traffic that fire trucks are moving in the area.

We went through an ISO audit in 2016. We had not had an audit in nearly 12 years. We met with the auditor and went through the trucks and equipment. He also received information of fire calls and personnel that responded. The audit found that everything the city has been doing is meeting the expectations of our current ISO number which is a 4. I believe that is the highest level we can achieve for a city of our size and set up of our fire department.

The trucks continue to be a big part of our budget with the maintenance of them. Every year we test the trucks and pumps to make sure they meet the requirements. We have been very fortunate with our trucks and staff within the city. Most of the issues we experience we are able to fix within the fire department and the city. Rob Rima is currently our maintenance person at the fire hall. He has not been afraid to jump right in and work on the trucks in the fleet. He has also been a very key person with the research and investigation in new trucks that the city has purchased. His time and dedication to the department is second to none. He and his family give much of themselves to us in the city. He was recognized for his dedication this past year by the local Kiwanis Club. It was a great honor to be involved in recognizing Rob for his work and dedication to the fire department and the citizens of Grand Rapids.

The Relief association brought a vote in 2015 to change the by-laws and removed the guaranteed 5% interest for retirees. The vote allowed the fire department to get a raise in retirement benefits for the members. The Relief Association board has worked with the city and the raise went into effect in 2017. This would not have been able to happen without the work of the board to make the fund more stable.

The current department is young. They work hard and their families give greatly. The fire department is a melting pot of people that come together for a common goal of protecting people and property. The members are what makes this department great. Individuals love the work they do and the families rely on the hope that they will all come home safe at the end of the call. The Grand Rapids community is lucky to have so many, very dedicated people.

Respectfully Submitted,

Michael A. Liebel Grand Rapids Fire Chief



# CITY OF GRAND RAPIDS

# Legislation Details (With Text)

File #: 17-0108 Version: 1 Name:

Type: Agenda Item Status: Community Development

File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approval of a Purchase Agreement and Addendum with Northrock Development for the sale

of a commercial building located at 216 N. Pokegama Avenue, Parcel # 91-410-1930.

Sponsors:

Indexes:

Code sections:

Attachments: Northrock Purchase Agreement.pdf

Addendum to Northrock Purchase Agreement.pdf

Townhall-map.pdf

Date Ver. Action By Action Result

Consider approval of a Purchase Agreement and Addendum with Northrock Development for the sale of a commercial building located at 216 N. Pokegama Avenue, Parcel # 91-410-1930.

#### **Background Information:**

At the conclusion of the orderly annexation of Grand Rapids Township in 2010, the City of Grand Rapids acquired title to the former Township Hall located at 216 N. Pokegama Ave. For a period of time afterwards, the City continued to operate the building for the benefit of the senior citizens that had historically used it for activities.

In August of 2013 the City Council placed the property on the open market for sale at an asking price of \$150,000. During the 3 ½ years on the market, the property has been listed on the internet, marketed through social media and signed as for sale on the Pokegama Avenue face of the building. The property was shown approximately a dozen times, with no prior offers received.

During the past year, the property has become less marketable due to the impacts of a persistent basement ground water seepage issue, cropping up in the spring of 2016. Estimates and quotes received by City staff to address those impacts, which include replacement of floor coverings and mold abatement, as well as addressing the source seepage problem total \$31,300.

On January 29<sup>th</sup> a purchase offer was submitted to the City by Northrock Development LLC in the amount of \$100,000.00. The purchase agreement provides earnest money in an amount of \$1,000 to be applied toward the purchase and has an April 1, 2017 closing date. The water seepage and its impacts were disclosed to Northrock at the time they viewed the building, prior to submitting their offer.

Northrock Development, LLC proposes to build a taproom, restaurant and entertainment venue located on three parcels of Block 19, including the parcel that is the subject of this purchase offer. The company indicates they are actively engaged in planning and designing the space and have retained the services of a professional brewing consultant and an architectural company to design the space needed for the activities planned on the site and their brand development work for a project launch. The developers expect the brewery-to be known as Rapids Brewing Company - to cost \$3.0 million to complete and the operation is expected to employ 13 people.

Given the prolonged listing period of 3 ½ years and the need for an estimated \$31,300 in repairs to bring the property

# File #: 17-0108, Version: 1

back to a more marketable condition, the \$100,000.00 "As Is" purchase offer is considered by staff to be a fair market value offer.

The redevelopment of this block is a key objective identified within the Downtown Redevelopment Master Plan.

# **Requested City Council Action**

Make a motion to approve a Purchase Agreement and Addendum with Northrock Development for the sale of a commercial building located at 216 N. Pokegama Avenue, Parcel # 91-410-1930.

### **PURCHASE AGREEMENT**

This Purchase Agreement dated January 29, 2017, by and between the City of Grand Rapids (Seller) at 400 North Pokegama Avenue, Grand Rapids, Minnesota, and Northrock Development (Buyer) at 32407 Lakeview Drive, Grand Rapids, Minnesota, a limited liability corporation.

1. Sale Price and Earnest Money. Seller hereby acknowledges receipt of the sum of one thousand dollars (\$1,000) as earnest money and in part payment for the purchase of property at 216 North Pokegama Avenue situated in the City of Grand Rapids, County of Itasca, State of Minnesota and legally described as follows: Town of Grand Rapids Lot 18 Block 19.

Together with the following personal property—none—all of which the undersigned agrees to sell to Buyer for the sum of one hundred thousand (\$100,000) dollars, which Buyer agrees to pay in the following manner:

Earnest money herein paid \$1,000 in escrow and \$99,000 cash on or before April 1, 2017, the date of closing. Buyer may inspect the property with advance written notice at any time before the date of closing.

- **2. Deed/Title.** Subject to performance by Buyer, Seller hereby agrees to execute and deliver to Buyer a Warranty Deed conveying marketable title to the Property subject only to the following exceptions:
  - (1) Building and zoning laws, ordinance, state and federal regulations;
  - (2) Restrictions relating to use or improvement of the Property without effective forfeiture provision;
  - (3) Reservation of any minerals or mineral rights to the State of Minnesota;
  - (4) Utility and drainage easements which do not interfere with present improvements;
  - (5) Rights of tenants, as follows: None.
- 3. Real Estate Taxes. Unless otherwise provided in the Purchase Agreement, real estate taxes due and payable in the year of closing shall be prorated between Seller and

Buyer on a calendar year basis to the actual date of closing. Real estate taxes payable in the years prior to closing shall be paid by Seller. Real estate taxes payable in the years subsequent to closing shall be paid by Buyer.

- **4. Special Assessments.** Buyer shall assume on the date of closing all other special assessments levied as of the date of this Agreement.
- 5. **Prorations.** Except as stated below, all expenses related to the use, maintenance and occupancy of the Property shall be prorated as of the closing. It shall be assumed the Buyer will own the Property for the entire date of the closing. The items to be prorated include, but are not limited to, utilities, property taxes (unless expressly allocated in another fashion as stated herein), landscaping services, security and surveillance, and other regular maintenance contracts.
- 6. Damage to the Property. If there is any loss or damage to the Property between the date hereof and the date of closing, the risk of loss shall be on the Seller. If the Property is destroyed or substantially damaged before the closing, Buyer may, at Buyer's option, terminate this Purchase Agreement in accordance with paragraph 8 below.
- 7. Examination of Title Within a reasonable time after acceptance of this agreement, Seller shall provide evidence of title to Buyer. The evidence provided shall include proper searches covering bankruptcies, state and federal judgment and liens, and levied and pending special assessments, as follows:

Abstract Property: Seller shall provide either (a) a commitment for an owner's policy of title insurance on a current ALTA form issued by an insurer licensed to write title insurance in Minnesota or (b) Abstract of Title certified to date. If Seller provides a title insurance policy commitment, Seller shall pay the costs of evidence of title for such title insurance policy, and Buyer shall pay the premium for any owner's policy or lender's policy issues by the title insurance company, the title examination fee and the fee for any endorsements or other coverage requested by Buyer. If the Abstract of Title is provided, Seller shall pay for all abstracting fees. Seller shall also surrender any abstract in Seller's possession or control to Buyer at closing.

**Torrens Property:** Seller shall provide, at Buyer's option and request, either:

- (a) A Registered Property Abstract certified to date; or
- (b) A commitment for an owner's policy of title insurance on a current ALTA form issued by insurer licensed to write title insurance in Minnesota.

Under either option, Seller shall be responsible to pay only those costs necessary to prepare the Registered Property Abstract or title insurance commitment. Buyer shall, at Buyer's option, pay for either an attorney's opinion or the title insurance premium for both an owner's policy and any lenders policy and the examination fee, together with the costs for any endorsement or other coverage requested by Buyer.

Buyer shall have ten business days following receipt of the evidence to title to provide Seller with written title objections to title. Buyer shall be deemed to have waived any title objections not made within the ten day period, except that this shall not operate as a waiver of Seller's obligation to deliver a Warranty Deed, if a Warranty Deed is specified in this Agreement. Seller shall use Seller's best efforts to correct any title objections noted by Buyer and to provide marketable title by the date of closing. In the event Seller has not cured the title objections or otherwise provided marketable title by the date of closing, Seller shall have an additional thirty (30) days to correct the title objections or otherwise make title marketable. Buyer may waive title objections or other defects by written notice to Seller or licensee representing or assisting Seller. In addition to the thirty (30) day extension, Buyer and Seller may by mutual agreement further extend the closing date. If no such extension is agreed upon, the parties may declare this Purchase Agreement terminated in accordance with paragraph 8 below.

- 8. Cancellation of the Purchase Agreement. If the parties fail to cure any breach of any condition precedent in the manner provided under Paragraphs 4, 6 or 7 above or in another manner acceptable to the party, this Purchase Agreement is cancelled without further notice required and all earnest money shall be returned to Buyer. Buyer may, in its sole discretion, cancel this Purchase Agreement prior to the date of closing, and Seller may keep all earnest money as its sole remedy for such cancelation.
- 9. Possession. Seller shall deliver possession of the Property on the date of closing.
- 10. Representations and Warranties. There are no representations or warranties made with regard to the Property except as set out in this Purchase Agreement or in the attached Addenda to the Agreement.
- 11. Intended Use of the Property. The Buyer warrants that the intended use of the property is for the construction of a brewery and restaurant.
- **12. Time.** Time is of the essence for all provisions of this contract.

- **13. Survival.** All of the warranties, representation and covenants of this Agreement shall survive and be enforceable after the closing.
- **14. Successor and Assigns.** All provisions of this Agreement shall be binding on the new Buyer's and Seller's successors and assigns.
- 15. Entire Agreement. This Purchase Agreement constitutes the complete agreement between the parties and supersedes any prior oral or written agreements between the parties regarding the Property. There are no verbal agreements that change this Purchase Agreement. No waiver of any term of this Agreement will be effective unless in writing executed by the parties.

|        |      | Edwa  | IM Sabrusk | 1/30/17  |
|--------|------|-------|------------|----------|
| Seller | Date | Buyer | U          | Date     |
| Seller | Date | Buver | MAN SC     | <br>Date |

### ADDENDUM

# TO THE

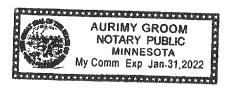
PURCHASE AGREEMENT DATED JANUARY 29, 2017 BY AND BETWEEN THE CITY OF GRAND RAPIDS, MN AND NORTHROCK DEVELOPMENT, LLC.

Buyer is aware, understands and agrees that all land, improvements and real and personal property will be sold, conveyed and/or assigned, as applicable, by the Seller to the Buyer in an "AS IS" condition without warranty or representation, express or implied, the Buyer hereby agreeing, acknowledging and affirming to the Seller that the Buyer has had full opportunity to inspect, and accepts all land, improvements and real and personal property in an "AS IS" condition. Buyer understands and acknowledges that the Seller hereby expressly disclaims any and all warranties, whether express or implied, with respect to the land, improvements, and real and personal property, including without limitation, any warranty of habitability, warranty of merchantability, or warranty of fitness for a particular use. It is the Buyer's intention to give up, waive, and relinquish all rights to assert any claim, demand, or lawsuit of any kind with respect to the condition of the land, the improvements, the real property, or the personal property. The Seller will not be required to make any repairs or pay any expenses concerning the land, the improvements, the real property, or the personal property.

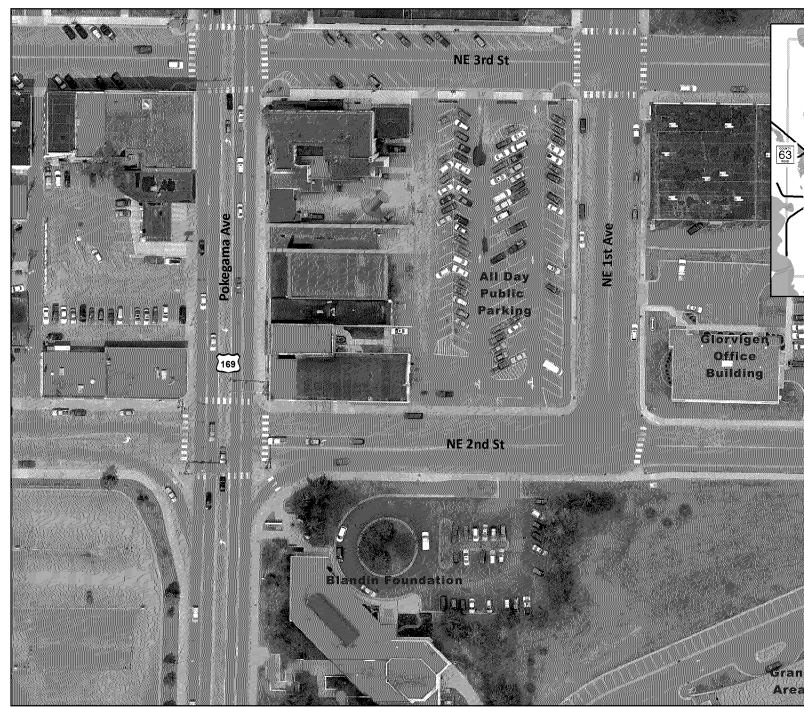
IN WITNESS WHEREOF, the City of Grand Rapids (Seller) has caused this Addendum to be duly executed in its name and behalf and its seal to be hereunto duly affixed and Northrock Development LLC (Buyer) has caused this Addendum to be duly executed in its name and behalf on or as of the date first above written.

|                    |       | CITY OF GRAND RAPIDS   |  |
|--------------------|-------|------------------------|--|
|                    |       | Ву                     |  |
|                    |       | Its Mayor              |  |
|                    |       | Ву                     |  |
|                    |       | Its City Administrator |  |
| STATE OF MINNESOTA | )     |                        |  |
|                    | ) SS. |                        |  |
| COUNTY OF ITASCA   | )     |                        |  |

| 2017, by Dale Adams, Mayo | or and Tom Pag              | nowledged before me this day of<br>gel, the City Administrator, respectively, of the City of<br>pration, on behalf of the City of Grand Rapids.      |
|---------------------------|-----------------------------|--|
|                           |                             | Notary Public  |
|                           |                             | NORTHROCK DEVELOPMENT L.L.C.   |
|                           |                             | By   |
| STATE OF MINNESOTA        | )                           |  |
|                           | ) SS.                       |  |
| COUNTY OF IHASE A         | )                           |  |
| 2017 by Edward Zabi       | <i>n</i> ≲ <i>K</i> j๋, the | nowledged before me this 8 <sup>th</sup> day of Ahruan, Secretary-Treasurer of Northrock Development L.L.C., ehalf of the limited liability company. |



Aunmy M. Gorn Notary Public



W E

0 25 50 100 150 200

Legend

Available Lot(s)



# Legislation Details (With Text)

File #: 17-0112 Version: 1 Name:

Type: Agenda Item Status: Community Development

File created: 2/8/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving the purchase of a 2006 Ford F150 truck from the Grand Rapids PUC and

authorizing the disposal of the 2005 Chevrolet Impala fixed asset at a future auction, contingent upon

approval action regarding the sale by the GRPUC.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Consider approving the purchase of a 2006 Ford F150 truck from the Grand Rapids PUC and authorizing the disposal of the 2005 Chevrolet Impala fixed asset at a future auction, contingent upon approval action regarding the sale by the GRPUC.

## **Background Information:**

The 2001 Ranger pickup and the 2005 Chevrolet Impala, a drug forfeiture vehicle and a former police vehicle being used by the Community Development Department Building Official and Building Inspector have become costly and less reliable to operate due to their age and condition.

The Grand Rapids PUC, through their automation of meter reading, have one F150 pickup, formerly used by meter readers, that they are interested in selling at the book value of \$2,700. This vehicle is an improvement over our current pair and will better fulfill the needs of the Department until a capital budget for their future replacement can be programmed.

The purchase of this vehicle, at a cost of \$2,700.00 plus tax, is not a budgeted 2017 expense. The Community Development Department requests the Council's authorization to fund this purchase under the Community Development "Assets between \$700-\$4,999" line item. This unbudgeted expense will be partially offset through the sale of the 2005 Chevrolet at auction.

# **Requested City Council Action**

Consider approving the purchase of a 2006 Ford F150 truck from the Grand Rapids PUC and authorizing the disposal of the 2005 Chevrolet Impala fixed asset at a future auction, contingent upon approval action regarding the sale by the GRPUC.



# Legislation Details (With Text)

File #: 17-0076 Version: 1 Name: CP 2009-1 Shideler Permanent Easement

Type:Agenda ItemStatus:EngineeringFile created:1/31/2017In control:City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving a public service and infrastructure permanent easement from Mary M. Shideler

related to CP 2009-1, 2017 Infrastructure Improvements.

Sponsors:

Indexes:

Code sections:

Attachments: Shideler Esmt Signed

Date Ver. Action By Action Result

Consider approving a public service and infrastructure permanent easement from Mary M. Shideler related to CP 2009-1, 2017 Infrastructure Improvements.

# **Background Information:**

CP 2009-1 will include the construction of a new sidewalk along Fairgrounds Road. In order to properly construct the sidewalk, an easement is required from the property owner. The property owner has executed the necessary documents and the total cost for this easement is \$934.92. The documents are attached.

#### **Staff Recommendation:**

City staff is recommending approval of a public service and infrastructure permanent easement from Mary M. Shideler related to CP 2009-1, 2017 Infrastructure Improvements.

#### **Requested City Council Action**

A motion to approve a public service and infrastructure permanent easement from Mary M. Shideler related to CP 2009-1, 2017 Infrastructure Improvements

#### PUBLIC SERVICE AND INFRASTRUCTURE EASEMENT

THIS INDENTURE is made and entered into this 31 day of The Mary M. Shideler, a single person, of Grand Rapids, Minnesota, hereinafter referred to as "Grantor," and the CITY OF GRAND RAPIDS, Minnesota, Municipal Corporation, and road authority, hereinafter referred to as "Grantee."

WITNESSETH:

WHEREAS, said Grantor is the owner of real property situated in Itasca County, Minnesota, described as follows, to-wit:

#### Parcel 91-585-0830

Existing Legal Description (Quit Claim Deed, Doc. No. 525129)

Lot 1, Block 9, Kearney's First Addition to Grand Rapids, and the south ½ of vacated 11<sup>th</sup> Street NE lying northerly and adjacent to said Lot 1, Block 9, AND that part of Lots 7 and 8, Block 8, Kearney's First Addition to Grand Rapids lying southeasterly of 3rd Avenue NE and the north 1/2 of vacated 11th Street NE lying southerly and adjacent to said Lots 7 and 8, Block 8, all in Itasca County, Minnesota.

WHEREAS, Grantor has agreed to grant Grantee an easement for Public Service and Infrastructure purposes across said property.

NOW, THEREFORE, said Grantor, for other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, does hereby grant and convey an easement unto the CITY OF GRAND RAPIDS, MN, as Grantee, for sidewalk purposes, free and clear of all encumbrances, the below described real estate in the County of Itasca, State of Minnesota, and the said grantor for (himself) (his) (themselves) (their) heirs executors and assigns, does release the City of Grand Rapids, State of Minnesota, its successors and assigns, from all claims for any and all damages resulting to the lands contained within the permanent easement area as hereinafter described by reason of the location, grading, construction, maintenance, and use of a sidewalk over and upon and the removal of materials from the premises hereby conveyed and from the uses incident thereto, and the City of Grand Rapids, State of Minnesota, shall have the right to use and remove all earth and materials contained within the permanent easement area as hereinafter described and the right to construct and maintain upon the lands contained within the permanent easement area as herein after described and the right to allow utilities within the easement more particular described as follows, to-wit:

Rights to be Acquired:

## Parcel 91-585-0830

Mary M. Shideler, a single person

A permanent easement for public service and infrastructure purposes over, under, and across that part of the above described Parcel 91-585-830 described as follows:

That part of Lots 7 and 8, Block 8 and the north 1/2 of vacated 11th Street NE of the above described parcel being described as follows:

Beginning at the southwest corner of said Lot 8, thence along the west line thereof on an assigned bearing North 00 degrees 01 minutes 33 seconds West a distance of 28.90 feet to the centerline of 3rd Avenue NE; thence along said centerline, North 57 degrees 07 minutes 10 seconds East a distance of 74.17 feet; thence along a tangential curve concave to the northwest, radius 146.00 feet, central angle 21 degrees 04 minutes 53 seconds, arc length 53.72 feet to the east line of said Lot 7; thence along said east line, South 00 degrees 00 minutes 07 seconds West a distance of 50.93 feet; thence South 57 degrees 07 minutes 10 seconds West a distance of 120.35 feet to a point on the southerly extension of the west line of said Lot 8; thence along said west line, North 00 degrees 01 minutes 33 seconds West a distance of 10.39 feet to the Point of Beginning and there terminating. Said easement contains 4110 square feet, of which 1513 square feet is an existing prescriptive easement, leaving 2597 square feet of area requiring compensation, more or less.

# Easement shown on attached EXHIBIT 1

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed on the day and year first above written.

GRANTOR:

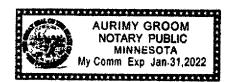
Mary M. Shideler

STATE OF MINNESOTA

COUNTY OF IHASCA

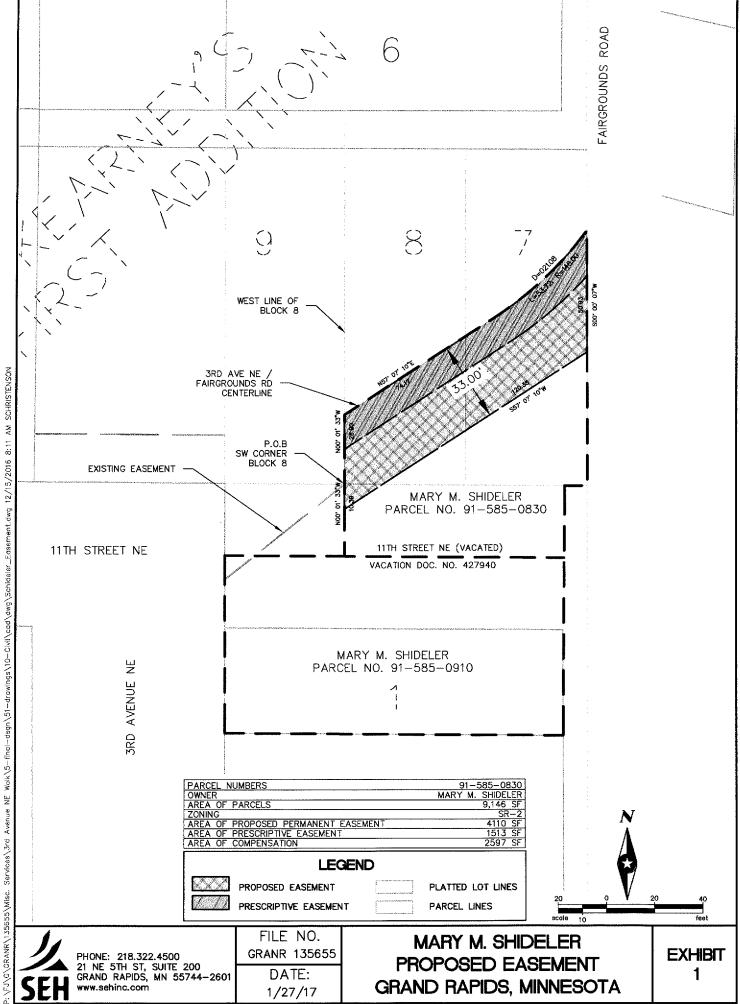
The foregoing instrument was acknowledged before me this  $315^{15}$  day of 31500 day of Mary M. Shideler, Grantor.

(Notary Stamp or Seal)



This conveyance is entitled to recording without payment of fee pursuant to Minnesota Statutes Section 386.77, it being for the benefit of the City of Grand Rapids, MN.

This instrument was drafted by: Sara L. Christenson for the City of Grand Rapids, MN. 55744





# Legislation Details (With Text)

File #: 17-0083 Version: 1 Name: Consider the appointment of Andy Horton to the

position of Safety Officer with the Grand Rapids Fire

Department.

Type: Agenda Item Status: Administration Department

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider the appointment of Andy Horton to the position of Safety Officer with the Grand Rapids Fire

Department.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Consider the appointment of Andy Horton to the position of Safety Officer with the Grand Rapids Fire Department.

## **Background Information:**

With the recent resignation of Nathan Morlan from the Safety Officer position, there remains a vacancy. Interviews have been held and the Interview Committee has recommended Andy Horton to the position of Safety Officer.

Andy has been on the Fire Department since October 25, 2005. On January 1, 2010, Andy was appointed to the position of GRFD Janitor, a position he held until June 1, 2011. Andy was appointed to his current position of Haz-Mat Officer for the GRFD on January 12, 2016. We would like Council authorization to post the Haz-Mat Officer position if Andy is appointed to the Safety Officer position. We will come back to the City Council with a recommendation for appointment.

#### **Staff Recommendation:**

The Interview Committee consisting of 1st Assistant Fire Chief Bryan Zuehlke, 2nd Assistant Fire Chief Jon Linder, and Human Resources Director Lynn DeGrio, along with Kevin Tinquist from Cohasset Fire Department and Ken Decoster from Trout Lake Fire Department, is recommending the appointment of Andy Horton to the position of Safety Officer for the Grand Rapids Fire Department effective February 14, 2017.

#### **Requested City Council Action**

Make a motion to appoint Andy Horton to the position of Safety Officer for the Grand Rapids Fire Department effective February 14, 2017 at a rate of \$350.00 per month and authorize City staff to begin the process of filling the vacant Haz-Mat Officer position.



# Legislation Details (With Text)

File #: 17-0089 Version: 1 Name: Consider granting permanent status for Public

Works Maintenance I employee Bruce Baird.

Type: Agenda Item Status: Administration Department

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider granting permanent status for Public Works Maintenance I employee Bruce Baird.

Sponsors: Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Consider granting permanent status for Public Works Maintenance I employee Bruce Baird.

# **Background Information:**

Bruce Baird, Public Works Maintenance I employee, was hired on August 9, 2016. An *End of Introductory Period Employee Progress Review* was completed by Public Works Director Jeff Davies on February 9, 2017. Through that evaluation, it was determined that Mr. Baird's performance is either meeting or exceeding all of the job requirements.

Pursuant to the City's Personnel Policy, Upon completion of the introductory period of service, and employee is granted permanent status in that position. Public Works Director Jeff Davies has found that "Bruce is a great addition to Public Works. His work ethic, equipment operation skills and mechanical aptitude is excellent. Bruce understands our goals and efforts to serve the public." Mr. Davies, in accordance with the Policy, has recommended to the Council he be granted permanent status.

#### **Staff Recommendation:**

Public Works Director Jeff Davies, in accordance with the policy is recommending to the City Council that Bruce Baird be granted permanent status in the position of Public Works Maintenance I. Based upon the evaluation of Mr. Baird's performance, and in accordance with the Collective Bargaining Agreement by and between the City of Grand Rapids and International Union of Operating Engineers, Local No. 49 (Public Works) it is further recommended he be granted a wage increase effective February 9, 2017, the last day of the introductory period, bringing his hourly wage to \$20.41 per hour.

## **Requested City Council Action**

Make a motion to consider granting permanent status to Bruce Baird in his position of Public Works Maintenance I and increase his wage to \$20.41 per hour according to the bargaining agreement effective February 9, 2017.



# Legislation Details (With Text)

File #: 17-0092 Version: 1 Name: A Resolution to Appoint a City Agent.

Type: Agenda Item Status: Administration Department

File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider adopting a resolution to Appoint a City Agent.

Sponsors:

Indexes:

Code sections:

Attachments: agentsrolecompensationinlmcit

Resolution to Appoint a City Agent

Date Ver. Action By Action Result

Consider adopting a resolution to Appoint a City Agent.

#### **Background Information:**

For many years, the City of Grand Rapids has utilized the League of Minnesota Cities Insurance Trust (LMCIT) for its General Liability and Workers Compensation insurance services. The LMCIT requires cities to use the services of an agent in order to participate in the LMCIT property/casalty program. City's can select whichever licensed agent it wants. The selection of the agent is entirely up to the member, and any licenses agent is eligible to participate.

In the past, we utilized Wells Fargo Insurance Services until January 2014 when Wells Fargo removed the Grand Rapids Office and indicated we would be serviced by a team in their Minneapolis office. Because we had been working with insurance agent Brian Polovina for over fifteen years, the City Council made the decision to continue to utilize him through his new agency, Otis Magie Insurance Agency, Inc.

As an Account Executive for the City of Grand Rapids, Brian Polovina does the following:

- 1. Reviews the City Asset Addition Report, Asset Retirement Report and Fixed Asset List by Department to the City of Grand Rapids' Insurance Policy, then updates the insurance policy per current reports.
- 2. Meets with City staff to update building values and go over the list of parks and equipment at each location, mobile equipment and vehicle lists and makes the necessary changes as needed.
- 3. Completes the annual application and submits it to LMCIT.
- 4. Breaks down the premium of all buildings, contents, park locations, mobile equipment, liability, and each vehicle by department for the City.
- 5. Reviews the renewed policy and invoices to assure coverage has been correctly issued and billed.
- 6. Issues certificates of insurance and reviews the certificates received as requested.
- 7. Assists and advised with safety and loss control activities.
- 8. Reviews the claims reports for correct reporting, appropriate reserves, etc.
- 9. Advised City of potential gaps or overlaps in coverages.
- 10. Assists the City in identifying risk exposures and developing appropriate strategies.
- 11. Advises and assists the City in evaluation and selecting among coverage alternatives such as deductibles, limits, optional coverages, etc.
- 12. LMCIT recommends the insurance agent is paid 10% of the insurance premium. For the last fifteen plus years, the current agent has been providing the service with a 30% discount.

# File #: 17-0092, Version: 1

LMCIT encourages members to consider not only the fee or commission amount, but also the scope of services provided, and the level of experience of the agent when making a selection. LMCIT and the Minnesota Independent Insurance Agents (MIIA) developed a sample resolution for appointing an agent, which is attached for City Council consideration.

# **Staff Recommendation:**

Human Resources Director Lynn DeGrio is recommending officially appointing Brian Polovina, Account Executive from Otis Magie Insurance Agency, Inc. as the City's Agent by adopting the attached resolution.

# **Requested City Council Action**

Make a motion to adopt the attached Resolution to Appoint a City Agent.



## **INFORMATION MEMO**

# The Agent's Role and Compensation in LMCIT

Understand the role of agents and their compensation in the League of Minnesota Cities Insurance Trust (LMCIT) property/casualty and workers' compensation programs.

#### RELEVANT LINKS:

# I. Agent's role and compensation

The League of Minnesota Cities Insurance Trust (LMCIT) property/casualty and workers' compensation programs are designed to operate through a local agent. LMCIT is a cooperative self-insurance pool of cities and other entities, further referred to as the member, and is not an insurance company by traditional standards. Because of this, there sometimes is confusion and uncertainty about the role of the agent.

# II. Key points of the agent relationship

Following are some key points to keep in mind with respect to the agent's role and compensation in LMCIT.

- As a condition of participating in the property/casualty program, members are required to designate an insurance agent. Members have the option not to use the services of an agent for the workers' compensation program, although most do.
- Members can select whichever licensed agent it wants. The selection of the agent is entirely up to the member, and any licensed agent is eligible to participate.
- The agent's role with LMCIT is different than it is for commercial carriers. From an LMCIT standpoint, the agent's role is more of as an adviser and service provider to the member rather than as a salesperson for LMCIT.
- The agent's fee or commission is negotiable between the member and the agent. The member and agent can negotiate any commission or flat fee arrangement that works best for a particular member-agent relationship.
- The services an agent provides is negotiable between the member and the agent. The level and types of services that members ask and expect their agent to provide vary. It's important to make sure that everyone involved understands and agrees on what duties and responsibilities the agent will perform, and to make sure that both parties are comfortable with the compensation the agent receives for those services.

This material is provided as general information and is not a substitute for legal advice. Consult your attorney for advice concerning specific situations.

#### **RELEVANT LINKS:**

Underwriting Dept. 651.281.1200 800.925.1122

See Appointing An Insurance Agent, LMCIT model resolution.

# A. Agent selection

Any licensed agent can be selected to work with the member on LMCIT coverages. If the member considers changing agents, LMCIT recommends the process begin well in advance of the member's coverage renewal date. This will ensure the new agent selection is resolved before work begins on the renewal, and that the new agent is in place to handle the renewal work.

Some members choose to undergo a Request For Proposal (RFP) process when selecting agents. Upon request, LMCIT can provide copies of RFPs used by other members.

LMCIT encourages members to consider not only the fee or commission amount, but also the scope of services provided, and the level of experience of the agent when making a selection.

# B. Agent formalization

LMCIT recommends the selection of the agent and the establishment of the agent's duties and compensation be addressed at the city council level. A good way to do this is through a council motion or resolution. The resolution should not only name the agent, but should also specify what services the agent is expected to provide and what compensation the agent will receive for those services.

Another approach is to develop a formal written contract between the city and the agent addressing these same points (other types of LMCIT members, such as special districts and instrumentalities, could use this same approach). Such a contract might also address the role the agent might play in overseeing the insurance options a city might purchase from sources other than LMCIT, such as specialty liability coverage for a hospital or nursing home.

To help cities and agents address these points, LMCIT and the Minnesota Independent Insurance Agents (MIIA) developed a sample resolution for appointing an agent. This sample is intended only as a starting point. Some cities may be able to use it nearly verbatim, while others may wish to make substantial changes in the list of services to be provided by the agent, in the amount or basis of the compensation the agent receives, or both.

#### **RELEVANT LINKS:**

Underwriting Dept. 651.281.1200 800.925.1122

# C. Agent fees and commissions

LMCIT's practice is to include an allowance for a 10 percent agent's fee in the premium for property/casualty coverage. LMCIT then pays that fee to the agent. However, the member and the agent are free to agree on a higher or lower percentage fee, or on a different basis for compensating the agent.

If the member and agent agree on a different percentage fee, the member should notify its LMCIT underwriter. The premium quote will then reflect that change. Any increase or decrease in the agent's compensation will flow through directly as a dollar-for-dollar increase or decrease in the member's premium.

Another possibility is for the member and agent to agree on a different compensation basis instead of the percent-of-premium approach. A flat annual or monthly retainer fee or hourly rate for services performed are some of the possibilities. When the member and agent move to this sort of arrangement, it generally works best for the member to compensate the agent directly. In that case, LMCIT would provide the property/casualty coverage quote on a "net of commission" basis.

LMCIT workers' compensation rates include an allowance for a 2 percent agent's fee. If the member chooses not to use an agent for workers' compensation, or if the agent's services on workers' compensation are included and compensated under a direct contract for service, the 2 percent agent fee allowance is refunded to the member.

# D. Agent services

LMCIT believes it's important for members and agents to periodically discuss the agent's role. The critical points are to make sure that everyone involved understands and agrees on what duties and responsibilities the agent will perform, and to make sure that both parties are comfortable with the compensation the agent receives for those services.

Again, services vary greatly, but here's a list of services a member might wish to ask its agent to provide.

#### **RELEVANT LINKS:**

- Advise and assist the member in assembling and accurately reporting underwriting data needed for rating purposes.
- Assist the member in managing, tracking, and ensuring coverage is secured for insurable assets, such as buildings, mobile property, and automobiles.
- Coordinate the gathering of the information needed in order to complete the renewal application. Either complete the renewal application or provide assistance to the member if the member is completing the renewal application.
- Advise and assist the member in evaluating and selecting among coverage alternatives such as deductibles, limits, optional coverages, alternative coverage forms, and so on.
- Review coverage documents and invoices to assure coverage has been correctly issued and billed.
- Provide assistance on questions about coverage.
- Provide assistance on questions about premium calculations.
- Advise the member on potential gaps or overlaps in coverages.
- Assist the member in ensuring contractual insurance requirements are being met.
- Assist the member as requested in submitting claims and interpreting coverage as applied to particular claims.
- Review loss reports for correct reporting, appropriate reserves, and so on.
- Assist as requested with safety and loss control activities.
- Assist the member in identifying risk exposures and developing appropriate strategies to address those exposures.
- Assist the member with the LMCIT appraisal process.
- Assist the member in managing and securing certificates of insurance.

|--|

#### A RESOLUTION TO APPOINT A CITY AGENT.

WHEREAS, the League of Minnesota Cities Insurance Trust (LMCIT) requires cities to use the services of an agent in order to participate in the LMCIT property/casualty program; and

WHEREAS, the City Council has reviewed and considered the written materials from LMCIT discussing the agent's role and compensation in LMCIT; and

WHEREAS, Brian Polovina, Account Executive from Otis Magie Insurance Agency, Inc. has agreed that he is willing to provide to the city the services listed below under the terms and conditions listed below:

The City Council of the City of Grand Rapids resolves as follows:

**NOW THEREFORE,** BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND RAPIDS, MINNESOTA AS FOLLOWS:

# Appointment

1. The City of Grand Rapids hereby appoints as its agent for purposes of the City's participation in the LMCIT property/casualty program.

#### Term

2. This appointment shall remain effective indefinitely unless and until it is terminated or amended by council action.

#### Compensation

3. As compensation for the services provided to the city as described in Paragraph 4 below, the agent will receive annually a fee equal to 7 percent of the annual premiums paid by the city to LMCIT for property, liability, and automotive coverages. This fee shall be included in the amounts billed to the city by LMCIT and shall be paid to the agent by the LMCIT on the city's behalf.

#### Services

- 4. The agent will perform the following services:
  - a. Advise and assist the city in assembling and accurately reporting underwriting data, including updating property values, for rating purposes.
  - b. Advise and assist the city in evaluating and selecting among coverage alternatives such as deductibles, limits, optional coverages, alternative coverage forms, etc.
  - c. Review coverage documents and invoices to assure coverage has been correctly issued and billed.
  - d. Advise the city on potential gaps or overlaps in coverages.
  - e. Assist the city as requested in submitting claims and interpreting coverage as applied to particular claims.
  - f. Review loss reports for correct reporting, appropriate reserves, etc.
  - g. Assist as requested with safety and loss control activities.
  - h. Assist the city in identifying risk exposures and developing appropriate strategies to address those exposures.

| Passed by the City Council of Grand | Rapids, Minnesota this 13 <sup>th</sup> day of February, 2017. |
|-------------------------------------|--|
| Mayor                               |  |
| Attested:                           |  |
| City Clerk                          |  |



# Legislation Details (With Text)

File #: 17-0079 Version: 1 Name: Conduct a public hearing to consider the vacation of

a portion of a portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids

First Division.

Type: Public Hearing Status: Public Hearing

File created: 2/3/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Conduct a public hearing to consider the vacation of a portion of platted Sixth Street North right-of-

way adjacent to Block 20, Grand Rapids First Division.

Sponsors:

Indexes:

Code sections:

Attachments: Beaty Vacation Request: Area Maps

R-O-W Vacation: Review Committee Comments

**Beaty Vacation: Application** 

Date Ver. Action By Action Result

Conduct a public hearing to consider the vacation of a portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids First Division.

# **Background Information:**

Ms. Marla Beaty submitted a valid petition on December 1, 2016 requesting the vacation of the following described portion of public right-of-way (and outlined in the attached map):

S. 10 ft. of 6th Street N. ADJ to Lot 24, Block 20, Grand Rapids First Division, Itasca County, Minnesota

The right-of-way vacation request, if approved, would allow Ms. Beaty's lot to gain an additional 10 ft. of width on the north edge of her property. She, in turn, intends to sell or deed the south 10 ft. of her property to her south neighbor, which currently has two buildings encroaching onto Ms. Beaty's property. The proposed 10 ft. vacation, and land transfer, would allow her lot to maintain the current 75 ft. width, and not create a greater nonconformity by reducing the width of her lot any further. (A 100 ft. lot width is the minimum required for the LB (Limited Business) zoning district of which her property is located in) Also, the 10 ft. land transfer will help bring the neighboring property closer to compliance with lot dimension requirements & building setbacks, and additionally, help to provide clear title to both properties in the event of a sale.

As described in the attached email correspondence, the Engineering Department supports the petitioned vacation, contingent on the City retaining utility easement over the entire area to be vacated. This easement would allow for the maintenance of any public or private utilities (natural gas, telephone, etc.) currently located within the area to be vacated.

There were no concerns or objections regarding the portion of right-of-way vacation, as proposed, from the remaining members of the staff review committee which consists of: Public Works Department, Engineering Department, Community Development Department, Fire Department, Police Department, and the Grand Rapids Public Utilities Commission.

On January 5, 2017 the Planning Commission formally reviewed the proposed vacation and recommended to the City

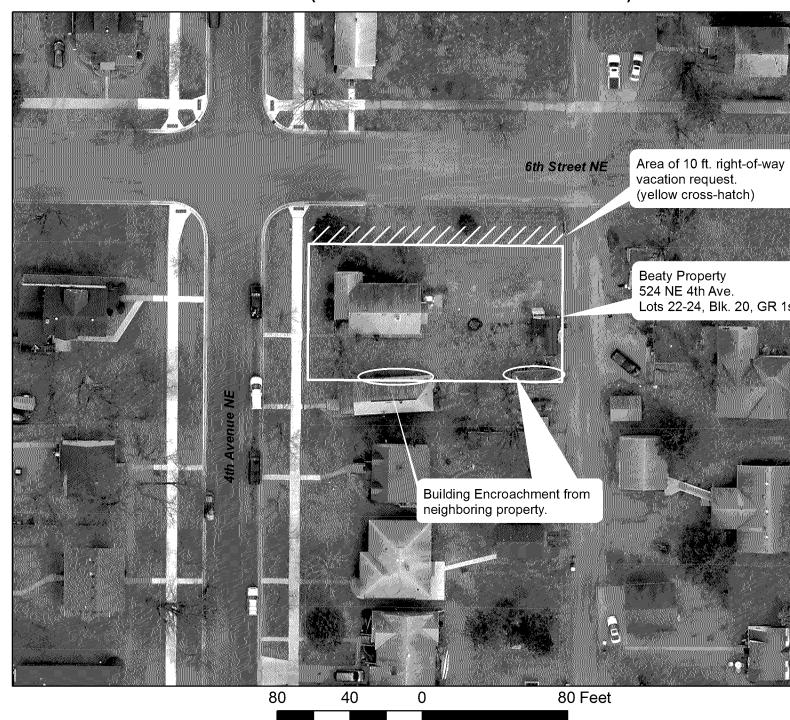
# File #: 17-0079, Version: 1

Council approval of the vacation as petitioned, based on certain findings of fact, which are incorporated into the draft resolution and subject to the staff review committees recommended condition: *the City retain a utility easement over the entire portion of street right-of-way to be vacated.* 

# **Requested City Council Action**

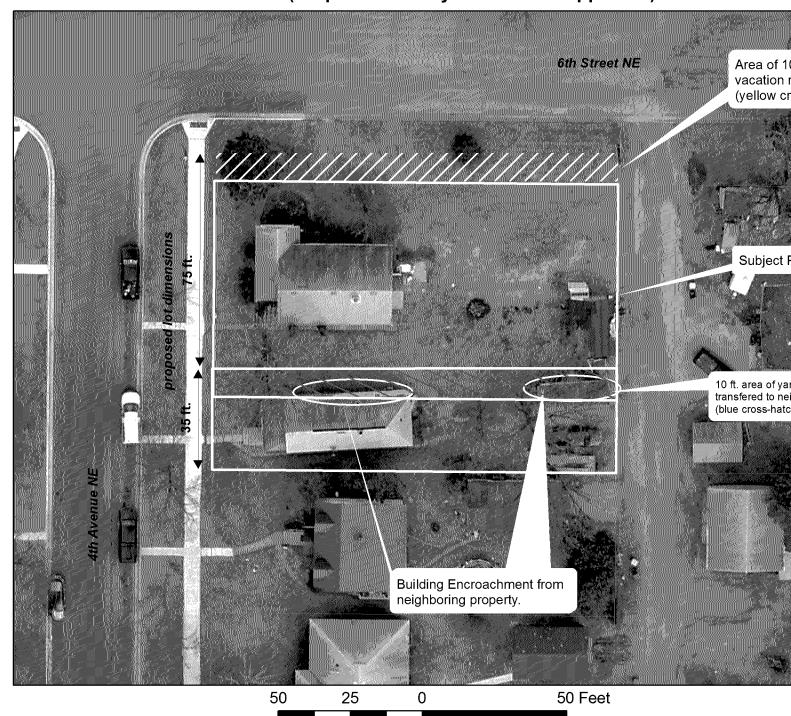
Conduct a public hearing to consider the vacation of a portion of a portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids First Division.

# Beaty Vacation Request (10 ft. of Platted 6th Street N. R-O-W)



# **Beaty Vacation Request**

(Proposed Lot Layouts - if VAC approved)



We. Jesse A Chatterton North one half (N/s) of the North (25) West of the Fourth (4th) To tobe surveyed and platted into alleys as indicated hereon.

# **Eric Trast**

From:

Matt Wegwerth, PE

Sent:

Tuesday, December 06, 2016 8:34 AM

To: Cc: Rob Mattei Eric Trast

Cc: Subject:

Beaty petitioned vacation

Rob,

I have reviewed the documents from the Beaty petitioned vacation along 6<sup>th</sup> Street N and I do not have any concerns regarding the request. My only comment would be to retain utility easement over this 10 feet, as there may be existing utilities already in this area.

Regards

# Matt Wegwerth, PE

City Engineer City of Grand Rapids 420 North Pokegama Avenue Grand Rapids, MN 55744-2662

**Office:** 218-326-7625 **Mobile:** 218-244-1987 **Fax:** 218-326-7608

## **Eric Trast**

From: Rob Mattei

**Sent:** Wednesday, December 07, 2016 8:13 AM

To: Eric Trast

**Subject:** Fwd: Ms Marla Beaty petitioned vacation of a portion of platted ROIWas S, 10 ft. of 6th

Street ADJ to lot 24 loacated at 524 NE 4th Avenue

Rob Mattei
Director of Community Development

Sent from my iPhone (218) 244-2924

Begin forwarded message:

From: Jeff Davies < <u>idavies@ci.grand-rapids.mn.us</u>>

Date: December 7, 2016 at 7:08:41 AM CST

**To:** Rob Mattei < rmattei@ci.grand-rapids.mn.us >

Subject: Ms Marla Beaty petitioned vacation of a portion of platted ROIWas S, 10 ft. of 6th Street ADJ

to lot 24 loacated at 524 NE 4th Avenue

Rob,

Ms. Marla Beaty's request seems like a reasonable solution to resolve the issue. I support the vacation request as it has no negative impact to the City.

#### **Jeff Davies**

Director of Public Works City of Grand Rapids 420 North Pokegama Avenue Grand Rapids, MN 55744-2662

**Office:** 218-326-7480 **Mobile:** 218-259-8688 **Fax:** 218-326-7688



Public Vacation Application Community Development Department 420 North Pokegama Ave. Grand Rapids, MN 55744 Tel. (218) 326-7601 Fax (218) 326-7621 Web Site: www.cityofgrandrapidsmn.com

| General Information:   |  |  |  |                        |
|--|--|--|--|------------------------|
| Marla Beaty  | •  |  |  |                        |
| Name of Applicant 31909 MacDougal Bayko  | <b>.</b>   | Name of Owner (If ot   | her than applicant)  |                        |
|  |  | Address  | on the second se |                        |
| City State Zip Marla. beaufe   | State.mn.i   | City<br>2.5  | State  | Zip                    |
| Business Telephone/ <u>e-mail address</u>  | !  | Business Telephone/ <u>e</u>   | <u>-mail address</u>   |                        |
| Please check which of the following you are applying for Street Vacation ( Alley Vacation  | Į  | □ Easement Vacation  |  |                        |
| Provide a legal description of the property to be vacate Grand Rapids 5 <sup>th</sup> Division). Attach an exhibit and/or el   | ed (for example, th  | e North-South alley a  | djacent to lots 8-12   | , block 5,             |
| South 10' of 6th St. Mory<br>GR 15t Div.   | WESSjace   | ent to Lot   | -24 BIK 2  | <u>'</u>               |
| 504 118 4th Ave  |  | gaa sara quangganaanaa ga sara ay aa aa ahaa ah aa ah ah ah ah ah ah ah a  | жения на поменения на поменения в поме   | resembly microscopic : |
| 304 116 75 75  | .ca  |  | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   |                        |
| 99999999999999999999999999999999999999   |  |  |  |                        |
|  |  |  |  |                        |
| I(we) certify that, to the best of my(our) knowledge, in application is accurate and complete and includes all rethe subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon  | equired informatior<br>agents of the City  | n and submittals, and  | that I consent to en   | ntry upon              |
| application is accurate and complete and includes all re<br>the subject property by pubic officers, employees, and   | equired informatior<br>agents of the City  | n and submittals, and<br>of Grand Rapids wish  | that I consent to en<br>ning to view the site  | ntry upon              |
| application is accurate and complete and includes all re<br>the subject property by pubic officers, employees, and   | equired informatior<br>agents of the City  | n and submittals, and  | that I consent to en<br>ning to view the site  | ntry upon              |
| application is accurate and complete and includes all re<br>the subject property by pubic officers, employees, and<br>purposes of processing, evaluating, and deciding upon  | equired informatior<br>agents of the City  | n and submittals, and<br>of Grand Rapids wish  | that I consent to en<br>ning to view the site  | ntry upon              |
| application is accurate and complete and includes all re<br>the subject property by pubic officers, employees, and<br>purposes of processing, evaluating, and deciding upon  | equired informatior<br>agents of the City<br>this application.   | n and submittals, and<br>of Grand Rapids wish  | that I consent to en<br>ning to view the site  | ntry upon              |
| application is accurate and complete and includes all re the subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon  Signature(s) of Applicant(s)  Signature(s) of Owner(s)-(If other than applicant)  | equired information agents of the City this application.   | n and submittals, and of Grand Rapids wish  A - I - I L  Date  Date  | that I consent to en<br>ning to view the site  | ntry upon              |
| application is accurate and complete and includes all re the subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon  Signature(s) of Applicant(s)  Signature(s) of Owner(s)-(If other than applicant)  | fice Use Only  | and submittals, and of Grand Rapids wish  A - / - / L Date  Date   | that I consent to ening to view the site   | ntry upon              |
| application is accurate and complete and includes all rethe subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon Signature(s) of Applicant(s)  Signature(s) of Owner(s)-(If other than applicant)  Date Report 1 2016 Certified Complete 13 1 10 10 10 10 10 10 10 10 10 10 10 10 1  | fice Use Only  The Paid abut a public water to a | and submittals, and of Grand Rapids wish  A - / - / L Date  Date   | that I consent to ening to view the site   | ntry upon              |
| application is accurate and complete and includes all rethe subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon Signature(s) of Applicant(s)  Signature(s) of Owner(s)-(If other than applicant)  Date Report 1 2016 Certified Complete 13 Officers (Signature)  Does the boundary of the requested vacation terminate at or applicanting Commission Recommendation | fice Use Only  abut a public water t   | and submittals, and of Grand Rapids wish    A - / - / L Date  Date  Date  Date  Date   | that I consent to ening to view the site   | ntry upon              |
| application is accurate and complete and includes all rethe subject property by pubic officers, employees, and purposes of processing, evaluating, and deciding upon Signature(s) of Applicant(s)  Signature(s) of Owner(s)-(If other than applicant)  Date Report 1 2016 Certified Complete 13 Officers (Signature)  Does the boundary of the requested vacation terminate at or applicanting Commission Recommendation | fice Use Only  abut a public water t   | n and submittals, and of Grand Rapids wish part of Grand Rapids with p | that I consent to ening to view the site   | ntry upon              |

#### Required Submittals:

🛱 Application Fee - \$505.00 \*1

双 Location Map

图 Petition for Vacation

☼ Proof of Ownership – (a copy of a property tax statement or deed will suffice)

\*\*The application fees charged are used for postage to mail the required notices to adjacent properties, publication of the public hearing notice in the Grand Rapids Herald Review, and for a small portion of staff time for case review and preparation of documents. It is the policy of the City of Grand Rapids to require applicants for land use approvals to reimburse the City for costs incurred by the City in reviewing and acting upon applications, so that these costs are not borne by the taxpayers of the City.

<u>**Bustification of Proposed Vacation:**</u> Please answer the following question (attach additional pages if needed). The Planning Commission and City Council will consider these questions and responses, and other issues (see attached list) in making their findings of fact and recommendation on the proposed rezoning.

1. Explain why the proposed vacation would be in the public's best Interest. Please refer to the factors being considered by the Planning Commission and City Council that are listed on the final page of this application.

Adding an additional 10 on the north side of lot 24 would allow the Sale of 10 on the Southern border of lot 22 adjacant to lot 2 owner Mark Bookey. His Nome and garage are the ancroaching 10+22. This vacation would keep my parcel compliant while cleaning two an cumbered titles, imposed market and tax values and allowing both owners to obtain hinaucing in desired of to 3ell properties with a cleantifle

#### **Additional Instructions:**

Prior to submitting your Petition for Vacation, you will need to arrange for one or more preliminary meetings with the Community Development Director. This meeting is intended to ensure that the proposed application is complete, to answer any questions the applicant may have, discuss meeting schedules and, if applicable, the scope of the required submittals.

### Findings for Approval:

The Planning Commission, in formulating its recommendation, and the City Council, in support of its action will make findings of fact based on their responses to the following list of considerations:

- Is the street right-of-way needed for traffic purposes?
- Is the street right-of-way needed for pedestrian purposes?
- Is the street right-of-way needed for utility purposes?
- Would vacating the street right-of-way place additional land on the tax rolls?
- Would vacating the street right-of-way facilitate economic development in the City?

In cases where a street/alley or public right-of-way is adjacent to a public water (lake or river), the City will also give consideration to comments submitted by the Minnesota Department of Natural Resources.

## **INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

Complete applications shall be submitted to the Community Development Department one month prior to the Planning Commission's review of the vacation. More information may be requested by the City of Grand Rapids Planning Commission or City Council, If deemed necessary to properly evaluate your request. The lack of information requested may be in itself sufficient cause to deny an application.

| Petition for Vacation   |   |
|---|---|
| PETITION FOR VACATION OF (PART OF) NE LESS (  | (STREET/ALLEY/EASEMENT) IN THE CITY OF  |
| To the City Council of Grand Rapids, Minnesota:  The undersigned, a majority of the owners of property as set forth opposition NE 6 5 (Street/Alley/Easement), respectfully petition (Street/Alley/Easement).               | ite their respective names, abutting<br>tion the City Council to vacate the aforesaid |
| Names (If not owner, describe nature of the interest in this property)  | Description of Property   |
| Marla Beaty   | 524 NE44 Ave  |
|   |   |
|   |   |
|   |   |
|   |   |
| Received on the day of Land 2019  City Clerk  | -   |
| This petition must be signed by at least <b>FIFTY PERCENT (50%)</b> of the interests abutting the property (street, alley or easement) to be vacated. names and addresses and signatures, as needed to meet this requiremen | Please provide the appropriate number of  |

File No: 1445629 (TM)

# EXHIBIT 'A'

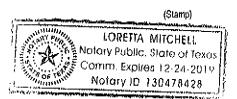
Lots 22, 23 and 24, Block 20, Grand Rapids First Division, Itasca County, Minnesota. A.P.N. 91-415-2050

| ·          | NE645+ 10'requested                            |
|------------|--|
| 4th Aug NE | Lot 23 Lot 23 Lot 27 Lot 21 Lot 21 Mark Bookey |

Initials:

# (Top 3 inches reserved for recording data)

| LIMITED WARRANTY DEED   | Minnesota Uniform Conveyan cing   | Blanks    |
|---|---|-----------|
| Business Entity to Individual(s)  | Form 10.2.7   |           |
| eCRV number:  | case number271-87   | 7795      |
| DEED TAX DUE: \$ EXEMPT (MN Stat. 287.22)   | DATE: Oate November 📈, 2016   |           |
|   | (monllVday/yoar)  |           |
| FOR VALUABLE CONSIDERATION, The Secretary   | of Housing and Urban Development  |           |
| FOR VACOABLE CONSIDERATION,   | (Insert name of Grantor)  |           |
| a government agency   | under the laws of the United States of America ("Gra  | ntor"),   |
| hereby conveys and quitclaims to Maria Beaty  | , single  |           |
|   | (insert name of each Grantee) ("Grantee"), real pr  | onorte    |
| in Itasca County, Mir   | nesota, legally described as follows:   | οροιτή    |
| See Legal Description attached  |   |           |
| oo Logai Doonphii amaanaa   |   |           |
| •   |   |           |
| Check here if all or part of the described real propert   | ly is Regislered (Torrens). □   |           |
| together with all hereditaments and appurtenances t   | oclonging thereto.  |           |
|   |   |           |
| Being the same property acquired by the Granto 1701 et. sec.) and the Department of Housing and | or pursuant to the provisions of the National Housing Act, as amended (12 U.S.<br>d Urban Development Act (42 U.S.C. 3531 et.seq.).                   | C.        |
| 3 mm  |   |           |
|   |   |           |
|   |   |           |
| This Deed conveys after-acquired title, Grantor wa<br>property, EXCEPT:                         | arrants that Grantor has not done or suffered anything to encumber the  |           |
| None  | 1/) 0010  |           |
| THIS SPECIAL WARRANTY DEED IS NOT TO B  | EIN EFFECT UNTIL November 10, 2016  |           |
|   |   |           |
|   |   |           |
|   | ter hand as a principal and/or officer of Chronos Solutions, LLC  |           |
| Asset Manager of the U.S. Department of Ho  | using and Urban Development, for and on the behalf of the Secretary of<br>legation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, |           |
| 3012)<br>2012)  | reading of Without habitation of the Lock trade press, a size of some sof   |           |
| use reey  |   |           |
|   | Pa  | ge 1 of 2 |



(name of Grantor)

THIS INSTRUMENT WAS ORAFTED BY:

Itasca County Abstract Company 430 NE 3rd Avenue Grand Rapids, MN 55744 271-877795 Loute mitchell

(signature of notarial officer)

Title (and Rank): Notary

My commission expires: 12:39:20/9

(month/day/year)

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO: (insort legal name and residential or business address of Grantee)

Maria Beaty 31909 McDougal Bay Road Grana Papilo, Mr 55744



# Legislation Details (With Text)

File #: 17-0080 Version: 1 Name: Consider the adoption of a resolution either

approving or denying the vacation of a portion of platted Sixth Street North right-of-way adjacent to

Block 20, Grand Rapids First Division.

Type: Agenda Item Status: Public Hearing

File created: 2/3/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider the adoption of a resolution either approving or denying the vacation of a portion of platted

Sixth Street North right-of-way adjacent to Block 20, Grand Rapids First Division.

**Sponsors:** 

Indexes:

Code sections:

Attachments: Beaty Vacation Request: Resolution (draft)

Date Ver. Action By Action Result

Consider the adoption of a resolution either approving or denying the vacation of a portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids First Division.

# **Background Information:**

After the public hearing on this matter, the City Council will want to consider the public testimony received and review the recommendation put forward by the Planning Commission.

The Council can accept the recommendation of the Planning Commission, if they are in agreement with it, and adopt the resolution as prepared, or the Council can make its own findings to support its reasons for approving or denying the petitioned portion of right-of-way vacation.

### **Requested City Council Action**

Consider the adoption of a resolution approving the vacation of a portion of platted Sixth Street North right-of-way adjacent to Block 20, Grand Rapids First Division.

| Council member _ | introduced the following resolution and moved for its adoption: |
|------------------|---|
|                  | RESOLUTION NO. 17-  |

# A RESOLUTION VACATING A PORTION OF A PLATTED STREET RIGHT-OF-WAY ADJACENT TO BLOCK 20, GRAND RAPIDS FIRST DIVISION

WHEREAS, the City Planning Commission, at a their regular meeting on January 5, 2017 reviewed the vacation request for a portion of <u>public right-of-way</u> described as:

S. 10 ft. of 6th Street N. ADJ to Lot 24, Block 20, Grand Rapids First Division, Itasca County, Minnesota;

WHEREAS, the Planning Commission found the vacation to be in the best interest of the public's health, safety, and general welfare; and

WHEREAS, the Planning Commission forwarded a recommendation for approval of the requested vacation; and

WHEREAS, the City Clerk's affidavit of publication of Notice of Public Hearing and of mailing notices to area residents were provided; and

WHEREAS, the Grand Rapids City Council conducted a public hearing on February 13, 2017, to consider the vacation of the portion of public right-of-way described above; and

WHEREAS, all persons who wished to voice their opinion in regard to the above mentioned vacation were allowed to be heard; and

WHEREAS, it appears that it will be in the best interest of the City to approve such petition;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF GRAND RAPIDS, MINNESOTA: that the City Council does concur with the Planning Commission's findings that the vacation is in the best interest of the public's health, safety, and general welfare, and hereby vacate the above described portion of public right-of-way based on the following findings of fact:

- The portion of street right-of-way is not needed for traffic purposes.
- The portion of street right-of-way <u>is not needed</u> for pedestrian purposes, as there is sidewalk on the north side of sixth street and on the adjacent avenues.
- The portion of street right-of-way <u>is needed</u> for utility purposes, thus an easement shall be retained over the portion of vacated street right-of-way.
- Vacating the portion of street right-of-way <u>will</u> put a limited amount of additional land on the tax rolls, and will alleviate title objections, relating to the sale of the property.
- Vacating the portion of street right-of-way will facilitate additional economic development in the City. As a healthy real estate market is part of economic development and vacating this land would help facilitate future real estate transactions of the subject property and adjacent property to the south.

### AND BE IT FURTHER RESOLVED, that;

- 1. The City retain a utility easement over the entire portion of right-of-way to be vacated.
- 2. The City Council instructs City Staff to submit a copy of this resolution to the Itasca County Assessor, Itasca County Recorder, and the Itasca County Auditor.

Adopted by the Council this 13<sup>th</sup> day of February, 2017.

Dale Adams, Mayor

ATTEST:

Council member seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: ; whereby the resolution was declared duly passed and adopted.

This document was drafted by:
Eric Trast, Community Development Specialist
City of Grand Rapids
420 North Pokegama Avenue
Grand Rapids, MN 55744

Kim Gibeau, City Clerk



# Legislation Details (With Text)

Version: 1 File #: 17-0085 Name: Conduct a public hearing to inform residents and

receive comment on the City of Grand Rapids' submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6

commercial, 25

Type: **Public Hearing** Status: **Public Hearing** File created: 2/7/2017 City Council

On agenda: 2/13/2017 Final action:

Conduct a public hearing to inform residents and receive comment on the City of Grand Rapids' Title:

In control:

submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. **Action By** Action Result

Conduct a public hearing to inform residents and receive comment on the City of Grand Rapids' submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

## **Background Information:**

Building on the success of our previous SCDP Grant, the City and the Itasca County HRA would again like to apply to the Department of Employment and Economic Development (DEED) for a grant under the Small Cities Development Program (SCDP) for commercial & residential rehabilitation projects, and streetscape enhancement funds.

The proposed activity involves the rehabilitation of 20 owner occupied residential homes at a maximum assistance of \$22,400/unit, 10 single family residential rental units at a maximum assistance of \$22,400/unit rehabilitation project, a Streetscape enhancement grant for the riverfront area of \$137,500, and 6 commercial building rehabilitations, with a maximum SCDP assistance of \$32,000/rehabilitation project.

Based upon their initial review of pre-applications, the City received a notice from DEED on December 12, 2016 informing the City that we've been invited to submit a full application.

The Grand Rapids Economic Development Authority (GREDA) will continue support for the City's application for these funds. If received, these funds, in combination with the enhanced GREDA Commercial Building Improvement Loan Program, can provide a very attractive funding package that the GREDA believes will assist greatly in the revitalization of the City's business districts.

The full application is due to be submitted by February 23, 2017. Prior to submission of the full application, the City is required to conduct a public hearing to present information about the program activities that would be funded by the SCDP funds, and to hear any public comment on this subject.

Staff will present a brief PowerPoint presentation outlining the full application and the budget.

File #: 17-0085, Version: 1

## **Requested City Council Action**

Conduct a public hearing to inform residents and receive comment on the City of Grand Rapids' submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.



# Legislation Details (With Text)

Version: 1 File #: 17-0086 Name: Consider adopting a resolution authorizing the

> submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 25 residential units (both rental and

owner occupi

City Council

Type: Agenda Item Status: **Public Hearing** File created: 2/7/2017 In control:

On agenda: 2/13/2017 Final action:

Consider adopting a resolution authorizing the submission of a full application to the Department of Title:

Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and

Streetscape enhancement funds in Grand Rapids.

Sponsors:

Indexes:

Code sections:

Attachments: SCDP Resolution authorizing grant request 2-13-17.pdf

Date Ver. **Action By** Action Result

Consider adopting a resolution authorizing the submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

## **Background Information:**

Following the public hearing to present information and take public comment on this subject, the Council can authorize the submission of the full application to DEED by passage of the attached draft resolution.

#### **Requested City Council Action**

Consider adopting a resolution authorizing the submission of a full application to the Department of Employment and Economic Development for Small Cities Development Program (SCDP) funds for 6 commercial, 30 residential units (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

| Council memberintroduced the following resolution and moved for its adoption:   |
|---|
| RESOLUTION NO. 17   |
| A RESOLUTION AUTHORIZING THE SUBMISSION OF A FULL APPLICATION TO THE SMALL CITIES DEVELOPMENT PROGRAM (SCDP) FOR THE FUNDING OF SIX COMMERCIAL, THIRTY RESIDENTIAL (BOTH RENTAL AND OWNER OCCUPIED) REHABILITATION PROJECTS, AND STREETSCAPE ENHANCEMENT FUNDS IN THE CITY GRAND RAPIDS   |
| WHEREAS, the City of Grand Rapids submitted a pre-application to the Department of Employment and Economic Development (DEED) seeking funding through the Small Cities Development Program (SCDP) for commercial, residential rehabilitation, and streetscape enhancement projects in the City of Grand Rapids; and   |
| WHEREAS, the City of Grand Rapids received notification from DEED on December 12, 2016 that they had been invited to submit an SCDP Full Application for six commercial rehabilitation projects, thirty residential (both rental and owner occupied) rehabilitation projects, and streetscape enhancement funds a this time.  |
| BE IT RESOLVED that the City of Grand Rapids act as the legal sponsor for the project contained in the Application to be submitted on February 23, 2017 and that Dale Adams (Mayor) and Tom Pagel (City Administrator) are hereby authorized to apply to the Department of Employment and Economic Development for funding of this project on behalf of the City of Grand Rapids. |
| BE IT FURTHER RESOLVED that the City of Grand Rapids has the legal authority to apply for financial assistance, and the institutional, managerial and financial capability to ensure adequate construction, operation, maintenance and replacement of the proposed project for its design life.   |
| BE IT FURTHER RESOLVED that the City of Grand Rapids has not violated any Federal, State or local laws pertaining to fraud, bribery, graft, kickbacks, collusion, conflict of interest or other unlawful or corrupt practice.   |
| BE IT FURTHER RESOLVED that upon approval of its application by the State, the City of Grand Rapids may enter into an agreement with the State of Minnesota for the approved project, and that the City of Grand Rapids certifies that it will comply with all applicable laws and regulations as stated in all contract agreements.  |
| NOW, THEREFORE BE IT RESOLVED that Dale Adams (Mayor) and Tom Pagel (City Administrator), or their successors in office, are hereby authorized to execute such agreements and amendments thereto, as are necessary to implement the project on behalf of the Applicant.   |
| I CERTIFY THAT the above resolution was adopted by the City Council of the City of Grand Rapids on February 13, 2017.   |
| SIGNED:   |
| (First Authorized Official/Title/Date)  |
| (Second Authorized Official/Title/Date)   |

| WITNESSED:             |  |  |  |
|------------------------|--|--|--|
| (Signature/Title/Date) |  |  |  |

Council member seconded the foregoing resolution and the following voted in favor thereof: ; and the following voted against same: ; whereby the resolution was declared duly passed and adopted.



# Legislation Details (With Text)

File #: 17-0087 Version: 1 Name: Consider authorizing the submission of a letter to

DEED providing support for the Small Cities
Development Program (SCDP) application and
certifying the target area for commercial
rehabilitation projects meets the Program's

standards for a blighted area.

Type: Agenda Item Status: Public Hearing
File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the submission of a letter to DEED providing support for the Small Cities

Development Program (SCDP) application and certifying the target area for commercial rehabilitation

projects meets the Program's standards for a blighted area.

Sponsors:

Indexes:

Code sections:

Attachments: Slum & Blight Letter from Mayor

SCDP Commercial Target Area

Date Ver. Action By Action Result

Consider authorizing the submission of a letter to DEED providing support for the Small Cities Development Program (SCDP) application and certifying the target area for commercial rehabilitation projects meets the Program's standards for a blighted area.

#### **Background Information:**

The standards for the SCDP require that the buildings with the target area identified for commercial rehabilitation projects are evaluated/surveyed, and that it be determined that at least 25% meet the criteria for a substandard building. As defined by the SCDP, a substandard building is one which needs more repair than would normally be provided in the course of regular maintenance. A substandard commercial building needs two or more major improvements such as roof replacement, furnace replacement, electrical wiring, plumbing, etc.

Community Development Department staff recently performed that evaluation and verified that the 25% threshold is met in the target area.

The attached draft letter speaks to the City's support for the SCDP application, the number of buildings in the target area, and the number of substandard buildings. This letter is a required attachment to the full application which must be submitted by February 23, 2017.

Staff is seeking authorization for the Mayor's execution and submittal of the attached draft letter to Mr. Patrick Armon, DEED.

#### **Requested City Council Action**

Consider authorizing the submission of a letter to DEED providing support for the Small Cities Development Program (SCDP) application and certifying the target area for commercial rehabilitation projects meets the Program's standards for a blighted area.



420 NORTH POKEGAMA AVENUE, GRAND RAPIDS, MINNESOTA 55744-2662

February 13, 2017

Mr. Patrick Armon
MN Department of Employment and Economic Development
1<sup>st</sup> National Bank Building
332 Minnesota Street, Suite E200
St. Paul, MN. 55101-1351

Dear Mr. Armon,

This letter serves to provide support for the Small Cities Development Program (SCDP) application for the city of Grand Rapids, and certifying that the target area for commercial rehabilitation projects in Grand Rapids meets the standard for a blighted, as defined by Minnesota Statutes 469.002, subd.11.

The commercial rehabilitation activity, proposed to be undertaken through this application, meets the federal objective of removing slum and blighted conditions, as well as to alleviate conditions that contribute to the expansion and continuation of slum and blighted areas.

Staff from the City of Grand Rapids Community Development department recently performed inspections and windshield surveys, which document that the conditions in the project area meet the statutory definition of a blighted area.

Those inspections recorded a total of 124 buildings (including commercial, residential, municipal and any other) in the target area. A total of 59 of these buildings qualify as being substandard, or 48%. This exceeds the requirement that at least 25% of the buildings in the target area must be substandard to apply for SCDP funds.

Sincerely,

Dale Adams Mayor



# **SCDP Commercial Rehab Target Area**





# Legislation Details (With Text)

File #: 17-0088 Version: 1 Name: Consider approval of a Citizen Participation Plan in

connection with the final application for commercial and housing rehab project funding from the Small

Cities Development Program.

Type:Agenda ItemStatus:Public HearingFile created:2/7/2017In control:City Council

On agenda: 2/13/2017 Final action:

**Title:** Consider approval of a Citizen Participation Plan in connection with the final application for

commercial and housing rehab project funding from the Small Cities Development Program.

Sponsors:

Indexes:

Code sections:

Attachments: Citizen Participation Plan: 2017 SCDP Application

Date Ver. Action By Action Result

Consider approval of a Citizen Participation Plan in connection with the final application for commercial and housing rehab project funding from the Small Cities Development Program.

#### **Background Information:**

As was discussed during the public hearing on the SCDP application, the City of Grand Rapids, has been invited to submit a full/final application for 6 commercial and 30 residential unit (both rental and owner occupied) rehabilitation projects, and Streetscape enhancement funds in Grand Rapids.

The SCDP funds administered by DEED are allocated to the State by HUD. The use of these HUD Community Development Block Grant (CDBG) funds is regulated by the Housing and Community Development Act. This act requires that the applicant (City) adopt a Citizen Participation Plan (attached) to ensure that citizens are encouraged to participate in the planning and implementation of the CDBG funded activities. This form must be submitted with the full application by February 23, 2017.

Staff is seeking authorization for the Mayor's execution and staff's submission of the attached Citizen Participation Plan.

#### **Requested City Council Action**

Consider approving a Citizen Participation Plan in connection with the final application for commercial and housing rehab project funding being submitted to the Small Cities Development Program, and further authorizing the Mayor's execution of the Citizen Participation Plan.

## Citizen Participation Plan

Pursuant to Section 104(a)(3) of the Housing and Community Development Act of 1974, as amended, this Citizen Participation Plan is hereby adopted to ensure that the citizens of <u>Grand Rapids</u> (hereinafter referred to as the Applicant), particularly persons of low and moderate income residing in slum and blight areas and in areas in which CDBG funds are proposed to be used, are encouraged to participate in the planning and implementation of CDBG-funded activities.

#### **Public Hearing**

A public hearing or public hearings will be the primary means of obtaining citizen views and responding to proposals and questions related to community development and housing needs, proposed CDBG activities and past CDBG performance.

Prior to submitting a CDBG application to the State of Minnesota, the Applicant will need to conduct at least one public hearing to identify community development and housing needs, including the needs of very low and low income persons, as well as other needs in the community that might be addressed through the CDBG program. At the hearing, the Applicant must also, at minimum, review the proposed CDBG activities, their benefiting location(s), overall cost and proposed financing, and the implementation schedule. In addition, the past performance of the Applicant in carrying out CDBG responsibilities should be reviewed. A second public hearing midway through project implementation is required.

Formal notice of the public hearing must be provided, which follows the posting/publication requirement(s) of the Applicant. A public notice will also be posted in places frequented by the public, especially low and moderate income persons benefiting from or affected by proposed CDBG activities. As circumstances warrant and as the Applicant determine necessary or appropriate, participation may additionally be specifically solicited from persons of low and moderate income, those benefiting from or affected by CDBG activities and/or representatives of such persons. Hearings will be held at times and in locations convenient to potential and actual beneficiaries and with accommodation for the handicapped. In case of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate, arrangements will be made to have an interpreter present. Citizens must be provided the opportunity to comment upon the original Citizen Participation Plan and on substantial amendments to it, or to the activities for which CDBG funds will be used.

#### **Public Information and Records**

Information and records regarding the proposed and past us e of CDBG funds will be available at the <u>Grand Rapids City Hall, 420 Pokegama Ave. N., Grand Rapids, MN 55744</u> during regular office hours. The public will be so informed of this by public notice. Special communication aids can be made available to persons upon request.

#### **Written Comments and Response**

| he Applicant will respond to written complaints and grievances, in writing, in a timely manner. When at ll possible, such written responses shall be made within fifteen (15) working days. |  |      |  |  |  |  |  |  |
|---|--|------|--|--|--|--|--|--|
|   |  |      |  |  |  |  |  |  |
| Applicant   | Signature of Chief Elected Official of Applicant | Date |  |  |  |  |  |  |

NOTE: EACH JURISDICTION PARTICIPATING IN A JOINT APPLICATION IS REQUIRED TO FOLLOW CITIZEN PARTICIPATION REQUIREMENTS. A SINGLE PLAN CAN BE USED FOR A MULTI-JURISDICTIONAL APPLICATION, BUT CITIZENS FROM ALL JURISDICTIONS MUST BE GIVEN AN OPPORTUNITY TO PARTICIPATE.



# Legislation Details (With Text)

File #: 17-0091 Version: 1 Name: Consider authorizing the Mayor to sign the

Tennessen Warning Notice in connection with the final application for commercial and housing rehab project funding, and Streetscape enhancement

funds from the Small Cities Development Program.

Type: Agenda Item Status: Public Hearing
File created: 2/7/2017 In control: City Council

On agenda: 2/13/2017 Final action:

Title: Consider authorizing the Mayor to sign the Tennessen Warning Notice in connection with the final

application for commercial and housing rehab project funding, and Streetscape enhancement funds

from the Small Cities Development Program.

**Sponsors:** 

Indexes:

Code sections:

Attachments: <u>Tennesenn Warning Form</u>

Tennessen Warning Notice e-mail from DEED

Date Ver. Action By Action Result

Consider authorizing the Mayor to sign the Tennessen Warning Notice in connection with the final application for commercial and housing rehab project funding, and Streetscape enhancement funds from the Small Cities Development Program.

#### **Background Information:**

Some data related to the City's SCDP grant application may be classified as private under Minnesota Statute 13.599. In order to collect and use this data, the Minnesota Department of Employment and Economic Development (DEED) must tell us why they need the data, how they intend to use it, and any consequences the City may experience if we do or do not supply the information.

Generally, the information the City submits in connection with our grant application will be used to evaluate our grant application and, if we are selected for funding, to announce our award. Selected grantees will be notified before any announcements are made. Announcements typically include information such as a project description, the award amount, and the anticipated impact of grant funding. (Business plans, customer lists, income tax returns, design / market / feasibility studies, income and expense reports, or any other data classified as private or nonpublic under Minn. Stat. 13.591 are NOT publicized).

This notice has been requested to be completed as an attachment to the full application, which must be submitted by February 23, 2017, but we are not legally required to provide this notice.

Staff is seeking authorization for the Mayor's execution and submittal of the attached Tennessen Warning Notice Acknowledgement, to DEED, as part of the City's Small Cities Development Program grant application.

## **Requested City Council Action**

Consider authorizing the Mayor to sign the Tennessen Warning Notice in connection with the final application for commercial and housing rehab project funding, and Streetscape enhancement funds from the Small Cities Development Program.

File #: 17-0091, Version: 1

## **Grant Application - Tennessen Warning Notice**

Minnesota Department of Employment and Economic Development (DEED)

Some data related to your grant application may be classified as private under Minnesota Statute 13.599. In order to collect and use this data, we must tell you why we need the data, how we intend to use it, and any consequences you may experience if you do or do not supply the information.

#### How we intend to use the data

The information you submit in connection with your grant application will be used to evaluate your grant application and, if you are selected for funding, to announce your award.

A Minnesota law prohibits state agencies from announcing grant awards before grant agreement negotiations are complete. If you are selected for funding, this document will allow DEED to announce your grant award on a preliminary basis while those negotiations are still pending.

Selected grantees will be notified before any announcements are made. Announcements typically include information such as a project description, the award amount, and the anticipated impact of grant funding. We may also include information from our evaluation process, including scores and ranks (if applicable).

We will never publicize your business plans, customer lists, income tax returns, design / market / feasibility studies, income and expense reports, or any other data classified as private or nonpublic under Minn. Stat. 13.591. Application data submitted by organizations that are not selected for grant funding will only be released upon request and as required by Minn. Stat. Chapter 13 or other applicable state/federal law.

Application or evaluation data may also be shared with any entity that has a legal right to the data under Minnesota or federal law, including under court order.

### Consequences to you

You can refuse to supply any or all of the requested information, which you are not legally required to provide.

#### For more information

- DEED Data Practices www.deed.state.mn.us/privacy.htm
- Minnesota Data Practices Act www.revisor.leg.state.mn.us/stats/13/
- Minnesota Department of Administration, Information Policy Analysis Division (IPAD) www.ipad.state.mn.us/index.html

### **Individual's Acknowledgement**

| T  | have  | read  | and | Lind | lerstand | l tl | nis | notice  |
|----|-------|-------|-----|------|----------|------|-----|---------|
| т. | IIUVC | 1 Cau | unu | unu  | ıcıstanc | u    | 113 | HOUICE. |

| <ul> <li>Name:</li> </ul> |  |  |
|---------------------------|--|--|
| • Date:                   |  |  |

#### **Eric Trast**

From: Rob Mattei

Sent: Thursday, January 26, 2017 3:06 PM

To: Eric Trast

Cc: Amanda MacDonell

**Subject:** FW: SCDP Application Form Regarding Data Privacy

**Attachments:** Tennesenn Warning Form.docx

Importance: High

Eric,

Add approval of this as another step we need to take prior to the final application submission.

#### **Rob Mattei**

Director of Community Development City of Grand Rapids 420 North Pokegama Avenue Grand Rapids, MN 55744-2662

**Office:** 218-326-7622 **Mobile:** 218-244-2924 **Fax:** 218-326-7621

From: Armon, Patrick (DEED) [mailto:patrick.armon@state.mn.us]

Sent: Thursday, January 26, 2017 2:59 PM

To: Schieber, Christine (DEED) < <a href="mailto:christine.schieber@state.mn.us">christine.schieber@state.mn.us</a>; Armon, Patrick (DEED) < <a href="mailto:patrick.armon@state.mn.us">patrick.armon@state.mn.us</a>; Kukowski, Natasha (DEED) < <a href="mailto:Natasha.Kukowski@state.mn.us">Natasha.Kukowski@state.mn.us</a>; Friend, Hillary (DEED) < <a href="mailto:Hillary">Hillary</a>. Friend, Hillary (DEED) < <a href="mailto:Hillary">Hillary</a>. Friend, Hillary (DEED) < <a href="mailto:Hillary">Hillary</a>. Friend, Hillary</a>. Friend, Hillary (DEED) < <a href="mailto:Hillary">Hillary</a>. Friend, Hillary</a>. Friend, Hillary</a>. Friend, Hillary

Subject: SCDP Application Form Regarding Data Privacy

Importance: High

Please find attached a new form related to data privacy. The form may be signed by the mayor or county board chair of the applicant community and then provided with the SCDP application submission, which is due on February 23rd.

If the form is not signed and returned, award announcement information released from this office may take on a different look.

Here is an example of information that could come from this office in the form of an award announcement if the applicant's mayor or board chair signs the form:

"The City of Happy Valley is awarded \$575,000 for a goal of rehabilitating 14 owner-occupied houses and a goal of rehabilitating 6 commercial buildings in targeted areas of the city."

Here is an example of information that could come from this office in the form of an award announcement if the applicant's mayor or board chair <u>does not</u> sign and return the form:

"The City of Happy Valley is awarded \$575,000 for the SCDP Program."

If you have any questions, please contact your SCDP Representative.

1st National Bank Building, 332 Minnesota St., Suite E200, St. Paul MN 55101 Direct: 651-259-7455

Direct: 651-259-7455
Web | Twitter | Facebook





# Legislation Details (With Text)

File #: 17-0121 Version: 1 Name: VERIFIED CLAIMS

Type:Agenda ItemStatus:Verified ClaimsFile created:2/9/2017In control:City Council

On agenda: 2/13/2017 Final action:

Title: Consider approving the verified claims for the period January 14, 2017 to February 6, 2017 in the total

amount of \$1,154,052.71.

**Sponsors:** 

Indexes:

Code sections:

Attachments: COUNCIL BILL LIST 02-13-17.pdf

Date Ver. Action By Action Result

Consider approving the verified claims for the period January 14, 2017 to February 6, 2017 in the total amount of \$1,154,052.71.

## **Requested City Council Action**

Make a motion approving the verified claims for the period January 14, 2017 to February 6, 2017 in the total amount of \$1,154,052.71.

DATE: 02/08/2017 CITY OF GRAND RAPIDS PAGE: 1
TIME: 16:23:26 DEPARTMENT SUMMARY REPORT

ID: AP443000.CGR

## INVOICES DUE ON/BEFORE 02/13/2017

|           | VENDOR #   | NAME  | AMOUNT DUE   |
|-----------|--|---|--|
| GENERAL F | UND  |   |  |
|           | 0500050<br>1309335   | E3 CONSULTING SERVICES<br>MINNESOTA REVENUE   | -120.00<br>120.00  |
|           |  | TOTAL   | 0.00   |
| CITY      |  | LHB ENGINEERS & ARCHITECTS OPERATING ENGINEERS LOCAL #49 SOFTWARE HARDWARE INTEGRATION CHAD B STERLE  | 5,192.50<br>710.00<br>780.00<br>10,989.75                      |
|           |  | TOTAL CITY WIDE   | 17,672.25  |
| SPEC      |  | TS-NON BUDGETED BRAUN INTERTEC CORPORATION  TOTAL SPECIAL PROJECTS-NON BUDGETED   | 2,955.25<br>2,955.25   |
| ADMI      | 0718060<br>0920033   | ARROWHEAD HUMAN RESOURCES ASSN<br>GRAND RAPIDS HERALD REVIEW<br>ITASCA COUNTY AUDITOR/TREAS.<br>NORTHERN BUSINESS PRODUCTS INC  | 45.00<br>531.50<br>2,602.00<br>22.66                           |
|           |  | TOTAL ADMINISTRATION  | 3,201.16   |
| BUIL      | 0113233<br>0221650<br>0315455<br>0609457<br>0701650<br>1909510 | ENANCE-CITY HALL AMERIPRIDE LINEN & APPAREL BURGGRAF'S ACE HARDWARE INC COLE HARDWARE INC FILTHY CLEAN INC GARTNER REFRIGERATION CO SIM SUPPLY INC VIKING ELECTRIC SUPPLY INC | 72.98<br>4.99<br>16.97<br>354.00<br>775.21<br>178.14<br>121.20 |
|           |  | TOTAL BUILDING MAINTENANCE-CITY HALL  | 1,523.49   |
| COMM      |  | LOPMENT AMERICAN PLANNING ASSOCIATION GRAND RAPIDS HERALD REVIEW KENNEDY & GRAVEN   | 295.00<br>40.25<br>57.00                                       |

DATE: 02/08/2017 CITY OF GRAND RAPIDS PAGE: 2 DEPARTMENT SUMMARY REPORT

TIME: 16:23:26 ID: AP443000.CGR

## INVOICES DUE ON/BEFORE 02/13/2017

|              | VENDOR #              | NAME  | AMOUNT DUE           |
|--------------|-----------------------|---|----------------------|
| <br>ENERAL F |                       |   |                      |
| COMM         | UNITY DEVE<br>1309133 |   | 100.00               |
|              | 1920240               |   | 1,311.25             |
|              |                       | TOTAL COMMUNITY DEVELOPMENT                                   | 1,803.50             |
| COUN         | CIL/COMMIS            | SSION/BOARDS  |                      |
|              | 0315105               | COALITION OF GREATER MN CITIES                                | 18,569.00            |
|              | 0920060               | ITASCA COUNTY TREASURER                                       | 982.77               |
|              |                       | TOTAL COUNCIL/COMMISSION/BOARDS                               | 19,551.77            |
| ENGI         | NEERING               |   |                      |
|              | 1415377<br>1621125    | NORTHERN BUSINESS PRODUCTS INC<br>PUBLIC UTILITIES COMMISSION | 86.25<br>106.51      |
|              | 1021120               |   |                      |
|              |                       | TOTAL ENGINEERING   | 192.76               |
| FINA         |                       |   |                      |
|              | 0718060<br>1309330    |   | 315.40<br>290.00     |
|              | 1415377               | NORTHERN BUSINESS PRODUCTS INC                                | 57.42                |
|              |                       | TOTAL FINANCE   | 662.82               |
| FIRE         |                       |   |                      |
|              | 0121721<br>0221650    | AUTO VALUE - GRAND RAPIDS<br>BURGGRAF'S ACE HARDWARE INC      | 8.94<br>52.20        |
|              | 0315455               | COLE HARDWARE INC   | 117.57               |
|              | 0513235<br>0701650    | EMERGENCY RESPONSE SOLUTIONS GARTNER REFRIGERATION CO         | 1,836.87<br>1,349.34 |
|              | 0701830               | GRAND RAPIDS HERALD REVIEW                                    | 948.00               |
|              | 1200500<br>1801550    | L&M SUPPLY<br>RAPID GARAGE DOOR                               | 245.00<br>151.00     |
|              | 1801330               |   |                      |
|              |                       | TOTAL FIRE  | 4,708.92             |
| INFO         | RMATION TE            |   | 400.00               |
|              | 0500050<br>2315634    | E3 CONSULTING SERVICES WORKS COMPUTING INC                    | 480.00<br>386.25     |
|              |                       | TOTAL INFORMATION TECHNOLOGY                                  | 866.25               |
|              |                       |   |                      |

DATE: 02/08/2017 TIME: 16:23:26 CITY OF GRAND RAPIDS DEPARTMENT SUMMARY REPORT PAGE: 3

ID: AP443000.CGR

## INVOICES DUE ON/BEFORE 02/13/2017

| VENDOR #           | NAME   | AMOUNT DUE            |
|--------------------|--|-----------------------|
| GENERAL FUND       |  |                       |
| PUBLIC WORKS       |  |                       |
|                    | 3D SPECIALTIES   | 988.90                |
| 0100046            | ASV, LLC   | 3,139.69              |
| 0103325            | ACHESON TIRE COMPANY INC                                 | 5,945.80              |
| 0104799<br>0121721 | ADVANCED SERVICES INC                                    | 252.00                |
| 0121721            | AUTO VALUE - GRAND RAPIDS<br>BURGGRAF'S ACE HARDWARE INC | 458.40<br>157.79      |
| 0301685            | CARQUEST AUTO PARTS                                      | 491.83                |
| 0315455            | COLE HARDWARE INC  | 167.37                |
| 0315472            | COMFORT HEATING LLC                                      | 207.56                |
| 0514802            | ENVIROTECH SERVICES INC                                  | 9,883.42              |
| 0800040            | H & L MESABI   | 1,512.00              |
| 0801535            | HAMMERLUND CONSTRUCTION INC                              | 802.50                |
| 0801836<br>0821705 | HAWKINSON SAND & GRAVEL<br>HUSKY SPRING                  | 293.60<br>983.00      |
| 1200500            | L&M SUPPLY   | 15.28                 |
| 1301015            | MACQUEEN EQUIPMENT INC                                   | 32.42                 |
| 1415030            |  | 76.90                 |
| 1415377            | NORTHERN BUSINESS PRODUCTS INC                           | 188.98                |
| 1415640            | NORTRAX EQUIPMENT COMPANY                                | 317.40                |
| 1421155            | NUCH'S IN THE CORNER                                     | 146.25                |
| 1621125<br>1801899 | PUBLIC UTILITIES COMMISSION RAY'S SPORT & CYCLE          | 11,776.32<br>1,151.57 |
| 2205525            | VENTURE ELECTRIC LLC                                     | 825.00                |
| 2300765            |  | 159.71                |
| 2305453            |  | 984.96                |
|                    | TOTAL PUBLIC WORKS                                       | 40,958.65             |
| FLEET MAINTEN      | ANCE   |                       |
|                    | CARQUEST AUTO PARTS                                      | 203.39                |
| 1301720            | MATCO TOOLS  | 944.90                |
|                    | NAPA SUPPLY OF GRAND RAPIDS                              | 0.00                  |
|                    | RADKO IRON & SUPPLY INC                                  | 44.98                 |
| 1801615            | RAPIDS WELDING SUPPLY INC<br>STATE CHEMICAL MFG COMPANY  | 20.30                 |
| 2300760            | W.W. GRAINGER INC  | 0.00                  |
| 2300700            |  |                       |
|                    | TOTAL FLEET MAINTENANCE                                  | 1,581.65              |
| POLICE             |  |                       |
| 0103325            | ACHESON TIRE COMPANY INC                                 | 20.00                 |
| 0118625            | ARROW EMBROIDERY   | 18.00                 |
| 0201737            | BATTERY WHOLESALE INC                                    | 118.84                |
| 0218350            | BRIER CLOTHING   | 254.95                |
|                    |  |                       |

DATE: 02/08/2017 CITY OF GRAND RAPIDS PAGE: 4
TIME: 16:23:26 DEPARTMENT SUMMARY REPORT

ID: AP443000.CGR

## INVOICES DUE ON/BEFORE 02/13/2017

|               | VENDOR #  | NAME  | AMOUNT DUE   |
|---------------|---|---|--|
| GENERAL<br>PO | FUND<br>LICE<br>0221650   | BURGGRAF'S ACE HARDWARE INC CARQUEST AUTO PARTS DIMICH LAW OFFICE GOLDEN RULE CREATION INC GRAND RAPIDS HERALD REVIEW HIBBING COMMUNITY COLLEGE ITASCA GUN CLUB L&M SUPPLY LAKE WOODS CHRYSLER LYNN PEAVEY COMPANY NORTHERN BUSINESS PRODUCTS INC SIRCHIE FINGER PRINT INC STREICHER'S INC STOKES PRINTING & OFFICE | AMOUNT DUE  2.99 346.06 4,583.33 318.07 249.50 3,800.00 500.00 17.98 255.80 95.80 143.98 113.60 55.97 43.32 490.00 |
|               | 2018067   | TRAF-O-TERIA  | 347.00   |
|               |   | TOTAL POLICE  | 11,775.19  |
| RE            | CREATION<br>0221650   | BURGGRAF'S ACE HARDWARE INC TOTAL RECREATION  | 23.88  |
| CENTRAL       | SCHOOL  |   |  |
|               | 0113233<br>0113900<br>0312105<br>0315455<br>0405223<br>0609457<br>0701650<br>1801517<br>1801555<br>1909510<br>2018680 | AMERIPRIDE LINEN & APPAREL AMY GOTTLIEB PAINTING CLAFTON BUILDERS INC COLE HARDWARE INC DEER RIVER HIRED HANDS INC FILTHY CLEAN INC GARTNER REFRIGERATION CO RANGE CORNICE & ROOFING CO RAPID PEST CONTROL INC SIM SUPPLY INC TRU NORTH ELECTRIC LLC  | 54.34<br>1,280.00<br>2,500.00<br>5.64<br>90.00<br>1,300.00<br>360.84<br>3,085.00<br>63.25<br>8.71<br>1,183.00      |
|               |   | TOTAL   | 9,930.78   |
| AIRPORT       |   |   |  |

0221650 BURGGRAF'S ACE HARDWARE INC

27.98

DATE: 02/08/2017 CITY OF GRAND RAPIDS TIME: 16:23:26 DEPARTMENT SUMMARY REPORT PAGE: 5 ID: AP443000.CGR INVOICES DUE ON/BEFORE 02/13/2017 VENDOR # NAME AMOUNT DUE AIRPORT CARQUEST AUTO PARTS 0301685 62.15 COLE HARDWARE INC 104.25 0315455 0315472 COMFORT HEATING LLC 560.00 0504825 EDWARDS OIL INC 1,212.75 0801450 HALI-BRITE INC 1,244.60 1415640 NORTRAX EQUIPMENT COMPANY 296.44 TOTAL 3,508.17 CIVIC CENTER GENERAL ADMINISTRATION 0113233 AMERIPRIDE LINEN & APPAREL 48.78 0118230 1,772.80 ARENA WAREHOUSE, LLC 0221650 BURGGRAF'S ACE HARDWARE INC 196.25 0312109 CLAFTON SALES - CLAFTON SKATE 144.00 THE EARTHGRAINS COMPANY INC 158.72 0501656 KEVIN FRIESEN 560.00 0618353 1,217.16 0715435 GOLD MEDAL PRODUCTS CO 0718060 GRAND RAPIDS HERALD REVIEW 350.00 0718075 THUNDERHAWKS ARCHERY ASSOC 184.50 684.78 0805640 HERC-U-LIFT 0920059 ITASCA COUNTY SHERIFFS DEPT 10.00 1209302 LIGHTNING BOOSTER CLUB INC 202.50 1301168 MARKETPLACE FOODS 279.84 MN FRATERNAL ORDER OF POLICE 738.00 1309192 1309332 MN STATE RETIREMENT SYSTEM 1,565.02 131.85 65.70 1309495 MINUTEMAN PRESS 1415481 NORTHERN DOOR & HARDWARE INC 1415655 NORVEND INC 252.00 1421155 NUCH'S IN THE CORNER 54.86 1605611 PEPSI-COLA 6,034.24 1801610 RAPIDS PLUMBING & HEATING INC 165.70 1901535 SANDSTROM COMPANY INC 5,397.87 1903335 SCHROEDER LOG HOME SUPPLY INC 9.27 SIM SUPPLY INC UPPER LAKE FOODS INC 726.24 1909510 2116600 2,852.66 TOTAL GENERAL ADMINISTRATION 23,802.74 RECREATION PROGRAMS 0312109 CLAFTON SALES - CLAFTON SKATE 945.00 945.00 TOTAL

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|       |  | INVOICES DUE ON/BEFORE 02/13/2017                 |                           |                                  |
|       | VENDOR #                                     | NAME  | AMOUNT                    | r due                            |
| STATE | C HAZ-MAT RESPO                              | NSE TEAM  |                           |                                  |
|       | 2300600                                      | W.P. & R.S. MARS COMPANY                          | }                         | 33.40                            |
|       |  | TOTAL   | 8                         | 33.40                            |
| CEMEI | ERY  |   |                           |                                  |
|       | 0103325                                      | ACHESON TIRE COMPANY INC                          |                           | 31.38                            |
|       |  | TOTAL   | 3                         | 31.38                            |
| DOMES | STIC ANIMAL CON                              | ITROL FAC   |                           |                                  |
|       | 0113233                                      | AMERIPRIDE LINEN & APPAREL                        | 1                         | 16.56                            |
|       |  | TOTAL   | 1                         | 16.56                            |
| AIRPO | ORT CAPITAL IMP<br>2015 CRACK REI<br>1900225 | PRV PROJECTS<br>PAIR & MASTER PLN<br>SEH-RCM      | 18,40                     | 05.00                            |
|       |  | TOTAL 2015 CRACK REPAIR & MASTER PLN              | 18,40                     | )5.00                            |
| IRA ( | 0218115<br>0221650<br>0401500                |   | 65<br>22<br>2 <b>,</b> 76 | 32.90<br>57.00<br>23.82<br>58.13 |
|       |  | TOTAL MULTI-USE OUTDOOR PAVILION                  | 9,36                      | 61.85                            |
| 2017  | INFRASTRUCTURE<br>2009-1 4TH AVE<br>0718060  |   |                           | 90.83                            |
|       | 2009-1 9TH ST<br>0218115                     |   | 3,8                       | 50.00                            |

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|-----------------------|---------------------|---|--|--|--|
|                       |                     |   | INVOICES DUE ON/BEFORE 02/13/2017  |  |  |
|                       |                     | VENDOR #  | NAME   | AMOUNT   | DUE  |
|                       |                     |   | BONDS  |  | 0.83<br>7.52   |
|                       |                     |   | TOTAL 2009-1 9TH ST NE   | 4,88   | 8.35   |
| 2                     | 2009-               |   | NW OVERLAY GRAND RAPIDS HERALD REVIEW  TOTAL 2009-1 14TH ST NW OVERLAY   |  | 0.84   |
| 2                     | 2009-               |   | NE STRM WTR<br>BRAUN INTERTEC CORPORATION  | 3,35   |  |
|                       |                     |   | TOTAL 2009-1 8TH AVE NE STRM WTR   | 3,35   | 0.00   |
| STORM                 | WATE                | ER UTILITY  |  |  |  |
|                       |                     | 1621125   | COLE HARDWARE INC GRAND RAPIDS HERALD REVIEW MACQUEEN EQUIPMENT INC PUBLIC UTILITIES COMMISSION W.W. GRAINGER INC  | 4<br>4,10<br>2,22  |  |
|                       |                     |   | TOTAL  | 7,02   | 3.37   |
|                       |                     | SUED-PRIOR<br>R APPROVAL<br>0100053<br>0114210<br>0116600<br>0201354<br>0205640<br>0212750<br>0305530<br>0405447<br>0405505<br>0409655<br>0504615<br>0605191<br>0718015<br>0718070<br>0800076 | TOTAL UNPAID TO BE APPROVED IN THE SUM OF:  APPROVAL  AT&T  D. ANDERSON - CHANGE FUND  APPLE VALLEY, CITY OF  B. BAIRD-PETTY CASH FUND  LEAGUE OF MN CITIES INS TRUST  BLUE CROSS & BLUE SHIELD OF MN  CENTURYLINK COMMUNICATIONS LLC  DELTA DENTAL OF MINNESOTA  JAMES DENNY  TIMOTHY DIRKES  JUSTIN EDMUNDSON  FIDELITY SECURITY LIFE INS CO  GRAND RAPIDS CITY PAYROLL  GRAND RAPIDS STATE BANK  HSA BANK | 70<br>10,92<br>1,10<br>2<br>146,52<br>95,80<br>5<br>2,63<br>40 | 3.34<br>0.00<br>3.00<br>9.37<br>5.00<br>5.55<br>3.25<br>6.00<br>0.67<br>1.97<br>0.90<br>8.28<br>1.00 |

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## INVOICES DUE ON/BEFORE 02/13/2017

| VENDOR #            | NAME                                 | AMOUNT DUE     |
|---------------------|--------------------------------------|----------------|
| CHECKS ISSUED-PRIOR | APPROVAL                             |                |
| PRIOR APPROVAL      |                                      |                |
| 0900060             | ICTV                                 | 38,798.66      |
| 0920036             | ITASCA COUNTY ATTORNEY OFFICE        | 388.00         |
| 0920055             | ITASCA COUNTY RECORDER               | 765.90         |
| 1201402             | LAKE COUNTRY POWER                   | 43.85          |
| 1205105             | GREG LEASE                           | 58.00          |
| 1305046             | MEDIACOM LLC                         | 75.90          |
| 1309147             | MACTA                                | 580.00         |
| 1309172             | MINNESOTA DEPARTMENT OF HEALTH       | 150.00         |
| 1309199             | MINNESOTA ENERGY RESOURCES           | 13,080.06      |
| 1309304             | MN DEPT OF PUBLIC SAFETY             | 25.00          |
| 1309338             | MN STATE TREAS/BLDG INSPECTOR        | 1,719.59       |
| 1325445             | RANDY MYHRER                         | 268.03         |
| 1405550             | NEOPOST USA INC                      | 1,000.00       |
| 1415479             | NORTHERN DRUG SCREENING INC          | 90.00          |
| 1502645             | GARY O'BRIEN                         | 26.80          |
| 1503151             | ODC - MOTOR VEHICLE                  | 11.00          |
| 1518550             | MATTHEW O'ROURKE                     | 5.85           |
| 1520720             | KEVIN OTT                            | 18.88          |
| 1601305             | THOMAS J. PAGEL                      | 1,054.27       |
| 1601750             | PAUL BUNYAN COMMUNICATIONS           | 275.11         |
| 1621105             | P.E.R.A.                             | 5,827.24       |
| 1621130             | P.U.C.                               | 13,379.16      |
| 1903557             | TROY SCOTT                           | 27.33          |
| 1921620             | SUPERIOR USA BENEFITS CORP           | 1,395.00       |
| 2000100             | TASC                                 | 30.60          |
| 2000490             | TDS Metrocom                         | 740.32         |
| 2114360             | UNITED PARCEL SERVICE                | 51.52          |
| 2114371             | U.S. POLICE CANINE ASSOC INC         | 60.00          |
| 2114750             | UNUM LIFE INSURANCE CO OF AMER       | 253.79         |
| 2201535             | VANTIV INTEGRATED PAYMENTS           | 65.00          |
| 2205637             | VERIZON WIRELESS                     | 3,391.48       |
| 2301700<br>2305300  | WASTE MANAGEMENT<br>MATTHEW WEGWERTH | 1,735.19       |
| 2601126             | ED ZABINSKI                          | 69.00<br>59.92 |
| 7001126<br>T001129  | GREGORY PIKE                         |                |
| 1001129             | GREGORI FIRE                         | 123.12         |

TOTAL PRIOR APPROVAL ALLOWED IN THE SUM OF:\$965,046.90

TOTAL ALL DEPARTMENTS

1,154,052.71